

News of our Churches.

CENTRAL CHURCH, N. L.—At a large and interesting meeting of the congregation of this church, held October 10th, three additional elders were unanimously elected:—Messrs. Joseph Aitken, Abner Lincoln and James McNeely. Mr. McNeely was formerly an elder in the Reformed Presbyterian Church, but has been connected with the Central Church for the last two years.

On the morning of the Sabbath following, before a large congregation, Messrs. Lincoln and Aitken were duly ordained, a deep solemnity marking the occasion. In the afternoon, the communion service was celebrated, when four persons were admitted on profession and one on certificate.

NORTH BROAD STREET CHURCH.—The communion service was celebrated last Sabbath, when several persons were added to the church by profession and letter. Rev. W. W. Taylor preached the sermon. The bread was dispensed by the pastor, whose remarks, appropriate to the state of the church, were distinctly heard throughout the audience. It is to be hoped that God has in store for his servant an early and complete restoration to activity and usefulness.

THE PRESBYTERY OF GENESSEE VALLEY.—This Presbytery met on the 8th instant, at Belmont. It comprises fifteen churches and about the same number of ministers. It lies along the Erie Railroad, extending from Hornellsville to Olean. The two strongest churches, except the one at Almond, are at the extremities of the Presbytery—at Hornellsville and Olean. Their pastors, Rev. Messrs. Waldo and Beaumont, are strong working men. The ministers of this Presbytery are mostly young men educated at Auburn.

Belmont is a pleasant village, and, as its name indicates, it has pleasant surroundings. The church in Belmont is in a good condition. It recently changed its form of government from Congregational to Presbyterian. Rev. Mr. Bingham, late of Portage, ministers to them, and is gaining upon their confidence and esteem. Their house of worship, also, has been improved, at an expense of nearly a thousand dollars.

The proceedings of Presbytery were deeply interesting. Rev. Mr. Gardner, of Cuba, preached the Presbyterian sermon, discussing the question, "Why do Christians live?" It was characterized by vigor of thought and energy of delivery. Rev. Mr. Waldo preached on the "Duty of Self-denial," in his usual instructive and impressive manner. Rev. Mr. Beaumont preached the sacramental sermon on the "History, Nature, and Design of the Lord's Supper." For clearness, fullness, and logical compactness, as well as impressiveness in matter and manner, the sermon merits commendation.

Among the items of business brought before Presbytery, was the subject of Home Missions; particularly the duty of surveying and supplying its own field. A specific movement in that direction was entrusted to an energetic committee. The Missionary Church of Andover, having recently lost their house of worship by fire, solicited assistance, and a favorable response was given. Presbytery designated the 14th day of November for the installation of Rev. Mr. Alden over the church in Almond, in accordance with a call from that church. A committee was appointed to report at that time on the subject of "Cheese-making on the Sabbath." A portion of Tuesday morning was devoted to an "Elders' Meeting." Stirring and impressive addresses were made by Mr. Schuchart, of Angelica, and Judge Hart, of Belmont. The eldership, surely, are working up to the claims of their office. Let us all bid them God speed. Presbytery resolved to remain over the Sabbath at their next meeting in Wellsville, on April, 1867.

PRESBYTERY OF THE DISTRICT OF COLUMBIA.—The Presbytery of the District of Columbia held its stated meeting in the Fifteenth Street Church, commencing the 2d instant. All the ministers but one were present, and there was a full representation of elders. The regular business of the fall meeting was transacted. The free conversation on the state of religion within our bounds brought out many items of encouraging prosperity. One of them was, that the church building at Ridgeville had been repaired, and the expense thereof paid by the Government. We are now greatly in need of an active, faithful, working young man, to take charge of the Granite and Harmony Churches. The Rev. H. H. Garnet was dismissed from the Third Presbytery of New York. This leaves our only colored church vacant. They want a preacher without delay. The next stated meeting will be held in the Sixth Church, Washington, the 2d Tuesday in April, 1867, at half-past seven o'clock P. M.

W. McLAIN, Stated Clerk. WASHINGTON, D. C., October 10, 1866. PRESBYTERY OF HUDSON ON REUNION.—At its recent meeting, this New York Presbytery, adopted resolutions expressing hearty approbation of the proceedings of the General Assembly on the subject of Presbyterian reunion, and sympathizing with the spirit which led to it, and earnestly hoping that, under the Providence of God, it may lead to the reunion of these two Christian churches.

