ment, led to a profitable discussion; and one on Female Education, by Dr. Cowles, was recommended for publication as a tract, by the Publication Committee. The Elmira Female College is a protege of this Synod, and received a full measure of attention. The raising of $10,000 to secure an addition of $50,000 (of which $40,000 is subscribed) to the endowment of the college, was commended to the churches. Strong testimony was borne of the excellence of the institution by some of the most judicious men of the Synod. The "Narrative," by Mr Eaton, of Palmyra, was an admirable paper. In fact, this was a model Synodical meeting. The next year's gathering will be at Geneva. May it be as happy as those of the last two years.

The Synod will convene on the evening of the third Tuesday in September, 1867, in Dr. Wood's church. Several special orders were made for its sessions, involving points of interest, and a meeting of ruling elders will be held for conference and mutual suggestions as to the duties of their office.

PRESBYTERY OF ERIE.—At the recent stated meeting of this body, in North East, Pa., the following minute on the subject of ecclesiastical reunion was adopted:—

"The subject of the reunion of the two branches of the Presbyterian Church has, in our judgment, assumed such practical interest and importance as to render it proper for this Presbytery to give a frank expression of sentiment concerning it.

"We hail with thankfulness and joy the manifest evidence of a growing spirit of Christian love and confidence in the relations of these bodies to each other; and it is our sincere desire and prayer that this good spirit may more and more increase and prevail.

"We therefore heartily approve the action of the two General Assemblies at St. Louis on this subject; and we earnestly desire that the deliberations and negotiations which may take place in consequence of this action, should be conducted in the spirit of wisdom, candor, and charity, and be finally brought to the issue which shall best subserve the kingdom and glory of our Lord and Saviour."

The meeting was pleasant and harmonious, and many interesting facts in the condition of the churches were exhibited.

CLEVELAND, OHIO.—The correspondent of the *Christian Herald*, writing of things in general pertaining to this beautiful lake city, speaks of its religious condition, and of our churches there, as follows:—"The influences of the general work of grace with which we were blessed early in the year abide. Everything indicates that that work was genuine, and that its fruits will remain. The new members of our churches are becoming active members, and there are very few known instances of backsliding or relapse. Some of our church edifices have been materially improved and enlarged this summer. The Second Presbyterian is about undergoing a thorough renovation within and without. The First Presbyterian has been closed since June, and spacious galleries have been built to accommodate the growing congregation. The church parlors in which the prayer-meeting is held have been doubled in size. The pastor of this church, Rev. Dr. Goodrich, has been prostrated for two months by distressing and dangerous illness, and is only now recovering sufficiently to go out. He is forbidden by his physicians to preach for six months to come, and the congregation have been so favored as to secure for that period the services of Rev. J. G. Atterbury, D.D., late of New Albany, Ind. Rev. John Monteith, Jr., has resigned the charge of the Euclid Avenue Church. His resignation, however, was not accepted, and the question of his dismissal will be brought before an early meeting of the Presbytery."

ASHTABULA, OHIO.—At the late meeting of the Presbytery of Grand River, Rev. J. N. McGiffert, late pastor at Saunoit, N. Y., was received by transfer from the Presbytery of Utica, and arrangements were made for his installation over our church in Ashtabula, from which he had a unanimous call, and where his prospects for a happy and useful settlement are good.

MADISON, IND.—The Second Presbyterian Church in this place has called to the pastorate Rev. Manuel J. Drennan, and is expecting him to commence his labors there next month. This is another draft upon New England—a habit of ours, as our Congregational brethren say. Great improvements are going forward in the church edifice, which, it is expected, will make it one of the most pleasant in the State.

DEATH OF A MINISTER.—Rev. Claiborne Young, a Western veteran, departed this life at his residence in Boone County, Ind., on the 9th inst. Mr. Young was by birth a Tennesseean, and was one of Dr. Anderson's Maryville scholars. He was one of the pioneer Presbyterians of the West, and was much engaged in organizing churches, and fostering those which were young and feeble, sustaining his family meanwhile, by some attention to secular pursuits. Since 1845 he has preached but little, his brain having at that time been injured by a fall from a horse. His dying testimony was, "Christ is remarkably precious."

