special services as those held in Elmira. American Presbyterian. THURSDAY, MAY 3, 1866. CONTENTS OF INSIDE PAGES. hope. SECOND PAGE-FAMILY CIRCLE: Faith-Hunting after Him-Familiar Talks with the Children, XIV.- Iwo Sides to a Tale-Smart Little TRIRD PAGE-EDITOR'S TABLE : THIRD PAGE—EDITOR'S TABLE: Porter's "Giant Cities of Basban: or, Syria's Holy Places"—"A Hand-Book of Scripture Harmony"— Greenwood's "Adventures of Reuben Davidger: Seventeen Years and Four Months Captive among the Dyaks of Borneo"—And ews's "The South since the War: as Shown by Fourteen Weeks of Travel and Observation in Georgia and the Caro-linas"—" The Children of Cloverly"—"School and Home: or Leaves from a Boy's Journal"—Periodi-cals and Pamphlets—Books Received—Literary In-telligence. American and Foreign. MINISTERS. Moses Thacher. cals and Pamphlets-Books Receiv telligence, American and Foreign. SIXTH PAGE-CORRESPONDENCE : S. W. Pratt. Our London Letter-The Awakening in Peoria, III.-Letters on Reconstruction, IX:-An Example -Putting off Rependance. J. J. Porter. SEVENTH PAGE-RURAL ECONOMY: Spare the Trees-Floral Efforts-Bitting Colts in Breaking-To Keep Tires on Wheels-Preservation of Fruit-A Word in Season-Sicilian Mode of Eat-ing Strephonics James B. Fisher, W. E. Knox, D.D. ing Strawberries. MISCELLAENOUS: Anecdote of Dr. Payson-A Bounty on Crime. J. F. Kendall. S. M. Hopkins, D.D., THE GENERAL ASSEMBLY of the Pres-Henry Fowler. byterian Church in the United States of Presbytery of Cortland. America, will meet on Thursday, May house. Smith. 17th, 1866, at 11 o'clock A. M. in the 17th. 1866, at 11 o'clock A. M, in the First Presbyterian Church of ST. LOUIS, W. A. Niles. Mo., and be opened with a sermon by Presbytery the Rev. JAMES B. SHAW, D.D., the Isaac Clark. Moderator of the last General Assembly. A. M. Mann, D.D. The Committee on Commissions will meet at 9 o'clock A. M of the same day, in the Lecture-room of the Church.

EDWIN F. HATFIELD, Stated Clerk. Levi G. Marsh J. GLENTWORTH BUTLER, Permanent Clerk. C. P. Bush. OUR GENERAL ASSEMBLY. Danial Russell.

Commissioners who have sent us their names will receive cards introducing them to the families whose hospitality they are to enjoy, and giving directions how to find them. We make these directions as plain as we can, and if to any stranger they need explanation, it can doubtless be obtained of the omnibus drivers.

On each of the railroads coming from the East. there are two arrivals dailyone a little before noon, and the other a little before midnight. It will be for Hoel Parker, D.D., the convenience of brethren to consult Nelson Millard, time tables, and plan-their journey so as to arrive in the daytime. They can then go directly to the places assigned them. Our familes will be ready to receive them Wednesday noon, May 16th.

Any who may have failed to send us their names, or to receive the cards which we send, may call on the Com- B. B. Hotchkin. mittee of Arrangements, in the Pastor's Study of the First Presbyterian Church, southwest corner of St. Charles and Fourteenth streets. H. A. N. See list of railroad and steamboat lines

making reductions, on page five.

REVIVAL IN GIRARD, PA.

Our pastor, Rev. H. O. Howland, went five hundred and fifty miles, to Springfield, Ill., last week, on purpose D. B. Campbell. to get Mr. Hammond to assist in con-

It is well known, that in all our cities there are multitudes who never attend the house of Gcd, and it would seem that without the united efforts of God's people to call attention to the things of eternity, they are beyond the reach of GIRARD.