CHANGE IN CINCINNATI.—The Second Church is about selling out from its present location, corner of Vine and Fourth streets, with the view of following up the congregation to another quarter of the city, where they have been carried by the drift caused by the extension of business establishments. In Dr. Beecher's day, this edifice was well located for a leading church, such as it has always been. Now the lot on which it stands is supposed to be about the most valuable in the city for a block of first-class business houses, and about the least valuable for a church. It will probably bring \$225,000.

AN INTERESTING DAY FOR A NORTH-WESTERN CHURCH.—Thursday, the 4th instant, was a day of double blessing to Au Sable Grove, (Ill.) Church, connected with the Ottawa Presbytery. In the morning, their new and beautiful church edifice was dedicated, the sermon being preached by Rev. G. H. Robertson, of Sandwich. In the evening, in the presence of a large and deeply attentive audience, Rev. Edwin J. Stewart, late of Michigan, was installed as pastor. The sermon was preached by Rev. Daniel Clark, of the Presbytery of Chicago. The other parts of the service performed by Rev. Messrs. S. Baker, N. Gould, and G. H. Robertson. All the affairs of the church, external and spiritual, now betoken prosperity.

NEW YORK—ANOTHER REMOVAL UP-TOWN.—On the last Sabbath, the Old Broome Street Church, (Rev. James B. Dunn,) was used for worship for the last time. The property has been sold for an important business location, and the church is preparing for itself a new home in the vicinity of Fifth street and Sixth avenue.

MINISTERIAL.—Rev. Jacob Patch has transferred his labors from Orland, Ind., to Stevens Point, Wis.—Rev. Wm. W. Aterbury has returned from a year's sojourning in Europe and the East, and may, for the present, be addressed at Patterson, N. J.—Rev. E. R. Fairchild, D. D., has closed his labors with the Church in Port Jervis, N. Y., and retired to his estate in Mendham, N. J.—Rev. Warren Mayo has received and accepted a call to become the pastor of the Church in Lodi, Wis.—Rev. O. P. Conklin, of Berkshire, N. Y., has signified his acceptance of a call from the Church of Whitney's Point, in the same State.—Rev. R. S. Eggleston is about being transferred from Knowlesville, N. Y., to the pastorate at Pompey Hill in the same State.

WHEREAS, Many of the differences which have divided the Church of God in this land have been removed by the late terrible war; and WHEREAS, Divisions paralyze the arm of the Church in her endeavor to evangelize the world; and WHEREAS, The General Synod at its last meeting resolved to inaugurate measures forthwith to "bring the dispersed of Israel into one;" therefore, Resolved, That in the judgment of this Presbytery, the time for uniting the scattered tribes of our New Testament Israel is at hand. Resolved, That as a Presbytery we will endeavor to purge ourselves of the sin and scandal of schism by a steady and persevering effort to effect an organic union of the whole Church of God. Resolved, That we will recommend to the next meeting of the General Synod the vital importance of entering into preliminary negotiations at once with a view to organic union with the Church. Resolved, That a Committee of Correspondence be appointed, who shall correspond with similar Committees of sister denominations in the neighborhood, with the view of furthering the union of the Churches. Rev. George Scott, D. D., seconded the motion to adopt the paper. Spirited addresses were then delivered by Mr. Scott, Rev. W. T. Wylie, of New Castle, Rev. David Herron, Missionary at Saharanpur, India, and others, after which the whole paper was unanimously adopted. The following gentlemen were appointed a Committee of correspondence under the last resolution:—Rev. John Douglas, D. D., Rev. George Scott, D. D., Rev. John McMillin, Thomas Smith, Esq., and Mr. William Gill.

OTHER BRANCHES. Special Effort Recommended.—The Elizabethtown, N. Y., Presbytery (O. S.) at its late meeting, resolved that, in view of the low state of religion in our churches, we do, as a Presbytery, recommend to each pastor to hold, at some time within the year, a series of religious services, to be continued as long as to him and to his session may seem advisable. It was further resolved that, "as members of Presbytery, we mutually pledge ourselves to render assistance to each other when called upon."

