Editorial Ltems.

THE SOCIAL HYMN BOOK.

Our Publication Committee are indefatigable in their efforts to adapt their publications to every phase of the wants of the churches. Their new Hymn Book, made up exclusively of the Hymns from the Social Hymn and Tune Book. is adapted to the wants of that class to whom the musical notation is a mystery, and who can follow in this part of the service quite as well with the words alone. In size, binding, paper and typography, it is everything that could be wished, forming one of the neatest of the Committee's issues. The clearness of the type, especially, will recommend it to the aged, and to those who complain of the small type used between the staves of the Hymn and Tune Book.

fifth edition of the Hymn and Tune abled Ministers' Fund the most liberal Book, they will doubtless be calling for the Hymn Book alone in some proportionate degree. But to aid in giving it circulation we have placed it on our

To any one sending us a new subscriber, and full payment in advance, we will send by mail, postage pre-paid, two copies of the Hymn Book.

PREMIUM LIST.

cents additional, will receive one copy months or more in arrears, by adding condition. thirty-five cents to the face of their bills, and remitting promptly will secure a copy in the same manner.

Monday evening, May 28, the following petition was presented by Alderman O'Brien, of the Sixth Ward:-

To the Honorable the Common Council of the City of Brooklyn.

GENTLEMEN: -The undersigned would respectfully petition your honorable body to pass the resolutions and ordinance herewith submitted, believing, as we do, that the practice of running the cars over the railroads within the limits of the city on Sunday tends to disorder, immorality, and crime. They believe that the prohibition of cars running on that day would promote the welfare of the community by lessening the expenses now in-curred in maintaining officers to preserve order and quiet on that day, and in duty bound your petitioners will ever pray, etc. Signed—Henry G. Weston, Edwin A. Smith, Henry R. Pierson, Senator; Louis Bauer, M.D., and twelve others.

The following are the resolutions presented :---

Whereas, The operation of the Excise Law, which has lately been put into effect, has shown so far that its judicious and strict enforce ment tends to lessen crime and promote good

order and quiet, especially on Sundays; and, Whereas, Experience has shown that the running of cars on Sunday, over the several railroads within this city, tends to the increase of crime, and to disturb the quiet of the day, which would otherwise prevail:

Whereas, That the said running of cars on Sunday furnishes facilities to reach the suburbs of the city, which disorderly persons are not slow to avail themselves of, there to revel and riot amid intoxication and crime at the many public places of resort there to be

Whereas, That quiet and repose of the neighborhood of the several routes of railroad is greatly disturbed on Sunday evenings by inebriated persons returning to their homes, after having spent the day in dissipation at some of said places of public resort: and,

Whereas, In the opinion of the Common Council, six days in the week wherein to labor are sufficient for man and beast, and the seventh should be devoted to rest and

Resolved, That the permission of this Common Council granted and given to the Brooklyn City Railroad Company to run and operate their cars on Sunday, passed March 30, 1856, be, and the same is hereby revoked and

Resolved, That the subjoined ordinance be nd the same is hereby adopted.

The whole subject was laid over for wo weeks. Among the signers of the petition is the name of Henry R. Pierson, State Senator from Brooklyn, and President of the Brooklyn City Rail-

TEMPERANCE, ETC., IN THE SABBATHснооіs.—The Presbytery of Keokuk, lowa, (N. S.,) at its session in Keckuk, April 13, 1866, passed the following nanimously :---

1. Resolved, That the Sabbath schools onnected with the Presbyterian Churches ithin our bounds, be requested to form, in ach and every Sabbath school, a society, he members of which shall be pledged to bstain from the use of all intoxicating quors, as a beverage, and the use of tobacco y either chewing or smoking, and that the hurches report yearly to Presbytery the re-ult of their action in the premises.

2. Resolved, That in Sabbath schools conected with the Presbyterian churches, it be ecommenced that the Assembly's Shorter he heads of families, and others, accustomed attend their meetings for worship, be rnestly requested to see to it that all their ldren remain in the meeting for preaching ter the dismission of the school, and also to end all religious meetings of the church which said school is attached, that the ambs of the flock may be fed and trained o in the way they should go.