COMMISSIONERS TO THE GENERAL ASSEMBLY.

The following very incomplete list comprises the primaries elected, so far as heard from to the present time :---

RULING ELDEES. Presbytery of Champlain. Wm. Wheeler Presbytery of St. Lawrence. W. A. Eldridge. Presbytery of Watertown. James A. Bell. Presbytery of Utica. W. S. Taylor, G. M. Giffert. Presbytery of Onondaga. T. R. Porter. Presbytery of Cayuga. W. J. Cornwell, A. W. Allen.

R. J. Dixon Presbytery of Steuben. C. C. Baldwin. of Chemung. J. M. Reeder. Presbytery of Itbaca. Nelson Noble.

Presbytery of Lyons. Wm. L. Page. C. Croul. **Presbytery of Ontario.** - Bell.

Presbytery of Rochester. . B. Shaw, D.D., Ralph Thacher, Frederick Starr. Presbytery of Genesee.

Phineas Stanton Presbytery of Niagara. L. I. Root. Matthew Gregory, Presbytery of Genesee Valley. Isaac G. Ogden. A. Lockhart. Presbytery of Hudson. R. R. Kellogg. W. S. Webb.

Third Presbytery of New York. A. E. Campbell, D.D., Edwin F. Hatfield, D.D., William A. Booth, William H. Christie

S. D. Burchard, D.D. Alexander Milne. Fourth Presbytery of New York. Henry B. Smith, D.D.,

Geo. W. Lane, Marcus C. Riggs. Geo. W. Wood, D.D. Presbytery of Newark. Asa H. Holden, James R. Sayre, John C. Hines. Charles E. Knox. Presbytery of Montrose.

H. Pattengill, S. N. Thacher, D. Ridgeway. O. Crane. Wilmington. Presbytery of

Geo. F. Wiswell. Samuel Barr. Third Presbytery of Philadelphia. Wm. E. Moore, WilmerWorthington Joseph Allison. Fourth Presbytery of Philadelphia. T. J. Shepherd, D.D., J. Marshall Paul, James Boggs. Samuel Thomas. Presbytery of Harrisburg. Thos. H. Robinson. Peter Wilson. **Presbytery of the District of Columbia** J. N. Coombs. O. Knight. Presbytery of Eric.

Jona. A. Marsh. Thos. T. Bradford. **Presbytery of Coldwater.** J. A. Ranney. Lorenzo Russell. Presbytery of Saginaw. Levi Walker.

Aews of our Churches.

CITY CHURCHES.

NORTH BROAD STREET CHURCH, in the absence of Dr. Adams, have secured the pastor of the united charges of EAST services of Rev. Wm. Elder a native Scotchman who has been studying at mittee of the Fourth Presbytery of under the care of Presbytery, was one Andover, and preaching with great acceptance in the churches of Boston services were held in the Reeseville Presbytery united in thanksgiving to and vicinity. He will preach next Sab- Church. bath for the first time. Dr. Adams left for New Hampshire, April 23d. The seventh anniversary of the North Broad Street Sunday-schools was held Sunday afternoon, April 23. In the three schools there are between seven and eight hun-the the neople by Rev. John W. Mears. Charge there are between seven and eight hun-the the neople by Rev. W. E. Moore. Bath of the seven the three schools the pastor (in place of Rev. B. B. Hotchkin) by Rev. John W. Mears. Charge to the neople by Rev. W. E. Moore. Benedred scholars who contributed about \$600 to missionary and other purposes. Rev. Drs. Beadle and Bomberger, and Mr. Walton, superintendent of the branch school, made addresses. Mr. W. E Camp read the annual report. Mr. Thomas Potter is superintendent of the main school. Miss Harned, superindent of the infant school, received a large photographic album and other tokens of appreciation of her faithful services, from the teachers of the main school. Through the liberality of Mr. Potter a large num ber of elegant Bibles and Bible Dictionaries have been distributed to deserving scholars during the year. The Young Peoples' Association of North Broad Street Church celebrated their first anniversary in the church April 16. The report was read by Mr. Rowe. Tract distribution, personal visits to the poor and neglectors of religion, neighborhood prayer-meetings, and meetings of the association for mutual improvement are the chief means employed by the organization. Several persons have been added to the church as the direct fruit of its labors. Addresses were delivered by Dr. March and Rev. James Neill. Mr. Bishop sang "Your Mission" with admirable affect. A concert of sacred music was held in the church under the auspices of Mr. Crawford, the accomplished organist and leader of the choir, number professed conversion, forty-five of April 19th. Carl Sentz was conductor, whom have united with the Presbyterian and a choice company of singers from the Handel and Haydn Society, volunteered their services. The music was of a very high order, and was sung with | and new cases of interest and of conversion taste, skill, and effect. Mr. H. G. Thunder presided at the piano. The proceeds go towards the purchase of an organ.

