

tinued faithful to our cause amid many trials and much peril. To be again in the Synod, after an absence of eight years, was a great joy to him, while to us his "hoary head" seemed "a crown of glory" meekly and gracefully worn.

We were treated with great cordiality by brethren of other denominations. Rev. Messrs. Cordley and Payne, (Cong'l) took part most kindly and most acceptably in our discussions, and manifested most fraternal appreciation of our Synod's history, and perfect sympathy with us in our work.

The Sabbath services were greatly enjoyed by the members of the Synod and the resident Christians. The sacramental services were peculiarly pleasant. There was a baptism of infants, during which the audience seemed to feel, in no ordinary measure, the preciousness of the everlasting covenant.

But I am making this communication too long. We did have a good meeting. It was "as the dew of Heaven," and the fragrance round about was like that of the "precious ointment that ran down upon Aaron's beard, and the skirts of his garments."

This Synod is to hold its next meeting at the First Presbyterian Church in St. Louis, commencing on the 14th day of November, 1867, at 7 1/2 P. M., uniting with the people of that church in celebrating its semi-centennial anniversary.

As this is the oldest Protestant church in Missouri (probably the oldest west of the Mississippi,) we expect the occasion to be one of no ordinary interest. May the Spirit of God graciously make this fiftieth year the best year of all this half century.

Action on the State of the Country.—The Synod of Missouri, being convened the second time in Kansas, and this time in Lawrence, a locality made mournfully memorable by the infamous Quantrell massacre, would renew our previous assurances of sympathy with all who suffered bereavement at that time, or during the war of rebellion, of which that cruel massacre was a part; and would also renew our fervent thanksgiving that by God's blessing on our country's arms that war was ended in the complete suppression of the rebellion.

At our last meeting we expressed our deep sympathy with the President of the United States in the trying circumstances in which the assassination of his renowned predecessor had placed him, and in view of the difficult task thus imposed upon him, and gave assurance of our prayers that God would guide and bless him, as he evidently had done the martyred Lincoln.

We now seriously fear that neither we nor our people have borne the President upon our prayers so constantly, so fervently, or so trustfully as we ought to have done. We acknowledge this as a fault; we pray God to forgive it; and we earnestly exhort all our ministers, elders and people to renew the habitual and earnest prayer for our Chief Magistrate, which was so signally answered during the last administration.

We desire still to give to the President and to Congress all possible sympathy, support and encouragement, in all that they may rightly do or attempt for the restoration of our country to political harmony and integrity, and to render due obedience to both in the legitimate exercise of their constitutional powers.

We deeply lament the existing want of harmony between these two departments of the Government, and pray God to inspire both with such wisdom and grace as will heal their dissensions. We cannot but feel deep sorrow and shame, that our President, on his recent tour among the people, has permitted himself to assail, with bitter and passionate words, a co-ordinate department of the Government, to which he, as the most eminent citizen, ought to set before all other citizens the example of respect and obedience. We earnestly pray that sober reflection may induce him to abandon a course which we deem so wrong and dangerous.

We also regret that, in the chief cities of the land, the President and his associates, and the local officers who received him, set an example of extravagant convivial indulgence, the natural

effect of which is to encourage and promote dissipation and intemperance among the people. We also regret all harsh and disrespectful utterances toward the President, which have been indulged in by any members of Congress, yet we cannot but approve and commend the firmness and manliness with which, as a body, the present Congress has maintained its constitutional authority; the fidelity with which it watches against all violations of the pledged faith of the nation toward the freedmen and other loyal inhabitants of the States lately in rebellion; and the moderation and justice of the measures which it has enacted, and those which it has submitted to the people as amendments to the constitution; for the purpose of safely restoring all the States to the privileges and responsibilities of the NATIONAL UNION.

H. A. NELSON, Stated Clerk. TROY, N. Y.—The First Church in this city is active in the Mission Sabbath-school work. Its schools having outgrown the dimensions of their extemporized accommodations, they are engaged in erecting a chapel for their special accommodation. The corner stone was laid on the 29th ult., amid a large assembly, of which the scholars formed the prominent feature. The building, lot included, is expected to cost \$8000, and the necessary contributions are made with great cheerfulness.

ADVANCEMENT.—It appears, from the Narrative of the Synod of Wabash, that there has been, during the Synodical year, an increase of fifteen per cent. to the membership of the churches. It is also stated that "the impulse which has been given to our growth in numbers, has communicated itself to all our activities as a church. Our contributions to our various benevolent enterprises have been well sustained and carried, we believe, to a larger aggregate than has ever before been reached. Our Sabbath-schools have been prosperous and have grown in numbers and interest. Our congregations are generally reported full."

