# Aems of our Churches.

WILMINGTON PRESBYTERY .-- A special meeting was held in Glasgow, Del., July 19th. Rev. William Webb, late missionary of the American Board, was received as a member of Presbytery. A call for the pastoral services of Mr. Webb, from the church of Glasgow, being found in order, was placed in his hands and accepted by him. The installation services took place the same evening. The Moderator, Rev. Dr. Patton, presided and put the constitutional questions; Rev. Wm. Aikman preached the sermon; Rev. George Foot, late pastor of the church, gave the charge to the pastor, and Rev. H. J. Gaylord the charge to the people. The congregation was large. We rejoice to hear of the good prospects under which Mr. Webb enters on his charge. A promising feature in his field is the large number of young persons it contains.

Presbytery also received Rev. A. Gulick from Hudson Presbytery, and placed in his hands a call from the newlyorganized church at Bridgeville, Del. The call having been accepted by Mr. G, a committee was appointed to proceed with his installation, July 26th.

PLEASANT PRAIRIE CHURCH, IOWA .-S. S. H. writes us:-"On the night of the 28th of June last, the house of worship of the Pleasant Prairie Church, in Iowa, was unroofed in a heavy thunder storm, accompanied with a violent wind, and the walls of the church edifice were so shattered by the tempest, as to make the entire reconstruction of it necessary, from the foundation. But a few weeks before, a leading elder in the church was carried to the grave. And this calamity following so soon after, imposes a double trial on the pastor, Rev. Geo. E. W. Leonard, calling for aid and sympathy. His address is Cedar Rapids, Iowa. Both he and his congregation are thus called to see the labors of years destroyed in a moment, while the people are unable at once, without assistance, to repair the loss of their church. This is one of the two churches to which Mr. Leonard has ministered for years, with success over a large district of otherwise destitute country."

GOUVERNEUR, N. Y .- Our Church in this place is among the largest and most influential in Northern New York. Rev. B. B. Beckwith, who, for the last twenty-three years, has with great success filled its pastorate, six months ago asked, at the hands of the St. Lawrence Presbytery, a dismission on the ground of neat church edifice, erected at an expense of impaired health, growing out of the fatigue of long service. The subject was at the time postponed, and at the recent meeting of the Presbytery, taken up, and the dismission effected. At the same meeting, arrangements were made for the ordination and installation of Mr. Newton F. Conklin as his successor, on the 19th inst. Mr. Conklin comes to us as a licentiate of the Old School Presbytery of New Brunswick.

A DISASTER .- We learn with regret. that the new Third Presbyterian Church of Pittsburgh met with a serious accident on July 3d, by the falling in of the Presbytery of California. rafters of the dome. To repair this in the completion of the building, which will be one of the finest in the country.

RIGHT.—Occasionally of late we have had the pleasure of recording instances giving season is drawing near, and as each such season seems to carve for itself

Resolved, 3. That ministers, elders and members be directed to use all lawful means members be directed to use all lawful means. nothing else so good for the approaching one, as a sliding over from the tran-We preface this suggestion to the notice as a beverage. of a case in point-that of the Third Church in Cincinnati, which, as we see Wilbur McKaig.

brethren are just now engaged in the and temptations with which so many are engood work of refitting and refurnishing the students' rooms and dormitories of \$513 toward the object.

PERSONAL.-Mr. James Gilbert Mason, a licentiate of the Third Presbyterv of New York, was by that Presbytery ordained an Evangelist, on the 1st inst. -Rev. E. F. Fish, late of Stevens Point, Wisconsin, has taken charge of the church in Columbus, in the same ing to welcome their new minister, the Rev. State. Rev. R. G. McCarty, late of Manchester, Mich., has accepted a call Manchester, Mich., has accepted a call Dr. Hanna. There was a large attendance to labor with the church in Tontogany, The chair was occupied by Dr. Hanna. Mr. Ohio.—Rev. Andrew Parsons has Boyd stated that, as a proof of Dr. Hanna's changed his fold of labor from Bielfield self-sacrifice, he would accept of only one half changed his field of labor from Richfield county, Kansas.—Rev. A. S. Ried