MURAL TABLET IN THE THIRD CHUBCH. -Old Pine Street Church has done her promised honors to the fallen heroes whom she sent forth to maintain national life and liberty, and who yielded their lives as martyrs to her and their patriotism. A bandsome marble tablet, inscribed with their names, was inserted into the vestibule wall of the church, last Tuesday afternoon, with appropriate ceremonies. The Mayor of the city, Hon. Morton McMichael, made the address. Dr. Brainerd, the pastor, and Rev. Messrs. Wiswell and Mears took part in the services.

TEMPERANCE SERMON. - Rev. Dr. March preached in Clinton Street Church on Sabbath evening last an able, earnest, and hopeful discourse on the present aspect of the temperance cause

the occasion deeply interesting.

INSTALLATION OF "CHAPLAIN" STEW-ART --- Rev. A. M. Stewart was installed N. Wood, elder.

to the people by Rev. W. E. Moore. Bene diction by Rev. A. M. Stewart.

The attendance was good and the services profitable. Pastor and people are to be congratulated upon the happy auspices under which this new relation churches required any addition. One stated is commenced.

REVIVALS.

Besides those reported elsewhere, we earn from our exchanges the following : The partor at La Porte, Ind., writes:-"We gathered a part of the fruit on the second Sabbath of April, when *forty-four* persons sat down with us at the Lord's table for the first time, all of them having been received on profession of their faith. There are many others whom we expect to receive to membership at another time. I think not less than seventy-five have been led to indulge hope in Christ in connection with our meet

ings." The Church at Plymouth, Ohio, has recently enjoyed an extensive and very interesting work of grace. The revival influence has pervaded the whole place; a large number have professed conversion, and forty-four have united with the Presbyterian Church; not a Christian family in connection with the Church that has not maintained a family altar. Other churches in the place have

shared in the revival, and are gathering the fruits. One year ago the Church at Milan, Ohio enjoyed a powerful work of grace. The Spirit dame down suddenly, just at the close of the annual meeting of the Presbytery held at that place. In three or four days there were as many as 130 inquirers. About eighty of this Church during the year, the remainder with other churches. The Spirit's influences have continued since the last spring. Inquiry meetings have been held weekly or oftener, have continually developed themselves. The last month the Church itself received a new baptism, resulting in humble confessions of sin, in new consecrations, and more earnest labor and prayer. While God's people seem to have shared this spring more largely in this blessing, the impenitent have not been passed by, there being between thirty and

forty inquirers, some of whom hope they have experienced the great change. Such a work of grace, so long continued and so marked in particular cases and so extensive in the Church and without, has not been known in this community.

