

American Presbyterian.

THURSDAY, AUGUST 23, 1866.

CONTENTS OF INSIDE PAGES.

SEVENTH PAGE—FAMILY CIRCLE: The Highway to Mt. Calvary—"Talking to God"—"A True Spirit"—"How would Jesus have Me do?"—"Temperance Anecdote"—"The Matter Settled"—"Will Sail To-morrow"—"The Contented Young Shepherd"—"The German Prisoner and the Gospel of St. John"—"An Obedient Private."

SCHOOL ADVERTISEMENTS are inserted at 25 per cent. discount from our regular rates.

THE CHOLERA.—Our fifth page contains a carefully-prepared article, from the pen of a long experienced and competent observer, on the Asiatic cholera, covering the ground of its causes, symptoms, general character, and the most appropriate remedies for sufferers.

REVIVAL MEASURES.—At a conference of pastors and members of churches of several denominations, recently held in Northumberland county, Va., having for its object the promotion of piety, after a session of three days occupied with discussion and prayer, the following resolution—

"That, reviewing the history of the churches, we recognize the fact that protracted meetings have been greatly instrumental in the conversion of sinners and the prosperity of the Churches.

SCHOOLS FOR FREEDMEN.—By a report made to the Freedmen's Bureau, it appears in the Southern States there are under charge of the Bureau 976 schools, with 1405 teachers, and 90,778 colored scholars.

QUEER ASSOCIATIONS.—People outside of the ring have the notion that there is a terrible social repulsion when men, who as editors or politicians have rallied against each other, come into personal intercourse.

representatives of the press from other cities and States who had visited the city to attend the meeting of the National Convention, by a banquet at the La Pierre House.

HELP FOR CHARLESTON.

We received last week a call from Rev. Ennals J. Adams, pastor of the Mission Presbyterian Church in Charleston, S. C. This church, with its worthy pastor, is in ecclesiastical connection with the Presbytery of Newark.

A lot has been purchased on George, between King and St. Philip streets, on which, from their own resources, they have paid \$1000, and they have undertaken to erect a brick edifice, some ninety-five feet in length by forty-five or more in width, with a basement for Sabbath-schools, lectures, prayer-meetings, etc.

Mr. Adams is now in the North, and may be expected to make personal application for aid some time during the next month. He is well known in this region, and possesses the confidence of our ministry for wisdom and judgment, as well as general qualifications—

THE PAY OF CONGRESS.—We must say, we totally dissent from the criticisms of most of the journals upon the act of Congress increasing the pay of its own members.

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ment of the Missionary Society of that Church, he has officiated as one of its Secretaries.

OUR ROCHESTER CORRESPONDENT.

MONROE C. S. S. TEACHERS ASSOCIATION. This Society held its monthly meeting on Wednesday last, in the Central Church of this city.

It appeared in the reports of some delegates to this convention, that in some of the country churches there is but one sermon on the Sabbath, and the afternoon is devoted to the Sunday-school; and in such cases the Sunday-school generally embraces nearly the whole congregation.

One of the resolutions adopted by the Association warmly recommends action by the Sunday-schools in behalf of temperance, the formation of juvenile temperance societies, or Bands of Hope, pledged to total abstinence from all that intoxicates.

The liquor dealers of this region are putting on a bold front, and have had a grand fete-day in Buffalo. A large number went down from this city, in a train of fifteen cars, accompanied by a band of music.

Who has not mourned over the losses of the late war? the sufferings, the maimings, the deaths, the orphanage, the widowhood, the taxes, the burdens and woes of every kind.

THE PROCESSION IN BUFFALO was a sad, ghastly spectacle, with its array of "beer barrels, whiskey barrels, card tables, and all the paraphernalia of the liquor saloons."

Our church in Geneseo, of which Rev. G. P. Folsom is the worthy and esteemed pastor, has recently met with a severe loss in the death of Hon. Charles Colt.

There was something peculiarly touching in the time of his burial. It was arranged to have the burial at ten o'clock on Sunday forenoon, the sermon to follow in the church, but on Saturday night it was found that the remains could not be kept to that time.

and clear upon the scene; fit emblem of that Sun of Righteousness which had already risen on the soul.

We fear the church in Mount Morris is soon to be called to a similar bereavement. Hon. George Hastings, of whose protracted and severe sickness we have before spoken, is apparently near his end; but peaceful, yet cheerful and patient.

