

Religious Intelligence.

PRESBYTERIAN. Chester, Pa.—There is an awakening of religious interest in the Presbyterian church in this place. Mr. Sprole, pastor. One of the editors of the Presbyterian, who recently spent a Sabbath there, says that he was "in the midst of scenes which he will not soon forget. The Sabbath-school in the morning was a place of weeping, and great solemnity and earnest attention were visible in the congregation throughout the day."

Revival in Missouri.—Rev. E. P. Cowan, of the Presbyterian church, O. S., in Washington, Missouri, writes to the Presbyterian: "A few Sabbaths ago I baptized three adults, the first fruits of my labors in this once well cultivated, but of late years sadly neglected field. On last Sabbath morning ten more made a profession of their faith in Christ, seven of whom I baptized. In the evening five more knelt for admittance into the fold of the Good Shepherd, three of whom I expect to baptize on next Sabbath. Thus has the Lord put our weak faith to shame."

Increase of Candidates for the Ministry.—The Theological Seminary of the United Presbyterian Church in Xenia, Ohio, and Monmouth, Ill., have each double the number of students that were in attendance last winter.

Revival in Ohio.—A work of grace has begun at Centre Church, Presbytery of Ohio: sinners have been converted, and the hearts of many of God's people revived and made to rejoice. At the recent communion, nine persons were added to the church, seven on examination and two on certificate. Five adults were baptized, one of whom was a soldier who served his country faithfully during the war, and lost a limb on the field of battle. Deep interest was felt by all who witnessed this solemn ceremony.—Pres. Banner.

New Presbytery.—The O. S. Church has organized in Iowa, the Presbytery of Fort Dodge. Its territory is about a hundred miles square, extending westward from the valley of the Cedar, to that of Des Moines, and northward, from a little below the line of the Dubuque and Sioux City railroad, to the northern boundary of the State. The Presbytery begins its existence with a cry for laborers. Two ministers are wanted for already cultivated fields, and several others to break new ground.

Items.—The Philadelphia Presbytery of the Reformed Presbyterian Church, on the 12th inst., licensed Mr. David Dickson, of this city, to preach the Gospel among the Freedmen, under the direction of the American Missionary Association.—Mr. William Matthews, of New York City, has donated \$6000 to the Presbyterian church in Rye, N. Y., for the erection of a Sabbath-school and lecture-room.—A revival is reported from the church in Milford, N. J., under the pastorate of Rev. A. H. Sloan, who left Virginia some three years ago to escape secession.—Princeton Theological Seminary has now on its roll 168 students, of whom 150 are in the city.—The Presbytery of Mississippi has instructed its Commissioners to advise the General Assembly (Southern) that "we have no affiliation with a Northern Assembly, but an unvarying adherence to our own, its interests, and its prosperity."—The Presbytery of Richmond proposes to supply the pulpit of any brother who will volunteer three months' service in the Domestic Missions of the Church.—The Iowa Presbytery of the Reformed Presbyterian Church, at its late meeting, "resolved to make an effort to unfurl the Covenanted banner in Chicago," and appointed "two ministers to visit that city to preach and see what can be done towards a church enterprise."

CONGREGATIONAL. The Pilgrim Collection.—Last Sabbath was the day designated by the late National Council, for simultaneous collection in all the Congregational Churches in the land, for the purpose of Church extension in connection with that denomination. The day was selected as being the Sabbath immediately preceding the anniversary of the landing of the Pilgrims. The sum named by the Council as one that must be raised, was \$200,000, to be expended chiefly in the West and South. From the tone of the correspondence which for the last few weeks, has come from all quarters to the Congregational papers, we presume the collection was almost universally taken up, and that the designated amount will be easily reached.

Religious Interest in Springfield, Mass.—A correspondent writes from Springfield:—"Your readers may be cheered with the intelligence that a marked and increasing interest in religion is manifest in our city, more especially among the young men. During the past year we have held a nightly prayer-meeting attended by a faithful few. During the past fortnight our rooms have been crowded every evening, from 9 to 10 o'clock, and some eight or ten, as we hope, have found Christ.—N. Y. Observer.