LANE SEMINARY.—Prof. Allen, who has been absent for some time for the restoration of enfeebled health, is once more at his post, not with fully restored strength, but so much improved that he expects to perform his usual duties in the Seminary.

MONTEZUMA, IND.—The New and Old School churches in this place, without fusing their organizations, have agreed to become one worshipping congregation under the ministry of Rev. Wm. Wilmer, the stated supply of our church there.

MINISTERIAL.—Mr. Joel S. Jewell was ordained in Preble, Cortland Co., N. Y., on the 1st inst., by the Presbytery of Cortland. He takes charge of the church in Preble.—Rev. Dr. M. Post, long the beloved and useful pastor of the church in Logansport, Ind., has, on account of age and failure of strength, retired from the pastorate. Rev. A. S. Dudley has accepted an invitation to succeed him.—Rev. J. W. Hall, D.D., has removed from Oxford, Ohio, to Covington, Ky.

Religious Intelligence.

PRESBYTERIAN. The Courtland Van Rensselaer Memorial Institute.—It will be recollected that an effort was made a year or two since, to erect and endow an educational institution of good grade, in Hightstown, N. J., in memory of the distinguished and departed clergyman of the above name. The effort has proved an entire success. Rev. James Wood, D.D., President of Hanover College, Ind., has been called to the Presidency, and we learn that he has accepted the call. The appointment gives great satisfaction.

Synod of Philadelphia.—The Narrative made out by the late meeting of this O. S. Synod, says that it appears from the reports of all the Presbyteries, that while the revivals have to a great extent subsided, yet their fruits remain—their heaven-born spirit still lingers in the churches, and with our ministers. Pastors are preaching with unwonted power and unction. Christians are animated by a nobler zeal in the Master's service, and girding themselves for a sublimer consecration of heart and life to the Master's work. The attendance upon the public ordinances of God's house is large and continually increasing, and the preached word is heard with unusual seriousness and attention. The attendance on the Wednesday evening lecture, and the Friday evening prayer-meeting is largely increased. Sabbath-schools and Bible classes are generally large, and in a flourishing condition; and peace and harmony generally prevail in the churches. There seems to be every indication to warrant the hope, and foster the expectation, that the coming year shall be as the past, crowned with the loving kindness and tender mercy of our God, and distinguished by his mighty power to save.

Ecclesiastical Reconstruction.—Three clergymen and representatives from four Sessions, all German Presbyterians, met on the 30th ult. in New Orleans, in the character of the Presbytery of New Orleans, and adopted the following resolutions:—"We cordially approve the action of the General Assemblies of the Presbyterian Church in the United States of America, usually known as the Old School Presbyterian Church, from A. D. 1861 to A. D. 1866, inclusive.

"That we heartily sympathize with those brethren who are endeavoring to maintain the purity and authority of the Church against those who are in rebellion against that authority.

"That in coming together as a Presbytery (subject to the approval of the next General Assembly,) and thus adhering to the best known of the Presbyterian bodies, we show the sincerity with which we hold the sentiments expressed in the foregoing resolutions, and the desire we have that others situated like ourselves may adopt similar action.

had an opportunity to give its view of the whole case, as the Presbytery of New Orleans."

Returning to the Apostolic Rule.—The Presbytery of Salisbury, O. S., located, we believe, in Ohio, at its late meeting, adopted the following resolution:—"Resolved, That we direct every pastor to instruct his people as fully as practicable on the subject of Christian benevolence, and that pastors and Sessions be enjoined to afford an opportunity to every worshipper to contribute of his substance every day they meet for Sabbath worship, to the service of the Lord, having according to Apostolic injunction, previously laid by them in store as the Lord has prospered them."

The Kentucky Troubles.—Our readers have already been informed that a division has taken place in the Synod of Kentucky, and that there are now two bodies, each claiming to be the original and true Synod of Kentucky. One takes for its basis the "Declaration and Testimony," and is known as the Stuart Robinson Synod. Thirty-five ministers adhere to it. The other maintains allegiance to the General Assembly, and obeys its orders as to the competency of persons to sit in Presbytery and Synod. It has possession of the records, and had thirty-two ministers in attendance, among whom were the Breckenridges, R. J. and W. L., and Drs. Matthews and E. P. Humphrey. There is an educational prize which is likely to engender serious conflict and probably litigation. The charter of Centre College, a prosperous and well-endowed institution, an element of power in the denomination, places its control in the hands of the Synod of Kentucky. Each of the Synods in question has just elected six Trustees of the college, and this will soon bring the question of legitimacy to the test.

