

AN AMERICAN PRESBYTERIAN MINISTER IN ENGLISH PARISH PULPITS.

A number of American papers have published, in gratulatory terms, the fact that the Rev. O. B. Bidwell, a member of the Third Presbytery of New York, and for the term its Moderator, had preached in several parish churches in Lincolnshire. The statement would seem to have given offence to some Episcopians, and has led to inquiry, the result of which is stated (by the Colonial Church Chronicle) in the following extract of a letter from the Bishop of Lincoln:—

"I thank you for being good enough to call my attention to this American report. I find that a Rev. Mr. Bidwell, described as an American clergyman, preached at Whaplode, on Sunday morning, October 29, and again in the evening, for S. P. G. The weather being bad and the congregation small, and the sermon being unusually effective, the Vicar requested him to preach again the next Sunday morning for the same Society. This he did, and preached for the same cause at Holbeach in the evening. Mr. Franklin, the Vicar of Whaplode, assures me that he fully believed that Mr. Bidwell was Episcopally ordained in America, and that he did not for a moment entertain a doubt that he was an Episcopal clergyman. The case is, therefore, the too common one of culpable neglect of the 50th Canon, but has no bearing at all on the admission of Presbyterian ministers into the pulpits of the Church of England." (Signed) "J. LINCOLN."

THE MONTH OF ECCLIASTICAL ASSEMBLIES.—During the present month, four Presbyterian General Assemblies hold their annual meetings—the New and Old School Assemblies in St. Louis; that of the United Presbyterian Church in Pittsburg, and of the Cumberland Presbyterian Church in Alton, Ill. Three General Synods also hold their meetings—the Reformed Presbyterian Church in Xenia, O.; the Reformed Dutch Church in New York, and Evangelical Lutheran Church in Fort Wayne, Ind. Four Congregational State Associations are held—those of Michigan, Kansas, Illinois, and Iowa. There is no doubt that, in view of the recent spiritual manifestations, these meetings generally will be of as high interest as any which have been known in the history of these bodies.

SUMMER CLOTHING.—A self-denying, earnest laborer, a veteran, still at work in a Western State, preaching almost at his own charges, needs a box of summer clothing. He is slender and five feet ten or eleven inches in height. Anything sent to the Presbyterian House to meet the case will be forwarded to him. Will not our friends, who can do so, send what will be useful immediately?

News of our Churches.

MORE GOOD NEWS FROM WASHINGTON, D. C.—A business letter recently received from a member of the Fourth Church, says:—"The protracted service in our Church (the Fourth Presbyterian, Dr. J. C. Smith's) is still in successful progress. It commenced the 22d of last October, more than six months ago, and every meeting is about as numerously attended as ever and highly interesting. More than one hundred have been added to the Church since last December, whilst the old members have been greatly refreshed and strengthened for better service in the future. Our excellent pastor is one of the most indefatigable men I ever saw; full of the right spirit, and always ready for any good word and work. I wish there were more men of his spiritual vigor and earnestness in the ministry, then would the 'ark of the Lord move on.' God will bless well-directed and earnest work. Whenever His people work and pray, and pray and work, in the spirit of a living faith, the legitimate result will follow, viz: the conversion of souls. All the good which has resulted from our protracted service is not confined to our Church. Both ministers and laymen from abroad, who have visited our meetings, have caught the spirit, and carried it to their homes where it has resulted in the conversion of multitudes. One of our members visited Raleigh, N. C., on business, started a prayer-meeting, and a powerful revival followed which is still in progress. Thus we see the reciprocal benefits of a revival of religion. If Christians would be as vigorous, earnest, and efficient in their efforts to carry out the practical duties of Gospel truth, as the men of the world are in their enterprises, why would not revivals be in constant progress?"

THE SECOND MANTUA PRESBYTERIAN CHURCH has recently enjoyed the tokens of Divine favor. With only twenty-three communicants in regular attendance, their services have been well sustained. Last Sabbath seventeen were admitted to the communion of the Church on profession of their faith in Christ, and several by letter. Their Sabbath-school is very flourishing; its numbers being limited only from want of a larger house. If any person, having the grace of God in the heart, is desirous of assisting a feeble congregation, we would take this opportunity to recommend this locality as very auspicious. The congregation greatly need pecuniary aid in the erection of a large chapel.

