

twilight fades away in a summer day. We would have as much expected the pastor to be absent from his place, as Mr. Getty from the house of God on the Sabbath.

At our late communion, additions were made to our church from the larger scholars of our Sabbath-school. We have had meetings for prayer, with occasional preaching, during the past three weeks; last week a supply has been officiating for us with great acceptance.

PRESBYTERY OF CORLAND.—At the late meeting of this New York State Presbytery, the cause assigned for the absence of several brethren was, that their hands were full of duties in connection with revivals at home.

INSTALLATION.—The Presbytery of Ithaca, on the 9th ult., installed Rev. Theodore F. White, late of Delhi, N. Y., as pastor of the church in Ithaca, N. Y.

DURHAM, N. Y.—Our church in this place, many years ago, unfortunately took a dislike to our system of regular pastorates, and has, for the last twenty years, worked the plan of unsettled supplies, with frequent intermissions of ministerial service.

CHANGE OF RELATION.—We learn from the Evangelist that the Presbyterian church in Jewett, N. Y., together with its pastor, Rev. J. J. Buck, have changed their ecclesiastical relation from the Old to the New School, the transfer being from the O. S. Presbytery of Albany to that of Catskill.

PROGRESS IN MINNESOTA.—After a long series of painful discouragements, partly providential, and partly due to the wickedness of proselytism, our two feeble organizations in Minneapolis and Fort Snelling have become happily combined in one church, still small, but thrifty, hopeful, and rising in numbers and influence.

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Mitchell and Evansville, Ind., and Eden, Erie Co., N. Y. Indeed, our exchanges are becoming alive with intelligence of this character.

REV. ELIPHALET NOTT, D.D., LL.D. Dr. Nott was born in the year 1773. He well remembered many of the events of the first war for our national existence.

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Dr. Nott is best known as the founder and President of Union College. The length of his connection with that institution is unparalleled in the history of the literary world.

Dr. Nott's high reputation as a pulpit orator was not fully sustained in his later life. One great object of the power of his eloquence was in his voice, and that became much broken in after years, even while the mental powers remained in all their vigor.

Dr. Nott's literary and moral biography, we have barely alluded to the fact of his having become, in the latter part of his life, more deeply immersed in outward worldly business than in his earlier years.

It is no abuse of the term to call Dr. Nott a great man—a man even among the few to whom the name can properly be applied. We use it in no merely complimentary sense.

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of Mr. Nettleton, a distinguished revivalist, and the fervid appeal of the "Musical Dr. Mason." How solemn lately have Dr. Nott's sermons become, "a constant observation at the time. It was thought that he had received a new impetus from the more zealous, as they were regarded. But no, it was the same style of preaching, only now seen in a new light, and heard by those who had ears to hear.

This would appear in the fervor, we would almost call it the sublimity, of his prayers in the social meeting and at the family altar. And then, those evening devotions in the College chapel, what graduate of Union can ever forget them! Dr. Nott's spiritual power in prayer was truly wonderful.

Though a pupil and an admirer of Dr. Nott, we would avoid all extravagance here. We are not at all disposed to lend him, in the style of canting, either as a saint or as a zealot. He was, in a good sense, a man of the world, as well as of the Church.

Old though he be, yet still he had a heart that did not beat on, himself in front. Their Medical, Guide, and Champion.

Congregational.—The Church in Williamstown, Mass., the seat of Williams College, has been consumed by fire. It was a large and finely finished edifice.—From Connecticut, numerous revivals are reported.

MINISTERIAL RELIEF FUND. RECEIVED FROM AUGUST 31st, 1865, TO JANUARY 31st, 1866.

Table listing names and amounts for the Ministerial Relief Fund, including Orange, N. J., and various other locations.

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solemn and religious thought. The great theme he had so often presented in the public meetings, the meditations of his daily life. When in intimate society with those of a congenial temperament, he was frequent in leading the conversation to such topics; and no one who had himself any love of seriousness could be long in his company, without the impression that he was a deeply thoughtful and spiritually minded man.

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