

national Government, could not fail to bring upon us the just punishment of God.

We here record our deep sympathy with the unutterable grief of the nation, for the death, by assassination, of the illustrious citizen whom it had twice chosen as its chief magistrate; we offer fervent thanksgiving to God for sparing the life of the honorable Secretary of State, and restoring him to the functions of his office, and for defeating the nefarious attempts to assassinate other high and distinguished officers; and we thankfully rejoice in the demonstration of the stability of our national Government afforded by the marvellous tranquility with which, at such a time and in such circumstances, the executive power was transferred to the hands of the murdered President's lawful successor.

To President Johnson we tender our cordial sympathy and encouragement in his arduous work, and we fervently implore for him the Divine guidance which was so graciously and so manifestly vouchsafed to his lamented predecessor.

We deem it fitting also to record our grateful sense of the goodness of God to the people of Missouri, in enabling and disposing them to abolish the institution of slavery, by the action of their own chosen representatives, and to establish a new Constitution which guarantees personal liberty and equality before the law to all the inhabitants of the State.

In respect to the oath of loyalty which is required as a condition for exercising the functions of the Christian ministry in this State, we rejoice that none of our members are unable truthfully to take it.

In all respects, we humbly and fervently commend the rulers and people of our State, and of the nation, to the gracious guidance of God.

Published by order of the Synod. H. A. NELSON, Stated Clerk. St. Louis, October 12, 1865.

SYNOD OF MISSOURI ON PUBLICATION.—Resolved, That this Synod has listened with great interest and pleasure to the remarks of Rev. John W. Dulles, Secretary of the Presbyterian Publication Committee.

Resolved, That we recommend our churches to use the Committee of Publication of our own church, so far as it may be practicable, in disseminating religious literature, in preference to other societies or corporations.

Resolved, That as the Publication Committee relies upon the Christian activity and benevolence of the churches, and not upon hired colportage, we recommend to our church members to purchase and distribute in places where usefulness seems probable, the excellent publications of this committee.

Resolved, That we recommend to each of the churches in the bounds of this Synod, to take an annual collection for the Publication Committee, and to avail themselves of the provision of the committee, that one-half of the collection be returned to them in publications for congregational distribution.

ABILITY TO GIVE.—To no other subject is the old adage, "where there's a will, there's a way," more applicable than this. Take an example from the poor and lowly. The English Church Missionary Society, which many years ago felt itself compelled, for financial reasons, to give up its missions in Jamaica, has just received from two or three of the congregations formerly connected with it, their first annual contribution to its funds, amounting to \$60, subscribed almost wholly by black and colored people. Here is an instance of the spirit in which the money was given, as narrated by the Jamaica clergyman in whose parish the greatest portion was raised:—

"One man, a black man, whose face I had not seen for two years, and whose very existence I had forgotten, came to me with 2s. 6d. in his hand, and on his lips this tale: Minister, things have not been going well with me these two years. I have been quarreling with my neighbors. I have spent the little I had got by the sale of my coffee, in going to law. I had given up coming to church, and I had partly flog myself away; but when I heard of the good work that was going on up at Birnam Wood, I said, My wife, this won't do. The church members are getting a blessing by helping the missionaries; but we are getting no blessing; a curse is upon us. Things need to be different. We must make the old times come back. We must pick up ourselves, and give something to the missionaries. My wife said, There is nothing in the house, not a sixpence. But I told her, There's yams in the field. So, minister, we dug some yams, went to market yesterday, and sold them for 2s. 6d. Here, Sir, is the money. Another man gave 3s., but returned a few days after with 2s., saying he felt that he had not done enough for the Lord; that even the 5s. was too little, but that next year he hoped to do better.

The missionaries of the London Society in Jamaica also testify to the zeal and liberality of their converts, notwithstanding the severe drought and consequent distress. Thus, among other instances of cheerful giving, though not without much self-denial, we hear of an old African couple, husband and wife, each about ninety years of age, who brought 11 1/2s., and laid it on the missionary altar.

