

THE ASHMUN INSTITUTE.

Statements were made by Dr. Brainerd, one of the Board of Trustees, respecting the character and work of the Ashmun Institute, a Seminary of good literary grade, established in Oxford in this State, for the education of Christian young men of African descent and promising gifts for usefulness in the cause of Christ among their own people in this country, or on the continent of Africa. On motion of Dr. B. the following resolution was cordially adopted:—

Resolved, That this Synod highly approves of the objects of the Ashmun Collegiate Institute, and warmly commends it to the sympathies of all Christians.

RESOLUTION FRATERNAL AND AFFECTIONATE.

Dr. Brainerd offered the following resolution, prefacing it with the remark that he would not have it become a precedent, as indeed it could not, since, in our lifetime, we should have no one among us whom we should so specially feel ourselves obligated to notice in this manner. At the suggestion of a member, the resolution was unanimously adopted by a rising vote.

The Synod having received a letter from our beloved brother REV. ALBERT BARNES announcing his extreme regret that sickness would prevent his attendance upon the meetings of this body,

Resolved, That this Synod deeply sympathize with the affliction of his brother; that they lament his absence from this body of which he has been for thirty years the ornament; and express their satisfaction that improving health promises soon to restore him to his accustomed labors.

THE NARRATIVE.

This was prepared and read by Rev. William T. Eva, chairman of the committee for that purpose. It will soon be published in our paper, and we hope read from the pulpits of all the Synod's churches. As a document, it was refreshing and written with unction, and the facts stated were, in the main, also refreshing, at least beyond the average of such papers for the last few years.

DEVOTIONAL EXERCISES.

These after all constituted the feature of the meeting. The opening services on Tuesday evening were well attended. The preacher took for his theme the character of a true self-consecration to the ministry, treating the subject with special reference to the wants of the times. The Synod subsequently called for the publication of the sermon. Rev. H. E. Niles of York, was in the pulpit and took the other parts of service.

The morning devotional exercises, fixed by resolution to a term of forty-five minutes, invariably runs over their limit, because of the overrunning of the hearts of the brethren. The services were "thrown open," and not a moment was lost. Addresses were tender, and prayers took hold of hearts, and hold of heaven. Wednesday evening was given up to conference and prayer. A considerable number of Christian friends from the city were present. The now widely extended topic ruled the hour—longings and lookings for a glorious refreshing for the whole land. The interest deepened as the subject was taken up by speaker after speaker, and prayer after prayer.

The communion service occupied Thursday evening. The officiating clergymen were the Moderator, and Rev. Messrs. Coombs of Washington, Sutton of Philadelphia, Wiswell of Wilmington, and Robinson of Harrisburg. The evening was rainy, and this had its influence upon the size of the assembly. But the Master was there, and dear brethren who will never again, this side of the marriage supper of the Lamb, all meet around the table, there sat together in heavenly places in Christ Jesus.

THE NEXT MEETING.

This was appointed to be held at Carlisle, on the third Tuesday in October, 1866, at 7 o'clock, P. M.

INSTALLATION SERVICES AT THE FRENCH CHURCH.—The exercises in connection with the installation of Rev. D. Coussirat, of France, took place Sabbath week at the French Church, corner of Seventh and Spruce streets. They were of an exceedingly interesting and impressive character. The sermon was preached by the pastor elect, who was assisted by the congregation by Rev. J. B. C. Banbier, pastor of the French Church, New York. A deeply solemn prayer was offered by Rev. Mr. Arrousset, missionary at Tahiti, in which the fervor of an apostolic spirit breathed in the petitions of consecration and covenant vows.

The sermon on the text, "I preach not myself, but Christ Jesus," was an able refutation of the false philosophy and rationalism of Renan and other modern infidels. It was evident that the pastor elect was filled with an evangelical spirit, and enters on his duties with a desire "to preach Christ and him crucified." This industrious and truly respectable element in our foreign population have thus secured, after an interval of a year, a pastor of their own choice, able and eloquent, and destined to prove, we trust, the instrument of great good to his people. The church enters on a new career of usefulness, and will receive as a missionary church, the generous assistance of the benevolent in our city.

