

Religious Intelligence.

PRESBYTERIAN.

Memorial Church, Philadelphia.—This church, designed as a memorial of the triumph of the national cause, was organized in the hall on the corner of Market and Arch streets, on Monday evening, May 22d, by a committee of the Central Presbytery.—Rev. Dr. Reed and Rev. W. O. Johnston. Thirty persons were received by letter and ten more letters are expected. Rev. Mr. Johnston preached the sermon from Isaiah lvi. 11.

Rev. David A. Cunningham was released from the charge of the Scots Church by the Presbytery of Philadelphia, May 24. He has accepted a call to the Spring Garden Church in this city.

Revivals.—Fifty-five were received recently in the Seneca Church, Ontario Co., N. Y., on confession of their faith, and two on certificate, making an addition of fifty-seven in all. Twenty stood up before the pulpit, and received the ordinance of baptism. One whole family, of six persons, mother and two sons, were baptized. Nineteen of the fifty-five are heads of families; two of these heads of families are men over sixty years of age! One of these old men had been a scoffer at religion. Usually a majority of those received into the Church are women, but in this instance a large majority are men. On the invitation of the pastor, the congregation assembled in the church in the evening, for special prayer and thanksgiving for this work of grace amongst them. It was one of the largest and most interesting prayer-meetings the correspondent ever beheld. Not dozens, but hundreds were present. Before the meeting was closed, fifteen persons arose for prayer, showing that the work of grace among this people is still in progress.—Nineteen inquirers are reported in Newville, Pa. It is the most extensive work on record in the congregation. The regular communion occurred at the end of the second week of the meeting, and twenty-one were added on examination, and five on certificate.—At the communion of the first Sabbath of May, thirty-four were added to the Presbyterian church of Xenia, Ohio, thirty of whom were by profession of their faith, and most of them from the Sabbath-school of the church. Quite a number more are deeply interested on the subject of religion.

Synod of the English Presb. Church.—Of the annual meeting of this body, which took place last month, the Weekly Review says: "No Synod of the English Presbyterian Church has been held of a more satisfactory character than the recent one, both as regards its spirit and the work accomplished. There prevailed, with the exception of one brief scene, the utmost harmony throughout the proceedings, while several of the most important questions were settled almost unanimously. The deputations, especially from the Free and United Presbyterian Churches, were of unusual strength, as regarded their component elements, and the hearty exchange of good wishes proved that the dawn of the expected union is rapidly brightening into day. The most important question settled was that of the authorization of the new hymn-book, in regard to which an unexpected, though not complete, unanimity prevailed. The decision of the Synod did not give this book any higher position than the former hymn-book, but it is in itself so incomparably superior, that there can be no doubt that it will be much more generally adopted. The great speech of the deputation was made by Dr. Buchanan. Dr. B. made very clear that the union must be bounded by the Border, and that the churches in England must have a separate organization of their own. The College Committee brought in a report, recommending an enlarged Board of Examination and more stringent rules of admission. The proposed system of Examination is accepted for the year, and the subject has been sent down to Presbyteries for further consideration.

Congregational.—Accessions.—On May 6, one hundred and seven persons were admitted to the Congregational Church in Pittsburgh, Rev. A. Emerson pastor, eighty-seven by profession. Thirty were baptized. Of those received, forty-five are heads of families.—A revival of great power is now in progress in Jacksonville, Mich. At the last communion season one hundred and twenty-three were united with the church, nearly all by profession; the ordinance of baptism was administered to forty-nine.—Ministerial Support.—Rev. Lyman Whiting, of Dubuque, Iowa, received a May day gift of a \$5000 Life Insurance policy from his people.—The North Congregational Society in Haverhill have voted to raise the salary of Rev. Dr. Seeley from \$1800 to \$2500, and to increase the annual vacation from four weeks to six.—Oberlin.—It has been decided to make a vigorous effort to raise \$150,000, for an endowment of Oberlin, and new College buildings, and Rev. F. H. Fairchild has been appointed Financial Agent.