Eastford, Connecticut.—A great revival has been experienced at Eastford, Connecticut. Christians have been quickened, and sixty to seventy persons converted, among them many heads of families and young men. The whole congregation has been solemnly impressed, as the word was preached. Rev. O. Parker has been assisting Rev. C. Chamberlain, the pastor, and his labors have been signally blessed. Many are still serious, and it is hoped that large numbers more will be gathered in.

Items.—A distinguished layman in the Congregational Church, Deacon Seth Terry, of Hartford, Conn., recently departed this life at the ripe age of eighty-five.—The Sabbath-school of the Second Congregational church, in San Francisco, has three hundred and thirty-nine scholars, nearly one hundred of whom are in the infant class. Seven of the scholars have recently made the profession of their faith. The Third Church has four hundred and fifty-three scholars on its roll. Recently a few girls connected with the school of the Congregational Church in Redwood, California, undertook, by a children's fair, to procure some articles needful for the room. They set their mark at \$10, and raised \$57.—A Congregationalist "Society" was recently organized in Astoria, Oregon, intended to be auxiliary to the new church enterprise in that place.—Rev. George B. Day was, on the 5th instant, installed pastor of the Congregational Church in Paterson, N. J. He comes from the Newark Methodist Episcopal Conference.—Among the recent deaths of ministers of the Congregational Church, we notice that of Rev. Moses C. Searle, formerly of our ecclesiastical connection, and pastor of the church in New Hartford, N. Y. He died in Byfield, Mass., on the 10th inst., at the age of sixty-eight, being at the time acting pastor of the church in that place.

ERISOPAL. A new Enterprise in an Interesting Locality.—A new Episcopal church has been founded, and is in course of erection, in Newswick, New Jersey, formerly called Newswickung, a place memorable as one of the scenes of the labors of David Brainerd among the Indians, more than a century ago. The parish is associated with that of Allen-

town, in the same State, both of which are under the fostering care of the Protestant Episcopal Missionary Society of New Jersey. A correspondent of the Episcopal Recorder says:

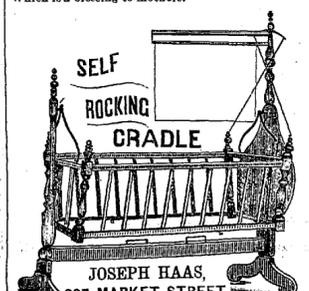
"In this Church the follies of Tractarianism, and grossly misrepresented, will be carefully avoided; and the solid truths of the blessed Gospel, viz: the total depravity of man by reason of the fall, the covenant of works and efficacious redemption of the Son of God for his mystical body, the Church; and the necessity of the Holy Spirit's operations, not only to quicken, but also to guide, comfort, and support the soul; together with the doctrine of the personal, premillennial and speedy coming of the Son of Man, will be constantly taught, with other kindred truths."

A Bishopric Declined.—Dr. Howe, rector of St. Luke's Church in this city, after mature reflection, declines the election of Missionary Bishop of Nevada, conferred upon him by the late General Convention. The Recorder noticing this declination, says that, knowing from the beginning how many obstacles there were to his acceptance, it is not surprising. It adds: "We cannot but feel that, however valuable the services of one so accomplished and experienced would be in such a field, it is better to choose for our Western Missionary Bishops comparatively young men—as were Bishops Whipple and Talbot—who are somewhat accustomed to kindred fields of labor, and who have not, like Drs. Howe and Randall, difficulties, and ties, and duties at the East, which make acceptance almost an impossibility."

Items.—Bishop Odenheimer, of New Jersey, is temporarily disabled from going abroad, by a fracture of the knee joint, received in a fall. While passing out from the chancel of the church in Roundabout, New Jersey, he made a misstep, it being nearly dark, and fell into the nave, thus producing the injury.—Thirteen persons were recently confirmed in St. Michael's Church, Trenton, New Jersey, making the number of thirty-eight within a few months. Rev. Mr. Appleton has been compelled, by failing health, to resign the charge of the parish, and has gone abroad.—Rev. Dr. Kerfoot has signified his acceptance of the election to the Episcopate of the new Diocese of Pittsburgh.—Rev. George B. Whipple, one of the American Episcopalians sent to reconquer the Sandwich Islands, has returned in disgust. He thinks the natives can do without the "Reformed Catholic Church," which the English missionaries are trying to introduce.

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To the Ladies.

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