Religious Entelligence.

PRESBYTERIAN.

Interesting Revival in East Tennessee.—A correspondent of the Presbyterian vance's congregation, (O. S.) at Baker's Creek, in East Tennessee. The revival commenced with a round of prayer-meetings, held by young men returned from the army. A protracted meeting followed, the church was crowded, and the Spirit of God was present with power, and at the last accounts, the interest was increasing. This account is the more pleasant from the fact that Dr. Vance is the only minister of Knoxville Presbytery who remained to continue his labors during the past four years of war. And he is the only minister of that Presbytery, who, from the beginning, maintained unhesitating and unconditional loyalty to the Church and to the country. Since September, 1861, he has been almost entirely alone. Living two hundred and fifty miles from any Presbytery, he has continued abundant in labors, amid the greatest trials and the most perplexing anxieties. His field of labor has been the theatre of war. It has formed the ground for the advancing and receding forces of the contend.

Church in Lebanon, Pa., Rev. Mr. Kremer's, has recently received to its communion, an accession of forty-one persons by confirmation.

—In New Bloomfield, Pa., twenty-two have just been received by confirmation.

—Fourteen persons have just been added to the German Reformed Church in West Fremont, Ohio. the past four years of war. And he is the advancing and receding forces of the contending armies. His people have become familiar with the highway robber and the bloodthirsty guerrilla. And now, when the dark day of their calamity is over, and the young men of the Church, graciously preserved, have returned to their homes, it is with no ordinary joy that the aged pastor and his people repair to the sanctuary, not only to so great need of efforts to increase the ministrecount mercies that have passed, but to better. The work of missions suffers greatly for hold such displays of God's glorious grace as lead the fathers of the Church to exclaim, "We have never witnessed such scenes" the clergy scarcely hold their own. They do not have never witnessed such scenes clergy scarcely hold their own. They do not have never witnessed such scenes clergy scarcely hold their own. They do not have never witnessed such scenes clergy scarcely hold their own.

Means and their Fruits.—A private letter from Johnstown, Pa., says:—"As a direct result of the Convention of the Presbytery of Blairsville, we have been blessed with a precious refreshing from the presence of the Lord, and last week we added thirteen persons to our communion upon examination. Many more, old and young, are anxiously inquiring the way of salvation."—Pittsburg

Cumberland Presbyterians in California.—The Pacific Cumberland Presbyterian says of the California Synod, which met at Alamo, October 4th:—"Never before have we seen our ministers on this coast so hopeful as they were at Synod. Almost every congregation has experienced some omens for good, and is exhibiting some signs of life. Some of our congregations have had some gracious outpourings of the Holy Spirit—some gracious times of refreshing from the presence of the Lord, and have been much strengthened and comforted, both by the Spirit's influence, and by accessions to their

Union.—Rev. T. M. Chesnut, of the O. S. branch, by invitation, is supplying both branches of the Presbyterian Church at Felicity, Ohio—each congregation retaining its former ecclesiastical connection. Thus far they are working together quite harmoni-

ously. —Presbyter. Items.—Rev. Wm. Spear, late Missionary to China, and since pastor in Minnesota, has been elected to the vacant Secretaryship of the O. S. Board of Education. —The Presbyterian church in Huntington, Long Island, celebrated its two hundredth anniversary on the 19th ult. The occasion was one of great interest. —The remains of Rev. Joseph S. Christmas, formerly of New York, and afterwards a Montreal pastor, whose memory is fragrant with the gentle but earnest fervor of his ministry, have recently been removed from the Old Brick Church burying ground in New York, to the Greenwood Cemetery. He died thirty-five years ago, in the prime of his usefulness.—Mr. W. J. Park was, on the 7th ult., ordained and installed pastor of the Presbyterian church, O. S., in Fredericksburg, Ohio.—Rev. W. M. Baker, son of the late Rev. Daniel Baker, D.D., so well known for his long and blessed labors in Texas, has remained at Austin, in the same State, ar, and fidelity to the Union. He has now before him a call to Zanesville, Ohio.—Rev. Drs. S. J. P. Anderson and James H. Brookes, rampant opposers of the position of the O. S. General Assembly concerning the Southern churches, propose to publish in St. Louis a weekly paper under the title of the Presbyterian Wilness.—Rev. Wm. W. Laverty, a zealous and successful minister, forced some time ago, by the weakness of his vocal organs, to leave the pulpit and resort to teaching, died on the 28th of October, at Morgantown, West Virginia, aged 37 years. He was, at the time of his death, Principal of the they failed. The church is regularly occu-Academy in that place.—The pastoral labors of Rev. John Montgomery with the The congregations are good, and a flourish-Presbyterian church in Sullivan, Indiana, commenced last March, at which time there were thirty members. During the eight months since, that number has been doubled. The church in Tiffin, Ohio, has just received a gracious visitation. Thus far twentytwo have been added by profession.