This is a time of Festivals. Last eek Wharton street church held one, hich netted about \$600. Among the priosities exhibited was a cat who had ndertaken the nurture and protection three very small chickens, in the most rnest and motherly manner. Tabor ourch, East Whiteland, Walnut street nd the young Peoples' Association of orth Broad street church, all hold fesvals this week. Everything seems Christian propriety, and in a way to omote friendly intercourse among

A man is never impoverished by pruat liberality in works of piety and

TRATIVE CASES.—Rev. Dr. Alfred Hamilton was, for many years, a useful and much honored pastor in the neighboring Old School Presbytery of New Castle. He has since been the pastor of the church in Mattoon, Ill., and-probably faithfulness and usefulness in the church, he has not been enabled to lay by a temporal supply against the hour of helplessness. We noticed, a few weeks since, his prostration by paralysis. We request for a dismission from the pastorate of Mattoon, on account of his being disabled from the work of the ministry. The action of the Presbytery closes as follows :-- " The Stated Clerk was order-As the churches have demanded a ed to ask of the Committee on the Discontribution they can make for the relief of Rev. Alfred Hamilton, D.D.; and Elder Wm. Miller and Rev. S. Newell, D.D., were appointed to correspond with said Committee, state the wants and secure a liberal contribution." We notice this, not 'rom any special interest in this case, but rather because of its commonness, and with a view, from this very Old subscribers renewing, and paying commonness, to urge the duty of all their subscriptions promptly, for sixty branches of the church to secure a liberal provision, to which the Presbyteries can by mail, pre-paid. Those who are three commend all ministers in like painful

WILL THEY GO WITH THE SOUTH ?-A correspondent of the Christian Observer, and once a member of Lewes Presby-SUNDAY CARS IN BROOKLYN.-On | tery, attended its recent meeting, and writes as follows:---

"Lewes Presbytery now numbers twelve members, representing some eighteen or twenty churches Take them altogether, a better and more noble band of Christian brethren cannot elsewhere be found. With some two or three exceptions, they are men who eschew political agitations in the Church, and are in full sympathy with the Presbyterian deliverances which have been made at the South."

THE SERMON before the Brainerd Missionary Society, at the commencement of Lafayette College in July, will be delivered in the Brainerd Church, Easton, Pa., by the Rev. Dr. Brainerd, of Philadelphia, a descendant of the illustrious David Brainerd, from whom the society is named, and whose most conspicuous mission station among the Indians of Pennsylvania, was located at the forks of the Delaware where Easton is built.

THE OLD SCHOOL ASSEMBLY.

The claims of our own Assembly have been too engrossing to enable us to preserve any historical connection in the account of the doings of the Supreme Council of our brethren of the "other side." Exclusive of the predominant topic-that of the "Declaration and Testimony"—they had a sufficiency of business, regular and special, to fill up a well from this body, met with almost unanimous apextended session: witness, for example, no less than six cases reported by the Judicial Committee. It was pleasant to see, notwithstanding the lull of outside interest, and the flight of the "angels of the white handkerchief" brought into notoriety by the sharp sarcasm of Dr. Thomas, whenever the ordinary interests of the cause of Christ became the subject of discussion, still each of the great evangelical enterprises in charge of the Assembly, resolutely held on to their claim for time and attention.

Nothing in the spirit of that Assembly was more observable than the disposition of the great majority of its members to cultivate a close Christian fraternity with our own. It seemed to be a perfectly understood point that the circumstances of the past called upon them to take the initiative in any overtures, either for interdenominational intercourse, or for organic unity, and they met the proprieties of the case with a cordiality which, whatever may be the results of nego-tiation, will be a refreshing remembrance in the years to come. Before the meeting, it was well understood that a motion, having negotiations in view, would be brought forward, and that the probability of its prevail-ing was strong; but the absence of any earnest opposition, and the almost entire unanimity of the vote on its passage, was a surprise. Even the extreme faction, men of the Louisville Presbytery stripe, who knew to a moral certainty that the final silence of their disloyalty must be, with us, an indispensable preliminary to reunion, confined their opposition to a silly stroke of parliamentary tactics—the offering of an amend-ment, (Van Dyke the mover,) that the Southern Church be included in the propo-