The church in Geneseo has recently had a new and sweet-toned bell hung in its tower, to call the faithful to the Sabbath services.

This city must be getting better fast! Beside the liquor dealers' festival this week, they have had a great concourse of people, from far and near, attending the Races.

This week, also, we have a mountebank in our city. Anxious to kill himself before his time, he stretches a wire over the yawning gulf just below our falls, he walks and performs various antics upon it, for the gratification of a gaping crowd assembled to cheer him on to death.

The Congregational church at Henrietta have invited Mr. George R. Merrill, a licentiate, of Newburyport, to be their minister; and he has accepted the call, to enter upon his labors next week.

These now are quite the rage. The Baptist, Methodist, and Presbyterian Sunday-schools of Attica recently united, chartered five cars, and went, about a thousand strong, and spent a very pleasant day at Niagara Falls.

The Sunday school of the Presbyterian church at Lakeview (Rev. Dwight Scovel, pastor), went, last week, over to Hemlock Lake.

The meeting of the Board of Trustees of Hamilton College, on Tuesday last, failed to command a quorum, and therefore no election of a President was made.

Wednesday of this week completed the twenty-fifth year of the ministry of Rev. John Tompkins, of Marcellus.

A council met, on call, July 31, and, after papers duly examined, eighty persons were found in order, and were organized into "The Congregational Church of Iowa City."

There are eleven members of the New School Presbyterian Church who have not yet taken out letters, but will do so, no doubt, at no distant date.

The Unconditional Union Convention of Maryland was held in Baltimore, opening on the 15th inst. Resolutions were adopted to appoint delegates to the Convention of Southern loyalists, which meets in Philadelphia, September 5th.

IOWA CITY CHURCH.

EDITOR OF AMERICAN PRESBYTERIAN:—It becomes my duty to inform you of a change in church matters in this place. The essential facts are these: The New School Presbyterian Church here was organized in 1841—twenty-five years ago—and has received, during that time, \$6500 from Home Missionary funds to support the Gospel.

Efforts were made nearly two years ago, and have been often repeated since, to make some arrangement whereby this indebtedness might be liquidated. But no arrangements were made that proved successful.

At the same meeting, the attention of the Presbytery was given to the great need of at least one missionary to preach the Gospel to the multitudes along Oil Creek, a region offering no hope of exemption from self-denying toil, but every inch of which ought to be contested with Satan, and conquered for Christ.

DEATH OF A MINISTER BY CHOLERA.—The Christian Herald of last week has the account of the death, in Cincinnati, of Rev. David A. Grosvenor, of our Church, by cholera.

DE SOTO, Mo.—Rev. J. D. Jenkins has removed from Huron, Ohio, to De Soto, Jefferson county, Missouri.

Religious Intelligence.

PRESBYTERIAN.—A convention was held (if the appointment was carried out) on the 16th ult., under the auspices of the First United Presbytery of Ohio, for devotional purposes, and the consideration of the following subjects:—1st. The duty and necessity of greater personal holiness on the part of ministers and church members as a means of the conversion of sinners.

A Minister Burned to Death.—The Rev. Hervey Chapin, an Old School Presbyterian minister, aged sixty years, and late of Minnesota, was burned to death at Tipton, Missouri, on the 28th of July, by the accidental catching fire of his dwelling-house.

A New Test.—The Presbytery of Lafayette, Missouri, O. S., is almost exclusively composed of virulent opponents of the deliverances of the Assemblies of the last three years, and particularly the action of last spring.

Mississippi.—Governor Humphreys has called the Legislature of Mississippi in special session on the 5th of October, to revise the legislation of the late regular session.

News of our Churches.

THE ALLEN STREET CHURCH, NEW YORK.—We learn, through the Evangelist, that for many months past, the ordinary means of grace have been greatly blessed in the church under the pastorate of Dr. Newell.

INSTALLATION AT TITUSVILLE, PA.—Titusville, until the breaking out of the petroleum enterprise a little back-woods town, is now an incorporated city of ten thousand or more inhabitants, putting on with its prosperity an air of taste and refinement.

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DE SOTO, Mo.—Rev. J. D. Jenkins has removed from Huron, Ohio, to De Soto, Jefferson county, Missouri. He has entered upon Home Missionary work in the latter place, with fair prospects of building up a Presbyterian Church.

SPRINGFIELD, Mo.—A call—whether likely to be accepted or not, we have not learned—has been given by the Church in this place to Rev. Levi B. Wilson, of Youngstown, Ohio.

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