THE NEWSPAPER APPRECIATED. Without my newspaper, life would narrow itself to the small limits of my personal experiences, and humanity be compressed into the ten or fifteen people I mix with. Now I refuse to accept this. I have not a sixpence in my pocket, but I want to know how they stand. I am never—I never in all likelihood shall be—in Japan; but I have an intense curiosity to know what our troops did at Yokohama. I deplore the people who suffered by that railroad smash; and I sympathize with the newly married couple so beautifully depicted in the Illustrated, as they drive out in a chaise, and our old gent in the hall door waving them a last adieu. I like the letters of correspondents, with their little grievances

about their unpunctual trains, or some unwarrantable omissions in the Liturgy. I even like the people who chronicle the rainfall, and record little facts about the mildness of the season. As for the advertisements, I regard them as the glass and mirror of the age. Show me but one page of the "Wants" of any country, and I engage to give a sketch of the current civilization of the period. What glimpses of rare interiors do we gain by these brief paragraphs! How full of suggestiveness and of story are they!—Blackwood's Magazine.

REV. ASA MARTIN. Died, on the 9th of November, 1865, at his residence, in Mahaska County, Iowa, after a lingering illness, Rev. ASA MARTIN, pastor of the Presbyterian Church of Prairie College, Presbytery of Keokuk.

Brother Martin was a man of sterling worth, very modest and retiring in his disposition, an earnest preacher, and much beloved as a friend and a pastor. He had labored faithfully in the Master's work for twenty-one years in Indiana, Illinois, and Iowa.

For the last two years he had been a constant sufferer from an affection of the throat and lungs, and for about a year past unable to preach any. But his little church, with a devotion worthy of all commendation, continued in his full support until his death. He died in the midst of his people, and was followed to the grave by a large concourse, who seemed to deeply feel his loss.

He has left a widow and six children, the oldest the wife of Rev. Mr. Kendrick, and the others mostly small.

He died with a calm reliance upon the Saviour, with the sweet assurance that that Saviour whom he had so often preached to others would be with him through the dark vale of death, and give him a crown of glory. He died commending his loved ones to the covenant mercies of God, and the kind watch and care of the Church. May the Lord deal kindly with them. S. J.

AMERICAN CHRISTIAN COMMISSION. PHILADELPHIA, Nov. 27, 1865. DEAR SIR:—The American Christian Commission, formed at a convention of Evangelical Christians, held in the city of Cleveland, on the 27th and 28th of September last, proposes two important movements. The first is to secure the rendering from the people of our land of offerings which shall testify to their gratitude to God for His great blessings bestowed upon this nation. The second is to secure the co-operation of Evangelical Christians in labors for the application of the Gospel to all classes and conditions of men in our land, not as yet under direct Gospel influences.

The details of its proposed measures for the promotion of the work of evangelization, will in due time, be made known. Let it suffice here to say that the Commission will in no way interfere with the work of churches and existing societies; and that it proposes to meet all its own expenses by private subscriptions from a few of its members and friends.

The first stated and special movement of the Commission, and to which we now ask your earnest attention, is embraced in the following resolutions, which were adopted at a meeting of the Executive Committee, on the evening of the 13th instant:— "Resolved, That the marvellous manifestations of God's goodness to us as a nation, in bringing us safely through the late war, and in establishing peace and liberty through all our borders, make an earnest call upon all the people of our land, to manifest their gratitude in the presenting of a Great National Thank-offering to the glory of the Lord.

"Resolved, That we believe the people will be found ready to give and glad to distribute, in such testimony of their gratitude, when the subject is distinctly brought before them.

"Resolved, That the Philadelphia members of our Executive Committee, and Rev. Mr. Duryea and Rev. Mr. Tyng, of New York, and G. S. Griffiths, Esq., of Baltimore, are hereby appointed a Committee to inaugurate this movement; and that they are authorized to use such means as in their judgment may be deemed best for the prosecution of the work.

As authorized by the foregoing resolutions, a meeting of the Clergy of the city of Philadelphia was held on Monday last, the 20th instant. The proposed measure of an effort to secure thank-offerings from all our people in special token of their gratitude to God for His blessings bestowed upon our nation, met with warm approval, and after some discussion as to particular objects towards which to appropriate the proposed contributions, the whole subject was referred to "a committee, consisting of three members of each denomination, to further the interests of the proposed effort in whatever way they may deem proper."

The committee, constituted as above, met this morning at No. 1210 Chestnut Street, and gave earnest consideration to the subject intrusted to them. The following resolutions, presented by Rev. Dr. Breed, and unanimously adopted, will show you the action of the Committee, thus far:—

"Resolved, That this committee respectfully suggests to an enlightened Christian patriotism, as some expression of our gratitude to God for the salvation of our Government, the preservation to our children and our children's children, of a secure and richly furnished national inheritance, and for the cessation of civil war, and the restoration of peace, an effort be made in our churches, Sabbath and other schools and seminaries, and among our men of business, to secure a special pecuniary contribution from every man, woman, and child in our land; and that the sums thus raised be reported to the Executive Committee of the American Christian Commission.

