# Asws of our Churches.

SYNOD OF MINNESOTA.—During the Synodical year, eight new churches have been organized, with an aggregate membership of ninety-six. their prospects are, for the most part, hopeful; in some cases, peculiarly so. on examination, of whom seven were baptized some special refreshing, originating, in the majority of cases, in the Week of

Prayer. WESTMINSTER CHURCH UTICA, N. Y. The formal transfer of this church Tica, New School Presbytery, has taken place, this being the condition on Thich President Fisher accepted their to the pastorate. Hitherto, when ministers of one of these branches of Church have accepted a call from a church of the other, the minister has no reason why the obligation to con-Fisher, we believe they have taken the post graceful method of accomplishing heir wish. The installation took place, there was no break in the arrangements, last Thursday, Prof. McIlvaine, deliver the charge to the pastor, and campbell, of Rochester, the late estor, that to the people. We have aving that it was an occasion of exraordinary interest.

A NEW SCHOOL INTEREST IN THE and control of the Old School Presbyterian Church. Efforts have recently een made for a revival of its prosperiy, not the least important of which is he securing of an able and popular President, in the person of Rev. Dr. R. Stanton, the Moderator of the last general Assembly of that branch. Dr. anton visited the New School Synod Cincinnati, at its late meeting, and ecured an important arrangement to the following effect. The Synod underakes to endow a professorship in the Iniversity. This done, the Synod ominates the incumbent of the Chair ans endowed, and, in connection with the Board of Trustees, designates the departments of instruction to which such endowment shall be applied. This Synodical endowment is further to be placed under the management of a special Board of Trustees, appointed by the smod from among persons connected with its churches, and incorporated by egislative enactment. Personally, minsterially, and on the score of loyalty, www.men among our Old School brethren | Church, Philadelphia. synod for this arrangement.

A VALUABLE AND TIMELY DONATION. -Rev. D. K. Turner writes to us from Hartsville: - "Our congregation reently sent to the Rev. A. B. Goodale, deme Missionary at Belle Plain, Minn., Express the warmest gratitude for the omfortable through the long cold winbefore them. When the ladies egan the work, I supposed that the con-

TRAINING A SABBATH SCHOOL IN THE SPIRIT.—The anniversay services of the Sabbath School of the encader Presbyterian Church, in Glasow, Del., Rev. E. Webb, pastor, were ld on Tuesday evening, the 13th inst. ind friends were present.

The most interesting part of the exreises was the presentation, by a depuation from each of the thirteen classes, mssionary offerings in as many Paskets, variously decorated, accompanied also with some tasteful device in evergreens and flowers, designed by the class to some friends of the School. The children and others were amused and instructed with some narrations, by the pastor, of incidents of day-schools and Sabbath-schools, on Missionary ground. Presents of books were also distributed to the children as rewards for attendance during the year.

ENERGETIC.—We notice, in the proteedings of the Synod of Cincinnati, Possible, all its churches with the Dreached word during the coming year.

Rev. Dr. Krebs.—Erroneous and exaggered reports in regard to the health of the Rev. Dr. Krebs having been circulated in the bas had a serious illness, commencing with an attack of congestion of the lungs. He is a proposition to become one of a hundred a proposition to become one of a hundred to give \$100 each, to place it on a firm basis.

Will be some time before he will be able to resume the proposition to become one of a hundred to give \$100 each, to place it on a firm basis.

Professors Shedd and Hitchcock, of the proposition to become one of a hundred to give \$100 each, to place it on a firm basis. his numerous active labors, including public and private correspondence.- N.

# Religious Entelligence.

PRESBYTERIAN. A Work of Grace at Muncie.—Rev. E. Barr, pastor of the Church at Muncie, Ind., in a business letter to the Cincinnati Presbuter, says:-"I have been very busily engaged in a meeting ever since our Synod adjourned. There seemed to be a call to improve the happy influence exerted by the brethren while here. So far fifteen persons have united Most of the churches have on examination, of whom seven were bap-