The Church at Montrose, of which the Rev. J. G. Miller is pastor, received an accession of forty-four new members on profession of their faith, on the first instant. "There were," says a note to the Evangelist, "children and young men who, a few months ago, would have scorned to be called a child of God-young ladies of whom the world was proud-mothers with their childrenall one in Christ the Lord. O, such a day I have never known since I first found my Sa viour. We indeed sat in heavenly placs in Christ

The Church in Perry, Ill., has just received | twenty-three years pastor of the church Diackinaw, III. (Presbytery of Bloomington), have received 37 members—25 on profession of their faith. Plymouth, Ill., reports 25 conversions; Monroeville, Ohio, 13 professions; Lyme, Ohio, 22 professions; Bloomville and Republic, Ohio, 12 each; Sandusky City 10; Putnam, Ohio, 30; Third Church Cincinnati, 15. The 33; Laurens, 17; Howard, 17. In Illinois, Quincy reports 18 professions: Perry, 22; the interest commencing March 1st, the day of prayer for Colleges; Walnut Grove, 20 professions; Warsaw, 19.

the pastor, and Rev. R. Adair the charge | ter, and Jonathan N Marsh, elder, were to the people. The house was full, and chosen as Commissioners to the next General Assembly; their alternates,

The time devoted to hearing reports WHITELAND and REESEVILLE, by a Com- | on the state of religion in the churches Philadelphis, on the 26th of April. The of richest interest. At its close, the God for his great goodness and mercy not yet been specially visited.

Abstract of the Narrative of the State of Religion in the Churches.

Death has not diminished the number of our ministers, nor have the wants of our supply has removed, and another now fills his place. One pastor and two stated supplies receive Home Missionary aid. The other churches are self-sustaining, and all contribute something, more or less, in aid of Home Missions. All the congregations have houses of worship, and are out of debt. Sabbath-schools are generally well sustained, and Bible classes are not neglected. The congregation of Edinborough are building a parson-age, which will soon be occupied by the pastor.

The churches of Erie, Belle Valley, Harbor Creek, Girard, Waterford, Edinborough, Northeast and Greene, within a few months past have been greatly blessed, in some of them the work continues, with the renewing in-fluences of the Holy Spirit. More than two the work continues, with the renewing in-fluences of the Holy Spirit. More than two hundred have been hopefully converted to hundred have been hopefully converted to Parkersburg, W. Virginia, April 15, forty-Parkersburg, O. Profession, In churches on profession of their faith in Christ.

Most of the churches have added, in one way or another, to the support of their min isters; as also, to their contributions in aid of the institutions of the church at large. The aggregate of these contributions for the past year, have been as follows :--

Our three Home Missionary Churches have received aid from General Assembly's Home Missionary Committee, amounting to three hundred and twenty-five dollars.

The number of pupils in our Sabbath chools is about fourteen hundred.

The general condition of our churches in peaceful, active and prosperous. We cannot but hope and believe that their liberality and efficiency will be greatly augmented by the converting and sanctifying influences of the Holy Spirit with which we are now so signally favored.

PERSONAL.-Rev. R. D. Hitchcock. D.D., Professor in the Union Theological Seminary, sailed with his family in the Fulton for Havre, intending to spend six months abroad. From France he will proceed to Italy and Greece, perhaps extending his visit to the north of Europe. Dr. Hitchcock's health has been much impaired, and it is hoped that he will be greatly recruited by his travels and rest from labor .---- The congregation of the church of Plymouth, Ohio, have just given ,a call to Rev. J. D. McCord to become their pastor. He has accepted, and was to be installed the last Wednesday of April.——Rev. B. B. Beckwith,

Religious Entelligence.

Rev. Dwight K. Steele, minister, and A. PRESBYTEBIAN-OTHER BRANCHES.

California.-The Westminster Church, recently organized at Sacramento, was admit ted into union with the Presbytery. The Rev. Thomas Kirkland, a licentiate of the Free Presbytery of Scotland, after due exam-ination, was also received. — The Rev. A. W. Loomis, of the Chinese mission in San Francisco, will soon leave on account of the ill health of his family. The Rey, Mr. Condit, of the mission to China, and now of Napa city, will take charge of the work which Mr. Loomis leaves.

