American Presbuterian.

THURSDAY, JULY 26, 1866.

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SCHOOL ADVERTISEMENTS will be inserted for cash at 25 per cent. discount from our regular rates.

ELMIRA FEMALE COLLEGE.-Information about this truly excellent Presbyterian institution will be found in our advertising columns. We can cordially recommend it to our friends.

"ECCE HOMO."-Among other surmises concerning the authorship of this somewhat remarkable book, is one which attributes it to Mr. Palgrave, the author of "Travels in Arabia." Mr P's. personal religious history has been an erratic one. Educated in the English Church, he entered the Indian army, and in Madras left it to join the Jesuit noviciate. He then became a Jesuit priest. and a zealous missionary in Lebanon, to the Greek Catholic Church. The next phase was that of a seceder from the Romish Church and a return to the Protestant faith. He is a man of much thought, and wields a vigorous pen. He took a first-class degree at Oxford, and has seen much of life.

REV. DR. EDGAR, OF BELFAST .-- One of the editors of the N.Y. Observer writes to that paper from Belfast. Ire- ism, says the Report : land, as follows :-- "You will be pained fore this reaches you he will, probably, have ceased to live on earth. He went to Dublin for surgical treatment; and is dying there, away from home. Dr. Edgar has been one of the great apostles of Temperance and Protestantism in Ireland, an island of which Popery and whiskey are the two curses."

brethren of the United Presbyterian Church have the good habit of securing from their churches a lively denominational affection, and also of making the

THE CHURCH OF ENGLAND. We noticed at the time, a discussion had, last February, in the Convocation of Can-

terbury, on the growing practice of conformity to the excessive and often nonsensical ritual of the Romish worship, which has awakened the gravest solicitude of the more evangelical portion of the Church of England. It will be remembered that the subject was sent to the Upper House, (the Prelates,) by a representation from the Lower House, suggesting the danger to be apprehended from an excessive ritualism, but deprecating any changes in the Prayer Book, as a means of counteracting the evil. The result is a return communication, directing the Lower House to institute an

inquiry as to "such measures as may seem fit for clearing the doubts, and allaying the anxieties mentioned." The Lower House accordingly appointed a Committee, of which Dr. Goodwin, Dean of Ely, was chairman, to carry out the order.

At the meeting of the Convocation, on Lower House the result of the Committee's labors in the form of a report. The substance of it-if substance may be predicated of that which comes to nothing-was, that the use of vestments, as provided for in

King Edward's Book, is not binding on the people to provide for the education of consciences of the clergy, and that the use of the surplice, in all official administrations, is a sufficient compliance. Altar lights are not without a precedent in the Church since the Reformation, but their use has not been generally adopted since that time. The celebration of the Communion in the presence of the general congregation, is against the usage of the ancient Church, and tends to diminish rather than increase reverence for the holy mysteries of the body and blood of Christ. The attendance of persons not intending to communicate, is not formally and distinctly forbidden, but is not to be encouraged as an ordinary practice. Objection is made to the use of wafer bread and incense, and the elevation of the Host, but no prohibitory action proposed. The subject of ritual-

Cannot be sufficiently considered withto hear that the Rev. Dr. Edgar, whom | out a reference to the position of the to hear that the Rev. Dr. Edgar, whom out a reference to the position of the ability to do good. 'The poor ye have enjoyed so much in America, is doubt- Church of England in relation, on the always with you, is the declaration of our less very near to death's door, and be- one hand, to the Greek and Latin branches | Saviour, and by His Providential arrangeof the Church Catholic, and to the other foreign bodies of Christians who had retained many features of ancient ritual; and, on the other hand; to the Nonconformist bodies of our own country. Great as is the value of those ancient ritual usages which the Church of England has inherited from undivided Christendom, and the retention of which might hereafter be