MONTREAL.—Of the American Presbyterian Church in this city, belonging to our ecclesiastical connection, a correspondent says that it is now enjoying a good degree of prosperity. Their large and beautiful house of worship is filling up, the Sunday-school is flourishing, and the people have a heart to work. After expending $60,000 in erecting their sanctuary, they are now engaged in a successful missionary enterprise in a destitute portion of the city. A faithful missionary is employed, ground purchased, and a chapel completed.

MINISTERIAL RELIEF.—The claims of our Ministerial Relief Fund were made a prominent subject at the late meeting of the Franklin (Ohio) Presbytery. It was recommended to ministers to preach upon the subject at an early day, and the churches were exhorted to contribute to it annually. A standing Presbyterial committee, of which Rev. D. M. Wilson is chairman, was appointed to look after its interests.

NAME STRICKEN FROM THE ROLL.—Extract of the Minutes of Iowa City Presbytery:—"The name of William Fithian was ordered to be stricken from the roll, he not being a member of this body; and that the public be notified of the fact."

MARENGO SESSION, Sept. 12th, 1866.
[*A true copy.*] SAM'L. STORRS HOWE, Stated Clerk of Presbytery.

MINISTERIAL.—*Rev. S. Fleming* has taken charge of the church in Burr Oak, Michigan.——*Rev. T. M. Hodgeman* has accepted the invitation to the pastorate of the Presbyterian church of Byron, N. Y., and has already began his labors there.——*Rev. Willard P. Gibson*, a recent graduate of Auburn Seminary, having received a unanimous call to the pastorate of the First Presbyterian church in Pana, Ill., entered upon its duties the first of last July.——*Rev. F. A. Griswold* has removed from Mount Gilead, Ohio, to Chicago, Ill.——*Rev. E. L. Davies*, of Battle Creek, Mich., is about to take charge of the church at College Hill, Ohio.

Religious Intelligence.

PRESBYTERIAN.

Northwest Theological Seminary.—Rev. E. D. MacMaster, who was elected by the last General Assembly to the McCormick Professorship of Didactic and Polemic Theology in the Seminary of the Northwest at Chicago, was installed in that office on the 6th inst. The opening lecture of the session was delivered by Professor Charles Elliot. Subject: The Relation of Christ's Kingdom and the Preaching of the Gospel to Civil Affairs. The Seminary has opened with about forty students. It is thought the number may be increased to forty-five.

Installation at Princeton, N. J.—Rev. Spencer L. Finney, recently of the Reformed Presbyterian Church in the city of New York, was installed pastor of the Second Presbyterian Church, Princeton, N. J., by the Presbytery of New Brunswick, on Friday evening, August 31st.

Scandal Avoided.—In several cases of the schisms in Kentucky churches, produced by the action of the last O. S. Assembly, the parties have made praiseworthy and successful efforts to settle the temporalities in issue without bringing church litigation into the civil courts. Thus we learn, through the *Free Christian Commonwealth*, that in the Second Presbyterian Church, Louisville, Ky., (Rev. Dr. Stuart Robinson's,) the congregational property has been divided between the majority and the minority in equal proportions—though the majority is represented as much larger than the minority. In the Fourth Church, Louisville, the majority have taken a lot of ground belonging to the church as their portion, and are building a new house of worship, leaving the old church building to the other party, who adhere to the General Assembly.

A Tennessee Presbytery Resuscitated.—The Presbytery of Holston has been recognized, and has resumed its connection with the O. S. Assembly. Four ministers, and representatives from five churches, were present. A letter says:—"We had a good meeting at Baker's Creek at the organization of our Presbytery. It continued for five days. There was a very large attendance, and some conversions. Many came the distance of twenty miles. Tears of joy ran down the cheeks of many fathers and mothers of the church, as they joined again in prayer and praise, under the reinstated banner of good old Presbyterianism."