CONGREGATIONAL.

Items.—Rev. J. P. Thompson, D.D., the distinguished pastor of the Broadway Tabernacle, New York, has taken a leave of absence for nine months, receiving, as pastors in the more favored positions generally do, a continuance of salary, and a liberal traveling outfit.—An extensive revival is in progress in West Medway, Mass., where a colleague with the venerable Dr. Ide has recentbeen settled. — Rev. Dr. Webb's church, in Boston, recently took up a collection of over \$2300 for Home Missions.—The removal of the Theological Seminary from East Windsor to Hartford, Conn., is opening to the students a fine field for immediate use fulness, in connection with the work of the city Home Missionary Society just organized in the latter city.—About forty hopeful conversions are reported from R. T. Searle's congregation in Thomaston, Conn.

GERMAN REFORMED. North Carolina.—Our German Reformed brethren in North Carolina are making for themselves a commendable record. At a late meeting of their N. C. Classis, held in Rowan county, a series of resolutions on the state of the country was adopted, lacking, it is true, in outspoken condemnation of the rebellion, but still wholesome in their tone, and embracing, among others, the following:
"Resolved, That we cherish unabated attachment to the Union of our fathers, and that we will give our hearty support to the Government that God has placed over us, yielding cheerful obedience to all the laws, and seek the peace and welfare of our whole country.

The report of the state of religion within the bounds of this Classis, gives a sad account of the embarrassing effects of the war upon their religious enterprises. Among other things, their Board of Missions reports all its funds as worthless, and there is not one cent of current money in the hands of the Treas-urer of the Classis. Still they are enabled to

say:—
"The brethren of the Classis report, that, as a general thing, the churches are rapidly rising from their late depression, and are beginning to look hopefully into the future,

attention is given to the truths preached. been manifested lately, and larger accessions will probably be made to the churches than was anticipated. The brethren also report new openings for the truth, where congregations may be gathered, when peace is fully

Items.—The Classis of East Susquehanna recently relieved from their pastoral charges Rev. W. Goodrich, of Bloomsburg, Pa., and Rev. A. G. Dole, of Milton, Pa. In both cases it was for the purpose of a change of field of labor. — The First German Reformed Church in Leborar Pa. Church in Lebanon, Pa., Rev. Mr. Kremer's,

Ministers Wanted.—In the Episcopal Church, as in our own, the deficiency of candidates for the ministry is exciting the gravest apprehensions. Witness the followng, from a recent appeal issued by the Executive Committee of the Society for the Increase of the Ministry:—"The crisis is indeed very urgent. Never before was there keep pace with the population. The people have increased fifty per cent. faster than the As a ministry. Ninety years ago we had one clergyman to every ten thousand of the people. Now we have only one to every fifteen thousand. The candidates for orders are positively decreasing at a rapid rate. In ten dioceses, they have fallen off forty-four in three years. In eight others, there has been

Camden Missionary Institute.—A proect which has for some time been maturing for a wholly free education of candidates for missionary work in the Episcopal Church, has passed into the stage of experiment, our neighboring city of Camden being the location, under the following plan:—"It is the intention to provide everything free of charge for such of the students as desire to devote their lives to the missionary labors, and those that are looking forward to other callings are to be charged the nominal sum of one hundred to one hundred and fifty dollars per annum for board. In this way it is thought that a religious influence can be brought to bear upon a large number of young men, which will prove most salutary in its effects. At present, however, none are to be admitted into the institute except those that are desirous to become moral and religious instructors in the foreign or domestic missionary field. These latter will find here a Christian home, and every facility will be afforded them or acquiring such knowledge as will fit them for their future sphere of labor.