Fraternization.—At the late meeting of the Presbytery of Carlisle, a delegation from the Presbytery of Harrisburg (New School) appeared, consisting of the Revs. Drs. DeWitt and Wing, and ruling elder Weir, of Harrisburg. Dr. DeWitt read an address, full of beauty and tenderness, advocating an organic union between the New and Old School branches of the Church. As he referred to the oneness of our earlier history, and recalled the memory of men of his acquaintance in this Presbytery half a century ago, the sentiments he expressed, coupled with his own emotions, caused tears to glisten in the eyes of many present.—Presbyterian.

New York (O. S.) Presbytery.—In the report given by the daily papers, of the proceedings at the late meeting of this Presbytery, we notice the following:—"In regard to the appeal of the Nyack Church against their pastor for political preaching, the Presbytery voted to sustain the latter, and advised the people to live in harmony with their ministers."

Change of Ecclesiastical Relation.—A Minnesota correspondent of *The Presbyterian* says:—"At the late meeting of the Presbytery of St. Paul (O. S.) three of its churches, the Ontonagon field of labor, were struck from our roll, having united with the New School Presbytery of Lake Superior. Our New School brethren, whether through superiority or better opportunity, have been able to keep up a Presbytery, there while we have not, and to furnish our church with a minister when it was vacant. Perhaps it may be for the good of the church that the change has been made. It is to be hoped that the fields will be so laid out hereafter as to allow of more compact Presbyteries of each body."

Oil Mediums.—Synodical Action.—The First United Presbyterian Synod of the West, recently in session in New Brighton, Pa., had before it the case of one of its ministers who had practiced the profession of "oil smelling," as it is termed, or the determination (by what means is not stated), of places where oil can be found, locating wells, &c. The Synod, after due consideration, took the following action:—"Resolved, That Synodical officers engaging in the business of an oil medium, as being calculated to bring reproach on the Church of Christ, and to injure the cause of religion. The Presb. Banner, giving the above, somewhat facetiously adds: "We have known brethren of various denominations, whose piety we should be sorry to doubt, who have succeeded in discovering where oil was not."

Cincinnati.—The First Presb. Church in this city (recently disappointed in their call to Dr. Howard, of Pittsburgh,) has tendered a unanimous call to Rev. F. W. Brauns, of Baltimore, Md., to become their pastor. For some months past Mr. Brauns has filled the pulpit of the Seventh Presbyterian Church of this city (Dr. Bart's) with great acceptance. He is an earnest and forcible preacher—and we are gratified at the prospect of his remaining permanently in our city.—Presbyterian.

New Church Edifice.—The dedication of a new house of worship for the Presbyterian Church in Oxford, Pa., took place recently. The sermon was preached by Rev. Dr. John M. Dickey, former pastor. The building is a spacious one, of the mediæval style, beautifully finished, and costing about \$35,000. The Baltimore Cases.—It will be remembered that Rev. J. J. Bullock, D. D., and Rev. J. A. Lefevre, withdrew from the Baltimore Presbytery, (O. S.) last summer, on account of the loyal action of the General Assembly at St. Louis, which they contend was illegal. The congregations voted also that the Sessions form other ecclesiastical connections; but this the Sessions have not done. In July the Presbytery appointed a committee to confer with the seceding ministers, and, if possible, induce them to retrace their steps. This effort failed, and accordingly, at a meeting of the Presbytery, held last week, it was resolved to strike the names of Messrs. Bullock and Lefevre from the rolls. In regard to the congregations no action was taken, in the hope that, upon mature consideration, they may pursue such a course as will render further proceedings unnecessary.—Presbyterian.

Licensures in the Mission Field.—The Saharanpur Presbytery, an India judicatory in connection with the Reformed Presbyterian Church in this country, recently licensed three of its theological students as preachers of the Gospel. They are natives, and will labor among their own people. Begin with the Young.—The Michigan Presbytery of the U. P. Church, at its recent meeting, adopted strong resolutions with the view of giving efficiency to the Sabbath-school work. It was recommended to all the ministers and elders of the Presbytery to enter at once upon the thorough expansion of the territory comprised within the bounds of their respective congregations, with a view to searching out and gathering all the neglected and destitute children into the Sabbath-school.