A Church Organized among the Freedmen.-A member of the Presbytery of Concord, in North Carolina Presbytery-in con-The formal transfer of this church nection with the Southern Assembly having the Mohawk, Old School, to the had great experience in labors with the colored people, and finding it impossible to labor with advantage in their behalf under any plan of his own church, accepted a commission from the Old School Assembly's Committee on Freedmen. He writes to The Presbyterian:—"For this I was called to an account by the Presbytery of Concord, and required either to return the commission by the next regular meeting of the Presbytery, or withdraw from that body. In the meanting that of the church intact. We see freedmen with gratifying success; though no reason why the obligation to connocture the should not be as strong upon the strictly forbidden by the Presbytery. At the late meeting of the Presbytery at Morganton I informed that body, by letter, that I could not abandon the work in which I was then engaged, and, according to the requirement of their own resolution, with-drew, and, with others, formed a new Presbytery, called Catawba. Returning to my field much refreshed, encouraged and strengthenprinceton College, the first pastor, at once to take measures for the organization of a church on my own grounds; and on the Utica First church, was appointed Sabbath, the 20th of October, the church ed by council with the brethren, I proceeded was organized. Fifty-six persons were examined and enrolled, and five others were received as catechumens. Six elders were hosen and ordained, together with two en no account of the exercises, but deacons—all men of unexceptionable character. On the following Sabbath the commusalled inclusive, we hazard little in and control Supper was administered, and seventeen new members were added, and one catechumen was received, making in all seventy-three members and six catechumens. About twenty of this number joined the church for the first time, and received the MIAMI UUIVERSITY.—This well-known ordinance of baptism. A congregation of over five hundred were present, and seemed deeply interested in the services. The newlyelected officers performed their duties with great propriety and acceptance. A few white persons were attracted by the unusual character of the services, and expressed themselves as agreably surprised at what they had

Mauch Chunk, Pa.—The church at this place, which, for about eighteen months, has been vacant, has received, as a pastor Rev. Jacob Belville, late of the vicinity of Philadelphia. He was installed on the 1st inst. by the Presbytery of Luzerne. There is a great revival of courage, and a corresponding energy in attending to the outward conveniences of the church and pastor.

Right.—The Christian Instructor, denominationally connected with the United Pres byterian Church, speaks of having, within two weeks, enrolled on its books the names of eighty new subscribers from a single one of its churches—one too which, in proportion to its size, had a goodly number of old sub-

West Virginia.—The Rev. C. S. Travis writes to the Presbyterian Banner, from Buckhannon, West Virginia: — God's Spirit is with us. Eleven professed their faith in Christ last Sabbath, and many more are inquiring.'

Resigned -Rev. John Moore has resigned the pastorate of the South Presbyterian

of Iowa, Old School, at its recent meeting in Dubuque, appointed a committee to confer with the University bad no small effect in disposing the synod for this arrangement.

A New Contege Proposed.—The Synod usual, happy and hopeful in the midst of his already large and rapidly increasing family of spiritual children.

Was present, looking remarkably well, and as usual, happy and hopeful in the midst of his already large and rapidly increasing family of spiritual children.

Raptist —The Roy U.A. Contains the Report of the Report lishment of a Presbyterian college in that State.

Change of Address.—The post-office address of Rev. W. B. Stewart is changed from Canandaigua to Rochester, N. Y. Mr. Stewart is District Secretary of the American and Foreign Christian Union.

om him and his wife, in which they the ministry—an increase of two over last

year. The Seminary is located in this city. Press the warmest gratitude for the South.—A church of forty-two members was organized in Franklinton, N. C., on the last Sabbath in October. A colored church in the same place, Rev. Mr. Crawford minister, has recently been blessed with an extensive revival.—Three North Carolina churches, Bensalem, Harmony and Mucedoents of the box might reach the value nia, have recently received in the aggregate \$10 or \$80. Our unexpectedly large eighty-six new members, the truits of recent success will, I have no doubt, tend to increase the missionary spirit among our people."

engage accession has lately been made to the church in Athens, Ga.—The Presbytery of East Hanover, a Virginia body including Richmond, has directed the sessions under its care to report to each fall and spring meeting of Presbytery, a state-ment in writing of the account of the congregation with the pastor, mentioning the amount of salary promised, the amount paid, amount of salary promised, the amount paid, cholera.—In the Fourth Baptist Church the amount due, and when payable. At the in St. Louis there have been, since the same meeting an arrangement was made for the cultivation of feeble and vacant churches large number of children, teachers and unoccupied fields. A portion of the field was assigned to each minister, and he field was assigned to each minister, and he was made personally responsible for devoting to it all the watch and care which his other duties will permit, and was directed to report regularly its wants and condition.

Congregational.—Rev. Dr. Leonard Bacon has entered upon his duties as Professor of Didactic Theology in the Theological Department of Yale College.—The religious interest in the churches in Reading, Mass. is extending. Henry F. Durant, Esq., whose labors were so much blessed in Natick, addresses crowded houses there. Upward of seventy converts are reported as the fruits of a revival in West Medway, Mass. More or —Upward of less of special interest is reported in other churches in Massachusetts, Springfield North Church, Gill, and South Deerfield, among the number.—The Executive Committee of the New Hampshire Home Missionaux Society was the churches sided. sionary Society urges the churches aided to increase the amount of salary raised among that the Synodical Secretary, in connection with the Synodical Committee of poses to add the same per centage to its appropriation to all the churches complying with this proposal.—The City Mission Sowith this proposal.—The City Mission So-ciety of Hartford, Conn., in which the six Congregational churches of the city participate, is doing excellent service among the population which it was intended to reach. Among other results, a German church has been organized, with a membership which now reaches the number of one hundred and hapers and otherwise, we would state, for the fifty. The society held its anniversary on information of his friends far and near, that has had a serious illness commander that the 28th ult., when, besides a liberal contribution of his friends for and near, that tion in the ordinary way, one gentleman made To give \$100 each, to place it on a firm pasts.