"Resolved, That churches contributing their thank-offering are requested to appropriate their contributions to such specific

cause of Christian benevolence as may, in their judgment best glorify God, and conduce to the relief and welfare of men.

"Resolved, That all money raised by the Executive Committee at Union meetings, and all individual contributions, intrusted to them by special designation, shall be appropriated to religious and charitable labors in the South and Southwest.

"Resolved, That the Executive Committee of the American Christian Commission be requested to have these resolutions printed and forwarded to pastors, Sabbath-school superintendents, heads of colleges and seminaries of learning, and to organizations and individuals of known wealth in the community, and respectfully to request and urge hearty co-operation in this work of laying a large and liberal thank-offering upon the altar of our Divine Deliverer.

"Resolved, That the Committee appointed at the previous meeting, representing the several denominations in this movement, be requested to take this matter in charge, and present it to their respective churches in such form as they may deem best."

You have thus the history and present condition of this important movement brought before you. We ask you to give to it your earnest consideration, and your hearty co-operation. We want all the people of our land who feel thankful to God for His blessings of restored national authority and enlarged freedom, to participate in it. We desire to have some notice of the movement presented to the people who shall gather in the temples of the Lord on the approaching day of national thanksgiving, and to have collections made as early a day as possible. The particular direction of contributions is left to denominational or church arrangements, or to the judgment of individual donors.

The American Christian Commission desires to collect the facts or statistics of the contributions, and, in due time, to report them. You can do something. Will you not do what you can to help on with this movement, in manifestation of our people's gratitude to God for great national blessings?

Rev. BISHOP JAMES, Chairman. Rev. A. C. OSBORNE, Cor. Sec. Rev. STUART DODGE, Sec. Am. C. C. No. 12 Bible House, New York. Rev. THOMAS BRAINERD, Chairman. Rev. J. ADDISON HENRY, Secretary, of the Philadelphia Committee of Clergymen.

Rev. ROBERT J. PARVIN, Rev. MORRIS C. SUTPHEN, JAY COOKE, Esq., GEORGE H. STUART, Esq., Philadelphia Members of the Executive Committee of the American Christian Commission.

For further information on the subject, or in sending reports of contributions in this city, address, REV. ROBERT J. PARVIN, Care of Jay Cooke & Co., Philadelphia.

THE Mining and Scientific Press, of Sept. 16th, says: "The receipts of bullion from the interior, show that the mines are in as flourishing a condition as at any previous time. Large numbers of new quartz mills are being put up in all parts of this State and Nevada."

OBITUARY. DIED, in West Chester, Pa., July 18, 1865, MR. JAMES ATWOOD, in the seventy-ninth year of his age. He was a native of New Hampshire, and the history of the Church of Christ for more than half a century of its most important period, it seems fitting that his memory should be preserved from the oblivion to which an age of active progress is too ready to consign its worn-out actors.

Born in New Hampshire, he was the son of a farmer, and was educated in the common schools of his native State. He was a member of the Baptist Church, and was for many years a successful merchant in West Chester, Pennsylvania, with whom he resided more than fifty years of happy wedded life. In the commercial revolution which broke out in 1812, a firm with which he was connected in Massachusetts became involved, and he was obliged to ask discharge from his creditors. But so true was his piety, that he trusted not until after years of self-denial, for every creditor was paid in full. As a member of the firm of Atwood & Co., he was known for more than thirty years as the means of the most honest integrity.

As a member of the Fifth Presbyterian Church, an earnest promoter of every scheme for the advancement of Christ's Kingdom, he was dear to the hearts of those who had known him, and the foundation of many institutions which are now prosperous and successful.

In the year 1842 Mr. Atwood retired from business, and removed to West Chester, Pennsylvania, to be near his only daughter and her children. Here he spent the remainder of his life, and was a most devoted and pious man. He was a member of the Baptist Church, and was for many years a successful merchant in West Chester, Pennsylvania, with whom he resided more than fifty years of happy wedded life. In the commercial revolution which broke out in 1812, a firm with which he was connected in Massachusetts became involved, and he was obliged to ask discharge from his creditors. But so true was his piety, that he trusted not until after years of self-denial, for every creditor was paid in full. As a member of the firm of Atwood & Co., he was known for more than thirty years as the means of the most honest integrity.