WEST CHESTER.—At the communion in Rev. W. E. Moore's church, on the 29th ult., thirty-five were received on profession of their faith, making a total of fifty-seven thus received since the commencement of the year.

BUFFALO, N. Y.—A correspondent of the Evangelist writes in relation to the

Lafayette Street Church, (Dr. Heacock's), of that city:—"The last communion Sabbath in this church was such a day, when fifty of those who lately had consecrated themselves to the Saviour united with the church. Many others of the same class postponed till the ensuing sacramental occasion taking a similar step, while not far from forty persons converted at the same time, members of the other Presbyterian congregations, have since united with the different churches. The distinct features of this work have been the evident guidance of pastor and people by a Divine hand, and the honoring by the Holy Spirit of the preaching of the Gospel. The usual daily prayer, and semi-weekly inquiry-meetings, for personal conversation on the subject of religion, together with a word of direct personal address by the pastor to each impenitent person present, at the close of each, and evening preaching services have constituted the means used."

ACCESSIONS.—The church in Haverstraw, N. Y., has just received to its communion, by profession, twenty-four persons, each member of the session having either a son or a daughter among the number.—To the church in Lacon, Ill., forty have been added.—The Sabbath-school connected with our Church in West Creek, Ind., has enjoyed a revival, and eight of the children have been admitted to the communion.—Rev. D. E. Pierce, pastor in Ripley, O., has since the commencement of the year received to his church, by profession, seventy-one persons, and the interest still continues.—The church in Omaha, Nebraska, has just been enlarged by an addition of twenty-nine members, of whom twenty-three were admitted on profession.—In Lockland, O., thirty-eight have united on profession—among them the principal of the public school, a gentleman of culture and refinement who has ranged the whole field of skepticism, together with his entire family.—On the first Sabbath of March fourteen persons were admitted to the Presbyterian Church in Brooklyn, Cal., under the care of Rev. Geo. Pierson. Thirteen were received on profession of their faith—the first fruits of the recent special interest.—Twenty-one, mostly by profession, have been added to the church in Neoga, Ill., and fifty-two, of whom twenty-seven come on profession, to the church in Tuscola, in the same State.—The accessions at Peru, Ind., since January 1, have been twenty-one. The pastor, Rev. F. S. McCabe, has been laid aside by sickness for several weeks.

MORE OF THE GOOD NEWS.—Our church in Maumee City, is now in the midst of a wonderful work of grace. Many have been hopefully converted, most of all the young men, and women who have grown up under the regular preaching of the word, and in the Sabbath school. It has been indeed delightful to mingle in such meetings, and occasionally take part in the work.—Christian Herald.

THE PRESBYTERY OF WARASH seems just now to be on the flood-tide of prosperity in the matter of ministerial supply. At its annual meeting recently, held in Tuscola, Ill., Mr. John B. Brant, a licentiate laboring in Neoga, was ordained to the full work of the ministry, with a view to the continuance of his work in that place, where the Lord has lately wrought salvation through his instrumentality. At the same meeting, arrangements were made for the settlement of two pastors, Rev. C. P. Fetch at Danville, and Rev. E. Black at Tuscola. Still another call—that of Shelbyville for Rev. D. Dimond—has been made, but was delayed in reaching Presbytery, and so remains to be acted upon. A correspondent of the Christian Herald says of that field, that the people are tired of changes, and now demand a settled ministry.

KANSAS.—The Presbytery of Kansas held its spring sessions in Lawrence, and while together, ordained a pastor for our church there.—Mr. G. F. Chapin, whose labors there as a licentiate for some time past, have given great satisfaction. The Presbytery took up the subject of the ecclesiastical non-residence of ministers coming into the State and laboring with the churches, and adopted a resolution requesting the Permanent Committee on Home Missions not to re-commission any Home Missionary in Kansas who shall not, during one year's residence within our bounds, become a member of this Presbytery, unless provisionally prevented. The Presbytery also struck from its roll the name of Rev. J. V. A. Woods, who, it appears, came in on fraudulent papers from a Congregational Association, and then left in a disorderly manner and connected himself with the Old School Presbytery of Topeka.