Dr. Howard not to go to Cincinnati.—The Presbytery of Ohio, at its meeting in Pittsburgh week before last, refused to dismiss Rev. Dr. Howard from his charge in that city for the purpose of enabling him to accept the call of the First Church in Cincinnati. His Pittsburgh congregation unanimously and earnestly protested against the transfer, and are, of course, much gratified with the result.

South.—We see announced the death of Rev. J. H. C. Leach, D.D., once an esteemed minister in our Church, aged about 75. He died very suddenly, on the 4th inst., at his residence near Farmville, Va.——The Loudon Street Church, Winchester, Va., has called Rev. I. W. K. Handy, D.D., of Portsmouth, to the pastorate.——The churches in Winchester are reported as having been the scene of much religious awakening under the preaching of Drs. Handy, Moses and Hodge, and Rev. John Chambers, of Philadelphia.——The Directors of the Theological Seminary at Columbia, S. C., have nominated Dr. H. J. Van Dyke, of Brooklyn, N. Y., for the professorship of Didactic and Polemic Theology, made vacant by the death of Dr. Thornwell. The election is made by the General Assembly which meets next month in Memphis. The Doctor is doubtless didactically and polemically qualified.

Presbytery of Chillicothe on Reunion.—The Presbytery of Chillicothe, O. S., at its late meeting in Red Oak Church, passed resolutions cordially approving the initiatory steps taken last spring by the General Assemblies on the subject of reunion.

Congregational.—The First Cong. Church in San Francisco has under discussion a resolution declaring that frequent substitution of Sunday-school concerts, addresses, etc., for the regular exercises of the school, is not calculated to advance the best interests, or further the views of the Sunday-school organization.——The General Conference of Massachusetts has just held a deeply interesting meeting in Northampton. Essays on subjects vital to the cause of evangelization were read—On the Outpouring of the Spirit in the Latter Days, by President Hopkins, of Williams College; on Revivals of Religion, by Prof. Taylor, of Amherst College; on Household Religion and the Christian Training of Children, by Rev. W. W. Woodworth; and on Home Evangelization, by Rev. D. P. Noyes. The reading was in each case followed by a discussion, in which many of the leading ministers of the State participated, and the interest of which drew together a large audience. Altogether it was characterized as one of the most interesting sessions ever held by the Conference.——The Congregationalists have in Massachusetts one church for every 2570 inhabitants, and nearly one-sixth of the population are members of those churches. The number of pastors is steadily *decreasing*, and the number of stated supplies is just as steadily *increasing*. So says the *Boston Recorder*.——Arrangements are made for the installation of Dr. Boynton as pastor of the new Cong. church in Washington, on the 4th of October. Rev. Drs. Park, Kirk and Todd, of Massachusetts, two ministers from Connecticut, three from New York, and one from Cleveland, Ohio, are invited as part of the Council. The corner-stone of the new church edifice is to be laid at the same time.

Methodist.—Jacob Tome, Esq., of Port Deposit, Maryland, has proposed to the Trustees of the Methodist Episcopal Church of that town, to build the congregation a new church, costing $25,000, or to donate that amount of money to the congregation for the purpose.——The *Methodist Protestant*, of Baltimore, says:—From all parts of our Church we have cheering news. The Methodist Protestant Church enjoys largely the favor of the Great Head of the Church. We have a report of one hundred and fifty conversions at the Kent camp-meeting; and Rev. W. A. Crocker reports about seventy conversions at a meeting at Fairfields, Virginia, and a meeting in progress at Smyrna, in the same State, at which twenty-five persons have already been converted.——The corner-stone of the Western Maryland College was laid at Westminster, Carroll county, Md., on Thursday, the 6th instant. The college is under the auspices of the Methodist Protestant Church.——Bishop Kingsley has arrived at San Francisco, the object of his journey being to preside in the meeting of the Pacific Conferences the present year.——Bishop Clark has informed *The Methodist* of his intention to organize the Tennessee work in his department into an Annual Conference, on the 11th of October.