Methodist.—Ebenezer Church in this city was organized on Second street near Queen, about 1789. The present property on Christian street, was secured about 1817, and the present building erected in 1818. On Sabbath, May 14th, the services of Bishop Simpson were obtained, and an effort was made to clear off the entire scrip debt on the church; \$4700 were needed, and \$4000 were asked for, and the people promptly and joyously responded with a contribution of \$5500.—The Christian Advocate estimates that there has been an addition during the late revivals, to that branch of the Church, of 60,000 souls; in Meadville, Pa., 261 converts have joined; in Cohoes, N. Y., 257. Rev. T. H. Peattie reports 1600 conversions on the Knoxville district, Tennessee.—Lay Representation.—The Southern Methodists are beforehand in accepting lay representation. The plan adopted provides that four laymen shall be chosen from each presiding elder's district, in what way does not appear—as delegates to an annual conference, and shall participate in all the business of the conference, "except such as involves ministerial character and relations." The lay members of each annual conference shall elect the lay delegates to the General Conference, and the ministerial members the ministerial delegates. It is provided that the ministers and laymen shall sit as one body: "but, upon a call of one-fifth of the members of the conference, the lay and clerical members shall vote separately, and no measure shall be passed without the concurrence of a majority of both classes of representatives." This measure was adopted by two-thirds of the General Conference. The consent of three-fourths of the members of the Annual Conferences must now be obtained to give it legal force and effect.

Episcopal.—A late arrival from Europe brought an official communication from the Bishop of Cape Town to the Senior Bishop (Hopkins) of the Protestant Episcopal Church in this country, formally announcing the excommunication of Bishop Coleman, for heresy, and requesting that the fact may be duly made known to the Episcopal body in the United States. Bishop Hopkins has replied, approving the excommunication, but lamenting the defection of the Bishop of Natal, as a scandal to the Church at large.—The Church of the Messiah (colored), New York

city, is in danger of extinction. The American trustees of the fund raised some years since in England, by the Rev. Mr. Cummel, decline making any further payment from the income of the fund, unless effectual measures be taken to resuscitate the parish, put it under a responsible vestry, and supply its congregation with regular services.—Dr. George Burgess, Episcopal Bishop of Maine, has died while returning from the West Indies, where he had gone for his health.—The Episcopal Council of Virginia, in session at Alexandria, has passed a resolution of union with the Northern Church.—The Diocese of Pennsylvania has now in its employ twenty home missionaries. Two new stations have been adopted during the year—the first, Susquehanna Depot, a village in Susquehanna county, about twelve miles from Great Bend, which is now largely occupied by the workshops of the Erie Railroad Company; the second, Bedford, Bedford Co., where a lot was given for church purposes early in the year. The whole amount expended during the year was \$6,536 66, leaving a balance on hand of \$1,499 74. The report further states that one parish, that of Franklin, Venango county, which had fallen into such decay that its church edifice had become a shelter for cattle, and which was not resuscitated till the year 1861, is now not only self-supporting, but ready to contribute to the aid of other churches. Another, that at Bethlehem South, which had no existence till the fall of 1862, has built a beautiful church, at a cost of \$15,000, and is now not only self-supporting, but contributed last year \$674 to other parochial objects. Fifteen other churches, which were missionary stations in 1860, have since then become independent.