Revivals -- At Nottingham, Ohio, 72 were recently added on profession of their faith, and 37 a few months previously-making a total of 109. Of these, 53 received the ordinance of baptism-68 were males, and 35 heads of families.—At Danville, Ky., more than one hundred persons publicly manifested concern for their souls. About seventy have made profession of faith in the Lord Jesus, sixty of whom have been united with the two Presbyterian churches in this placeothers will unite soon. Of this number, about a dozen are students of Centre College Finlay, Ohio, sixty united on profession of faith, twenty-six from the Sabbath-school; twenty-two were bantized when received, and twenty-two are heads of families.----In Lewsburgh, Greenbrier county, about one hundred persons have recently made a profession of faith in connection with the Presbyterian Church in that town, mostly young persons. ——In the Church in Salem, N. J., twenty-

eight persons were added to the Church April 22d, others are rejoicing in a new faith in Christ, and others still are inquiring the way to the Saviour. We count one hundred four were received on profession. In Barnesville, Presbytery of St. Clairsville, fiftythree persons have been added to the Church, mostly on profession of faith. The Lord has also poured out his Holy Spirit upon the Church in New Philadelphia, Presbytery of Steubenville, and thirty-one have been added to the Church.

A New German Church is about to be undertaken in Allegheny. The Banner says: —"Two hundred and fifty dollars have been already pledged to aid in the support of a graduate of the last class in the Western Theological Seminary, in that field, for the ensuing six months. And about \$4000 will be necessary to buy a house such as is needed for the work to be done in that locality. At the late meeting of the Presbytery of Alle-chany City this movement was commended gheny City, this movement was commended to the favorable notice and Christian liberality of the people.'

The Next Assembly, O. S.-The Presby-the exit of the Declaration and Testimony party as easy as possible, and to give it as little occasion as possible to raise a hue and cry against the Assembly, is simply to decline to pass any paper in regard to the action of 1865. Let those who wish to abrogate or modify the action of 1865 propose such action as they choose, and let every proposition of the kind be voted down. It middle men, who want to remain in the Church, are not satisfied, let them protest and remain if they

choose.' Rev. H. J. Vandyke, D.D.-We take the following from a reconstructed rebel paper in Richmond :-- " This honored and beloved brother, whose course during the war has so much endeared him to the Southern people, is expected in Richmond this week. He will preach in the Second Presbyterian Church, on Sabbath morning, at 11 o'clock, and in the First Presbyterian Church at night. He will also address the Virginia Bible Society, at its anniversary meeting in St. Paul's Church, the following Tuesday night."

ducting a series of special services here. Presby Cleveland John Monteith,

They both returned last Saturday, and the first meeting was held on Sabbath afternoon. The Holy Spirit has been H. Calhoun. present with power to bless the word spoken. Nearly seventy-five children Joseph Chester, and youths already think they have found the Saviour. Last evening, at the close of Mr. Hammond's sermon, about one bundred arose for prayers; though it was then half-past ten, scarcely any left the crowded church. And at a quarter to twelve, Mr. Hammood was obliged to urge the people to leave, in order to induce them to retire to their homes.

It was a wonderful sence. Nothing but the mighty power of the Holy Spirit sealing the truth upon the hearts, could have produced such wonderful effects. Young men who, a few days ago, were inclined to scoff, were then weeping for their sins, or rejoicing in Christ.

Several who were converted in Mr. Hammond's meetings in Erie, a few months since, added great interest by giving an account of their experience.

Among them was a little boy, only eleven years old, who has been received into Dr. Lyon's Church, who, in a modest, child-like manner, gave the most | ege of the "Blessed Virgin" in Spain, scriptural evidence of a thorough change as essentially the same. The Standard of heart. Hardened men were seen to does not breathe a syllable in denial of weep as this little child spoke of the Saviour's love. Yet there was no undue excitement; the Holy Spirit rendered even the joyful singing from the "PRATSES or JESUS," the means of converting the careless of their sins.