Union in Schuyler Presbytery. off the debt of the church. At the Spring meeting of this Illinois Presbytery, the O. S. Church of Huntsville, having, at the suggestion of brethren belonging to the O. S. Presbytery, disbanded and reorganized, as the N. S. Presbyterian Church Huntsville, asked The first minister, Mr. Bunyan, was ordained admission into, and was received by our than forty years; the second, Mr. M'Ewan, than forty years; the second, Mr. M'Ewan, was ordained in 1796, and died 22d Feb. 1827, was ordained in 1796, and died 22d Feb. 1827, was ordained in 1796, and died 22d Feb. 1827, was ordained in 1796, and was received by our than forty years; the and overtures reported a paper as coming from a member of the O. S. Schuyler third, Mr. Duncan, was ordained, as already third, Mr. Duncan, was ordained, as already in 1828, and ably discharged the Presbytery, inviting this Presbytery to harmonious effort and co-operation with that body in the mutual occupation of the vinevard. The paper and respectively to the vinevard. The paper and respectively. the vineyard. The paper and report were adopted. That Presbytery is even with us, if not in advance in seeking a large with us, if not in advance in seeking a large with us, if not in advance in seeking a large with us, if not in advance in seeking a large with us, if not in advance in seeking a large with large with

MAROA, MACON COUNTY, ILL.-June 24, twenty persons entered into covenant with this Church. The congregation is engaged in erecting a new house of worship, 36 by 52 feet. It stands on a brick foundation, is enclosed and the floor is laid; so that, while the warm weather lasts, it can, in its present conition, be used for worship. The effort to build this house is a great one, and falls very heavily upon a few individuals. Rev. Joseph Lowry is engaged to supspent at Newburg, thirteen miles east. where he hopes soon to organize a new church.—Ibid.

PERSONAL.—Rev. R. C. Sinton, of Granville, Putnam county, Illinios, has the pulpit for a Sabbath.

been invited to take charge of the Rush
Dr. Lee's Case.—The Established Church been invited to take charge of the Rushville Church, and enters upon his labors about the middle of the present month. Mr. Willard P. Gibson, a licentiate of of Cayuga Presbytery, has received and accepted a call to the pastoral charge of our church in Pana, Ill. Mr. Gibson entered upon his labors on the 1st of July, and expects to be ordained and installed so soon as the necessary arrangements can be made.

### Religious Entelligence.

PRESBYTERIAN.

Revivals.—A letter received from Springfield, Illinois, says:—"We have had a union service in town of all the denominations. We had preaching in the State House every night (nearly) for twelve weeks. More than aix hundred were added to the various churches upon profession of faith. Ninety-two united with our church at the last communion, of whom seventy-two were admitted on examination."—Presbyterian.—The pastor of the O. S. Church at Sturgeonville, Pa., writes as follows to the Presbyterian Banner:-" Our church has received an addition of forty-one thirty-two of them on examination. Of these thirty-two, twenty two were from the Sabbath-school. Thirteen were baptized. Several were heads of families. The majority were young, some children. We had a membership of only fifty three before the meetings commenced. Our numbers have more than doubled in two years. Many others express a hope who have not yet joined. Some have connected themselves with other churches. More than fifty from our congregation hope they have found the Saviour. The New School and Methodist Churches have also received large accessions—the New School thirty-eight. Prosperity -The Presbyterian Church in

Dresden, Iowa, organized three years ago with a membership of 13, now, under the ministry of Rev. R. B. Farrar, has forty communicants, and has just dedicated a very \$2000. The Sabbath-school numbers 125 scholars.

U. P. Church in Rochester, N. Y.—The United Presbyterian Church in Rochester, Rev. J. P. Sankey's, has enjoyed spiritual prosperity. At the communion, on the 1st nst, twenty-two were added to its member ship, making the number received during the last two years two hundred and eighteen. Good contributions have also been made to the various enterprises of its denomination.

Chin Shing Sheange a Chinese convert who had been baptized in China but removed to San Francisco, California, where he be-came a member of the little church formed of converted Unines ordained a ruling elder of this church. The

will cause an outlay of from \$6000 to \$10,000, and a delay of some two months Reformed Presbyterian Church, at its May meeting, adopted a report on Temperance, closing with the following resolutions:—

Resolved, 1. That this Synod hereby reite-

rates its direct and emphatic testimony against the sin of selling and using intoxicating liquors as a beverage.

Resolved, 2. That sessions be directed to make a searching investigation of this sinful

for efficiently aiding the cause of temperance, and warned against signing petitions for license, or doing anything that would countesient donation to the permanent relief. nance the sale or use of intoxicating drinks

Resolved, 4. That parents be warned against the practice of furnishing or allowing liquors as a beverage in the family or at by the Christian Herald, has just added their social parties and entertainments; and \$500 to the salary of its pastor, Rev. | that the youth be urged to discountenance the drinking practices which are so common in the social circle and the ordinary walks of LANE SEMINARY.—Our Cincinnati life, and to shun those fascinating customs snared and ultimately ruined.