Changes.—The Second Presbytery of Philadelphia has dissolved the relation of A. P. De Veau to the Second Church in Germantown, and dismissed him to the Presbytery of New York. It took initiatory steps on a call from the church in Newtown, Bucks county, addressed to Rev. George C. Bush, and another from Slatington to Rev. George J. Porter. South.—A correspondent of the North Carolina *Presbyterian* writes an account of a deeply interesting work of grace in the church of Rocky River, during which one hundred persons attended the inquiry-meetings, most of whom found peace in believing. The church is in the southwestern part of the State, and has a larger membership than any other church in connection with the Southern General Assembly. The meeting commenced with sacramental services, and was continued because the people desired a protracted meeting, and felt their need of reviving grace. The baptized and catechized youth of Christian, praying families were the principal subjects, so far as we could observe, of saving Divine influences.—Reviews more or less extensive are reported from the churches of Cherokee Presbytery; also from Beersheba and Greenville churches, S. C., and Athens, Ga.—A *Sad Prospect in Texas*.—A Texas correspondent of a Western paper, a minister, writes as follows, in regard to the spiritual destitutions in that State:—"The Synod of Texas met at Huntsville, in June last. The narrative of religion presents a very gloomy state of affairs here in the church. No interest anywhere within the bounds of the church. One minister, he among the oldest, too, in Synod, has moved to the vicinity of Galveston, and gone to gardening. Another has been seeking a school, &c. Thus the flock of God in this State is, it is said indeed, six. According to reports in *the States*, there is not one candidate for the ministry in the whole range of the State! And as far as I have heard, the same is true of other denominations. None seeking the ministry, in any denomination, in Texas!"

Congregational.—An Ecclesiastical Council recently convened in Franciscan, N. H., gave its advice that all the members of a church should be required to contribute, according to their respective ability, to sustain the institutions of the Gospel.—Rev. Mr. Abbott, late pastor in Bristol, N. H., died on the 20th inst.—Aged 80, and long in the report from Acton, Mass., also from Townsend, Vt.—In Massachusetts a good work is going forward in West Pitham. Westford is also experiencing a refreshing.—Rev. Jonathan Lee died at Salisbury, Conn., a few days since, aged 80.—Thirteen persons recently united, by profession, with the church in Newport, Vt.—Two Congregational churches have become extinct, and no new ones organized, in Vermont during the past ecclesiastical year. There has been an increase of 137 in the number of communicants, but a decrease of 3465 since 1846, twenty years ago.—Rev. Norman McLeod, from Salt Lake City, where, for the past year or two, he has done valuable service in the war upon polygamy and the errors of the Saints' system, is now in Chicago, preparing funds for the purchase of a lot and the erection of a plain church, that his enterprise may become permanent one.—At the late meeting of the General Assembly of New York, held at Oswego, Hon. Henry W. Taylor, a lay delegate from the Canandaigua church, presided as Moderator. The subject of a new theological seminary, to be located in that State, was discussed, and referred to a committee to report next year.—The reporter for the *Boston Recorder*, of the meetings of the Western State Associations, believes the time not distant when the Wisconsin Convention, "the only one in the West with Presbyterians," will soon resolve the two elements into distinctiveness of position and dismiss the Presbyterian churches to the Presbyteries.—A notice of the giving in of the church reports on the state of religion, at the meeting of the New Haven (Conn.) East Association, says that it was a prominent and encouraging feature of this exercise, that all the delegates reported a marked advance in the temperance cause in their respective communities, and that there was the firm determination on the part of its friends, to carry it forward to a triumphant issue.—Charles H. Whitney, M. D., of Hingham, is laboring with success as a lay preacher in the village of East Fairhaven, Mass. It is thought a church will grow out of the movement. During the revival in Hebron, Conn., a wealthy manufacturer stopped his mill, and used all his teams to carry his employees three times a day to meeting.

