

American Presbyterian.

THURSDAY, NOVEMBER 23, 1865.

CONTENTS OF INSIDE PAGES.

SECOND PAGE—THE FAMILY CIRCLE: Beloved—The Fugitive Slave and the Bound Boy...

THE NEW MONTHLIES AS PREMIUMS. HOURS AT HOME, and GUTHRIE'S SUNDAY MAGAZINE.

WE WILL SEND A COPY OF EITHER OF THESE MAGAZINES FOR A YEAR TO ANY ONE NOT AT PRESENT SUBSCRIBING FOR THEM...

WE HAVE PLACED A NUMBER OF BILLS OF SUBSCRIBERS IN ARREARS IN THE HANDS OF S. B. ALLEN, ESQ., OF BOSTON, FOR COLLECTION.

WELL-THOUGHT-OF TOPIC FOR A SYNODICAL SERMON.—At the opening of the late meeting of the Synod of Wheeling...

TREASON RECOGNIZED.—By the following, which comes from a correspondent of the Presbyterian Banner...

LEAKING OUT.—A nice little record of the past, illustrative of the spirit of excessive Churchism...

A Western New York writer in the Episcopal Recorder, presumes that this last insinuation relates to occurrences in the Convention of the Diocese of Western New York...

Mr. Parvin's ministerial life has been most prominent in the Diocese of Western New York, in a parish of one of its largest cities.

We are happy to say that, in this city, Mr. Parvin has a noble record, not only as a faithful administrator in his own parish...

THE WEEK OF PRAYER.

It was, of course, expected that this new well established practice of giving the first week in the year to public supplications, would be observed next January...

The Evangelical Alliance, through its European branches, has issued its annual recommendation on the subject, reminding the Church of the pressing need of more of God's blessing...

"Sabbath, Jan. 7.—Sermons on the duties of Christians to each other, as members of the body of Christ.

"Monday, Jan. 8.—Acknowledgments of Divine mercies and confession of sin.

"Tuesday, Jan. 9.—The Christian Church: That its testimony may be clearer, its faith stronger, and its devotedness, liberality, and zeal enlarged.

"Wednesday, Jan. 10.—Nations: For their temporal and spiritual welfare; for kings, and all in authority; for the maintenance of peace, and for the increase of 'righteousness, which exalted a nation.'

"Thursday, Jan. 11.—For Christian families, for servants, and for schools and colleges.

"Friday, Jan. 12.—For Christian missions and ministers, and for all engaged in Christian work.

"Saturday, Jan. 13.—For Christians in sorrow, in sickness, and in persecution; for the widow and the orphan.

"Sabbath, Jan. 14.—Sermons: The blessing to be expected from the manifested union of believers of all countries."

The paper is signed by the officers of the British, French, German, Brussels, Geneva, Swedish, and Turkish branches of the Alliance.

GOOD USE FOR \$10.

ABSCON, N. J., Nov. 17, 1865.

DEAR BROTHER BRAINERD:—A young lady at May's Landing, ready for her departure to the saints' everlasting rest, gave me ten dollars of her private money for benevolent use.

Will you please send to me as many as \$10 will purchase, directed as on the next page, and oblige yours, truly, ALLEN H. BROWN.

NEW PRESBYTERIAN PAPERS IN CHICAGO.

Our Old School brethren in the Northwest will begin to think of the proverb, "Always a famine or a feast."

In order to promote public edification, there ought to be every evening, divine service in at least one of the churches, alternately in the Dutch, and in a foreign language.

THE REVIVAL IN BINGHAMTON.

A communication in regard to this interesting and powerful work will be found on our Correspondence page.

THOUGH THE WORLD IS WIDE ENOUGH FOR every one to take a little, and there appears no reason why we should jostle and make one another unhappy as we pass along...

EVANGELICAL ALLIANCE.

MEETING FOR 1866.

The proposal is out for another of those great religious assemblies for the whole Christian world—the fifth of the course—which are stamping the age with the impress of international and inter-denominational unity and enterprise.

It has been our wish to combine with the great variety, which has hitherto characterized the Conferences, a certain order and unity, which, while preventing confusion of subjects and ideas, might produce a stronger and more lasting effect.

Section II. Christianity and Society.—Christianity and the various nationalities. Separation of Church and State. Religious liberty. The Gospel in regard to education and instruction, to literature and science.

Section III. Christianity and Science.—Theology, its condition and vocation in our days. Modern Theology. New tendencies of orthodox science. Spirit of Criticism. Secularism and neology. Catholic character of the various Church-confessions.

Section IV. Christianity and human misery.—Christian philanthropy. The Gospel and the poor. State-aid, Church-charity, and individual beneficence in their relative value, and the duty of Christianity to combine what is good in each of these.

Section V. Christianity and Paganism.—Missions work. Its experiences, dangers, and defects. The best method of propagating Christian faith. Israel and the heathen.

Each section ought to have its own leaders chosen amongst those Christian men, most known for their specialities that are to be treated in their section, and to whom we should wish to join as President a stranger, who would be willing to honor them by occupying the chair.

The General Assembly should last about two weeks. Two Sundays excepted, we should occupy twelve days with the Conferences themselves.