"Blessed sleep. From which none ever wakes to weep." The piety of Mr. Atwood was most extensive, but it was unmistakable. Few were ever in his company without being made aware that he was a Christian. He loved to tell what the Lord had done for him, and he was ever ready to encourage to go to the same Saviour. He loved to preach to the poor, and his piety and his power to save. There are few men who have done more for the poor than he. He has kept me these fifty years in the love of God. I get to heaven. I shall be saved by grace just as much as the thief on the cross.

Always prudent, careful, calculating, he was liberal of his means, on principle. He lived economically, and he might save to give away. His sympathies were for the poor, and he was ever ready to work. The poor found in him a benefactor. To his pastor he was always a faithful counsellor, and his prayers were to him like the help of Aaron and of Hur. His memory is precious.

Special Notices. The Stated Meeting of Buffalo Presbytery will be held at the Lafayette Street Church, Buffalo, on Tuesday, December 11th, 1865. TIMOTHY STILLMAN, Stated Clerk. DUNDEE, Nov. 15, 1865.

The Presbytery of Columbus will meet at Cottage Grove on Tuesday the 19th of December, at six o'clock P. M. It is requested that several discourses on special subjects will be presented. B. G. RILEY, Stated Clerk. Lodi, Wis., Nov. 16th, 1865.

Wanted.—By an experienced Teacher, a situation as DAILY GOVERNNESS, in a private family or School. Would have no objections to going to any distance, and to any climate. Address, TEACHER, at the office of the American Presbyterian.

HALL'S VEGETABLE SICILIAN HAIR REGENERATOR has proved itself to be the most perfect preparation for the hair ever offered to the public. It is a vegetable preparation and contains no injurious properties whatever. IT WILL RESTORE GRAY HAIR TO ITS ORIGINAL COLOR, and keep the hair from falling out. It cleanses the scalp and makes hair soft, lustrous and healthy. No person, old or young, should fail to use it. For sale and other. NASHUA, N. H., PROPRIETOR. 1006-6m

Special Notices. CHOLERA. A Certain Cure for this Disease may be found in the use of PERRY DAVIS' VEGETABLE PAIN KILLER.

PERRY DAVIS.—Sir: Although personally a stranger to you, yet the benefits I have received from the use of your valuable remedy, the Pain Killer, induces me to pen a word of praise for it. Experience has convinced me that for Headache, Indigestion, Pain in the Stomach, or any other part of the system, severe Chills, Weariness, Common Colds, Hoarseness, CHOLERA, CHOLERA MORBUS, Diarrhea, Dysentery, Toothache, &c., there is no more better than the Pain Killer. I have this hour recovered from a severe attack of the Sick Headache by using up two teaspoonfuls, taken at thirty minutes' intervals, in a wine glass full of warm water.

I am confident that, through the blessing of God, it would cure the Cholera during the summer of 1865. Traveling amid heat, dust, and change of diet, and constant exposure to an infected atmosphere, my system was daily being overtaxed, and I was accompanied with pain, for which the Pain Killer was a sovereign remedy; one teaspoonful curing the worst case in less than half an hour. My brothers in the ministry have used it with much success in various diseases.

Gravels, and a distemper of the country over of dysentery being cured by its use. Put in the teeth, it would stop the toothache. It is also a certain and a reliable for its general use, has drawn from me this unsolicited testimonial in its favor. D. T. TAYLOR, Jr., Minister of the Gospel.

The following letter is from Mr. Woodward of St. Louis, to J. N. Harris, Esq., New London, Conn. Mr. Woodward is a resident of St. Louis, a gentleman of high respectability, and during the prevalence of the Cholera in that city, watched the result of the application of the Pain Killer for this disease, and his testimony can be relied upon with the utmost confidence.

Dear Sir: You recollect when I saw you in New London in January last, my expressing to you my most sanguine expectations that DAVIS' PAIN KILLER would have a tremendous sale in the West this season, and my anticipations have been more than realized, and the testimony of thousands who have used it has been the best proof of its efficacy that I could desire. I have not time to go to bed at night without it in the house.