Episcopal.—Rev. Chauncey Morris Williams, who was elected by the last General Episcopal Convention a missionary bishop to China and Japan, was consecrated in New York, on the 3d inst., in the presence of more than a hundred bishops and clergymen. Mr. Williams has already spent ten years in Japan, laboring as a missionary.—Both British and American Episcopalians seem to be repudiating Bishop Staley's mission of proselyting the Sandwich Islands to an unmitigated ritualism, and calumniating all the American missionary work there. The venerable Society in London for the Propagation of the Gospel in Foreign Parts, last year appropriated £400 toward sustaining him. This year its committee, by a vote of nine to three refused to renew the grant. The Foreign Committee of the Episcopal Board of Missions in this country has just reported against the last year's recommendation of the Board, to sustain two missionaries under his Episcopate.—At the recent Convention of the Diocese of New York, a proposal to erect one or more new Dioceses was referred to a committee to report next year. In connection with this, the subject of creating a Province, embracing a number of Dioceses, was agitated.—The Iowa Convention, has passed resolutions expressing sentiments of approbation in regard to the Provincial system, for changing the name of Convention to Council, for adopting universally the Cathedral system, for the appointment of Deans, for the promotion of "Catholicity." There seems to be a general impression that the Provincial feature will, ere long, be engrafted upon the Episcopal polity of this country.—The imbrogio at Grace Church, Galesburg, Ill., seem to have ended in the triumph of diocesan authority. Dr. Cracraft has retired, and the church is restored to its standing in the diocese.

Methodist.—The Cincinnati annual Conference, at its late meeting, resolved that dancing is to be regarded as one of the diversions which cannot be used in the name of the Lord Jesus, and as such is interdicted by the general rules of the Church. A resolution was appended, urging the membership to use all their social influence to discourage the practice.—Bishop Pierce, of Georgia, writes under date of August 21st:—"Monthly meetings are big with blessing. The church is reviving. I have worked hard through the hot weather. I have seen the power of God—felt the love of God—enjoyed the communion of saints, and am getting ready for my tour."—A great revival is in progress in the M. E. Church, Accomac county, Va. Up to the 19th ult., over one hundred had professed conversion, and at that date many more were at

altar as seekers. This is one of the sections in which the Church is reviving, now that the evil of slavery is removed.—In the M. E. Church Westminster, Carroll county, Md., the work of revival is increasing.—Rev. Mr. Law, of Centerville, Mich., died in the pulpit of a church in Detroit on the 9th instant. He had just closed a sermon and knelt for prayer, when he suddenly expired. The Centenary collections, at first expected to reach one million dollars, are coming in at so rapid a rate that the total bids fair to reach two, three, or even five millions. Many devices are used to swell the fund. In Wilmington, Del., small children, of too tender an age to handle money, are said to be begging with books from door to door.

Lutheran.—Proceedings have been initiated for establishing a manual labor literary institution, under the patronage of the Lutheran Church, for the education of colored young men for the Gospel ministry. It is intended that it shall be located in Maryland.—The preliminary steps have been taken, and a great portion of the means provided, for founding a Lutheran church in Denver City; also another on Platte River, seven miles distant.—A report made to the East Pennsylvania Synod, represents the Gettysburg Theo. Seminary, as enjoying greatly improved prospects. The number of students is encouraging, and a liberal endowment in progress.—The *Lutheran Observer*, an able and evangelical paper, at present carried on by Rev. Messrs. G. Diehl and F. W. Conrad, is about to be taken up by a stock company, formed for the purpose—that is, if an effort now in hopeful progress toward that end is successful. The *Observer* is published in Baltimore, and is the organ of that portion of the church which adheres to the General Synod—perhaps better known as the non-ritualistic party. It will probably be removed to this city.

Reformed Dutch.—The corresponding secretary of the Board of Foreign Missions of the Reformed Dutch Church communicates to the *Christian Intelligencer* the following facts:—"We have at Amoy two self-sustaining churches, having their own native pastors, supporting them, and until within a short time contributing liberally for the evangelization of their countrymen. We have also an organized church at Chioh-be, and occupy five large city of Chioh-be, them being in the large city of Chioh-be. All of these churches and stations are doing the work of the Lord successfully, and receive a steady accession of converted souls, so that the whole number of members in communion is upward of three hundred and forty. We have four missionaries at Amoy, and employ ten native helpers in addition to the two native pastors. There is also a parochial school in connection with each church, and a class of young men receiving instruction that may, we trust, qualify them for the ministry." The same paper says:—"The Rev. John Gerhart Hoffman, a native of Holland and a minister of the Reformed Church, died near the close of August, at the Hague, aged sixty-three years. Some time ago he was an able and successful missionary in this city, [New York] where he devoted himself especially to labors among a portion of the Jewish population. On returning to Holland he was honored with a civil appointment in the department of justice, which he retained down to the period of his death."