found to conduce materially to the restora-PRESBYTERIAL VISITATIONS. - Our tion of unity, 'it must, nevertheless, be carefully borne in mind that the National Church of England has a holy work to perform towards the Nonconformists of this country; and that every instance, not only of exseeding the law, but of a want of pru-Presbyterian system a higher means of dence and tenderness in respect of usages edification, by Presbyterial visitations. within the law, can hardly fail to create Thus for example, in the proceedings of fresh difficulties in the way of winning the June meeting of the Presbytery of back to our Church, those who have become estranged from her communion.' The committee deemed it right further to declare that, in their opinion, the adoption of the usages discussed by them has, as a general rule, had its origin in no other motive than a desire to do honor to the most Holy and Undivided Trinity. None were more earnest and unwearied in delivering the truth of Christ's Gospel, none more self-denying in ministering to the wants and distresses "Resolved, That the Presbytery highly of the poor, than very many of those who approve of the manner in which the pastor had put in use these observances. The chairman, in remarks following the reading of the report, deprecated any attempt at a judicial settlement of the question of ritualism, and urged moderation on both sides. Lord Arthur Hervey considered the report as entirely unsatisfactory, and such as would not tend to allay the great anxiety felt throughout the Church. He moved as an amendment, "That this House having heard the report of the committee on ritualistic practices, is of opinion that it is necessary for the peace and stability of the Church of England, and is due alike to her bishops, clergy, and laity, that the legality that the College of New Jersey, at or illegality of altar lights, incense, and amounted to £306,712. It might well Princeton, at its recent commencement, wafer bread he authoritatively determined, be supposed, therefore, that the agency conferred the degree of Doctor of Divin- and request their lordships the bishops to of the Church of Rome was steadily in- perusal of their well expressed and imity on Rev. John Nelson, of the Free take such steps for determining their legality as they may see necessary. An earnest discussion of three days continuance ensued. It was objected to the of great respectability and influence, by report, that it totally failed to meet the duty laid upon the Committee; that they had been appointed to consider ritualism, and inquire for "such measures as may seem fit for clearing the doubts, and allaying the anxieties" brought before the house, the Address from the Free Church to the Churches of America, issued by the General Assembly of last year, is under-stood to be the production of his pen. The institution from which this degree proceeds is widely known and as widely those ritualistic practices which were re-those ritualistic practices which were re-tho those ritualistic practices which were re-garded by many out of doors as much akin to those of the Church of Rome. Dean Stanley of Westminster, insisted That the ritualists were a small party in comparison with the body of the clergy, but amounted, in the aggregate, to many persons. They may be leading self-deny-ing lives, bat they are, truly speaking, to those of the Church of Rome. Dean Nonconformist members of the Church of England. Was the Church of England to | bring the subject under the pottee of the eject these men-to press the law upon people. them, and to say, "You are half Roman contain one or more of them. The first pro-tare of the series, to be given with the Sep-tember number, is "The Wanderers," de-signed by W. J. Hennessy. The Colored Illustrations, which were promised for the He thought the best means of bringing them to reason would be to ask them to bian Principalities. In consideration of this defer to their congregations; but where recognition the amount of the annual tribute Forindel;" the second "The Old Man of the congregations were desirous of having paid by the latter to the Turkish Government The Mountain." designed by A. Fredericks. | those observances and practices, he thought will be doubled.

THE RITUALISTIC CONTROVERSY IN | the experiment should be tried of keeping | them within the pale of the Church.

Against the amendment, Chancellor Massingberd spoke at great length. He deprecated any appeal to the law, as tending to disintegrate the Church, by driving the ritualists from its communion. He urged also that, to drive them forth, to go no one knew where, would be a blow at the principle of unity with other Christian Churches [such as the Romish and Greek,] which said he, we are all anxious to secure. He further added that perhaps the practices which had caused so much anxiety, may be found to be a link to that unity.

The final result was the rejection of the amendment, and the adoption of the report by a vote of 38 to 9

DAY DAWNING IN MISSISSIPPI.

We recently noticed various movements in Northern Alabama and Mississippi, in behalf of the education of the freed people. Another idstance of the kind has atttacted our attention, which the 26th ult., Dr. Goodwin laid before the is very encouraging, originating as it did, among former slaveholders. On the 12th of June a number of the leading citizens of Oxford, Miss., issued a circular, in which they said that the time had arrived when some measures should be adopted by the Southern the freedmen. The natural guardians of the blacks, they claim, are their late masters. It would be foolish to keep their former servants in ignorance, as they will probably have the right of suffrage at some future day. Illiterate voters were the curse of our country, and instruction should be given to all who can cast a ballot. But there were still higher reasons

for educating the colored people. Gratitude to them for their past services was one of these. Another of those cited is so significant of a change in Southern sentiment, that we quote it verbatim :

"The Church is the light of the world; it is therefore bound to illuminate the surrounding region. There is no special injunction to enlighten the white race only, but we are to 'preach the gospel to every creature.', 'Search the Scripture,' is the command not addressed to our race only, but to mankind. God 'commandeth all men everywhere to repent.', We are unquestion-ably responsible to God for our influence and ment we are constantly reminded that we live not for ourselves alone; the colored race are now emphatically 'the poor among the people. acter.