Professors Shedd and Hitchcock, of Union Theological Seminary, have engaged to supply the pulpit of Dr. J. P. Thompson, of New York, now absent in foreign lands,

during the winter. —A strenuous effort is Jewish.—The India Portugueza, a Portu-York, who has labored with them through the summer.—The San Francisco correspondent of the Congregationalist, speaking of the late meeting of the Congregational General Association of California, says:—"The most important and fruitful act of the Association was, in laying the foundation of a are starting out to secure its first endowment of fifty thousand dollars."

Episcopal.—Rev. S. H. S. Gallaudet, now or recently a member of the Old School Presbytery of Carlisle, is a candidate for reordination in the Episcopal Church. Bishop Rutledge, of the diocese of Florida, has been removed by death, after a long season of suffering from a cancer.—It has recently been stated that Bishop Williams, of Connecticut, said:—"No member of any religious society outside of the Church can receive her Holy Communion without a violation of a fundamental law of the Liturgy; and no clergyman can administer it to such a person without a violation of his ordination vows. The rubric commands that no persons shall be admitted to the Holy Communion until they have been, or are ready to be confirmed." We are happy to find, in the last number of *The Episcopalian*, over the signature of the Bishop, a denial of the above statement, in the following explicit terms: I beg to to say, most distinctly, that I have never published, written, taught, uttered or held, any such opinion as that which is here attributed to me. The practice of my entire ministerial life has been in direct opposition to the rule here laid down. While every student in theology whom I have ever introduced will bear me witness that my interpretations of the rubric at the end of the Order of Confirmation, is the direct reverse of that contained in the pretended extract."—The subject of a division of the diocese of Pennsylvania, now covering the territory of Eastern Pennsylvania, is occupying the attention of a Committee appointed at the last meeting of the Convention. It is probable that the division will be recom-

Methodist.—The New York Methodist announces that arrangements have been made with Rev. Henry Ward Beecher to furnish a sermon for its columns every two weeks.—The General Missionary Committee of the Methodist Episcopal Church has recently been in session in New York, laying out its work for another missionary year The total of appropriations exceeds one mil-lion dollars. This covers the missionary work of that church of every kind .--- Philadelphia has just carried through a fine enterpsise—the purchase and fitting up of a Methodist House for the denominational business of the Church, including a bookstore, a room for the social gathering of ministers, bishop's room, now the head-quarters of Bishop Simpson, a Ladies' committee room, &c., &c. All are in beautiful style. It is situated on Arch Street above Tenth, and cost about \$30,000.—The old John Street Church, New York, the parent hive of American Methodism, celebrated its one hundredth aniversary on the 11th inst. Bishop Janes preached in the morning, and Dr. Newman, late of New Orleans, in the evening. It is needless to say that the occa-sion was one of high interest.—An interesting gathering of Swedish brethren of the Northwest, for mutual counsel and encouragement, took place in Chicago on the 17th of October. Pastor Hedstrom of New York was present, looking remarkably well, and as

of the Second Baptist Church in San Francisco, California, having adopted open communion views, has resigned his charge, and taken a letter to the Second Bap-tist Church, Newport, Rhode Island, that being an open communion church.

— We learn, says the National Baptist, that the Calvary Church (Philadel-The Theological Seminary of the Rephia,) is encouraged by present tokens of the Rephia,) is encouraged by present tokens of the favor of God. The Working Association, We have since received letters sent year, nine students in preparation for formed last winter, has kept the recent converts actively employed, and so been blessing both to them and to the church generally.—There is, in the outskirts of Chicago, a rough and populous location, where the various railroads make their freight Book, morocco; Coleman's Atlas, Kinutes of train connections, and where an immense the General Assembly. Sunset Thoughts, Morncattle and swine trade is carried on, sustain ing a bank whose business some days exceeds a million dollars. Into this quarter the Baptists of the city are pushing a church enter-prise. It is a good work, and it would be well if more of the like was done.—A Baptist church, of forty-five members, has recently been organized in a locality in Iowa where, previous to last May, there was but one Baptist family. It is the fruit of a protracted meeting.—Several revivals are reported from Mississippi.—Rev. J. W. Russell died in Milford, Mass., recently, of opening of the year, baptisms every Sabbath evening, except a few during the summer while the pastor was absent. Of Missouri, one of the hardest neighborhoods of that county, and formerly destitute of the means of grace. And in many of the churches in southern and southeast Missouri there have been gracious revival seasons. The lethargy and gloom which have hung over the churches for the past five years, are being dissipated and scattered by the genial rays of the Gospl of peace, which, when faithfully preached, brings glad tidings of great \$1 extra.