Roman Catholic.—*New Cure for the Cholera*.—The *Chiesa Cattolica*, a clerical paper published at Naples, gives the following as a cheap and infallible remedy for the cholera:—"Apply to the abdomen a picture of St. Joachim, the glorious father of the Holy Virgin. This remedy is unfailing. The malady rarely attacks a person so protected; if it does, it is immediately cured. God sends us the cholera to punish us for our sins; but St. Joachim drives it away!"

PREMIUMS FOR 1866-7. These premiums are designed for the persons procuring new subscribers; the subscribers must be such in the strictest sense, and must pay regular rates, as named, strictly in advance. CASH PREMIUMS. For one subscriber, 75 cents; for four or more, at one time, \$1 25 each; for a club of ten new names, \$7 50; each single addition to the club, 50 cents. OTHER PREMIUMS. All orders for these premiums must enclose a postage stamp. HOURS AT HOME OR GUTHRIE'S SUNDAY MAGAZINE, (to those not already taking them), for one new name and \$3 60. LANGE'S COMMENTARY, either of the three volumes, postage free, for two new names and \$7. HOSS AND HIS TIMES, postage free, for four new names and \$12. GROVER & BAKER'S SEWING MACHINE. This machine is already so well and favorably known to the public, that commendation is superfluous. Its merits have long since given it a foremost place among the few machines accounted the best; and the purchaser has the advantage in buying the Grover & Baker of a choice of stitches, their machines being of two sorts, designed to form either a chain-stitch or a lock-stitch, as parties may prefer. We offer A FIFTY-FIVE DOLLAR MACHINE, Complete, with hammer, and the choice of stitches as a premium for TWENTY NEW SUBSCRIBERS, at \$3 each, paid in advance. Or in the city, at \$3.50 each, paid in advance. A descriptive pamphlet will be sent, on application, to any one desirous of canvassing for the machine. OUR COMMITTEE'S PUBLICATIONS. SOCIAL HYMN AND TUNE BOOK. For every new subscriber paying full rates in advance, we will give two copies of the *Hymn and Tune Book*, bound in cloth, postage ten cents each. For a new club of ten, paying \$25 in advance, we will send fifteen copies, freight extra. We make this offer to any extent. SABBATH-SCHOOL BOOKS. For Twenty-two new subscribers, paying as above, or for thirty-three in club, we will send the entire list of the eighty-nine Sabbath-school Library Books issued by the Committee. Freight extra. THE NEW BOOKS on this list are: Gillett's England Two Hundred Years Ago; Only in Fun; Allan's Fault; May Castleton's Mission; Flowers in the Grass; Rose Delaney's Secret; Diamond Cross; and Out at Sea. Most of these are still in press, but will appear soon.