Episcopal.—The Episcopalians have established services, and are intending to erect a church in Kennett Square, Chester county, in this State. Until recently, the religious influence there has been chiefly in connection with the "Progressive Friends." Within a few years the Presbyterians, and we believe also the Methodists, have gone successfully to work; and now comes on this further Christian enterprise.——A clergyman who quitted the Church of England for Rome in 1850, left behind him his Prayer Book, the last time that he officiated, in the pulpit of a Church, not a hundred miles from Bristol. He has since returned to the Church of England, and he had the satisfaction of receiving a few days ago, by post, his long-lost Prayer Book, after having lain just sixteen years *in statu quo*.

Baptist.—The *National Baptist* speaks of the Baptist cause in the neighboring city of Camden, N. J., as never more progressive than at present. From two churches, with a membership of 463 in 1854, it has grown to five churches with a membership of 896—probably about corresponding with the growth of the place.——The total of baptisms in the churches of the West New Jersey Association, during the ecclesiastical year just passed, were 1039.——The Newton Theological Seminary has just dedicated a new hall, erected at an expense of $40,000.——A convention of delegates from Baptist Sabbath-schools in the region of the Schuylkill, above the city, was held in Pottstown on the 11th inst. It was a pleasant and profitable meeting.——Rev. P. H. Dam, pastor of the Danish Baptist church in Racine, Wis., has just made a tour in Nebraska, where he learns that there are about three thousand Scandinavian settlers, including a great number of Danish Baptists. Efforts are in progress to gather them into churches, and supply them with a ministry.

Reformed Dutch.—The *Christian Intelligencer* says of the late meeting of the Hudson River Ministerial Association:—"The Association is evidently increasing in favor among our ministry along the river, and is a valuable instrument of literary and theological improvement. No minister within its bounds can afford to be without the stimulus and aid it furnishes."——Rev. Ezra W. Collier has been transferred from the pastorate in Freehold, N. J., to that of the Second R. D. Church, in Coxsackie, N. Y.——Mr. George Seibert has been ordained and installed as pastor of the church in Middletown, N. J.——Rev. C. L. Van Dyck, pastor in Esopus, N. Y., died on the 13th inst. He was a good man whose loss will be greatly felt.

Foreign.—*The Two Mission Vessels at the Antipodes.*—The Melbourne *Christian Review* for June last says:—"During the past month Melbourne has seen one mission vessel pass on her way to the South Seas, and another is expected to arrive from them daily. The John Williams bears from England a good supply of laborers for the work which the London Missionary Society is carrying on in the Pacific. The Day Spring comes to meet the Rev. Mr. Geddie, the well-known missionary of Aneiteum, who is returning from Nova Scotia, with three new laborers who have been sent forth by the Reformed Presbyterian Church of Scotland.—*Weekly Review.*

Romish Procession in Belgium.—A discussion of some bitterness is going on at present in Belgium concerning religious processions in the streets, in consequence of the cholera making its appearance in that country. M. Piercot, Burgomaster of Liege, considered himself called upon to interdict the procession of the Assumption in that town. Thereupon arose great indignation among the clerical journals, and one of them even went the length of declaring that an open and energetic resistance ought to be organized, and that no attention whatever ought to be paid to the interdiction of the authorities. Of course, the other organs of the press replied, and angry articles are passing on both sides.

Action Against the Ritualists.—The proceedings against the Rev. T. B. Simpson, for certain alleged illegal ritualistic practices in the parish church of West Teignmouth, have, with the consent of the Bishop of Exeter, been taken into the Court of Arches, and the hearing will probably come on about the 14th of November.

Alteration of the Methodist Itinerancy in Scotland.—After some debate in the Wesleyan Conference, recently assembled in Leeds, it was determined that the law should be so far altered as to admit of a minister's return to the same pastoral charge after an absence of three years. [Then why leave at all?]