New England.—The venerable Presbytery of Londonderry held its annual meeting a few days since in this city, remaining in session three days, during which time, in addition to the usual ecclesiastical business, three pastors were dismissed from their pastoral offices, and highly appreciative memorials were adopted respectively concerning their ministry. The pastors dismissed were Rev. Messrs. Bixby and Haskell of Boston, and Rev. J. H. Bates of Antrim, N. H., leaving three important vacancies within the bounds of Presbytery.—Boston Recorder.

A New Organization.—A Second Presbyterian Church has come into existence in McKeesport, in this State, on the west side of the mountains. A church edifice has been purchased and paid for, and a pastor, Rev. S. G. Dunlap, called, with the offer of a salary of \$1500.

Church Fellowship.—Alluding to the trial of the Rev. Mr. McCune by a Synod of the United Presbyterian Church, for errors on the subject of church fellowship and communion, the Presbyterian Witness says:—

There is no question but that this subject is shaking the foundations of the Church. There are those within her pale who hold diametrically opposite views. The one or the other must yield. It is a principle which brings the two parties into frequent collision in practice. Our Church cannot be a close communion Church, and admit members of other churches to the Lord's table. Nor can she maintain her creed, and admit to membership those who oppose its principles. The question involves a reconstruction of the whole Christian world, if the Catholic communion theory is to prevail."

The Sabbath-school the Feeder of the Church.—At the last communion of the U. P. Church in Waterford, Pa., out of fifteen persons received on profession, eleven were from the Sabbath-school, and more from the same church nursery are expected to come forward at the next communion. The Third U. P. Church in Philadelphia has received considerable accessions by profession during the past year, and more than one-half of its new communicants were contributed by the Sabbath-school.

An Aged Minister Gone Home.—The Christian Instructor has the account of the decease of one of the patriarchs in the ministry of the United Presbyterian Church, Rev. Peter Campbell. He died in Cambridge, N. Y., on the 19th ult. He was formerly pastor in Florida, N. Y., and was, at the time of his death, 80 years of age.

A Calamity.—The edifice of the United Pres. Church in Keokuk, Iowa, recently fell into a mass of ruins. It stood on an elevated piece of ground, and workmen were engaged in lowering it to the level of the street. One man was killed and several injured by the disaster.

California.—A project for the establishment of a Presbytery in San Francisco, for the joint benefit of the New and Old School Churches on the Pacific, has been discussed. At the late Synodical meetings on each side, the subject was treated as one of deep interest, but no definite action was taken. The general feeling is that the enterprise will ere long be attempted.

South.—There have been large accessions by profession to the church in New Providence, Tenn. It is said there has been a constant revival there for the last three months. A revival is reported as in progress in the Third Presbyterian Church, Richmond, Va.—Rev. Robert Tate, probably the oldest Presbyterian minister in North Carolina, died a short time since in New Hanover county in that State, aged 94.

Congregational.—The Congregational Church of Missouri, at its meeting in St. Louis last month, enrolled eighteen new churches and three new distinct associations.—Rev. Nathaniel Bouton, D.D., for the last forty-two years pastor of the old North Society, Concord, N. H., has resigned the pastorate.—The Kalamazoo, Michigan Association, at a late meeting, received one minister from the Episcopal Church, and another from the Baptist Church.—A Congregational church has been organized at Saratoga Springs. It has no house of worship, and needs one which, in general appearance, will meet the proprieties of the location. It expects help from Boston.—Dr. J. G. Holland has given the proceeds of three deliveries of his lecture, "Jonathan at Scheel," to the Home Missions of the Congregational Church in Hampden Co., Mass.—Maj. Gen. O. O. Howard is in Boston, soliciting aid for the erection of the Congregational church edifice in Washington.—The gains to the Congregational Church in Maine, during the last ecclesiastical year, were one church, seven ministers, and one hundred and forty-five communicants. The total membership is between nineteen and twenty thousand.