A few years ago, white persons were imprisoned and mobbed in the slave States for doing and saying just what the above extract commends. The position taken by the Oxonians is indeed

cheering. The recommendations of the circular have already been partially carried into effect. A Sunday-school of over one hundred pupils and twelve teachers is in operation, and more help is called for. That the work is not intended to stop here, is evident from the fact that the signers refer with approval to the support given by Gov. Orr and

OUR ROCHESTER CORRESPONDENT.

COMMENCEMENT AT HAMILTON COLLEGE. The commencement exercises at this Institution began, as usual, on Sunday afternoon, with the President's Baccalaureate. It was one of his happiest efforts, eloquent and touching; and now, after eight years of honorable service for the college, and after having done much for its advancement and prosperity, he returns again to the pastoral work, respected and beloved by all.

The address before the Society of Christian Research, was given on Sunday evening, by Rev. M. R. Vincent, of Troy. His subject was, "The Popular Mission of Scholarship;" and his address was one of rare beauty and excellence, both in composition and delivery, and gave the highest satisfaction.

Monday evening was devoted to Prize speaking, Tuesday afternoon to "Class Day" exercises; and Tuesday evening to the annual gathering of the Sigma Phi Society-of which we can not particularly write, for want of room.

LATING A CORNER-STONE.

One of the marked features of this commencement was the laying of the corner-stone of the new Library Building. The ceremony came off on Wednsday forencen, upon the college campus. Prayer was offered by President Fisher. A very appropriate and sensible oration was given by Col. Edwin D. Buttrick, Milwaukee, Wis., of the class of 1842; and a poem by Col. Guy K. Cleveland, of St. Paul, Minn., class of 1850. After this Rev. Dr. Goertner gave a list of the articles enclosed in the corner-stone, including the last issues of the daily press of Utica, catalogues of the college, the discourse of President Fisher upon the character of William Curtis Noyes, and other valuable documents.

The act of laying the corner-stone was performed by Hon. Perry H. Smith, of Chicago, after whom the building is named the Perry Smith Library Hall, he having given \$12,500, or half the sum necessary to erect this important edifice. Mr. Smith is yet a young man, a graduate of 1846. He was, we believe, a native of this State, a Clinton boy, but went West some twenty years

ago to seek his fortune. He is now the Vice-President and chief manager of the Northwestern Railway, one of the largest corporations of its kind in the country, and is understood recently to have made large sums of money; a man of great energy and excellence of char-

After the laying of the corner-stone, a closing address of congratulation was made by Hon. Horatio Seymour, LL.D., one of the trustees of the college.

ANOTHER LEGACY TO HAMILTON.

In this connection it is pleasant to state that the college has just received another munificent gift. Silas D. Childs, Esq., who died a few days since in Utica, left by his will \$25,000 to found need no further explanation. a professorship of Agricultural Chemistry, and \$5000 to purchase books and

instruments for the same.

speakers we should name, Campbell, | Ohio, which he thought it his duty to Hopkins, Millard, Spencer, and Wilcox. to that ordinarily had at such times, was by Gilmore's Band, of Boston.

The following honorary degrees were conferred :---

A. B.-Charles King Dutton, Newbern,

N. C. A. M.-John Milton Rountree, Chicago, Ill.; Isaac B. Poucher, Oswego; Albert N.

II.; Isaac B. Foucher, Uswego; Albert I., Hustis, Albany.
Ph. D. Dr. Horace Lathrop, Coopers-town; Prof. Martia Luther Stoever, Penn-sylvania College, Gettysburg, Pa.
D. D. Rev. George F. Wiswell, Wilming-ton, Del.; Rev. Robert Ferrier Burns, St. Catharine's, C. W.; Rev. Charles S. Robin-son Brooklyn son, Brooklyn. LL. D.—Hon. David L. Seymour, Troy; Hon. John Dean Caton, Ottawa, Ill.