The instructors, with the exception of the rector, afford, gratuitously for the present, the time which they can spare from their regular ministerial duties in the vicinity. The corps consists of Rev. T. Maxwell Reilly, B.D., rector, and Rev. Joseph F. Garrisson, M.D., Rev. Samuel F. Hotchkin, M.A., Rev. Robert M. Mitcheson, M.A., and Rev. Edward A. Foggs, M.A.

Items.—The corner-stone was recently laid or a new Episcopal church, in San Mateo, California.—Rev. W. A. Fuller, late of the Unitarian Church, has applied to be admitted as a candidate for Holy Orders, in Massachusetts.—Rev. W. H. Milburn, late of the Methodist Episcopal Church, well known as the "Blind Preacher," has been admitted to Orders in the Friedrich Indiana. ted to Orders in the Episcopal Church, by Bishop Hopkins.—During the last twelve months, in connection with "The Floating Church of our Saviour," in the port of New York, twenty-five sailors have received confirmation at the hands of Bishop Potter.

METHODIST.

Winchester, Va.—The statement going the rounds of the secular press, to the effect that the Methodist Church at this place has been given by the military authorities to the Southerners, is without foundation. An effort was recently made by the Southern branch to secure the appointment of trustees of ing Sabbath-school in operation.—Cor. Chr.

Items.—The M. E. Church (loyal) in Covington, Ky., has been enjoying a spiritual refreshing. A church edifice and parsonage are about to be built.—Rev. William Barnes, the oldest effective minister of the Philadelphia Conference, died suddenly, in this city, on the the 26th ult. He was nearly eighty years of age, but had lost little of his natural force, either of body or mind. The Mount Washington Female College, near Baltimore, heretofore an enterprise of the German Reformed Church, has been purchased with the view of placing it under the auspices of the Baltimore and East Baltimore Conference of the M. E. Church.—The Laight Street Church, Baltimore, reports a revival.—Rev. Samuel Simons, of the British Wesleyan Conference, for nearly thirty years a missionary in the West Indies, on Chinese versions; and from the Revision on Chinese versions. died in England, on the 7th ult. —The Rose Hill, M. E., Church, New York, gave, on the 24th ult., a meeting of welcome to forty returned volunteers, out of the fifty-two sent from its congregation to the army. Seven of the number have died, and the others are still absent.—St. Peter's Church in Reading, Pa., has recently eujoyed a revival.—Four additional M. E. Church edifices have recently been built, or are in process of erection, in Chicago.—An unusual religious interest prevails in the Methodist churches in San Francisco.

BAPTIST.

Boston and Vicinity.—An exchange says that a revival of religious interest is mani-fested in all directions there. Most of the churches feel the coming power, and songs of new-born souls are heard. The Broadway Church in South Boston, and the churches of South Braintree and Mansfield are being particularly blessed.

A Rare Bible Class.—A correspondent of the National Baptist says that nearly onehalf the members of his church are found in the adult classes of the Sabbath-school. Of one class he gives the following account: 'It numbers eight members, and the youngest is nearly seventy years of age, while the oldest is eighty-four. The teacher is eightyone, and has been a deacon in the church over half a centery. The average age of the class must be considerably above seventy, but it is probably the most regular class in the entire school. The seats are generally full, and it is a pleasant sight to look on that company of gray-haired men, eagerly engaged in the study of God's word."

wine. The revival in the schools at Lewis-In a number of congregations, more than usual interest on the subject of religion has deeper. That at Penningtonville also con-