Chester, Vt., is the scene of an interesting revival. Many of the students in the Academy trust that they have found the Saviour, and a still greater number are deeply serious.—Rev. Timothy P. Gillette, for six or eight years pastor in Branford, Conn., died on the 5th inst., aged 86.—Rev. H. Starr Nichols, the young and talented pastor of the Vine Street Church, Cincinnati, is about exchanging the pulpit for secular employment. Cause, ill health.—Hon. Senator Wilson, speaking in a religious meeting at Natick, Mass., the scene of the revival in which he was brought to the cross, referred to the recent labors among the colored people, though eminent in his former profession as a lawyer, had now devoted himself to active service for Christ.—Talent, wealth, and social

position he had cheerfully laid at the Saviour's feet, determined, during the rest of his life, to use them for God.

Methodist.—Rev. Dr. Durbin, Secretary of Missions of the M. E. Church, returned on the 15th ult. from a visit to the missions of that church in Central and Northern Europe.—The Methodist Episcopal Church is carrying through their noble enterprise of providing a home for each aged and infirm member of their communion as may be in need of such a provision. Between twenty and thirty thousand dollars have already been secured for the object.—The immense Centenary contributions, upward of \$2,000,000, are largely appropriated to local uses by the individual donors. In this way much more goes to local educational institutions than to church extension purposes. Concerning the latter object, the N. Y. Methodist says:—"It is unfortunate that the term 'Church Extension,' contained in the resolutions of the General Conference, has not been strictly defined by some competent authority. Its most obvious application is to the erection of a new church edifice on a new site, so that thereby addition is made to the church accommodations of a neighborhood. Some, however, have given the term sufficient latitude to make it applicable to the payment of church debts, and we have heard of one case where a society intended to apply their Centenary offerings to the painting of their house of worship! They were, however, advised in time that such an offering would be disallowed as Centenary in its character."—From New Jersey revivals are reported in progress in Parkersville, Mechanicsville, Walpack Centre, and Clinton Street Church in Newark. From Maryland, in Mount Vernon, Whatcoat, and the Eastern Avenue Church, Baltimore.—The preachers of the Iowa Conference have agreed to appropriate six per cent. of their salaries for the present year, to aid in meeting the current expenses of the Iowa Wesleyan University.

Episcopal.—Bishop Hopkins has visited New Orleans, his errand being to preside at the consecration of Dr. Wilmer, as Bishop of Louisiana. A hearty welcome was of course accorded to the veteran defender of Southern institutions in that locality. Bishop Stevens, of the Pennsylvania Diocese, has reached England on his return from the East, with somewhat improved health. He hopes to be able to return to his diocesan labors next spring.—The Standing Committee of the Pennsylvania Diocese have issued an appeal to the churches for liberal contributions on Thanksgiving day, for the benefit of the Episcopal Hospital.—The effort, before noticed, to establish a parish of colored people in Louisville, through the labors of a lay reader, promises to be a success. The peculiarity of these employments of a large class of this people, is indicated by the fact that the average attendance upon morning worship is eleven, upon the afternoon, seventy-five.

Rev. Mr. Lightner, we believe of Davilla, Pa., while presiding at the Convention at Lock Haven, was complimented with a birthday present of a beautiful private communion service.—Bishop Odensehn consecrated a new church at Crosswicks, N. J., on the 10th ult.

Baptist.—The Ohio Baptist State Convention has adopted a resolution declaring "that our present history mournfully impresses us with the great truth that righteousness alone exalteth a nation, and sin in the rulers is a reproach to any people. And we are solemnly admonished that the Christian people of this country must take a higher stand upon the subject of the moral character of those proposed to be elected to office, and demand that no man who is intemperate, or otherwise openly immoral, be put in official station." The proposed union between the regular Baptists and the Campbellites. The general religious condition of the latter is thought to render such a measure very undesirable.—Concerning a revival recently enjoyed by the church in Reading, Mass., we have the following suggestive account:—Deacon Asa Wilbur, and two other Baptists of Boston, spent the last summer in Reading, and finding the Baptist church to be in a sadly low state, they at once undertook to encourage it by personal attention and the offer of pecuniary help. The effect was delightful. New life was infused into everything, the Spirit of God was manifest, and the result, thus far, is the hopeful conversion of about fifty persons, thirty-three of whom have been baptized.—The Examiner and Chronicle records a peculiarly painful instance of the political "proscriptions now going on. Rev. Whitman Metcalf, of Nunda, N. Y., long a laboring Baptist minister in that region, and held in esteem by the public generally, at the age of about seventy, was obliged to desert from the active service of his profession. Having no means of support, his friends secured for him an appointment as postmaster. Taking advantage of the change of principles at Washington, a man of well-known Southern sympathies during the rebellion, fixed his eyes upon that prize, sweating that he would have the old white head on the fence," and succeeded in displacing him, thus robbing him of the only known pecuniary provision for his remaining earthly pilgrimage.—The veteran Evangelist, Elder Knapp, has entered upon another campaign. He is announced for a protracted meeting in Bloomingdale, in the upper part of New York City.—We find the following in an exchange:—The Baptist ministers of the Southern tier of counties of New York, residing within the limits of the Chemung River, Broome and Tioga, Canisteo, Steuben, and Yates Associations, will hold a meeting for prayer and humble supplication for the outpouring of the Holy Spirit upon the churches, commencing Tuesday, November 20th, and continue four days.