After this, Rev. Dr. Fisher, made a brief extemporaneous and beautiful farewell address to the Trustees, to the Faculty, and to the Students of the College, respectively, expressing his continued interest in the institution in a very fitting and tender manner, and his expectation still to serve it to the utmost of his ability as one of its trustees.

which post he will continue to fill. To this admirable address, Hon. W. J. Bacon responded, in an equally felicitous manner, iu behalf of the Board of Trustees, expressing their high appreciation of Dr. Fisher's eminent services for the College, their unabated respect and regard for him, and their strong priate, as these ministers did not indesire that every blessing may attend | tend to make such decision, but simply him in the more direct work of the min- to advise the churches. istry.

Thus ended one of the most interesting and memorable commencements ever witnessed at Hamilton College. Who the worthy successor of Dr. Fisher shall be, does not yet appear. No appoint heat ment has been made, but the matter is now in the hands of an able committee, of whom, Rev. Dr. Fowler, of Utica, is chairman; and the Board of Trustees are to meet again next month, further to consider the subject, and to make choice of some one, if the way is prepared so to do.

PRESBYTERY OF ST. LAWRENCE.

This body held its semi-annual session at Brasher Falls, on the 10th and 11th days of this month. Opening sermon by Rev. Bliss Burnap, of Parishville; and the communion sermon by Rev. H. C. Riggs, of Potsdam. The pastoral relation between Rev. B. B. Beckwith and the church in Governeur, was dissovled. Mr. Newton F. Conkling, a licentiate of the Presbytery of New Brunswick, N. J., (O. S.) was received

under the care of the Presbytery and examined with reference to ordination; and his ordination and installation over the Church of Governeur was appointed to take place on Thursday, the 19th instant.

This Presbyterry is earnest for reunion, and claims the honor of moving among the first on that subject. The following resolutions, adopted last week,

Whereas, this Presbytery, in connection with the Presbyterry of Ogdensburg, (O.S.) has the honor of having taken the initiative on the subject of the reunion of our respective General Assemblies, in a series of joint resolutions, adopted January 14th, 1862, one of which was as follows :---' Resolved, that having confidence in each other's piety, orthodoxy, and patriotism, we desire to be united in one Presbytery, one Synod and in one General Assembly, and that our General Assemblies be overtured to to that effect. Now, therefore, Resolved, that we heartily rejoice in the action of the last General Assembly on the subject of reunion, and give thanks to God for the prospect of a speedy accomplishment t this most desirable end. Resolved, that the Presbytery of Ogdens-burg, (O. S.) be invited to meet with us in joint session, sometime during the progress of the St. Lawrence County Anniversaries, next winter.' The session of Presbytery closed with an agreeable social gathering, held on Wednesday evening, at the elegant and hospitable mansion of Hon. C. F. Hul- of the "Old South Church" and the was, for a time, chaplain of a cavalry burd, the esteemed and upright member good brethren who compose the prayerof Congress from this district. Although | meeting. References were made to like a true man, he was at his post in olden times, when a multitude of good present what prospect there was that its which he was. It was a true poem, Washington, and would have added men and women, who, doubtless, are much to the entertainment of the evening now in heaven, attended this meeting, if he had been present, yet every thing and the scene was truly an affecting was done by his accomplished and ex- one. Many wept at the thought of recellent lady that was necessary to make | linquishing this old place " where prayer the occasion one of real enjoyment to has been wont to be made" for so many all concerned. And we understand that | years. it is intended to adopt the "sociable" as the closing exercise of each meeting of strong faith of these brethren, in God, the Presbytery. It is thought that this that another Bethel would be opened for may do something toward inducing members to stay through its entire sessions. We commend the example to others.

accept, was reluctantly dismissed from The music of the occasion, far superior his late pastoral charge, where he has labored taithfully, and sustained himself well for the last six years, on the 6th instant, by the Presbytery of Utica. GENESEE.

ROCHESTER, July 22, 1866.

LETTER FROM BOSTON.

Bosron, July 10, 1866.