THE PRESBYTERY OF MADISON, at its recent meeting in Rising Sun, Ind., ordained as evangelists Mr. Henry S. Little, a licentiate of its own, and Mr. Thomas F. Chafer, a licentiate of the Presbytery of Cayuga. Mr. Little makes the third son of Rev. Henry Little in the ministry, and the fourth is now in his studies as a candidate. The father is now in the pride of his services, working like a Christian hero in revivals and general evangelization.

REUNION.—At the late meeting of the Presbytery of Monroe, (Mich.), after a spirited discussion, a memorial to the General Assembly was unanimously adopted, asking that some definite action should be taken towards an ultimate re-

union of the two branches of the Presbyterian Church in this country; suggesting what might be, but respectfully submitting what action, if any, shall be taken, to the wisdom of the Assembly.

INTERESTING SERVICES.—Yesterday was an interesting occasion at the First Presbyterian Church. Rev. Dr. Duffield filled the pulpit in the morning; his son, Rev. Geo. Duffield, Jr., of Galesburg, Illinois, in the afternoon, and his grandson, Rev. Samuel W. Duffield, in the evening. We do not recollect of ever hearing of sermons being preached in the same church, on the same day, by representatives of three different generations of the same family.—Detroit Tribune, April 30th.

ORDINATION OF AN EVANGELIST.—The Third Presbytery of New York, on the 25th ult., ordained Mr. David W. Evans to the Gospel ministry. Rev. Mr. Kellogg, of the University Place Church, preached the sermon; Rev. T. Ralston Smith gave the charge, and James D. Wilson offered the ordaining prayer.

CALIFORNIA.—Dr. H. M. Scudder, of the Howard Street Presbyterian Church, San Francisco, will give the avails of his very interesting lectures on India, to the new edifice soon to be erected on Mission street, by his congregation. The plans for the building are now ready. It is intended to seat 1200 people.—Pacific.

PERSONAL.—Rev. F. A. Spencer has been appointed Corresponding Secretary of the New York State Temperance Society, with his headquarters at Syracuse; where also his correspondents will address him.—Rev. E. L. Hurd, who has for some time past resided at Galesburg, Ill., has returned to make his home among his former people at Augusta, Ill.—Rev. Martin Post, from Kalamazoo Presbytery, a son of Dr. Post, of Logansport, Ind., and a nephew of Dr. Post, of St. Louis, has taken charge of the church at Sterling, Wis.—Rev. T. M. Dawson of the Graduating Class, Auburn Theological Seminary, has received an unanimous call to become pastor of the Presbyterian church at Lewisburg, Union Co., Pa. Salary \$1200.

Religious Intelligence.

INSTALLATION.—Rev. M. C. Sutphen, late of Philadelphia, was installed as associate pastor of the Scotch Presbyterian church in this city, on Sabbath evening last. Rev. D. Dickinson preached the sermon. Rev. Dr. McElroy gave the charge to the pastor, Rev. Mr. Chasner to the people. Rev. Dr. Shedd offered the prayers.—N. Y. Obs.

Princeton Theological Seminary.—The closing exercises of the Princeton Seminary were held week before last, when fifty-three young men passed an admirable examination and received diplomas, having completed their three years' course at this institution. This is one of the largest classes ever graduated at Princeton. The address to the graduating class was by Rev. Dr. Sprague, of Albany.

Death of a Minister.—Rev. Isaac Shook, a minister of the Cumberland Presbyterian Church, and one of the editors of the Banner of Peace, died April 11. He was a noble and influential minister of his Church, which he had served for more than forty years.

Rev. N. C. Burt, D.D., of Cincinnati, asked and obtained leave of absence from his church for one year, to travel in foreign lands and recruit his health.