Lutheran.—A portion of the Philadelphia Lutherans this year revived the old custom of their church, which celebrates Hallow Eve, not as the Roman Catholic festival of All Saints, but in memory of that first decisive act in the Lutheran Reformation, the nailing of the ninety-five theses upon the door of the church at Wittenberg, October 31, 1517. Five congregations met in St. Mark's church, where interesting memorial services were held. The speakers were Revs. Drs. Schafer, Fry, Krauth and Seiss. They are all members of the so-called Old Lutheran side in the division taking place in that Church, so-called, we believe, from the General Synod, and promoters of the new organization. Some of their remarks, as reported in the Lutheran, took a party direction. Dr. Krauth, for example, reminded his hearers of the remark he had made at the re-laying of the cornerstone of St. Mark's Church, that, although it never could be necessary to provide a new cornerstone for the church, it was sometimes necessary to relay the old one. This we find necessary, and are trying to do in these days. The struggle that Luther began, may be said, in one sense, to have been brought to a successful conclusion, and another sense, the old struggle is still going on, and is renewed from time to time. The old foes, on the right and on the left, are still at work; no matter how they conceal themselves in new forms."

Reformed Dutch.—The Board of Foreign Missions of the Ref. Dutch Church is in deep pecuniary embarrassment. An effort is in progress to raise, previous to the coming Thanksgiving, a special contribution of forty-six thousand dollars, to meet the present emergency. The prospect of success is encouraging.—An interesting work of grace is in progress in the Ref. Dutch Church in Lysander, N. Y.—A church of Hollanders has been organized in Paterson, N. J., in connection with the Ref. Dutch Classis of Paramus. Rev. A. H. Bechtold was installed on the 4th inst. as its pastor. The services were all conducted in the Holland language.

Missionary.—The London Missionary Society alone now numbers 1032 communicants in its Chinese mission. This may be regarded as not a large number, but when we remember how inaccessible, at first, the Chinese mind was to the Gospel, and that this is only one of many missionary societies laboring there, it is certainly a hopeful sign. There is a church of native Christians in Calcutta, which, a few years since, was composed of only six members, and now numbers seventy, and those mostly well trained and educated. They contributed last year for Christian purposes \$750, or about \$10.71 per member, probably a larger per capita contribution than can be shown by any denomination in the United States.—Rev. L. H. Gulick writes from the Sandwich Islands to the venerable William Ellis, thanking him for his "vindication and an appeal," and giving him the main facts about the religious condition of the Islands at present. From his statement it appears that these Sandwich Island churches now raise for all religious purposes, including their own support, and the work of benevolence in other groups, not far from \$200,000.

Miscellaneous.—The N. Y. Observer's report of the Fulton Street Prayer-Meeting, says that in one of the last week's meetings it was brought to notice that the Lord is reviving his work in many parts of the land. In addition to that which, from time to time, comes from the South and West, a brother spoke of a work of grace which was commenced and was now in progress in Connecticut, near the line which divides that State from New York. Several churches had experienced its power. A number of persons had been converted, and others were now inquiring the way of salvation. Others spoke of increased attention to spiritual things in their respective churches, and one spoke of an interesting state of inquiry in an academy of which he had the charge. On one occasion nine had come forward of their own accord to converse upon the subject of religion.—It is stated that out of a population of forty thousand in Hartford, Conn., one-half, or twenty thousand, do not attend any place of religious worship, Roman Catholic included. The churches are about making special efforts to reach them.

PREMIUMS FOR 1866-7. These premiums are designed for the persons procuring new subscribers; the subscribers must be such in the strictest sense, and must pay regular rates, as named, strictly in advance.

CASH PREMIUMS. For one subscriber, 75 cents; for four or more, at one time, \$1 25 each; for a club of ten new names, \$7 50; each single addition to the club, 50 cents.

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A pamphlet containing samples of both these stitches in various fabrics, with full explanations, diagrams, and illustrations, to enable purchasers to examine, test and compare their relative merits, will be furnished, on request.