There was unquestionably more relationship between this subject of reunion and the resoute action of the strong and large majority towards eliminating from the Church the last vestige of disloyalty, than appears at first sight. Strong and self-reliant as that maatechism be taught to the scholars, and that jority it there still remains for them enough of the fight with the wild beasts at Ephesus to render even the prospect of an accession of the incorruptibly loyal element of our Church a great desideratum. Such a prospect is felt as a great moral force in the contest, and will have its influence in toning the high resolve

of Old School loyalty throughout the land. In the action of the first days of the session respecting the Louisville Presbytery, or rather in the justification which loyal members offered for that action unrebuked, there is one thing to be sincerely regretted. We refer to the frequent citation of the Excinding Act of 1837 as a precedent. Dr. Boardman, with all the enormities of his logic, was right in insisting upon the total dissimilarit, trepidity of the act by which the Presbytery which had flung defiance into the face of the be done or arranged for in the spirit with rebellion had been of the vilest kind, received so summary a dismissal, we could have no honest word of congratulation for it —could, in fact, esteem it no better than an outrage upon sacred constitutional rights if it stood only upon the basis of that unmiti-

MINISTERIAL RELIEF FUND-ILLUS- | will be allowed to slumber as an outlawed | the seminary. In addition to this they prooffence, but for the sake of harmony it will be indispensable that we somehow be made provide what vegetables they can raise, leaving to understand that, to the end of the ages,

it is never to rear its head as a precedent. With this abatement we heartily congratulate the Assembly in question, that through a long session, by a consistent series of acts, to eke out an insufficient support—an associate editor of the Northwestern support—for emasculate them of their vigor, it carried fessors will meanwhile continue their usual Presbyterian. We judge from what out the whole line of policy indicated by the course of instruction. — Churches.—The follows, that with all his acknowledged resolute act of the first day. We have not room to follow the action in detail, from day to day. A Committee, of whom Dr. D. V McLean was chairman, reported a series of resolutions dissolving the Presbytery of Louisville, and providing for the reconstruction of its remaining loyal element under the same name. Finally, by general consent, this and element under the same provided by general consent, this and offered provided fellowhave now before us the proceedings of all other proposed plans were merged in the the Palestine Presbytery, granting his request for a dismission from the passion which was adopted by a heavy vote:—

"Resolved, That this General Assembly does hereby condemn the Declaration and Testimon as a slander against the church, schismatical in its character and aims, and its adoption by any of our Church Courts as an act of rebellion against the authority of the General Assembly. "Resolved, That the whole subject contemplated in this report, including the report itself be referred to the next General Assembly. "Resolved, That the signers of the Declara

tion and Testimony and the members of the

sembly, then that Presbytery shall ipso facto be dissolved; and its ministers and elders who adhere to this action of the Assembly are hereby authorized and directed in such cases to take charge of the Presbyterial records, to retain the name and exercise all the authority and functions of the original Presbytery, until the next meeting of the General Assembly. "Resolved, That Synods, at their next stated

meetings, in making up their rolls, shall be guided and governed by this action of the General Assembly." Subsequently, and after long debate, the

of this city, was adopted:-"Resolved, That we believe there are many ministers and members belonging to the Presbyterian Church in the Southern States who compelled by the force of circumstances to bow down before what they believed to be an irresistible necessity, and without expressing any opinion on the subject of such conduct, this Assembly will cherish the kindest fraternal regard for such brethren, and whenever they desire to return to the church we will extend to them a cordial welcome; and in regard to those who voluntarily joined in the rebellion, this Assembly disclaims any spirit of vindictiveness toward them, and whenever they will conform to the acts of the General Assembly of 1865 we

Among the many sharp incidents connected with these proceedings, and going to show that the majority were in no mood for trifling, is the following, which we take from the St. Louis correspondence of the N. Y. Times.

"Hon. Mr. Galloway of Ohio, read to the Assembly a letter written by Rev. Mr. Ferguson to the Ohio Statesman, of Columbus, Ohio. in which there was a most scurrilous attack upon Mr. Galloway and the General Assembly Mr. Ferguson was a Commissioner to this General Assembly, and the letter was such an indecent attack that the motion made by Rev. Dr. Krebs, that Mr. Ferguson be called upon to make an entire retraction or be expelled proval, excepting, of course, the disloyal party, of which he has been an officious member. Mr. Ferguson's explanation or retraction no being considered satisfactory, Rev. Dr. Krebs moved that he be expelled, which was almost unanimously carried; and the miserable man, thrust out of the house, fell into the arms of the fair rebels who left the gallaries to meet him at the door and crown him with their laurels.'