Second Presbytery of Philadelphia.—This Presbytery (O. S.) occupies the city of the towns and rural districts of the city. The narrative of the state of religion made out at its last meeting says:—"It gives us the highest satisfaction to record the revivals with which many of our churches have been blessed, and are now being favored. The churches of Norristown and Providence, Port Kennedy, Chestnut Hill, Frankford, Bristol, Bridesburg, Neshaminy, Pottstown, and Catasauqua, have been specially favored with large additions at every communion, and still goodly numbers are waiting to connect themselves with the people of God. These revivals have specially magnified and illustrated God's covenant mercy to his Church, in that the majority of their subjects are the baptized lambs, the children of parental vows, faith, and prayers."

St. Louis Convention.—We are requested to state, that the Convention for prayer and conference, called to meet at St. Louis on the 15th of May, prior to the meeting of the General Assembly, will assemble at 8 o'clock P. M. that day, in the Lecture-room of the Second Presbyterian Church, on the corner of Fifth and Walnut streets, St. Louis. Delegates to the Convention will find a committee at the lecture-room during the day, and in the evening, who will provide for their accommodation.—O. S. Paper.

Revivals.—Twelve persons were recently received into the Twelfth Presb. Church, Baltimore, (the Rev. Mr. Maxwell's), on examination. Others in the congregation are inquiring.—A precious revival has visited the church of Barnesville, Presbytery of St. Clairsville. Fifty-three persons have been added to that church, mostly on profession of faith.—At the late communion of the Third Presbyterian Church, Indianapolis, Indiana, twenty-four persons were added to the church, of whom nineteen were on profession of grace in that church.—The First Presbyterian Church of Vincennes, Indiana, is enjoying a most delightful season of grace. Some fourteen have been added to the church, all but two on profession of their faith, among these some new families, parents, and children. The meetings are still going on.—A deep and powerful work of grace is going forward in Hillsborough, Ill. About seventy have made profession of their faith.—A correspondent of the Christian Instructor writes of a work of grace in the U. P. church in West Charlton, N. Y.:—"Hearing of the good results in other parts of the church, and conference in other parts of the church, Brother Randles, after consulting with his people, arranged for a religious convention; and in order that the coming meeting might be blessed for the revival of religion in the hearts of God's own children and the salvation of sinners, they preceded the convention with prayer, and they lasted two days, with the convention, which lasted two days, was both interesting and solemn. The people both interesting and merciful visitation, and it will be a time of meetings should be dis-

continued. For the last six weeks the people have met and prayed together. Every week the interest increased, and at the communion just passed a tangible evidence of Divine approval was given by the addition of forty-four to the church—forty-one on profession of their faith."

Congregational.—Revivals.—Laymen have entered vigorously upon the work in Boston. A note to H. F. Durant, Esq., is laboring for several consecutive evenings, in Rev. Dr. Adams's church; and his brother, Judge Smith, of California, who has recently given himself to the service of the Lord, is speaking in different places with great power. It is a cause for great rejoicing when such men "stand up for Jesus."—At Portland, the revival interest has, of late, seemed to increase in some of the churches. On April 8th, twenty-two were received into the Free Street Church, and numerous conversions are reported in other churches.—A careful estimate of the results thus far of the remarkable revival in Fitchburg, Mass., gives the number of conversions as at least four hundred, and new cases are continually occurring, although the number is manifestly smaller than a few weeks since.—A quiet work of grace has been in progress in the Academy in Meriden, N. H., for several weeks, which has resulted in the hopeful conversion of some twenty-five or thirty of the students. It began with the week of prayer.—An interesting work of grace has been in progress for several weeks at Wheaton College, Wheaton, Ill. From thirty to forty students have been converted. A marked effect is traced to a missionary meeting, at which were present Rev. Mr. Humphrey, Western agent of the American Board, Rev. Mr. Bissell of India, and Rev. Mr. Richardson of Turkey, and it is believed that some were led to consecrate themselves to the work of Missions.—The church in Jackson, Michigan, is being blessed with a powerful revival. Thirty-four persons have already been examined for admission to the church, and as many more are ready for admission at the next communion.—At Union Grove, Wisconsin, at the last communion, twenty-one persons united with the church.—Dowagiac, in the same State, is also enjoying a precious revival; forty conversions are reported, and thirty-one recent additions to the church.—The church at Waterloo, Iowa, has for several weeks been experiencing a spiritual refreshing. It is thought that over two hundred are hopefully converted, many of them business men.—At Grinnell, Chester, Toledo, and Newton, Iowa, we also hear of precious revivals. At Dover, Union, and Danby, Ill., large numbers of conversions are reported.—Omaha, Nebraska, forty converts are reported, twenty of whom are soldiers stationed there.