> Items.—Recently Rev. G. J. Johnson, District Secretary of the American Baptist Publication Society, visited a notoriously disloyal church in Missouri, whose pastor was silent because of his inability to take the test oath, and took up a collection for the colporteur and Sabbath-school work of the Society. The collection amounted to \$1.10 U. S. currency, and \$10 Confederate money.
>
> —Baptists of West Virginia, at a meeting held last month in Parkersburg, organized the "Baptist General Association of Wes leaving its churches free to welcome either Northern or Suthern aid. — Tuesday of this week was named by the Philadelphia Baptist Association as a day for special humiliation and prayer, and was generally observed by its churches as such.—Last month thirty-four persons were received by baptism into the North Camden, N. J., church. Revivals are also reported from Millville and Woodstown, N. J., and from many other parts of the country, North and South.

LUTHERAN.

Small Tincture of Secessionism.—Of the twelve Lutheran Synods in the former slave States, no more than three—those of Virginia, North Carolina, and South Carolinatook part in the formation of "a General Synod of the Lutheran Church in the Con-federate States." The Lutherans in the other slave States were decided opponents not only of the rebellion, but of slavery. There will soon be an end of the Confederate Lutheran Church.

Amended Statistics.—A paragraph, stating that "the shadow of the Lutheran Church is growing less," has been on its travels. It was founded on the statistics contained in the Lutheran Almanac for 1866. The Lutheran and Missionary of this city opposes to the figures what it claims to be more reliable statistics, gathered for another almanac by another publishing house. These last give a net increase, during the last year, of 84 ministers, 91 congregations, and 19,692 communicants. The present total given is 1627 ministers, 2856 congregations, and 312,-415 communicants.

Items.—Rev. G. H. Beckley has been transferred from Woodsboro, Md., to the pastorate of the Lutheran church in Shippensburg, Pa.—The Lutheran church in Reading, Pa., has, during the past season, paid a debt of \$20,000, expended \$5000 in renovating its church edifice, and procured a new organ at an expense of \$3000.—Of 280 congregations belonging to the the Lutheran Synod of Pennsylvania, only 41 have each the entire service of a pastor, and only 100 ministers serve the whole number above. -A Lutheran Theological Seminary in St. Louis, Mo., for the sending out of German speaking ministers, graduated last year 29 students, and has now 67 in attendance.-Rev. Irving Magee was, on the 19th ult., installed over the Second English Lutheran church in Baitimore.

SOCIETY OF FRIENDS.

First-Day Schools.—We see it stated in the N. Y. Observer, that the Society of Friends in that city have been discussing with great earnestness the expediency of schools on the first day of the week, to instruct their children in the duties of religion and the doctrines of the Society. It is re-ported in some of the papers that a division of the body may be the result of the differ ence of opinion on the question, but the Observer does not anticipate such consequences. Here in Pennsylvania we believe that First Day schools for religious culture are regarded with pretty general favor, and are, in several instances, carried on by members of this Society.

MISSIONARY.

The Best of Signs.—A Baptist missionary in India writes: "Quite a number of our best boys have given up very remunerative government employ, and have entered the ministry. This cheers me. I feel that we may look for success such as we have not seen yet." He further writes: "At our annual meeting we had reported fifteen traveling preachers; but the Board was so much encouraged at the report of the preachers, that they appointed ten new men, so that we are now running twenty-five men as traveling preachers.

Death of Another Missionary.—We have the sad intelligence of the death of another missionary of the American Board, Rev. Henry Ballantine, for thirty years a laborer n India. He was returning to his native land, in the hope of recovering from the effects of his long and arduous toil. He died at sea, on the 9th of November, when he was four days and a half from Liverpool.— Boston Recorder.

MINCELLANEOUS.

American Bible Society.-At the meeting of the Board of Managers, Nov. 30, four new auxiliaries were recognized: one in Kansas, two in Kentucky, and one in Michigan Communications were received from agents in Mexico and the Argentine Confederation showing encouraging success in their work and interesting letters from Mr. Bliss, Rev. A. L. Long, and Rev. Dr. Riggs, of Constanon Chinese versions; and from the British and Foreign Bible Society, as to making du-plicated plates of the Arabic Bible. Grants of books were made to the North Carolina Institution for the Deaf, Dumb, and Blind; to the American Missionary Association; large numbers of Bible Societies and Com-mittees at the South, at the request of agents f the Parent Society, &c.