Great Britain.—Rev. James Fordyce, of the Church of Dunse, has been released by Lane Seminary. We notice in last his Presbytery, to take charge of the week's Herald, the acknowledgment of English F. Church in Cardiff, Wales.— The Presbytery of Cavan, Scotland, has man of the meeting, the first pulpit chair unanimously resolved to discountenance the used by a Methodist Bishop in this country; use of intoxicating drinks.

Testimonial to Dr. Hanna.—July 3d. Rev. Dr. Hanna was presented by the congrega-tion of Free St. John's Church, Edinburgh, with a handsome testimonial in the shape of a silver dessert service. A congregational meeting was held in the church in the evenchosen colleague and successor to the Rev. the £140 he was entitled to from the Sus-Springs, N. Y. to Ottawa, Franklin tentation Fund, and had come to a similar resolution in regard to the supplemental fund has closed his labors with the churches of £200 provided by the congregation. This at Rising Sun and Pleasant Ridge, Ind. he had done in order that a colleague might be appointed, and also to assist in clearing be appointed, and also to assist in clearing

> The Rev. David Duncan, of the United Presbyterian Church, Howgate, near Edinburg, died on the 26th ult., from an attack of fever, after an illness of seven days. The the diocese. Bishop Whipple recommended congregation now rendered vacant is one of to his diocese. (Minnesota,) to divide itself the oldest in the United Presbyterian body. into three convocations, each to be presided about the year 1754, and ministered for more

of forty-six years was untiring in his zealous labors as a minister, and in the persistent advocacy of every Christian movement of which he approved. His name is connected with every struggle for the freedom of the ciation of Virginia, by a vote of 24 to 15 with every struggle for the freedom of the slave, the purity and inspiration of the Word voted down a resolution of thanks to the American Tract Society for the valuable Sabbath, and the promotion of temperance. There was scarcely any public effort of this nature in which he did not engage with his whole soul; firm and energetic in the assertion of truth and principle, yet so ordering his steps and measuring his words that he never made a personal enemy, and uniformly commanded the respect of those to whom he ply the congregation one-half the time was most vehemently opposed. Beyond his for one year from the last of April own congregation he was esteemed as a great in the Newton Theological Institution, under The other portion of his time will be power for good, and the Christian public the following among other, conditions: "No from time to time evinced respect for him by student is to lave the benefit of this scholar.

> Presbytery of Edinburgh, spent a considerable time at its last meeting, discussing the steps to be taken in consequence of the remit of the General Assembly in regard to the gentleman well adapted to the work.
>
> mode of worship in Old Greyfriars Church. A motion was finally adopted for the appoint ment of a committee to inquire into the mode of public worship used in that church since May, 1859, and also to confer privately with May, 1859, and also to confer privately with Dr. Lee as to the manner in which he proposes to conduct the worship hereafter. Dr. Lee and his friends wished the conference to be public, but they were overruled. A dissent and complaint to the Synod was entered. Dr. Chalmers and Read Prayers.—Mr. Peter Mackenzie, an old newspaper proprietor and editor in Glasgow, in a letter to the Scotsman, contradicts the statement made by the Rev. Dr. Cumming that Dr. Chalmers used to read his prayers from manuscript, stating that from the period the Rev. Doctor came to Glasgow in the year 1815 till the whole of his sermons, with only some two or three exceptions, and affirming that during the whole of that period, Dr. Chalmers never once read any of his prayers from once read any of his prayers from manuscript in his pulpit.

New Churches.—The U. P.'s are about to build in Sterling. The church will seat 700 to 800, and cost

Congregational.—The Church in New Milford, Conn., has, for the last three months, been enjoying a deep and quiet work of grace The Sabbath-school has been especially blessed. Thus far fifty-four have been received to the communion.—The Vermont Missionary Society has secured the services of fourteen students from the senior class in Union Theological Seminary, to supply des titute pulpits, and perform pastoral work in that State during the summer vacation. -An effort is in progress to erect, at an expense of \$75,000, a new building for the Congregational Theological Seminary in Chicago. It is expected to contain a chapel, library, five lecture-rooms; and rooms for one hundred students.—Eleven young men from the Bangor Seminary, received license from the Penobscot (Me.,) Association, on the 11th inst.—The Christian Mirror says that, on the Sabbath after the fire in Portland, Rev. Mr. Walker, the pastor of one of the Congregational Churches in that city, informed the members of his congregation that he felt grateful to them, when at their last annual meeting they made (in view of their own prosperity and of the increased expense of living,) a very generous addition to their pastor's salary. It became now his pleasure in view of their losses, to relinquish what they then gave, in some small token of his fellowship in their calamity.