We are sorry to add that, on the coming up of a complaint against the Synod of Kentucky for its refusal to treat the disloyalty of the Louisville Presbytery as an offence, which was to have been presented by Dr. R. J. Breckenridge and Dr. Stanton, the former betrayed such infirmities of temper, and became so abusive of his associate and others, that the case lost its interest in the general feeling of regret for the infirmity of the venerable offender, and was, if our latest information is correct, left unfinished.

Religious Entelligence.

PRESBYTERIAN.

The U. P. Church in this city.—Says the Evangelical Repository: The additions to the church have been numerous. In the first church eighteen have been received to full communion. Forty three in the second; fifty in the third; forty nine in the fifth: forty in the eighth, and about forty in the ninth. To the other churches additions have also been made, amounting in all to over two hundred. Of course we cannot say that all these have been gathered in by the revival; but a large portion of them have been brought into the Church as the result of this. Communions are still to be held in some of the congregations at which it is expected large additions will be made.

Congregational.—Revivals.—From Minneapolis, Min., Rov. C. C. Salter, pastor, writes: Among the young confessors who joined the church last Sabbath were a returned soldier, two daughters of soldiers who died in Andersonville, a young man from Worcester. who came here in quest of health, and three Dakota children. When Mr. and Mrs. Cunningham, formerly teachers of the A. B. C. F. M., among the Indians, were obliged to leave their work, they kept these children, and in much sacrifice they are educating them for future labor among their own people.— Rev. J. C. French pastor of the Central Church, Brooklyn, writes: During the past six months my church has been enjoying a precious revival. About one hundred and forty have been hopefully converted. At the communion in March, fifty-two were added to the church, and at the communion in May, fifty-three, only a part as you see, of the of the cases, and it was certainly gratuitous fruits of this powerful work of grace. Many to strain a point for a precedent for so plain more will yet be gathered. The interest conaparliamentary right as that of pronouncing tinues.—The Congregational church in the disqualification of members for a seat. Whatever may be our admiration for the interest is peculiar, in that it includes all the denominations, even the Unitarians and Roman Catholics holding numerous extra meetings. The Congregationalist cordially recognizes the Christian labors of Rev. Mr. Cudworth of the Unitarian Church, and wishes that all his brethren were imbued with the same spirit. Andover Seminary. it stood only upon the basis of that unmitigated flagrancy referred to. In the coming negotiations for reunion, we know not whether the Excinding Act will be brought forward as demanding specific notice, or whether it as demanding specific notice, or whether it

merely the further cost of the provisions to be borne by the students. There is one other plan proposed which will probably be carried out during this term. Three courses of lectures are to be given; one on Congregationcorner-stone for the new Congregational church (on Eutaw St.) in Baltimore, was laid on Tuesday, May 15th. Rev. Edwin Johnship and offered prayer. The stone was then laid, having deposited in it a box with various documents; and an able discourse was preached by Dr. Boynton of Washington.

Rev. George B. Beecher of Zanesville, Ohio, a graduate of Yale College and Andover Seminary, has accepted a call from the Howe street church, at New Haven.

Episcopal.—Bishop Whipple of Minne-sota has been at Washington, administering the rite of confirmation in some of the Episcopal churches, without distinction of color, to the disgust of some old residents.

is cided they shall not be permitted to sit as members of any Church Court higher than the session.

"Resolved, That if any Presbytery shall disregard this action of the General Assembly, and at any meeting shall enrol or entitle to a seat, or seats, in the body, one or more of the persons designated in the preceding resolution and summoned to appear before the next Assembly, then that Presbytery shall ipso facto be dissolved; and its ministers and elders who adhere to this action of the Assembly, authorized and its ministers and elders who by authorized and its ministers and elders who adhere to this action of the Assembly. nary, and was for many years pastor of the First Presbyterian Church in New Orleans. where he endeared himself to his people by nursing the sick during the ravages of the cholera. It was not till 1834 that he became Unitarian.

Baptist Funds.—The Home Missionary Society asked the churches in 1865 for \$250, 000, and collected \$170,000 which was over following resolution, offered by Dr. Schenck | \$50,000 more than they collected during the previous year. The Missionary Union announces its receipts for 1865 at \$190,000. The Publication Society reports its business receipts at \$124,845 and disbursements at disapproved of the late rebellion, and were \$111,434, whilst its receipts for benevolent purposes were \$48,432, and disbursements \$47,844. The American and Foreign Bible Society reported receipts to the amount of \$39,331, of which \$25,975 were from donations and legacies.