Gift to the Waldenses.—The Russian Ambassador at the court of Victor Emmanuel has given $6000 to the Waldensian Educational Establishment, as a token of gratitude for the spiritual benefit he received while attending the Waldensian worship in that city.

Progress of Christianity in India.—In the last report of the Bombay Bible Society we find the following interesting notice of the advancement of the truth in India:—The circulation of the Scriptures has been greater during 1865 than during any year since 1855. The number of copies issued during the year exceeded that of the previous year by more than one-half. There had been sold in Bombay 4920 copies and "portions." The total issues by the Society for the year has been 13,203; in English, 3569; Marathi, 5405; Gujerathi 973; other languages, 3256. The most interesting feature in the work of the Society is that it is gradually extending its agency. Bible colporteurs and readers have been sent to Arabia, Malwa, Goa, and the valleys of the Tapti and Nerbudda. The missions to Arabia and Malwa have been of great interest, and have been most encouraging and successful. As to Arabia, "the committee received in April, from Elias Rehani, a report of his mission to the east of Arabia, and the Persian Gulf, begun in September, 1864, from which it appears that he had visited Muscat, Bunder, Abas, Bushire, Bussorah, and the neighboring villages. He disposed of 220 copies of the Scriptures and portions among the Arabs, Jews, and Persians, of which only three were given away."

Miscellaneous.—*The Young Men's Christian Association of New York* announces receiving donations during the twelve months past, amounting to $6,903 55; number of volumes added to their library, 130; situations obtained for young men through the instrumentality of the organization, about 400. The Association was never more prosperous than at present.

Lincoln University.—On the 12th inst., seventy applicants, (colored youth,) were waiting admission to Lincoln University, Oxford, Pa. Funds are greatly needed to aid these young men to defray their expenses at the institution, which amount yearly to $150 only, to support the professors and complete the building. The Institution has a farm of some fifty acres under a good state of cultivation, on which the young men labor, and its claims are strongly recommended.

Canadian Sabbath-school Convention.—A Convention of the Canadian Sabbath-school Association met in Montreal, Sept. 6th, the Hon. John W. Dawson, LL.D., of McGill University, in the chair. Among the distinguished gentlemen present from the States were R. G. Pardee, Esq., of New York; Rev. B. W. Chidlaw, of Ohio; Rev. C. W. Bolton, of Greenbush; Rev. Dr. Vermilye, and R. C. Williams, Esq., of Utica, New York. There are connected with the Association, 1139 schools, 8804 teachers, and 75,355 scholars, 4426 of whom are church members. An immense children's meeting was held, in which three thousand Sunday-school scholars were assembled and addressed in the Wesleyan Methodist church. The services were closed by a tea-meeting in the basement.

ACKNOWLEDGMENT.

The National Orphans' Homestead at Gettysburg, Pa.

The Sabbath-schools connected with the following named churches are added to the lists already published of the schools that have become shareholding in this popular national charity, by each contributing twenty-five dollars or more:—Ross Street Pres. ch., Brooklyn, N. Y., $140.05; Spring Garden Pres. ch., Phila., 6 shares, 151.78; First Pres. ch., Bridgeport, Conn., 139.07; Thirteenth Street Pres. ch., N. Y., 135; First Pres. ch., N. Liberties, Phila., 135; Broadway Tabernacle Cong. ch., N. Y., 126.35; Central M. E. ch., N. Y., 125; Church of the Mediator, Epis., N. Y., 111.70; South Cong. ch., Bridgeport, Conn., 106.67; Christ ch., Epis., Bridgeport, Conn., 106.62; University Place, Pres. ch., N. Y., 100; First Ref. Dutch ch., Manayunk, Phila., 100; Emmanuel ch., Epis., Cumberland, Md., 81; Third Av. Pres. Mission, N. Y., 80; M. E. ch., Galesburg, Ill., 80; St. Mark's ch., Epis., Frankford, Phila., 79; Bedford St. M. E. ch., N. Y., 78.32; Central Pres. ch., 8th and Cherry Sts., Phila., 75; M. E. ch., Bridgeport, Conn., 60.36; North Cong. ch., do., 57.96; Fifth Av. Bapt. ch., N. Y., 52.53; Madison Av. Bapt. ch., do., 52; Antioch Bapt. ch., do., 50; Fifth Ref. Pres. ch., Phila., 50; St. Jude's Episc. ch., do., 50; First Pres. ch., Kensington, do., 50; Ebenezer M. E. ch., Manayunk, do., 50; Ch. Holy Trinity, Epis., West Chester, Pa., 50; Pres. ch., do., 50; First Pres. ch., Erie, Pa., 50; Park Pres. ch., do., 50; First Pres. ch., Washington, Pa., 50; First Pres. ch., Williamsport, Pa., 50; First Pres. ch., Catasaqua, Pa., 50; First Cong. ch., Galesburg, Ill., 50; Pres. ch., Monmouth, Ill., 50; M. E. ch., Mendota, Ill., 50; M. E. ch., Batavia, Ill., 50; Ch. of the Covenant, Pres., N. Y., 50.