In order to promote public edification, there ought to be every evening, divine service in at least one of the churches, alternately in the Dutch, and in a foreign language.

The signatures to this Circular are:—Baron VAN WASSENAER VAN CATWIJCK, Chamberlain of His Majesty, the King of the Netherlands, at the Court of the late Queen Dowager, President; J. R. J. W. VAN LOON, Vice President; Rev. T. TIMMEL, Home Secretary; Rev. M. COHEN STUART, Foreign Secretary; Rev. J. H. GAAGNEAN, Rev. G. V. VINKE, and J. H. E. VAN WEDE VAN DIJKVELD.

In addition, the Foreign Secretary, Rev. M. Cohen Stuart, of Rotterdam, has addressed a letter to Evangelical Christians in America, in the course of which he says:—"DEAR BRETHREN: We wish you to know that we have a most particular desire of seeing many of your countrymen at the next year's Conferences in Holland, and of giving them a hearty welcome here."

Rev. G. W. Mackie, late of Adams, in this State, has received and accepted a unanimous call to the First Congregational Church of Janesville, Wisconsin, and enters at once upon his new field of labor.

for you, we have gladly rejoiced in the victory, which the Lord of Hosts granted to your efforts after so many disasters, and we have mourned with you at the sad loss of our Abraham Lincoln, falling as another William of Orange, Victim of his virtues and Martyr for a great and noble cause, but certainly not falling in vain."

FROM OUR CORRESPONDING EDITOR.

A GOOD MOVE.

Rev. Henry Fowler, and Rev. W. C. Steele, of Auburn, have been holding meetings throughout Cayuga County, in behalf of the Sabbath-school interest.

It has been been a volunteer work on the part of these brethren, in which they have been aided also, in a few towns, by Rev. P. P. Bishop, of the Baptist Church.

We notice also that Rev. Mr. Fowler, of Auburn, like his name-sake at Utica, has been preaching an excellent sermon on "Capital and Labor," giving good advice to employers and employed.

The Presbytery of Geneva held a special meeting at Seneca Falls, on the 14th inst., and after receiving Rev. Josephus D. Krum, from the Classis of Montgomery, proceeded in the evening to install him pastor of the Presbyterian Church in that place.

An able and instructive sermon was preached by Rev. Dr. Gridley, of Waterloo. Charge to pastor by Prof. Hopkins, of Auburn, and charge to the people by Rev. Dr. Wood, of Geneva.

INSTALLATION AT SENECA FALLS.

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"Items" are queer things sometimes. We see it going the rounds, that apples are two dollars a barrel in Rochester.

QUITE A MISTAKE.

We see it going the rounds, that apples are two dollars a barrel in Rochester. We should like to lay in some at that price, but don't see how we can do it.

Another "item" is still more remarkable, to wit:—"There are three Anthracite Coal Mines near Ithaca, New York, and coal is sold at Rochester for about four dollars a ton."

INCONSISTENCY OF THE PRESIDENT'S POLICY.

The misfortune of President Johnson's policy is, that while he regards the Southern States as only in need of restoration, he proceeds to reconstruct them.

PERSONAL.

Rev. G. W. Mackie, late of Adams, in this State, has received and accepted a unanimous call to the First Congregational Church of Janesville, Wisconsin, and enters at once upon his new field of labor.

Rev. Theodore F. White, late of Delhi, has accepted the call recently tendered him by the Presbyterian Church in Ithaca, and was to commence his labors in that place last Sabbath.

FROM OUR WASHINGTON CORRESPONDENT.

WASHINGTON, Nov. 18, 1865.

All eyes are now turned towards this place, awaiting the President's Annual Message to Congress.

Up to this time, I have not met any person who has the most remote idea as to the views on questions of public policy which will be advanced by the President.

Public interest with regard to the message is not confined altogether to our domestic affairs. It is not too much to say that perhaps no State paper that has emanated from this Government for many years has excited so much interest abroad.

THE FINANCES.

Next to the President's Message, the document of greatest importance will be the report of Mr. Secretary McCullough, of the Treasury Department.

Within the bounds of this Presbytery is a large and inviting missionary field. In a little over two years the number of churches in the Presbytery have been doubled, and there are yet many most desirable points to be occupied where ministers of practical turn could soon build up efficient churches.

Much interest was taken in the subject of Home Missions. Rev. A. T. Norton, District Secretary, was present, and, by his plans and counsels, gave much aid and encouragement to the members of Presbytery.

RESTORATION OF THE SOUTH.

I have reason to know that President Johnson is pretty well satisfied that the plan adopted by him for restoring the Southern States to their proper position in the Union will not succeed.

THE CONSEQUENCES OF THE PRESIDENT'S COURSE.

I read a very wise and careful public man say yesterday that complete restoration of the Union was more remote, and more difficult of accomplish-

ment, to-day than it was six months ago. Spending much of my time in looking over the Southern newspapers, and observing their tone, I am prepared to verify this statement.

Whatever may be the President's faults, he is not a man who will persist in a measure or policy after he has discovered that it cannot succeed.

News of our Churches.

PRESBYTERY OF NORTHERN MISSOURI.—This Presbytery held its late sessions in the New Providence Church.

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