Colenso and the Congregationalists.-The Natal Mercury contained the following in its last issue: "From questions put to candidates, it seems likely that the relative rights of the Metropolitan and the Bishop of Natal will come before the Legislative Council in will be pleased to receive them back into the the form of a bill transferring all church church." of Cape Town to that of the Bishop of Natal for the time being." A petition is being prepared by the Church Defence Association to be addressed, it is supposed, to the Queen, praying for the appointment of a royal commission, to report—1st. Whether the Bishop of Natal, in his published works, has exceeded his legal liberties; and 2d. Whether the proceedings of the Bishop of Cape Town, and the clergy acting under his orders, are not acts of schism and betrayal of trust, tend ing to disqualify them from holding any longer office and emoluments in the Church of England. From the first of Dr. Colenso's services in the cathedral it has been noticed that his audience, to a great extent, consisted of members of the Independent congregation in Maritzburg! It is now stated that the this congregation has embraced Colensoism altogether. His followers are to be made use of as members of the church and parishioners, at the ensuing Easter election of churchwardens.

Premiums.

These premiums are designed for the persons procuring new subscribers; the subscribers must be such in the strictest sense, and must pay regular rates, as named, strictly in

Hours AT Home or GUTHRIB'S SUNDAY MAGAZINE, (to those not already taking them), for one new name and \$3 50.

PRESBYTERIAN PUBLICATION COM-MITTEE,

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Malden, N Y, Pres ch.
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Durham, N Y, 1st ch.

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Tecumseh, Mich,
Tecumseh, Mich, Donations received from April 1st to May 31st, 1866. Rast Whiteland, Pa, Pres ch.
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Sennet, N Y, Cong ch.
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Harrisburg, Pa, eash
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Cutchogue, N Y, 1st
Cherry Tree, Pa,
Sunville, Pa,
Ovid, N Y,
Battle Creek, Mich Cong and Pres ch.
Philadelphia, Pa, Miss K M Linnard
Midd eport, Ill, Pres ch.
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Brooklyn, N Y, Lafayette av Sab school.
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Willoughby, Ohio, Pres ch.
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Willoughby, Ohio, Pres ch.
Brown, N Y, J R Diokson
Bloomington, Ill, 1st ch.
Aurors, Ind, Pres ch.
WM, L, HILDEBURN, Tre

Total amount received, \$1497 14 WM. L. HILDEBURN, Tressurer.

MARRIAGES.

JACOBY—MOWER.—On Tuesday evening, June th. by Rev. Francis Hendricks, Mr. GKORGE W. ACOBY and Miss MARY MOWER, both of Phila-telphia.

DEATHS.

McDougal.—Nelson A., only son of Alexander and Maria A. McDougal. died (of Diphtheria) at the residence of his grandfather in East Otto, Cattaraugus Co., N. Y., January 21st, 1866, aged 18 years.

The death-angel has borne away an only son, the light and joy of the household, on whose arm loving parents and grandparents leaned for support in their declining years.

MALLERY—At Parents N. A. Mallery — MALLERY—At Parents N. Mallery—At Pare

declining years.

MALLERY.—At Beverly. N. J., May 31st, ED-WARD PETERS MALLERY. only son of Rev. Daniel G. and Mrs. G. L. Mallery, aged 9 years, 3½ mos.

CLOUDS.—On Sunday, June 3d, Miss Mary F., daughter of John Clouds, Esq., aged 27 years.

Special Motices.

AF Philadelphia Tract and Mission Society.—Office, 115 South Seventh Street.

The one hundred and thirty-seventh meeting in behalf of this Society will be held in the Olivet Presbyte ian Church. 22d and Mount Vernon sts., on Sabbath evening, 17th inst., at 8 o'clock.

Several addresses will be made. Public invited.

Tract Visitors' Monthly Meeting for the Southern District at Baptist Church, Spruce below 5th, on Wednesday evening 13th. For the Western District, at the Presbyterian Church 20th and Hamilton, on Wednesday evening 20th inst. For the Northeastern District, at 5t. Luke's Lutheran Church, 4th above Girard Avenue, on Wednesday evening. 27th inst., at 8 o'clock.