MISCELLANEOUS WORKS. For Twelve new subscribers, paying as above, or for a club of eighteen, we will give the following valuable miscellaneous works of the Committee:—*The New Digest*, Gillett's *History of Presbyterianism*, two vols.; *Life of John Brainerd*, Zulu Land, *Social Hymn and Tune Book*, morocco; *Coleman's Atlas*, *Minutes of the General Assembly*, *Sunset Thoughts*, *Morning and Night Watches*, *The Still Hour*, *The Cloister Walk*, *The Closet Companion*, *Strong Tower*, *God's way of Peace*, *Why Delay?* *Manly Piety*, *Life at Three Score*, *Ten American Presbyterian Almanacs*, *Confession of Faith*, *Barnes on Justification*, *Presbyterian Manual*, *Apostolic Church*, *Hall's Law of Baptism*, *Hall's and Boyd's Catechisms*. Freight extra. FOR ONE NEW SUBSCRIBER. Zulu Land, or Coleman's Text Book and Atlas. Postage ten cents. FOR TWO NEW SUBSCRIBERS. Life of John Brainerd and Zulu Land. Postage 56 cents extra. FOR THREE NEW SUBSCRIBERS. The Digest and Life of Brainerd, (postage 60 cents extra,) or Gillett's *History of Presbyterianism*, two vols., and *Social Hymn and Tune Book*, morocco. Postage 60 cents extra. FOR FOUR NEW SUBSCRIBERS. Gillett's *History*, *Life of Brainerd*, *Hymn and Tune Book*, morocco. Postage \$1 extra. Or the Digest and Gillett's *History*. Postage \$1 extra. FOR FIVE NEW SUBSCRIBERS. Zulu Land, *History of Presbyterianism*, *Life of Brainerd*, *Hymn and Tune Book*, morocco. Postage \$1 12 extra. Any book of equal value on the Committee's list may be substituted in the above offers. A list will be sent if desired. We have at Amoy two self-sustaining churches, having their own native pastors, supporting them, and until within a short time contributing liberally for the evangelization of their countrymen. We have also an organized church at Chioh-be, and occupy five large city of Chioh-be, them being in the large city of Chioh-be. All of these churches and stations are doing the work of the Lord successfully, and receive a steady accession of converted souls, so that the whole number of members in communion is upward of three hundred and forty. We have four missionaries at Amoy, and employ ten native helpers in addition to the two native pastors. There is also a parochial school in connection with each church, and a class of young men receiving instruction that may, we trust, qualify them for the ministry." The same paper says:—"The Rev. John Gerhart Hoffman, a native of Holland and a minister of the Reformed Church, died near the close of August, at the Hague, aged sixty-three years. Some time ago he was an able and successful missionary in this city, [New York] where he devoted himself especially to labors among a portion of the Jewish population. On returning to Holland he was honored with a civil appointment in the department of justice, which he retained down to the period of his death."

MARRIAGES. NEAL-SMITH.—In Marple, Delaware county, on the 18th inst., by Rev. B. B. Hochkin, Mr. CHARLES G. NEAL to Miss MARY SMITH, both of Newtown.

Special Notices. The Presbytery of Pittsburgh will meet in the Third Presbyterian Church, Pittsburgh, on the 3d Friday of October, at 2 1/2 o'clock P. M. S. M. SPARKS, Stated Clerk. I am sure that no one will use that popular article known as COE'S COUGH BALM but once before they will be convinced that it excels all the remedies ever discovered for Croup, Coughs, Colds, Soreness of the Throat and Lungs. Keep it in the house—it may save your life. ASTHMA CURED.—Relief guaranteed in ten minutes, and a permanent cure effected by the use of "UPHAM'S ASTHMA CURE." Cases of from ten to twenty years' standing yield at once to its influence. Price 25 cents post paid to any address, by S. G. UPHAM, 25 South Eighth Street, Philadelphia, Pa. Circulate sent free. Sold by all druggists. 1062 3m. CHEVALIER'S LIFE FOR THE HAIR. The high recommendations of our best Physicians, combined with the approval of all who use CHEVALIER'S LIFE FOR THE HAIR, place it beyond comparison with any other preparation in Europe or America. It will positively restore Gray Hair to its original color, freshness and beauty; is certain to impart life and vigor to the weakest hair; will stop its falling out at once; will surely promote its growth; keeps the head clean; is soothing to a nervous temperament; has no irritating effect on the scalp; contains nothing injurious; and is the best Hair Dressing ever offered to the Public. Sold by all Druggists. 1060-cow6m SARAH A. CHEVALIER, M. D.

OPENING DAILY LATEST STYLES OF HATS AND BONNETS, FULL STOCK OF BONNET MATERIALS, VELVETS, SILKS, FEATHERS, RIBBONS, & C. WOOD & CABY, 1066-4 725 CHESTNUT STREET. EVAN D. ASHTON, DEALER IN PURE LEHIGH AND LOCUST MOUNTAIN COAL. COMMUNITY'S COAL DEPOT, CORNER BROAD AND WOOD STREETS. 1062-ly. BLANK BOOKS, STATIONERY AND PRINTING. PREMIUM ACCOUNT BOOKS, in every style. FOREIGN AND DOMESTIC STATIONERY, in great variety. COPYING PRESSES, FINE CUTLERY AND POCKET BOOKS. Counting-Houses and Public Offices supplied on favorable terms. WILLIAM M. CHRISTY, 1067-4m 127 THIRD STREET. J. & F. CADMUS, PHILADELPHIA. Manufacturers and Dealers in BOOTS, SHOES, TRUNKS, CARPET BAGS AND VALISES of every grade and style. 1067-ly