

mean continuance, (and this is the essence of the demand) we enunciate the statute, and sweep away the guards which the legislature...

But this question has received a direct decision in the case of Commonwealth vs. Jeandell, reported in 2 Grant's cases, 506. In that case, Judge Thompson, of this court, decided that the turning of passenger railway cars on Sunday was a violation of the act of 1794, and a breach of the peace.

These decisions show the views held by this court in regard to this particular law. And it is in this regard that we must look at the defendants' case.

Now these grievances are not imaginary. Look at the testimony as to the number of cars run by the defendants on the Sabbath. It appears in proof that on Sunday, Sept. 16, there passed along Seventh St., 233 cars...

What do the defendants say to this? They say, in the first place, through their witnesses, that the complainants are irritated by the religious bearing of the subject, and therefore more sensitive to the disturbance.

By the legislative record of the session of 1866, it appears that a bill was introduced into the Senate, providing "that it shall be lawful for all passenger railway companies within the city of Philadelphia to run their cars on all days of the week."

One might have supposed that the efforts of this company to accomplish their object would have ended here. But no; the law of the State that had created them and to which they are amenable was nothing to them;

They began cautiously. Two trips on Sunday morning early and two trips Sunday evening late were all they attempted at first; but gradually growing bolder, they came slowly down the morning and up the afternoon, until they made both ends meet at high noon, and the peace of the Sabbath, which had been thus gradually encroached upon, was fully broken.

By these illegal acts they have injured these complainants, and we now look at the complaint, and the evidence to sustain it.

Here are sixteen respectable citizens, who allege and show to this Court that they are pewholders in churches, or residents of houses, situated on the line of this railroad.

Deaths in the Ministry.—The names of two lovely and excellent brethren are to be added to the recently departed. They are Rev. E. W. Wright, D.D., long the pastor at Delphi, Ind., and but a short time since released from his pastorate on account of the infirmities of old age; and Rev. John W. Farquhar, pastor of the Lower Chancelor church in this State.

ANNIVERSARY OF THE AMERICAN BOARD AT PITTSFIELD.

THE WANT OF MEN.

September 26, Evening.—A crowded meeting assembled at Dr. Todd's Church, notwithstanding the continued rain.

The services opened with a very creditable performance by the choir of an anthem, "Thy will, O God, be done." Prayer by Dr. Eakin, of Rutland, Vt.

Dr. Condit presented the report of the Committee on the Home Department. It sets forth the constant reduction which is taking place in the number of our missionaries—an alarming fact.

The Doctor said, twenty years ago the Board met in Philadelphia, and had a time of sorrow and weeping, because they had not the means for the work, though men were ready to go.

Secretary Wood suggested that the obtaining of men full of the Holy Ghost and of faith is vital to the prosperity, yet, to the continuance of this Board.

Rev. J. G. Bliss, of the American Bible Society in the Levant, formerly Secretary of the Board, now resident in Constantinople, intimate with all the missions of the Board in Turkey, said:—I have visited almost every station, and to a man, the missionaries are now breaking down with the burden which is already upon them.

There is Brother Green, at Broosa—he has an iron constitution, it is true, but he is an enthusiastic, devoted worker, and through incessant, never-ending toil, his nerves are all shattered, he is broken down; he must come back to his native hills in Maine, and breathe again their invigorating air for a time, before he can think of resuming active duty.

There are letters coming into the stations every day from every quarter, asking the missionaries to send them some one to tell them the way of salvation.

Dr. Seelye, of East Hampton, was the next speaker. His is a tall, commanding figure, with a voice like a clarion, that filled the house.

I have no faith at all in crises after the experience of 25 years. This is not a critical point in the cause, nor in the history of this Board. Let us remember that God reigns yesterday, to-day, and forever the same.

How can there be a crisis in His cause? A few weeks ago, a crisis seemed to have come upon our country, and I was despondent about it.

Dr. Clark, of Boston, who succeeds Dr. Anderson as Foreign Secretary, said: "We have come to a crisis in the history of our missions. We want men to man our stations; and where are they to be found?"

Dr. Fisher, of Uxida, said:—I am sorry to differ from the last speaker; for I believe in crises, and so have our people now. That is, a crisis as far as man is concerned.

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We have numbered five men there, but one has been recalled, and two are in such feeble health that they must come back.

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fired at Sumter, there was a mighty crisis in our national life. The President met the crisis by calling out 75,000 men.

In 1836, when we had \$40,000 of debt, there was a crisis in our history. I will remember the remarks made by Dr. Beecher and Dr. Plummer on that occasion.

Men of wealth, young men, you say you will give your money to missions. If you have a tongue to speak, go and preach Christ, and you will do more in one year with your tongue than in one hundred with your money.

In securing a man for one of our vacant pulpits, we fix our eye upon the man who we think fitted to fill it. We make all inquiries about him, then go right to him and put it upon his conscience.

The Tendency.—The Banner of the Covenant, the organ of the Reformed Presbyterian (Covenanting) Church, in its issue of Sept. 27, under the heading of "A Step in the Right Direction," says:—In our last number we published a report of a recent meeting of the Chicago Presbytery.

Presbyterian Churches in Louisville, Ky.—All the Presbyterian Churches in Louisville, until the changes following their Assembly's action of last spring, belonged to the Old School.

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venom; has combined it in a remedy—"AYER'S AGUE CURE"—which rarely, or, as some of our neighbors say, never fails.

Donations received by the Treasurer of the Presbyterian Publication Committee, from July 1st to Sept. 31st, 1866:—

Table listing donors and amounts for the Presbyterian Publication Committee, including names like Jacksonville, Ill., Westminster Pres. church, \$39.00, and others.

The Committee earnestly request the Sessions to remember, that no collection will be made to solicit the annual collection for the Publication Cause.

MARRIAGES. PERRY—JONES.—At the residence of the bride's mother at Rolla, Mo., on the morning of Sept. 19th, 1866, by Rev. John E. Ward, Rev. J. H. Jones and Miss H. Jones, adopted daughter of the late Rev. William Jones.

Special Notices. Synod of Pennsylvania.—The Synod of Pennsylvania will meet in the First Presbyterian Church, Carlisle, Pa., on Tuesday, the 12th of October.

Synod of Missouri.—The Annual Meeting of the Synod of Missouri is to be held at Leavenworth, Mo., on the second Thursday of October next, at 10 o'clock P. M.

Certificate, No. 192, dated December 8th, 1865, for 25 shares of Capital Stock in the OIL COMPANY OF PENNSYLVANIA.

ASTHMA CURED.—Relief guaranteed in ten minutes, and permanent cure effected by the use of "UPHAM'S ASTHMA CURE."

CHEVALIER'S LIFE FOR THE HAIR.—The high recommendations of our best Physicians, combined with the approval of the CHEVALIER'S LIFE FOR THE HAIR, place it beyond comparison with any other preparation in Europe or America.

Always sure to cure Dyspepsia. It removes the cause, therefore removes the disease. Its effects are instantaneous—don't take 15 minutes. It results in permanent and lasting. One's DYSPEPSIA CURS should have a home in every household.

SMITH & ASHTON, DEALERS IN PURE LEIGH AND LOCUST MOUNTAIN GOAL. COMMUNITY'S COAL DEPOT, CORNER BROAD AND WOOD STREETS.

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