REV. BRO. MEARS :--- I have not received your paper of last week, which I see is published. I find, upon conversation with some of the good brethren who were at the meeting of the General Association of Massachusetts, of which I gave some report in my last letter, that I was mistaken in some points. I am informed that the Report referred to, was meant to be simply advisory in reference to what subjects should come before the churches, and not to decide by the ministers what the churches should do. There was no intention of verging toward Presbyterianism. I received a somewhat different impression, which, I find, the committee did not intend to give. This alters the whole phase of which I spoke; and my question, "What would be thought of Presbyterian ministers deciding such a matter without the representation of elders," was not ap-

It has been unusually warm here for Boston, and I think yesterday was as hot a Sabbath as I ever knew. I hear that some churches suspended their services in the afternoon on account of the

There is an excellent state of feeling in the churches here, and in many there is still considerable interest.

Rev. Dr. Bodwell, of Woburn, (pastor of the same church where Dr. March, of Clinton st., was) has accepted his appointment as a Professor in the Theological Seminary, at Hartford, and resigned bis pastorate in Woburn. He is an able man and will make an excellent professor. A gentlemen of Hartford, (Mr. Hosmer) has given \$50,000, to secure Dr B. as Professor.

Mr. Durant and Judge Smith, both able lawyers, are addressing full congregations upon the subject of religion. Would it not be a good plan for some of our eminent attorneys to do the same in Philadelphia? Please ask them to try

July 14.---I this morning attended the "old South" prayer-meeting, and found it a very interesting season. The meeting has been carried on nearly sixteen years, fifteen of which it has been held in the chapel of the "Old South" Church. This building is now to be destroyed and to give place to others for commercial purposes. The cause, however, of this is not avarice or mammon. On the contrary, the people are very benevolent.

Deacon Stodard and Mr. Homer. Chairman of the Business Committee of urch, were present at this meeting and both made very interesting remarks, stating the reasons for their abandoning the chapel as a place for worship. For several years, the streets around it have been filling up with business places, and now there are so many of them, such as eating-houses and drinking-houses, and so much noise in the streets, and the people who worship here have removed so far away, that it has been very diffcult to get an audience in the evening; as well as very unpleasant, especially for ladies, to attend even the weekly prayer-meetings of the church. These are the causes of the society's giving up the chapel as a place of worship. The greatest harmony and cordiality of feeling prevailed between the officers

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Frankfort, in New Scottsville, Pa., we read :---- "The congregation was visited Presbyterially with satisfactory results. and the Sabbath-school publicly examined on the first half of the Assembly's Shorter Catechism. At the close of the exercise, the sense of Presbytery was expressed by the adoption of the following resolution :---

and people appear, from this examination, to be discharging their duties; and that they be exhorted to go forward and not weary in well-doing.'

Again, in the proceedings of the Presbytery of Chartiers, West Virginia:----"The pastor and congregations of Wheeling were visited Presbyterially. The examination was approved with the recommendation to the congregation that they increase the pastor's salary to a competent support."

REV. JOHN NELSON, D.D.

It gives us great pleasure to announce Church of Scotland. Dr. Nelson, though among the young ministers of that Church, has already attained a position his faithfulness in duty, his accurate and extensive scholarship, and his truly Christian deportment. Dr. Nelson has been a firm and influential friend of our country during our recent struggle, and the Address from the Free Church to the honored.-Banner of the Covenant.

MAGAZINES FOR AUGUST. HARPERS' NEW MONTHLY. HOURS AT HOME. OUR YOUNG FOLKS.

The conductors of Our Young Folks annonnee a new feature to their Magazine a series of FULL PAGE ILLUSTRATIONS. These will be drawn by the first artists, engraved in the best manner, and printed upon fine tinted paper. Each number of the Magazine will contain one or more of them. The first picthe November and December numbers. The first of these will be entitled "Florinda and

prominent citizens of Charleston to the establishment of a common school sys tem for freedmen, and the similar efforts of Ex-Gov. Moore and Ex-Congressman Curry in Alabams. Every true friend of the South will rejoice at this dawning of a new and better day.-Cin. Daily Gazette.