St. John's Episcopal ch., N. Y., 42.28; St. Paul's Episc. ch., Erie, Pa., 42; Bethseda Mission, Bridgeport, Conn., 32.45; Baptist ch., do., 27.10; M. E. ch., East Bridgeport, Conn., 27.40; Fourth U. P. ch., N. Y., 27; Bethel Pres. ch., Upper St. Clair, Pa., 26.90; German Ref. Pres. ch., Newcastle, Pa., Warrior Run Pres. ch., Pa., Union Sab.-sch., Watsontown, Pa., First Pres. ch., Summit Hill, Pa., Second Pres. ch., Pottsville, Pa., Pres. ch., Mendota, Ill., First United Pres. ch., Monmouth, Ill., Third United Pres. ch., Phila., Cedar St. Pres. ch., do., Alexander Pres. ch., do., Carmel Pres. ch., do., Fourth Pres. ch., do., First Ref. Pres. cong., do., Second Ref. Pres. ch., do., Third Ref. Pres. ch., do., Salem Methodist Prot. ch., do., St. Michael's Lutheran ch., Germantown, do., Baptist ch., do., do., Trinity Epis. ch., Maylandville, Phila., M. E. ch., West Chester, Pa., Baptist ch., do., St. Luke's Lutheran ch., Washington, D. C., Lutheran ch., Erie, Pa., St. Stephen's Episc. ch., Wilkesbarre, Pa., First Baptist ch., Newburg, N. Y., First Pres ch., do., Second Pres. ch., Galesburg, Ill., Mission Sab.-sch., do., Cong. ch., Elgin Ill., Central Cong. ch., Boston, Mass., First Cong. ch., Cohassett, Mass., Fifth Av. Ref. D. ch., N. Y., each $25.

Every Sabbath-school having contributed the amount of one share or more toward the Institution, is entitled to nominate an orphan of a soldier as a candidate for admission to its privileges.

J. FRANCIS BOURNS, M.D., Secretary.
PHILADELPHIA, PA., Sept. 24, 1866.

MARRIAGES.

GULAGER—RIPLEY.—On the 18th inst., by Rev. W. W. Taylor, at the house of Capt. T. Rogers, the bride's father, Mr. CHARLES GULAGER, of Washington, D. C., to Mrs. ELLEN M. RIPLEY, of Philadelphia. No cards.

☞ **Synod of Pennsylvania.**—The Synod of Pennsylvania will meet in the First Presbyterian Church, Carlisle, Pa., on Tuesday, the 16th of October, at 7½ o'clock P. M.
WM. E. MOORE, Stated Clerk.

☞ **Synod of Missouri.**—The Annual Meeting of the Synod of Missouri is to be held at Lawrence, Kansas, commencing on the second Thursday of October next, at 7 o'clock P. M.
HENRY A. NELSON, Stated Clerk.