Baptist.—In Petersburg, Va., May 6, two hundred and thirty-four persons were received into the fellowship of the First African Baptist Church—that same church whose new and beautiful house was so lately burned to the ground. The ordinance was administered to the whole number by a colored minister, it is said, within an hour and a half, and the scene is described as most interesting and impressive.—Sabbath was a great day with the First Baptist Church in Newark. It was given up entirely to rejoicings and thanksgivings in commemoration of special revival seasons enjoyed during the last fifteen years, which cover the pastorate of Dr. Fish, during which 900 persons have been baptized. The occasion was suggested by the remembrance of the revival two years ago, when some 130 were added to the church, and by the revival now progressing, during which more than 150 have already been baptized. The elegant stone church at La Crosse, Wis., the finest edifice of the denomination northwest of Chicago, is a total ruin. The people had worshipped in their delightful home only one year, when all the fruit of their many self-denials was consumed by the torch of liquor men. A Temperance Society was trying to close the gambling dens, and curtail the sale of liquor on Sabbath days. They invited the ministers to lecture upon the subject, and commenced with the Baptist, their audience-room being the largest in the city. There is not a shadow of doubt in the minds of the community but that the compliance with this request cost the society its meeting-house, as it is certain it was first on Wednesday morning, the day of the fire trial.—The family of the late John P. Crozer, of Chester, Pa., well known for his great benefactions to his own Church and other good causes, have contributed \$50,000 to the Publication Society of the denomination, in trust, the income of which is to be applied in Sunday-school and other missionary operations among the colored people of the country. "It is especially stipulated that the yearly income derived from one eighth part of said memorial fund shall be expended among needy applicants of evangelical churches irrespective of denomination. And this in the opinion of the donor of this eighth part of the memorial fund will accord with the views of the beloved parent, whose language on his dying bed was, 'How small denominational differences appear on the threshold of eternity!'"

Lutheran.—A new German Lutheran Church, on Caroline street, Baltimore, was opened and dedicated on Sunday, the 18th day of May, to the service of Almighty God. Its name is Emmanuel Church, and its style and dimensions are as follows: It has a front of 60 feet, and depth of 105 feet; the height is 37 feet on the side and 40 feet in the centre.—Rev. J. N. Barnett has added to the Church at Rehoboth, Indiana, 51 members this winter and spring, and 121 in the entire charge.—The cornerstone of Zion (German Lutheran) Church, at the corner of Fourth and Cherry streets, Philadelphia, was laid May 16th, 1766. The church was dedicated June 25th, 1769. In November, 1777, the British troops occupied it as a hospital, and vacated it in January, 1778. It was immediately refitted for public worship, and re-dedicated September 22d, 1782. On December 26th, 1794, a fire destroyed all but the walls. It was rebuilt, and re-dedicated November, 1796. In December, 1799, funeral ceremonies in memory of Washington, ordered by Congress, took place in this building. The pastors, Rev. Messrs. Mann and Spaeth, have prepared a Centenary volume reviewing these and other interesting details in the history of this useful and prosperous church.

Miscellaneous.—The new Unitarian society at Germantown, now under the charge of Mr. William Newell, according to the Christian Register, is prospering. The members have taken the preliminary steps toward building a church edifice. Already a lot of land has been bought, and the work will go on.—The Romanizing party in the Church of England has not been discouraged by the letter from Cardinal Patrizi, says The Methodist, from pursuing their efforts for bringing about a union of their party with Rome. There is a report that a correspondence between the Pope and this party in England is still going on, and that more than one bishop of the Anglican Church takes part in it. Rumors of this kind naturally produce an intense excitement among that portion of the Anglican Church which strenuously opposes every advance toward Romanism. This excitement has of late more frequently than formerly manifested itself in violent interruption of the religious services held by High-Church clergymen.—In a letter recently to a person in Boston, Mass., Bulwer himself says: "I have run my career as a writer of fiction and I am gloomy and unhappy. I have exhausted the powers of life chasing pleasure where it is not to be found."—A vessel will sail from Newport, Maine, for Jaffa, by the way of Malaga, about the middle of next July, loaded with lumber and other building materials, furniture, agricultural implements, and about twenty-five or thirty families, numbering in all about one hundred and twenty persons. Their new home is near Jaffa (the ancient Joppa). It is situated in the midst of orange groves, lemon groves, pomegranate groves, fig trees, grape vines, date trees, and almost every description of Oriental fruit and shade trees.