POPERY IN GREAT BRITAIN .--- In the late General Assembly of the Free Church in Scotland, Dr. Begg gave in the report of the committee on Popery. The committee regretted to report the steady progress of the Romish system in Great Britain, and the increasing support which it was receiving from the Government. Losing ground, apparently, in other countries, Popery seemed to church of Fayetteville. Mr. Erdman be concentrating its strength on the reconquering of this, one of its ancient regiment in our terrible war, and could strongholds, and it was hard to say at sing of "arms" and battles, a part of political progress would be arrested. The annual grants given at present from the public funds to the Romish Church. poem will both be given to the public as nearly as could be ascertained, creasing. In 1829 there were 447 portant sentiments. priests in Great Britain ; in 1865 there were 1569. In 1829 there were 449

chapels; in 1855 there were 1171. In colleges in Great Britain, and in Parlia- dences as follows :-ment there were 34 Catholic members. The committee expressed their convicthat ministers should more frequently



ALUMNI ASSOCIATION. The annual meeting of this Society

came off on Wednesday evening; the generous C. C. Kingsley, Esq., of Utica. President of the Association, in the chair. His opening address, short, neat, and graceful, had reference to the mutual dependence of the scholar and the merchant. The oration by Hon. Theodore M. Pomeroy, M. C., from Auburn, was acknowledged by all to be one of the most profound and excellent heard on such occasions. We do not wonder, after hearing it, that Mr. Pomeroy ranks high

in Congress. The alumni were equally fortunate in the selection of their Poet, Rev. W. J. Erdman, pastor of the Presbyterian beautiful in conception, in language, and delivery. We trust that the oration and in some permanent form. They are well worthy of it, and we should be glad to have others gratified with the

COMMENCEMENT PROPER.

This occupied the morning and afternoon of Thursday. The day was clear, 1829 there were no monasteries or nun- | cool, and delightful. An unusual numneries publicly avowed; but in 1865 ber of the friends of the college were in there were 58 of the former and 211 of attendance. The graduating class numlatter. The Church of Rome had 12 bered thirty-seven, their names and resi-

Coman C. Ames, Oswego; Byron W. Baker, Lafayette; Burdett A. Blair, Clinton; lace B. Lucas, Cortlandvile; Charles W. Merritt, Ithaca: Charles S. Millard, Clayville; George Norton, Sangerfield; George A. Porter, Syracuse; Virgil Roe,* Chester; Charles Simpson, Ithaca; Charles P. Skin-ner, Westfield; Hannibal Smith, Cassville; William H. Spencer, Clinton; William J. Townsend, Lysander; Samuel D. Wilcox,

Thirty-two of these "appeared in public on the stage," full of patriotism, of liberty and of justice. Among the best

* Dead

PERSONAL.

Rev. Samuel B. Bell, D. D. of New York, has received and accepted a call to the Presbyterian church in Lyons; and entered upon his labors in his new pastorate last Sabbath.

Rev. John R. Lewis, of Morrisville, has received and accepted a call to the Presbyterian church of Booneville. Rev. Dr. Fowler, of Utica, supplied the church sustained them and the meeting. They last Sabbath, and received some twenty members to its communion.

College, has received a call to the Pres- their prosperies. byterian church in Fulton. Mr. McLean had previously engaged to visit the First Presbyterian church in Galena, Ill., and is expecting to spend a few Sabbaths at the West, before deciding apon the call to Fulton.

THE HABVEST AT WESTFIELD.

vival in Westfield, seventy were added Eastburn and Huntington, Rev. Dr. to the church at the last Communion- Kirk, and others. season. Dr. Chester, of Buffalo, is still supplying the pulpit.

DISMISSION. having received a call to Ashtabula, yielding an income of \$180,000.

Still, it was pleasing to witness the them where they should still prav and sing praises to the Saviour.

I speak of this because I know that you and all who attend the noonday and other prayer-meetings in Philadelphis, are interested in hearing from this meeting, which now, by the grace of God, has been continued about twice as long as your noonday meeting. But, like yours, also, it has been sustained by 8 very few. These few have, in the dark est times, trusted in God, taken coursge, and gone forward, and the Lord bas always rejoice to hear good things fom the brethren in Philadelphia, rejoice in Rev Jno. Mc Clean, Tutor in Hamilton their prosperity, and ask an interest is

> July 15 .- The meeting has now # cured the rooms of the Young Men's Christian Association, and will go on regularly as heretofore.

Your Orphans' Homstead is meeting with a favorable reception by the Sab bath-schools of this vicinity, and is rec-As a part of the fruit of the recent recommended by such men as Bishop W. M. C.



General Banks has been elected Governor of the Nation I Military Asylum in Washing Rev. J. N. McG fort, of Sauquoit, toa. The fund for the Asylum is \$3,000,000