Mr. Hammond has gone to Erie today, to hold a reunion meeting there in Rev. Dr. Lyon's Church; returns tonight to preach here. He expects to remain here till Saturday.

A gentleman was present on Tuesday evening from Elmira, N. Y., who gave an account of the out pouring of the Holy Spirit in connection with Mr. Hammond's labors there last December. He said, that one of the N.S. Presbyhaving amounted to a thousand, but the Presbytery. above seems to be the true statement. This seems truly wonderful, when we consider Elmira is but a small city. O, that Christians, in all our cities, would

not rest satisfied till thousands, instead of hundreds, were led to Christ. If all the population were gathered into con-

John A. Foot, T. P. Handy. Joseph E. Tinker. Presbytery of Franklin. A. D. Lord. **Presbytery** of Ciocinnati. F. V. Chamberlain, Andrew Flesher. J. L. French. Presbytery of Hamilton. B. A. Hunt Kumler Presbytery of Salem. T. A. Steele. Silas Moore. Presbytery of Indianapolis. P. S. Cleland Thomas Hamilton. Presbytery of Greencastle. T. S. Milligan. – Ott, Presbytery of Crawfordsville. E. C. Johnson. A. G. Wilson. Presbytery of Fort Wayne. George O. Little. - Rhodes. Presbytery of Wabash, J. B. Gibson. D. C. Anderson of Columbus. Presbytery E. B. Miner. Ephraim G. Still. Presbytery of Iowa City. G. D. A. Hebard. B. S. Holmes.

THE CATHOLIC STANDARD of this city is much exercised over a pair of pictures in Harper's Weekly which, with the explanation, connect the idol-worship of China with the honors paid to the imthe charge of image-worship, but simply says:

'Is Harper's Weekly thus become their enemy because it tells them the truth? or will the Standard say what is the essential difference in this service between | occasion one of exceeding interest to the Chinese and Spaniards?

CHURCHES .- The name of the Greenfield Church which has withdrawn from terian ministers in that city had pub- Indianapolis Presbytery and united with licly stated that, after a careful investi- the "other branch," was stricken from gation, there could not be less than FIF- the roll.----A new church of fifteen TEEN HUNDRED conversions. Several members, has been organized at Poland, papers have spoken of the number as in Owen county, Indiana, Greencastle

> WE call attention to the advertisement of a house for summer boarding, at Vineland, in another column.

REV. D. L. GEAR has peremptorily gregations, under the care of an earnest resigned the charge of the First Congre- F. Hendricks presided, and preached a ser- Union was dissolved. ministry, there would be no call for such gational Church of this city.

text, Prov. xx, 1, "Wine is a mocker," &c. It should be repeated in all our churches. We cannot refrain from expressing our admiration of the performance of the choir Not least among their merits was their almost perfect clearness of enunciation, which did not, however, mar the richness of the music. The fifty-first anniversary of the Sunday-schools connected with Philadelphia N. L. First Presbyterian Church, (Rev. T. J. Shepherd, pastor,) was celebrated last Sunday afternoon. The occasion was one of more than ordinary interest. The large audience-room of the church edifice was crowded in every part by the children and their friends. The singing was spirited and admirable; the addreswas spirited and admirable; the addres- off; but hopeful conversions are reported at ses by Rev. Messrs. Henson and Cook- nearly all the meetings-which continue man, pertinent and powerful. We were crowded. Twenty-five were received last pleased to learn that the past year has been one of great prosperity in the schools.. The contributions to benevolent objects have exceeded one thousand dollars; many new scholars have been enrolled; and twenty-eight persons congion. nected with the schools have made a

public profession of faith in Christ. The number of scholars in the schools is about five hundred.