Miscellaneous.—The new church at New Orleans, Rev. W. T. Eustis pastor, is prospering in the face of great opposition. A writer in the Congregationalist says: "Some of the Union people who have been here all through the war, and have been loyal, but have hardly dared to open their mouths, come out and seem to be perfectly delighted with the enterprise. And Mr. Eustis says he has had them come to him with tears in their eyes, and tell him they have not enjoyed anything so much for years as the meetings. It will do a great deal toward establishing the right sort of a moral feeling in the city. Rev. Dr. Eustis, the Moderator of the Congregational church at Salt Lake City, has come to Washington at the summons of the Committee on Territories, to give information as to the state of affairs in Utah. At one time when a confusion was raised in his congregation because he was preaching against polygamy, a squad of soldiers walked in and marched the disturbers off.—Rev. Dr. Kitchell of the Plymouth Church in Chicago, lately announced to his people his acceptance of the Presidency of Middlebury College, and said he should delay his departure till July, that the church might have the opportunity to secure another pastor. More than \$60,000 has been secured in the late effort for this college.—The white members of the "Circular Church" in Charleston have united with the Globe Street Presbyterian Church, so that Congregationalism is now extinct in that birth place of treason.—Churches have recently been organized in Webster Grove, Uicra, Mirabile, and Sedalia, Mo.—A number of instances of substantial increase of pastors' salaries in New England are reported.

THE PRESBYTERIAN GENERAL ASSEMBLIES. Delegates to either of the General Assemblies, (New School and Old School), which are to meet in St. Louis on the 17th of May, will receive certificates from the respective Stated Clerks, entitling them, until June 16th, to free passage in returning by any of the following routes, providing they have come by that route and paid full fare. I. Route from New York to St. Louis.— Erie Railroad to Salamanca; thence by Atlantic and Great Western Railroad to crossing of Bellefontaine Railroad; thence by Bellefontaine Railroad to Indianapolis; thence by Indianapolis and Terre Haute Railroad to Terre Haute; thence by Terre Haute, Alton and St. Louis Railroad to St. Louis. II. Routes from Baltimore to St. Louis.—(a) Mr. L. M. Cole, Superintendent of the Baltimore and Ohio Railroad, (office at Baltimore, Md.) that day, in the Lecture-room of the Second Presbyterian Church, on the corner of Fifth and Walnut streets, St. Louis. Delegates to the Convention will find a committee at the lecture-room during the day, and in the evening, who will provide for their accommodation.—O. S. Paper.

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Richmond; and the Indianapolis and Cincinnati Railroad from Cincinnati to Indianapolis; Pacific Railroad, Kansas City to St. Louis; S. W. Pacific, Franklin to Rolla; North Missouri, Macon to St. Louis; Iron Mountain Railroad, Pilot Knob to St. Louis. V. The Chicago and Alton Railroad from Chicago to St. Louis, offers transportation to delegates paying full fare to St. Louis, by returning them at one-fifth the regular fare. VI. The St. Louis and Keokuk Packet Company will also give free return passage to delegates who may have paid full fare in coming by any of their boats. It is confidently expected that the Northern Line Packet Company will do the same, but the President being absent, this cannot yet be positively promised. G. B. BARRELL, Chairman N. S. Committee. G. D. HALL, Chairman O. S. Committee. St. Louis, April 25, 1866.