JOSEPH. H. SCHREINER, Agent.

The Presbytery of Niagara will hold ts next stated meeting at Lewiston, June 19th, at 4 'clock P. M. W. G. HUBBARD. WILSON, N. Y., May 30th, 1866.

The Presbytery of Ontario will meet in Nunda, on the third Tuesday in June, (19th), at four o'clock P. M. J. BARNARD, Stated Clerk.

The Presbytery of Columbus will hold its next Stated Meeting, at Baraboo, on Tuesday, the 19th of June, at seven o'clock P. M. B. G. RILEY. Stated Clerk.

IMPORTANCE OF HAVING DAVIS' PAIN KILLER ALWAYS AT HAND.

Wonderful cure of the Rev. D. L. Brayton, Missionary in India, who was stung by a scorpion. Extract from his letter, dated Mergui, June 13, and pubished in the Baptist Missionary Magazine for December, 1849:—" For the first time since I have been in India, I have been stung by a scorpien. I went out this morning to my exercises, as usual, at early dawn, and having an occasion to use an old box, on taking off the cover, I put my hand on a scorpion, which immediately resented the insult by thrusting its sting into the palm of my hand. The instantaneous and severe pain which darted through my system is quite incredible; what an awfully virulent poison their sting must contain! I flew to my bottle of 'Davis' Pain Killer,' and found it to be true to its name. The relief was almost as sudden as the pain: after a moment's relief, I saturated a small piece of sponge, bound it on my hand, and went about my exercises. feeling no more particular inconveniences."

ASTHMA CURED.

Relief guaranteed in ten minutes, and a permanent cure effected by the use of "UPHAM'S ASTHMA CURE." Cases of from ten to toenty years' standing yield at once to its influence. Price \$2. Sent post-paid to any address, by S. C. UPHAM, 25 South Eighth Street, Philadelphia, Pa. Circulars sent free.

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An excellent book for all those miliar with the eventful scenee that transpired in the life of our

Saviour. \$1 25. J. C. GARRIGUES & CO., Publishers of the SUN-DAY-SCHOOL TIMES, and dealers in Sabbath-School Books and Periodicals, 148 South FOURTH Street, Philadelphia, Pa.

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SPOTS ON THE SUN;

THE PLUMB-LINE PAPERS.

Being a Series of Essays, or Critical Examinations of Difficult Passages of Scripture; together with a Careful Inquiry into Certian Dogmas of the Church. By Rev. T. M. Hopkins, A. M. Geneva, New York, Fourth Edition. Wm. J. Moses: Auburn, N. Y.

Rev. T. M. Hopkins, A. M. Geneva, New York, Fourth Edition. Win. J. Moses: Auburn, N. Y.

Kind Reader: Would you like to see it demonstrated, that the story of Samson and his Foxes, and that of the Dial of Ahaz, are evidently a mistranslation!—the Stopping of the Sun and Moon by Jushua an interpolation! and that the word of God cantains nothing of these, as they are in our common Translation? Would you like to inquire, among the institutions of Jesus Christ, for certain dogmas of the Church, and not find them there? Would you see in what sense men are born in the Image of thod? Besides, Infidelity has asserted, that if the dead were to rise to-day, and to occupy as much space as when they were alive, they would cover the whole earth to the depth of some eight or ten feet; would you see it demonstrated, that space for at least five burying grounds can be found within the limits of the blate of New York, of sufficient capacity to bury every son and daughter of Adam? The above-named Book will do this and something more; you may obtain it by sending \$1.50 to the author at Geneva, who will forward it to you post-paid. When you have read it, if you do not find it so, return the Book and I will refund the money.

T. M. HOPKINS.

The Rev. George Hood and Lady,

Miscellaneous.

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SUMMER ARRANGEMENT. The trains of the Pennsylvania Central Railroad leave the Depot, at THIRTY-FIRST and MARKET Streets, which is reached by the cars of the Market Street Passenger Railway, running to and from the Depot. The last car leaves Front Street about thirty maintes prior to the departure of each Train. MANN'S BAGGAGE EXPRESS will call for and deliver Baggage at the Depot. Orders left at the Office, No, 631 Chesunt Street, will receive attention.

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