Y.M. C. A., Buffalo.—The young men be-longing to this Association in Buffalo are doing a good work. Prayer-meetings are sustained by them in different parts of the city; a Union Sabbath-school has been established. "Bibles, Testaments, and religious tracts and papers are distributed, and entire districts are canvassed for the purpose of gathering children and youth of both sexes into the Sabbath and public schools. Families are induced to connect themselves with tation Christian congregations and churches, with whom they become identified and with whom they will attend religious services on the Sabbath. They seek a single comprehensive object, which is the evangelization of the

masses of the city. Items.—We have accounts of an extensive revival in West Woodstock, Rev. Mr. Parker laboring as an evangelist in aid of the Baptist and Congregational Churches.—Lord Palmerston attended Mr. Spurgeon's service at the Metropolitan Tabernacle, one Sabbath morning during the last summer, and, after worship, handed him a handsome donation for his College.—In pursuance of a recom-mendation of the New York Sabbath-school Convention, last Sabbath was somewhat extensively observed by the Churches in that State as a day of special prayer for Divine influences upon the Sabbath-schools.

New York City and vicinity are said to have that they are laying plans to preserve their spiritual inheritance to their children. In most cases, they hope to be able to do some-

thing for the support of their pastors, as the business of the country shall be resumed. A land twelve to the church at Chestnut Hill. Were large attendance on the sanctuary is Revivals of recent occurrence are also reported by the charges and close and in Trov. Connellsville, and East Brandy- to become the editors.—We learn with to become the editors.—We learn with regret that Madame Feller, the founder of the Grande Ligne Mission in Canada, and now somewhat advanced in years, is prostrated with symptoms of paralysis and general debiity.

FOREIGN.

Spanish America.—The Christian World for December has an interesting article on the evangelization of Spanish America, a region daily becoming more accessible to missionary labor. "There are probably upwards of thirty millions of human beings in Mexico and South America, most of whom speak Spanish. The seven millions of Brazil speak Portuguese—a language allied to Spanish. It is necessary only to acquire this latter in order to communicate freely with the multi-tudes of those countries for the language of Brazil is very soon understood by one who speaks Spanish."

The climate of most of the country is healthy and beautiful. The wealth of Spanish America is immense—in precious metals woods, medicines, vegetables, fruits, and flowers. All these invite mercantile enter-prise. The numerous navigable rivers afford every advantage for securing this wealth, and only political obstacles interfere with efforts that may be made for commercial intercourse. The people are beginning to waver in their attachment to their old bigoted faith, and the masses desire something more satisfying than Romanism. It is hoped that something may be accomplished by means of Christian foreigners now scattered among them in various employments, and having the confidence of the people. They hope to organize prayer meetings and Sabbath-schools—day chools are common already—and to circulate the Scriptures and other religious reading.

"Many intelligent refugees from Mexico re now in New York; some give evidence of being regenerated, and say they would gladly return to the frontiers of their country with Testaments and tracts, which they assert that they can introduce and circulate among their countrymen. They only wait for th pecuniary aid necessary to enable them to return. This whole subject is of vast conse-quence, and it now looks as if God intended to use our nation for a great work in Spanish America. Will not Christian merchants, and others who love our Lord, heed the signs of

Romanism in Italy.—There is an Emancipation Society in Italy, including now nine hundred and seventy-one priests among its membership, seeking "a liturgy in the national language, the free circulation of the Bible, the abolition of forced celibacy, the admission of full and entire liberty of constants of the forces of the of the science, and the formal renunciation of every doctrine of compulsion, and a ecumenical council for the disciplinary reform of the Catholic Church in accordance with the requirements of the advanced civilization of

For the Ladies.



To the Ladies.

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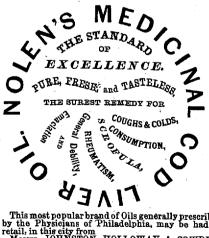
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