☞ **The Synod of Onondaga** will hold its next Annual Meeting at Auburn Second Church, on the second Tuesday of October (9th), at 7 o'clock P.M. Opening sermon by Rev. Edwin Hall, D.D.
LEWIS H. REID, Stated Clerk.
SYRACUSE, N. Y., Sept. 3, 1866.

☞ **Third Presbytery of Philadelphia** stands adjourned to meet in the Southwestern Presbyterian Church, at 3 o'clock P. M., on the second day (Tuesday) of October.
1061-2t J. G. BUTLER, Stated Clerk.

☞ **The next Stated Meeting of the Presbytery of Harrisburg** was appointed to be in the First Presbyterian Church of Carlisle, on Monday evening, (October 15th,) preceding the meeting of Synod, at seven o'clock, and to be opened with a sermon by Rev. H. A. Niles.
1061-2t C. P. WING, Stated Clerk.

☞ **Philadelphia Fourth Presbytery** stands adjourned to meet in Springfield First Church, Montgomery County, Pa., on Tuesday, the 2d of October next, at 7½ o'clock P. M. Opening Sermon by Rev. Francis Hendricks, Moderator.
Members of Presbytery from the city will take the 3'45 P. M. Chestnut Hill train, Ninth and Green streets. Members travelling by North Pennsylvania Railroad will leave train at Fort Washington Station.
T. J. SHEPHERD, Stated Clerk.

☞ **The Presbytery of Genesee** will meet at the Presbyterian Church in Johnsonburg, on Tuesday, September 25, 1866, at 2 o'clock P. M.
Members desiring conveyance from Attica will please inform the Stated Clerk, one week previously.
C. F. MUSSEY, Stated Clerk.
BATAVIA, N. Y., Sept. 6, 1866.

☞ **Philadelphia Tract and Mission Society.**—Office, 115 South Seventh Street.
The Hundred and Forty-fourth meeting in behalf of this Society will be held in the Presbyterian Church, German above Second, on Sabbath evening, 30th inst., at 7¾ o'clock.
JOSEPH. H. SCHREINER, Agent.

☞ **The Half-century Anniversary** of the Sunday-school of the First Presbyterian Church, Utica, N. Y., is to be celebrated with various appropriate exercises on Saturday and Sunday, the 29th and 21st days of October, 1866.
All former superintendents, teachers and scholars are earnestly invited to attend, and to give notice of their coming to R. S. WILLIAMS, that suitable arrangements may be made for their entertainment; and written reminiscences of the School and its officers and members, addressed to Mr. Williams, by any who have ever been connected with it, will be exceedingly acceptable favors. 1062-3t

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Special Notices.

☞ **The Presbytery of the District of Columbia** will meet in the Fifteenth Street Church, Washington, D. C., on the first Tuesday in October, at 7½ o'clock P. M. W. McLAIN, Stated Clerk.
WASHINGTON, D. C., Sept. 5, 1866.

☞ **Certificate, No. 192, dated December 8th, 1865,** for 25 shares of Capital Stock in the OCEAN OIL COMPANY OF PENNSYLVANIA, in the name of J. J. MARKS, supposed to have been burned by fire on the Stevenson farm, Venango, Pa., in March last. All persons are cautioned against negotiating for the same, as application has been made for a new certificate.
PHILADELPHIA, Sept. 5, 1866. 1060-4t

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The high recommendations of our best Physicians, combined with the approval of all who use CHEVALIER'S LIFE FOR THE HAIR, places it beyond comparison with any other preparation in Europe or America. It will *positively* restore Gray Hair to its original color, freshness and beauty; is *certain* to impart life and vigor to the weakest hair; will stop its falling out at once; will *surely* promote its growth; keeps the head clean; is soothing to a nervous temperament; heals any irritation of the scalp; contains nothing injurious; and is the best Hair Dressing ever offered to the Public. Sold by all Druggists.
1060-eow6m SARAH A. CHEVALIER, M.D.

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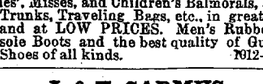
31  31
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