PREMIUMS. These premiums are designed for the persons procuring new subscribers; the subscribers must be such in the strictest sense, and must pay regular rates, as named, strictly in advance. CASH PREMIUMS. For one subscriber, 75 cents; for four or more, at one time, \$1 25 each; for a club of ten new names, \$7 50; each single addition to the club, 50 cents. OTHER PREMIUMS. All orders for these premiums must enclose a postage stamp. HOURS at HOME or GUTHRIE'S SUNDAY MAGAZINE, (to those not already taking them), for one new name and \$3 50. LANGE'S COMMENTARY, postage free, for Two new names and \$7. SMITH'S CONDENSED BIBLE DICTIONARY, postage free, for Three new names and \$9 75. SMITH'S UNABRIDGED DICTIONARY, 3 vols., postage free for Twelve new names and \$37 50. HUSS AND HIS TIMES, postage free, for Four new names and \$12. OUR COMMITTEE'S PUBLICATIONS. SOCIAL HYMN AND TUNE BOOK. For every new subscriber paying full rates in advance, we will give two copies of the Hymn and Tune Book, bound in cloth, postage ten cents each. For a new club of ten; paying \$25 in advance, we will send fifteen copies, freight extra. We make this offer to any extent. SABBATH-SCHOOL BOOKS. For Eighteen new subscribers, paying as above, or for twenty-seven in club, we will send the entire list of the eighty-one Sabbath-school Library Books issued by the Committee. Freight extra. MISCELLANEOUS WORKS. For Twelve new subscribers, paying as above, or for a club of eighteen, we will give the following valuable miscellaneous works of the Committee.—The New Digest, Gillett's History of Presbyterianism, two vols.; Life of John Brainerd, Zulu Land, Social Hymns and Tune Book, morocco; Coleman's Atlas, Minutes of the General Assembly, Sunset Thoughts, Morning and Night Watches, The Still Hour, The Closer Walk, The Closet Companion, Strong Tower, God's way of Peace, Why Delay? Manly Piety, Life at Three Score, Ten American Presbyterian Almanacs, Confession of Faith, Barnes on Justification, Presbyterian Manual, Apostolic Church, Hall's Law of Baptism, Hall's and Boyd's Catechisms. Freight extra. FOR ONE NEW SUBSCRIBER. Zulu Land, or Coleman's Text Book and Atlas. Postage ten cents. FOR TWO NEW SUBSCRIBERS. Life of John Brainerd and Zulu Land. Postage 56 cents extra.

MARRIAGES.

VAN SOVER-FRIED.—On April 30th, Rev. Thomas Brainerd, D.D., Mr. ISAAC VAN SOVER, to Miss KATIE E. FRIED. SAILER-PYLE.—On May 1st, by Rev. Thomas Brainerd, D.D., Mr. RANDOLPH SAILER to Miss JOSEPHINE PYLE. KELLAR-PARK.—On May 3rd, by Rev. Thomas Brainerd, D.D., Mr. ISAAC W. KELLAR to Miss ELIZA A. PARK. BURDALL-STEWART.—In Maple, Delaware County, Pa., on the 3d inst., by Rev. B. E. Hotchkin, PAUL C. BURDALL of Philadelphia, to Mrs. ANNA M. STEWART of Philadelphia. McLAUGHLIN-TUCKER.—In Lunenburg county, Va., March 14th, by Rev. Thomas Ward White, Mr. GEORGE W. McLAUGHLIN to Miss MARTHA J. TUCKER. CARTLIDGE-HOPKINS.—At Geneva, N. Y., by Rev. T. M. Hopkins, assisted by Rev. Drs. Wood and Senter, Mr. W. CARTLIDGE, Son of S. Joseph, Mo., and EMMAL HOPKINS, of Geneva.

Philadelphia Tract and Mission Society.—Office, 115 South Seventh Street. Tract Distributors' Monthly Meeting for May, in Southern District on Friday evening 11th inst., at Methodist Church, Juniper and Lombard. In Western District on Wednesday evening 16th inst., at Presbyterian Church corner of Seventeenth and Spruce. In the Northeastern District on Wednesday evening 22d inst., at Baptist Church, Eighth above Green, at 7 1/2 o'clock. Tract visitors wanted. JOSEPH H. SCHREIBER, Agent.