KENDERTON-DEDICATION OF THE NEW CHURCH.-The new and commodious edifice erected for the use of the Kenderton Presbyterian Church, was dedicat "The devotion to the Blessed Virgin is a most sacred portion of the faith of our Church, and, while the Messrs. Harper, or the editor of their paper, are perfectly free to differ with Catholics in their belief, they have no right to expect them to purchase their printed insults." ed with appropriate religious services on several of the brethren of the Third and Fourth Presbyteries. The day was delightful, the attendance large, and the congregation. The Church is located on Tioga street, above Broad, in a very beautiful and rural section of the city.

The building was designed by Mr. S. Sloan, Architect, and is 50 by 70 feet. The audience room, including organ gallery, will seat about five hundred people. The lecture and Sunday-school rooms are on the ground floor. The whole completed and furnished, including alternate, were elected Commissioners cushioning and organ, at a cost of about

John O. Wells, late of Presbytery of Gaylord, pastor. Catskill, was installed April 19, pastor of the First Church of Vineland, by a relation between the Rev. James F. committee of the Fourth Presby tery. Rev. Read, D.D., and the congregation of

LAFAYETTE AVENUE CHURCH, BROOK-LYN.-Rev. T. L. Cuyler, writes to the Evangelist, April 20th :---

We are now in the fifteenth week of the evival in the Lafayette Avenue Church. The number of new cases of awakening has faller Sabbath from our Cumberland Street Mission Chapel, and fifty one have already been examined for admission at the coming commu nion in May; the whole number enrolled in the Church since the commencement of the revival is two hundred and two. They would make an average sized church in a rural re-

PRESBYTERIES.

PRESERTERY OF WILMINGTON.-The Presbytery of Wilmington held its semiannual session at Elkton, Md., April 18th and 19th. The Church at Elkton, after a separation of several years, returned to the Presbytery during the previous year. The meeting was opened by a sermon

by appointment by Rev. William Aikman. Rev. John Patton, D.D., of Middletown, was elected moderator, and Rev. H. Matthews, of Elkton, Clerk

Rev. L. C. Lockwood was dismissed and transferred to the Presbytery of Brooklyn. Rev. J. Garland Hamner Fourth Presbytery of Philadelphia. At his own request on account of ill

health, the license of Wm. R. Morris was withdrawn. Rev. George F. Wiswell as principal,

and Rev. William Aikman as alternate, Elder Samuel Barr of the Hanover Street Church, principal, and Elder W. W. Ferris of the Delaware/City Church, to the next General Assembly.

The next stated meeting will be held on the fourth Tuesday of September, in INSTALLATION AT VINELAND .- Rev. | the Delaware City Church, Rev. H. J.

PRESEVTERY OF ERIE.-The pastoral

of Gouvernear, New York, has got leave Beman, D D., the venerable ex-pastor of the First Presbyterian church, Troy, New York, resides in Carbondale. Illinois, in a beautiful cottage. His health is much better than it was at the East.

CHURCHES.-The Presbytery of Newark has taken under its care a church organized among the freedmen of Charleston, S. C., by the Rev. Ennals J. Adams, one of its members, and lately a missionary in Africa. The same Presbytery has just organized the fifth German church in its bounds, at Orange, N. J. The new church, which has about forty members, has sprung from the faithful mission work of Rev. Christian Wisner, pastor of the German flock at Bloomfield, during nearly two years. His people in Bloomfield, assisted by the Presbytery, are just completing a house of worship, which they will dedicate without debt .-The church in Cairo, Illinois, after a long period of trial and struggle, is now, under the ministry of Rev. C. P. Roberts, selfsupporting. It has received 33 additions, and has cleared off its debts, since January 1, 1865 .---- The "First Pres-

byterian Church of Lebanon, Illinois, was organized April 8, with nine members. A subscription paper has been bers. A subscription paper has been put in circulation for buying, or building; a church edifice, and such progress made with it as assures the success of the the nobility and members of parliament were enterprise. with aid from our Church present, closed a series of startling broad Erection Fund.