On the appearance of the Cholera in this city, which was the case in the latter part of the month of July, many who purchased it remarked to me that they had no fears or dread of the Cholera as long as they had the Pain Killer. I have used it daily as a preventive, for no persons can have a derangement of the bowels or diarrhoea if they use this medicine. This was the case in the residence of hundreds acquainted with it, and when their friends were attacked with the Cholera they would give them a teaspoonful of this medicine, and it would cure them, and also externally by bathing and rubbing them with it, and in every case, when it has been taken in any of its first stages of this disease, it has proved successful.

I consider it an infallible remedy. I have not heard in any family who used the Pain Killer when attacked, but what speedily recovered.

The clerk informed me that he administered it to persons when cold and in the cramps, and it gave immediate relief, but still it should be given quickly, and he who has the discharge of bile, has the hope of life has fled. Should this disease make its appearance among you, as in all probability it will, be prepared with it at all times, for it will cure the remedy, and I am confident if the Pain Killer is used, not a death by Cholera will occur in your city. Respectfully, A. P. WOODWARD.

Those using the Pain Killer should strictly observe the following directions: At the commencement of the disease, take a teaspoonful of the Pain Killer in sugar and water, and then bath freely around the stomach and bowels, with the Pain Killer clear. Should the diarrhoea or cramps continue, repeat the dose every fifteen minutes. In this way the dreadful scourge may be checked, and the patient relieved in the course of a few hours.

N. B. Be sure and get the genuine article; and it is recommended by those who have used the Pain Killer for the Cholera, that in extreme cases the patient take two for moral teaspoonfuls instead of one, and sold by all medicine dealers. 1018-21

A COUGH, COLD, OR SORE THROAT. REQUIRES IMMEDIATE ATTENTION AND SHOULD BE CHECKED. IF ALLOWED TO CONTINUE, INFLAMMATION OF THE LUNGS, A PERMANENT THROAT AFFECTION, OR AN INCURABLE CROUP Disease IS THE RESULT. BROWN'S BRONCHIAL TROCHES. HAVING A DIRECT INFLUENCE ON THE PARTS, GIVE IMMEDIATE RELIEF.

For Bronchitis, Asthma, Catarrh, Consumption and Throat Diseases, SINGERS AND PUBLIC SPEAKERS will find Troches useful in clearing the voice when throat before Singing or Speaking, and relieving the throat after an unusual exertion of the vocal organs. The Troches are recommended and prescribed by Physicians, and have had testimonials from eminent men throughout the country. Being an article of true merit, and having proved their efficacy by a test of many years, each year finds them in new localities are universally pronounced better than other articles.

Obtain only "Brown's BRONCHIAL TROCHES," and do not take any of the Worthless Imitations that may be sold elsewhere. In the United States, and in Foreign Countries, at 50 cents per box. BEAUTY—A JOY FOREVER. Pimples and Blisters on the Face, Freckles, Sallowness and all roughness of the Skin, removed at once by the use of "UPHAM'S PIMPLE BANISHER." Price 25 cents per box. Address, E. FOOTER, No. 112 Broadway, New York. 1016-21

AWAY WITH SPECTACLES. Old Eyes Made New, without SPECTACLES, DOCTOR OF THE COLLEGE OF Physicians and Surgeons, 102-103 Broadway, New York. HOLIDAY GIFTS. VASES, SMOKING SETS, FANS, CIGAR CASES, FOLIO BOOKS, Razors and Scissors, in Cases, PEN KNIVES, BRUSHES, COMBS, MIRRORS, And European Fancy Goods Generally. SNOWDEN & BROS., IMPORTERS, 1020-41

DAVIS & HARVEY, AUCTIONEERS, 333 CHESTNUT ST., Philadelphia. TO CLERGYMEN AND OTHERS. SALE OF A VALUABLE LIBRARY AND MISCELLANEOUS LIBRARY. On Thursday Evening, Dec. 14, at 7 1/2 o'clock, At the Auction Store, 333 Chestnut Street, the Valuable Library, comprising Theological and Miscellaneous Works, among which may be found, Calvin Opera Omnia, 9 vols. folio, 1671. Scripturae Sacrae, 4 vols. folio, 1672. Pott-Synopsis, 5 vols. folio, 1669. Spanheim's Dialectic, 4 vols. folio, 1661. Bagster's Treasury Bible, quarto, London, Bayle's Dictionnaire, 5 vols. folio, 1727. Bayle's Dictionnaire, 5 vols. folio, 1727. Resumptive Lingo Arabica, quarto, 1618. Orellius Opera, 8 vols. quarto, Introductio, 5 vols. quarto, 1721. Michalis Grammatica Syriaca, 1784. Castellus Lexicon, Hoffmanni Grammatica Syriaca, 2 vols. quarto, 1784. Bopp's Glossarium Sanscritum, 4 vols. quarto, 1825. Glanville's Philologia Sacra, quarto, 1785. Freytag's Lexicon. Holy Scriptures translated by Mrs. Gove, (an exact reprint.) Daniel's Dictionary, Landais's Dictionnaire, Goussier's Dictionnaire, quarto, 6 vols. Bagster's Prolegomena, quarto, cloth, 1842. Cyclopaedia, 2 vols. half calf, the Spectator, 6 vols. 8vo., cloth. Encyclopaedia Americana, 10 vols. Also, numerous Commentaries on the Scriptures, by standard authors.