OUR COMMITTEE'S PUBLICATIONS. SOCIAL HYMN AND TUNE BOOK. For every new subscriber paying full rates in advance, we will give two copies of the Hymn and Tune Book, bound in cloth, postage ten cents each. For a new club of ten, paying 25c in advance, we will send fifteen copies, freight extra. We make this offer to any extent.

SABBATH-SCHOOL BOOKS. For Twenty-two new subscribers, paying as above, or for thirty-three in club, we will send the entire list of the eighty-nine Sabbath-school Library Books issued by the Committee. Freight extra.

The New Books on this list are: Gillett's England Two Hundred Years Ago; Only in Fun; Allan's Fault; May Castleton's Mission; Flowers in the Grass; Rose Dolaney's Secret; Diamond Cross; and Out at Sea. Most of these are still in press, but will appear soon.

MISCELLANEOUS WORKS. For Twelve new subscribers, paying as above, or for a club of eighteen, we will give the following valuable miscellaneous works of the Committee:—The New Digest, Gillett's History of Presbyterianism, two vols.; Life of John Brainerd, Zulu Land, Social Hymn and Tune Book, morocco; Coleman's Atlas, Minutes of the General Assembly, Sunset Thoughts, Morning and Night Watches, The Still Hour, The Closer Walk, The Closet Companion, Strong Tower, God's way of Peace, Why Delay? Manly Piety, Life at Three Score, Ten American Presbyterian Almanacs, Confession of Faith, Barnes on Justification, Presbyterian Manual, Apostolic Church, Hall's Law of Baptism, Hall's and Boyd's Catechisms. Freight extra.

FOR ONE NEW SUBSCRIBER. Zulu Land, or Coleman's Text Book and Atlas. Postage ten cents.

FOR TWO NEW SUBSCRIBERS. Life of John Brainerd and Zulu Land. Postage 56 cents extra.

FOR THREE NEW SUBSCRIBERS. The Digest and Life of Brainerd, (postage 60 cents extra,) or Gillett's History of Presbyterianism, two vols., and Social Hymn and Tune Book, morocco. Postage 60 cents extra.

FOR FOUR NEW SUBSCRIBERS. Gillett's History, Life of Brainerd, Hymn and Tune Book, morocco. Postage \$1 extra. Or the Digest and Gillett's History. Postage \$1 extra.

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Any book of equal value on the Committee's list may be substituted in the above offers. A list will be sent if desired.

All orders must be accompanied with the cash. If possible buy a draft, or a postage order, as in case of loss of money we cannot send the premiums, though we shall adhere to our rule of sending the papers.

PREMIUMS TO OLD SUBSCRIBERS. A postage stamp must invariably accompany these orders.

Old subscribers paying strictly in advance, and adding Two Dollars to their remittance, can have Hours at Home, or Guthrie's Magazine, for one year, provided they are not already taking them, or Life of John Brainerd, postage free.

By adding the following sums, they can have the books named, postage free:— \$1 60, Zulu Land, or Coleman's Text Book and Atlas of the Bible.

\$1 65, Two Hymn and Tune Books. \$1 91, Bowen's Meditations, tinted paper full gilt; worth \$2 50. \$3 18, New Digest, worth \$4. \$3 90, Gillett's History of Presbyterianism, worth \$5.

MARRIAGES.

SUDLER-CAMM.—At the residence of the bride's father, on the 8th of November, by the Rev. A. Gulick, Mr. JOHN E. SUDLER to Miss SUSIE A. CAMM, both of Bridgeville, Sussex Co., N. C.

McMURTRY-SHAW.—On the 25th ultimo, by the Rev. B. Broen, JOHN McMURTRY to RACHEL SHAW.

Special Notices.

The Presbytery of Ontario will hold its Annual Meeting in Mount Morris, on the 11th Tuesday, (4th of December, at 4 o'clock P. M. Church Records, Statistical Reports and Collections should then be presented.

JOHN BARNARD, Stated Clerk.

Philadelphia Tract and Mission Society.—Office, 1384 Chestnut Street. The one hundred and fifty-first meeting in behalf of this Society will be held in the Presbyterian Church, Tioga, above Broad street, on Sabbath afternoon, 18th inst., at 3 1/2 o'clock. Revs. Messrs. Hendricks, MacLary and Enchies will address the meeting. Public invited. Tract Visitors' Monthly Meeting will be held at the Church of the Atonement, Seventh and Summer street, on Friday evening, 16th inst., at a quarter before eight o'clock.

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