joy to all people. Miscellaneous. - Washington City will have, when those now going up are com-pleted, ninety-one churches. Sixteen of these are new enterprises, commenced during the present year.—Rumor, how authorative, we know not, but very persistent, says that in England an emigration of serious dimensions, and headed by two or three bishops, will soon be made from the Established Church to the Papacy.—Rev. Chas. S. Stewart, D.D., many years ago a missionary to the Sandwich Islands, but through most of his ministerial life a chaplain in the United States navy, has retired from the active duties of the latter position.—Only one of the eight churches destroyed by the great fire at Portland has as yet been rebuilt, and thas is Roman Catholic.—On Saturand thas is Roman Catholic.—On Saturday afternoon the corner stone of the Lutherbaum Church, at the the corner of Twelth and Oxford streets, in this city, was laid with the usual ceremonies. Revs. Messrs. Wm. Crowell, J. Chambers and P. S. Henson participating with the pastor, Rey. N. M. Price. The congregation is new, now numbering about two hundred, and has wershipped the last six months in a room in the

making for the erection of a Congregational guese journal published in Goa, states that church edifice in Pittsburgh. A church has been organized.—The First Congregational church in New Orleans, an organization not yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their Pontiff, H. B. Koyi, "member of the family yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their pontiff, H. B. Koyi, "member of the family yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their pontiff, H. B. Koyi, "member of the family yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their pontiff, H. B. Koyi, "member of the family yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their pontiff, H. B. Koyi, "member of the family yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their pontiff, H. B. Koyi, "member of the family yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their pontiff, H. B. Koyi, "member of the family yet a year old, is said to be flourishing both of Aaron," who had lately come to Bombay by the publication by their pontification in the properties of the family yet a year old, is said to be flourishing both of Aaron, "who had lately come to Bombay by the publication by th great excitement has been caused among the in material and spiritual prosperity. It is from Jerusalem, of a pamphlet under the self-supporting, and has just called to the title "The Voice of the Vigilant"—the obpastorate Rev. Charles Van Norden, of New ject of this "Voice" being to persuade the Jews that it is useless waiting longer for the promised Messiah, as this is Jesus Christ Himself, "whose doctrine has been spread all over the world without sword or force. The "Voice" is said to use arguments which are solid and conclusive. "Compare," says the Pontiff, "the Old and New Testament, "Compare," says Theological Seminary in connection with our and the truth will be seen." He also adds that he was born in the old law, and under it a Board of Trustees for such a Seminary, and its organic law matured and settled, and deep recesses of his mind, and he is therefore persuaded, and with well-founded reasons that it is in vain that the Messiah is now

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S1 65, Two Hymn and Tune Books. \$1 91, Bowen's Meditations, tinted paper full gilt; worth \$2 50.

\$3 90, Gillet's History of Presbyterianism

\$3 13, New Digest, worth \$4.

worth S5.

## MARRIAGES.

COLE-WYNKOOP.—October 16th, by Rev. H. Augustus Smith, Mr. JAMES W. COLE, of Trenton, to Miss ISABELLA WYNCOOP, of West Philadelphia. McILVAIN.—WERNTZ.—October 25th, by the same, Mr. CHARLES J. MeILVAIN to Miss MARY E. WERNTZ, all of West Philadelphia.

STORM—LINN.—In this city, on the 10th inst., by Rev. Daniel March, D.D., Mr. CHRISTIAN STORM, of New York, and Miss MAGGIE S. LINN, of Philadelphia.

## Special Aotices.

Presbytery of Steuben will hold its next stated meeting at Painted Post, on Tuesday, Dec. 11 at 3 o'clock P. M. W. A. NILES, Stated Clerk. Corning, Nov. 12, 1866.

Philadelphia Tract and Mission Society.—Office, 1834 Chestnut Street.

The one hundred and fifty-second meeting in behalf of this Society will be held in the Reformed Presbyterian Church, 18th and Filbert, on Sabbath evening, 25th inst., at 7 o'clock. Several addresses will be made. Public invited.

JOSEPH. H. SCHREINER, Agent.

The First Anniversary of the Young Peoples' Association will be held on Sabbath next, at O'clock, in the Olivet Church, corner of 22d and Mt. Vernon streets.

All interested in this cause are most respectfully invited to be present.

The Presbytery of Ontario will hold its Annual Meeting in Mount Morris, on the first Tues-day, (4th) of December, at 4 o'clock P. M. Church Records, Statistical Reports and Collections should then be presented.

JOHN BARNARD, Stated Clerk.

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