Methodist.—Our Methodist friends were very successful in their late fair in Concert Hall, in this city, the nett proceeds amounting to some \$20,000. They are to be applied to the building of a home for the aged and sugarif desired, or made into a syrup with molasses. ordained a ruing elder of this church. The church has been taken under the care of the Presbytery of California.

Temperance.—The General Synod of the Reformed Presbyterian Church at its May church edifice and parsonage.—Rev. A. L. Long, of the M. E. mission, arrived in this city on the 21st ult. He comes to superintend the publishing of the Scriptures in the old Sclavonic and Bulgarian languages.— The New Orleans Advocate speaks of a great change of mind and heart in a Southern preacher who, says the Advocate: "From regular salaries of their pasters. As the giving season is drawing near, and as the Lord's house property at half its real value, and took upon imself the care and expense of having it fitted up for the purpose of public worship, and as a school room."—The Rockland, Me., District Ministerial Association propose to signalize the Centennial year by a return to the ancient piety and simplicity of manners of the denomination, and resolved "that as pastors, we will, without needless delay, address ourselves to the work of prudently enforcing our rules in favor of personal piety, involving an attendance upon family worship: class and prayer-meetings, and deprecating extravagance in personal equipage and dress -We would not suggest that our Methodist brethren are at all lapsing into relic worship, but in their unsparing purpose to make the centenary yield the utmost, they are getting worship out of the relics. At a late highly remunerating centennial demonstration in the old John Street Church, in New York, there was exhibited and used by the Chair

> used by the founders here; the subscription list of Bishop Asbury; a polished joist from the old rigging-loft, and other relies. Episcopal.—The Protestant Episcopal convention of Maine has elected Rev. F. D. Huntingdon, of Boston, late of the Unitarian Church, Bishop of that State. In the absence of Bishop Stevens, who is at present an invalid in Europe, the Standing Committee f the Diocese of Pennsylvania have obtained the services of Bishop Lee, of Delaware, for a visitation of the parishes. The last accounts respecting the health of Bishop Stevens were not promising.—There is an increasing disposition to adjust the Episcopal Church in this country to the English system of small dioceses. The Wisconsin Diocesan Convention has, with the full approbation of its Bishop, voted in favor of the division of over by a Rural Dean, appointed by himself. The recommendation was adopted.

two candlesticks which belonged to Barbara

Hicks, and used by her at the early Methodist

Meetings; the first pulpit desk, and the old

hymn book brought over from England and

Baptist.—Rev. Wm. Brock, D.D., of London, on a visit to this country as a delegate from the English Baptists, at a meeting in Chicago reported the following:—"As an evidence that the Baptists of England were a live people between that they had raised in evidence that the Baptists of England were a live people, he stated that they had raised in two years and a quarter £250,000 sterling for church extension purposes. The London Association are building one church every year in some one of the suburbs of that great with us, if not in advance in seeking a Presbyterian Manse, Loanhead, on June 30th. year in some one of the suburbs of that great

complete organic union.—Presbytery | He was ordained to the pastoral charge of the Reformed Presbyterian congregation at Toanhead in 1820. and during the long course largest Christian church in the world. Wr. Landell's had 900 members. His own had 830. Baptist Noel's 500. The Baptist donations it has made to the Baptist Sabbath-schools of the State during the past year." The thinking men of the body, those most completious for judgment and piety, seemed anxious for its passage. The revi-val in the Calon Street Church, New York, has resulted in the accession of eighty persons by battism.—Hon. Isaac Davis, of Worcester, Mass., has founded a scholarship in the Newton Theological Institution, under repeated testimonials in acknowledgment of his services. About a year ago he was seized with an illness which obliged him to intermit his public duties, although for forty-five years previously he had never been out of the pulpit for a Sabbath standing as a heological student, is not above mediocrity."—The Baptist Publication Society is about to start a new quarterly. It will be under the editorial charge of Prof. Lucius E. Smith, of Lewisburg University, a

> Reformed butch.—We have before an nounced the agession of Rev. J. W. Shenck, late pastor of the Second R. D. Church of request to the favorable consideration of

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