Commencement at Auburn Theological Seminary.—The following is the order of exercises during Commencement week: Monday, May 7, 2 P. M., Examination begins, and continues till Wednesday evening. Tuesday evening, May 8, Address before the Rhetorical Society, by Rev. James Douglas, Pulaski, New York. Wednesday evening, May 9, Sermon before the Alumni, by Rev. G. P. Folsom, Geneva. Thursday, May 10, 9 A. M., Meeting of the Board of Commissioners and of the Trustees. 7 P. M., Commencement Exercises. Friday, May 11, 9 A. M., Meeting of the Western Education Society, in the Chapel.

PERRY DAVIS' PAIN KILLER.—Rev. H. N. Van Meter, of Bassee, India, writes:—Here let me assure you that we prize your Pain Killer very highly. For the first two or three years of our residence in India, we were ignorant of its valuable properties, and did not use it, but now would hardly feel safe to be without it for a single day. Only a few nights since Mrs. Van Meter was stung by a scorpion, and intense pain was instantaneous throughout the arm, and soon a numbness of all the fingers followed. By the continued application of the Pain Killer for an hour or more, and at intervals during the night, the alarming symptoms were subdued, and in the morning only a slight soreness was felt in the finger. I save it in a severe case of Fever and Ague, according to directions, and it acted like a charm, breaking it up at once. The Karons have great confidence in it, and Mr. W. L. Carter writes from Calcutta, "Perry Davis' Vegetable Pain Killer is a very valuable medicine, and most people here that have used it entertain a high opinion of its worth."

ASTHMA CURED. Relief guaranteed in ten minutes, and a permanent cure effected by the use of PUFFLAW'S ASTHMA CURE. Cases of ten to twelve years' standing yield at once to its influence. Price \$2 per bottle, by mail, or by express, by S. W. PUFFLAW, 209 South Eighth Street, Philadelphia, Pa. Circular sent free.

The Rev. George Hood and Lady, Of Princeton, N. J.—Experienced educators—receive Of Princeton, N. J.—Experienced educators—receive into their family Six Misses to educate with their own. Terms moderate, with a view to their home-own. Reference College Faculty. Send for a circular.

Miscellaneous.

A LADY WISHES TO TEACH in a Private Family. Address Rev. D. G. MALLEY, Beverly, N. J. 1040-31

FURNISHED HOUSE TO RENT, IN VINELAND NEW JERSEY, FOR THE SUMMER.

On Railroad between Philadelphia and Cape May. Eleven rooms; first story of main part, ten feet high; second story, nine feet; plaster Paris walls, new; well ventilated, on elevated ground adjoining the Presbyterian Church, with an oak grove on three sides; five minutes walk from the Depot, near Vineland Hotel, stores, &c.; vegetable and fruit garden with milk, for a family. Ice delivered at the door. The pleasantness of location, the general healthfulness and cleanliness of the community, with refreshing sea breezes from the bay and the ocean, make this a desirable residence for the Summer. Terms, \$100 per month. Address Rev. S. LOOMIS, Vineland, N. J. 1041-2

KEEP IT BEFORE THE PEOPLE

That there is a MINT OF MONEY in the sale of POWERS PATENT PERPETUAL BROOM. It is light, tasty, and elegant, and totally unlike all others that we have seen. There is no preceptible difference in weight between this and a common broom, and it is the only Patent Broom in which the amount of corn can be varied at pleasure, making a light or thick and heavy broom. The Broom is already a Success. And somebody in every county will want the chance to make from \$2000 to \$5000 in the next few months. H. M. South writes: "My first three weeks' work with the broom has netted me \$200. They say it is 'whistling the tune.' I've nothing to do? A small investment, backed by a little energy and tact, will fill your pockets with."

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WEST & BROWN, No. 809 CHESTNUT STREET, ARE RETAILING THEIR WHOLESALE STOCK AT RETAIL PRICES. THE CHOICEST TEAS ARE ALWAYS TO BE FOUND AT THEIR HONG! CALL FOR A PRICE LIST.

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In Cheapest, Pleasantest, most Desirable as defense against Cholera Mors, Druggists everywhere sell it. HARRIS & CHAPMAN, Factors, Boston.

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