Catalogues now ready, and will be sent to any address on application to the Auctioneers. Gentlemen desiring to attend this sale, can have the orders executed by the Auctioneers, free of charge. REVENUE EXTENSION SILVER MINING COMPANY, OF NEVADA. Subscription Price \$10 Per Share, Full Paid. Pamphlets giving full particulars of the great inducements offered by this enterprise to be had at the OFFICE OF THE COMPANY, 55 SOUTH THIRD STREET. Where subscriptions are received. SAMPLES OF ORE FROM THE MINE can be seen at the office. 1020-11

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NEW AND ILLUSTRATED VOLUMES. Records from the Life of S. V. S. Wilder. The Glen Cabin. 50c. Postage 5c. The Huguenots of France. 50c. Post 5c. Evelyn Perceval. 50c. Post 5c. Lilian. 50c. Post 5c. Clayton Allen. 50c. Post 5c. Lullabies, Ditties, and Tales. 60c. Post 5c. Fireside Pictures. 5c. Post 4c. Save the Errand. 40c. Post 5c. Edie Morrison. 40c. Post 5c. A Father's Letters to his Daughter. 30c. Post 5c. Vital Godliness. \$1.00. Post 24c. John Vine Hall. 60c. Post 15c. Our Sympathizing High Priest. 30c. Post 5c. The Titles, Attributes, Work, and Claims of the Holy Spirit. A full assortment of the Publications of the AMERICAN TRACT SOCIETY Can be had at the PENNSYLVANIA BRANCH, 1020-41 1210 Chestnut Street.

Gents' Furnishing Goods. A CARD. J. C. A. R. RISON, Nos. 1 and 3 North Sixth Street, PHILADELPHIA. Would invite the attention of Gentlemen to his large and elegant assortment of FURNISHING GOODS. Just received from Europe, selected by him and made to his order, consisting of Silk Shirts and Drawers, (warranted pure.) Merino Shirts and Drawers, Hosiery, Gloves, Silk Scarfs, Ties, Suspenders, Handkerchiefs, &c. Also to a SPLENDID ASSORTMENT OF GENTLEMEN'S WRIMPERS, SUITABLE FOR PRESENTS.

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MRS. SARAH J. HALE'S Department—The Home Circle—embracing a weekly column on the Customs and Etiquette of good society, and Homes as the centre of happiness. GRACE GREENWOOD will furnish a characteristic contribution every week, including good things for Young Folks. JENNIE JUNE (Mrs. Jennie E. Croley) will have one of her vivacious and raucy articles in every number, in her own happy style, on Fashions and Domestic matters. GEORGIANA H. S. HULL will furnish in each paper a letter, in which will be included everything of interest pertaining to New York Gay Life: Fashions and Fashionable on disc, and Literary, Operatic, and Theatrical Gossip; the whole in her easy and piquant style.

PARENTS AND CHILDREN. MRS. C. A. HOPKINSON will furnish a weekly column of special interest to every household, concerning more particularly the relation of Parent and Child. DOMESTIC ECONOMY AND HOUSEWIFE'S DEPARTMENT. A carefully prepared weekly selection, by the authoress of the National Cook Book. OUR ORIGINAL AND SPRIGHTLY PARIS LETTER. By "LEONE LEONI," will give each week a familiar and pleasing account of the Fashion and Gossip of European Capitals.

WIT AND HUMOR. Every week will be given an Original Illustrated Column, entitled "AROUND THE TABLE," by our "Funny Editor." A SPLENDID AND UNEQUALLED ARRAY OF TALENT. Has been secured, embracing fifty of our most eminent and popular authors. The following have pledged themselves, and will positively write for the Home Weekly during 1866:

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