TOLEDO.-A correspondent of the Presbyterian, O. S. writes:

The Westminster church is a colony from the Congregational church, under the pasto-ral care of the Rev. W. W. Williams. It is in the New school branch. Shortly after its organization it secured the services of the Rev. H. M. Bacon, of Indiana, a minister in was dismissed and transferred to the for six months a contract to serve the society for six months as stated supply, and has been for six months as stated supply, and has been gaining on their affections ever since he came to Toledo. Under his faithful ministry that people will prosper. The people of our church will also be greatly benefitted by the continuance of brother Bacon's labors in To-ledo. The Westminster church is in the lower part of the site and the Congressional lower part of the city, and the Congregational in the upper part, while ours, the First Presbyterian, occupies the central part. These three churches, so nearly allied in doctrine, have thus, in the good providence of God. been located where they can each work most zealously for the kingdom of Christ, and not conflict with each other.

> The Board of Foreign Missions, it is said, is likely to end the year under a debt of from \$10,000 to \$15,000. One gentleman, on learning the state of the case, nobly sent in his check for \$1000.

The Presbytery of New York, O. S., has F. Hendricks presided, and preached aser | Union was discovered in the Board of Domestic Missions. | Southern country under the Con the Board of Domestic Missions.

of absence for a year.——Rev. N. S. S. THE RELIGIOUS WORLD ABROAD.

GREAT BRITAIN.

PARLIAMENTARY.-In the House of Commons a new concession has been made to the really disloyal element in Romanism-that of holding allegiance to the Government subordinate to the authority of the Pope. The House has passed the Parliamentary Oaths' Amendment Bill, by which the Roman Catholics are to be exempted from the special oath, by which they abjure the Pope's jurisdiction in England. Still worse, an amendment of Mr. Disraeli's, to the effect of making a declaration "that Her Majesty is the only Supreme Governor of this realm, and that no foreign Prince, Prelate, State, or Potentate, hath any jurisdiction therein," was rejected in the committee. On the other hand, in the House of Lords, during a discussion on the endowment of the Romish clergy of Ireland, Earl Russell stated that the Government had no intention of taking any steps in this direction. Another legislative item having a bearing upon the religious interests of the country, is that the Commons have, by a decisive majority, thrown out a bill for compelling Irish railway companies who now close their lines on the Sabbath, to run a train each way on that day.

BROAD CHURCH.-In the Church of England there has been another of those illustrations which are just now so numerous, of the utter impotence of the Episcopacy and the prescribed Liturgy to protect the Church church novelties by arguing against the doctrine of everlasting punnishment, and expressing his belief that as at the Reformation in the 16th century men threw off opinions which had prevailed for a thousand years, so now God might be directing men's minds, with regard the theology, athics, and science, into a new channel, so that he might make new revelations to them.

IRELAND .- The Romish plot-for such the history of the inception and progress of the agitation shows it to be-for securing the priestly control of the university education of the Roman Catholic youth of Ireland, has become the absorbing topic. It has assumed an importance which renders a succinct aocount of the whole matter desirable for our readers. We have such an article on hand, which may be expected in our columns soon, perhaps next week. Meanwhile we may state that the audacity and excessive Popishness of the measure has excited the resistence of a small but not insignificant party in the Church itself, who are likely henceforth to sustain toward the Ultramontanes a similar relation to that of the Gallicans in France. One of this party, Mr. Kane, son of a dis-tinguished Irish professor, Sir Robert Kane, formed one of a committee who waited upon Earl Russell with a protest against the de-mands of the Bishops. On that occassion Mr. Kane made the remarkable statement that the avowed intention of the Ultramonrespytery of New York, O. S., has tanes was to take any concessions that might ordained Howard P. Dechert, to labor in the be offered to them only as instalments, and southern country under the Commission of never to remain satisfied until they obtained the entire control of the education of the

\$15,000.