Foreign.—France.—The pastors and delegates of the French Protestant Church had their annual meetings in Paris last week. This is the anniversary season, and this year the Orthodox party resolved to bring matters

to a crisis. Before proceeding with ecclesiastical business, they proposed a declaration of principles, as follows:—"The Pastoral Conference recognizes, as the basis of its deliberations, the sovereign authority of the Holy Scriptures in matters of faith, and accepts the Apostles' Creed as a summary of the miraculous facts contained therein." After an animated discussion, this was passed by a vote of 111 against 36. When this result was declared, M. Paschoud, the Coquerels, and their associates in the minority, withdrew, and expressed their intention to hold their meetings apart in the house of the elder Coquerel. Both parties are waiting with the greatest solicitude to learn the decision of the Government respecting the case of M. Martin Paschoud.—A correspondent of the Paris Union, writing from Rome, gives the following as the very words of Pio Nono in reply to a late address presented to him:—"Alone, in spite of my unworthiness, I am the successor of the Apostles, the Vicar of Jesus Christ. Alone I have the mission to direct the bark of Peter. I am the Way, the Truth, and the Life. Those who are with me are with the Church. Those who are not with me are out of the Church; they are out of the Way, the Truth, and the Life." The blasphemous boldness of this language, if it be correctly reported, equals anything that has ever yet been spoken by a Pope.

The Massacre at Barletta.—The Italian Diritto reports that the people of Pisa ordered a medal to be struck in commemoration of the massacre at Barletta. One side contains the names of the victims, the other an inscription to the following effect:—"To the victims of religious fanaticism fomented and led by Roman Catholic apostolic priests, who on the 19th of March, 1866, covered with infamy the innocent people of Barletta, and brought mourning and misery upon the whole families; and the popular militia of Pisa, in a meeting held on the first of April in the same year, have decreed this medal to be struck as a perpetual memorial of the deed." A copy of the medal would be sent to the families of the slain. At the same meeting it was resolved to request Garibaldi and Mazzini to inaugurate a collection on their behalf.

Brother Ignatius.—This Church of England monk, who has been endeavoring to introduce the monastic system into the Established Church, has proved a failure. He has recently published a letter reciting his trials and their forlorn condition of the brotherhood, who have been subsisting upon "the pence, herring, and bread" which the poor have sent them. "The rich clergy of the Church of England," many of whom belong to the Third Order of the Benedictines, are urgently solicited to part with a few pounds from their overflowing purses, to sustain an enterprise which, without instant aid, must come to an end. The buildings of the order are going to ruin, and so are the monks themselves.—N. Y. Observer.

The Jews in Europe.—Great interest is excited among the Jews in France by the approaching election for a chief rabbi of the Central Consistory at Paris—the Jewish archbishop, as he is frequently called. A Russian official paper states that the rabbinical Jews in Russia possess six hundred and fifteen synagogues and two thousand four hundred and thirty-five oratories, to which five thousand and one hundred religious officials are attached. The Caraites, who are only to be met with in five governments, have fourteen synagogues and forty-six religious officials. Of six million three hundred and thirty-six thousand souls, composing the population of Poland, the Jews are above seven hundred thousand, eleven per cent. of the whole. In many of the towns the Jewish population preponderates, but few Jews are found in the rural districts.—N. Y. Observer.

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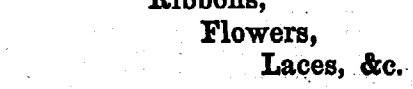
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PHILADELPHIA, JANUARY 1, 1866. DEAR SIR:—The ice business heretofore carried on by us under the name of Molasses Co. will hereafter be known as the COLD SPRING ICE AND COAL COMPANY. We respectfully solicit from you a continuance of your favors under the new arrangement, and assure you that hereafter you will be supplied by the Cold Spring Ice and Coal Co. with ice of the best quality, always at the lowest market rates, and with regularity and promptness. WOLBERT & BROTHER.

(INCORPORATED APRIL, 18-4.) COLD SPRING ICE AND COAL CO.

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