CORNER STONE LAID.—The cornerstone of the new church for St. Andrew's Parish, West Philadelphia, was laid on the 21st instant, at the corner of Thirty-sixth and Baring streets. The clergy attended in their surplices, and the interesting ceremony was performed by Bishop Stevens.

FROM OUR EAST TENNESSEE CORRESPONDENT.

The Synod of Tennessee; Fifteen Ministers and Twenty-one Elders Present—Observes of the United Synod—Wholesome Action about Freedmen—Revival of Maryville College—Visit of Rev. Dr. Kendall—Necessities, Prospects, and Hopes.

KNOXVILLE, E. TENN., Oct. 16, 1865.
MR. EDITOR:—The Synod of Tennessee has righted herself, and is in working relations with the General Assembly.

The sessions were held at New Market, twenty-five miles east of this city, commencing October 12. From Union Presbytery, six ministers and fourteen elders were present; from Kingston Presbytery, there were five ministers and one elder; from Holston Presbytery, there were four ministers and six elders. Rev. John S. Craig, Synod of Indiana, sat as corresponding member, and participated in the deliberations of the body. The minutes of the last meeting of Synod, held at Knoxville, September, 1862, were read for information, and a committee was appointed to report a paper defining our ecclesiastical character and relations. The following was presented and recommended; and reported, adopted, and subsequently supplemented.

The Committee appointed to prepare a minute on the subject of our ecclesiastical character and relations, recommend the adoption of the following:

Resolved, That assembling again after an interval of three years; during which, owing to the distracted state of the country, this body has been unable to meet, we are profoundly thankful to Divine Providence for the care with which he has preserved us.

Resolved, That the Synod do hereby withdraw themselves from all ecclesiastical relations and associations with the General Assembly of the Presbyterian Church which assembled at Cleveland, Ohio, in May last, and do declare the Synod of Tennessee for the time being independent.

Resolved, That the Synod at Session held at Bristol, Tennessee, September 1858, adopted the following:—

Resolved, That this Synod declare our approval of and adhesion to the United Synod of the Presbyterian Church in these United States.

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encouraged by the assurance given by Dr. Kendall that our brethren in the North are willing to extend to us all needful aid in men and means, to supply, sustain, and build up our feeble and depleted churches.

Resolved, That Synod has heard with surprise and regret, that the Committee has received the impression that its efforts in our behalf are not properly appreciated, and that it was sending men here before they were wanted and asked for. On the contrary, Synod would say, that we receive no man coldly and indifferently because he is a Northern man; but we cordially welcome to our bounds from any quarter, all good, pious, and faithful Presbyterian ministers, and beg the Committee to continue to send to us such men, until our churches shall have pastors to break to them the bread of life.

E. N. SAWTELL,
WM. H. HARRISON, } Committee.
J. J. DIXON,

A Committee on Church Erection; also a permanent Committee on Home Missions were appointed. Brethren reported Sabbath-schools, springing up with great vigor and promise of usefulness, schools and academies reviving, but lamented the great lack of good teachers. Efficient educators from the North could find employment on living terms in every county in East Tennessee. We need carpenters, saddlers and harness makers, carriage makers, cabinet workmen, blacksmiths, sawyers, millers, and mechanics, and professional men of every class. Ten more ministers are needed at once to build up the waste places. The brethren separated full of hope, believing that twelve months would find them much further on in the great work committed to their hands.

Yours, very truly,
SAMUEL SAWYER.

THE DAILY PRESS ON THE EPISCOPAL CONVENTION.

[From the Evening Bulletin.]
MR. BINNEY'S RESOLUTION.
And yet the issue presented by those resolutions was one of the simplest imaginable. It was nothing more than a request that the Episcopal Church should pay the vows which it had made when it was in trouble, and the refusal to do so has inflicted a shock upon the moral and religious instincts of the country at large from which it will be slow to recover.

To assert that God is the King of Nations, but that His Church has nothing to do with national affairs is an absurdity. To offer fervent prayers for temporal, national, political blessings, and to refuse to acknowledge the good Providence that bestows the blessing, with all the fullness of true gratitude, is solemn trifling. To teach from every pulpit the old truth that God was manifested to "proclaim liberty to the captives, and the opening of the prison to them that are bound, and then, when almost without human intervention, God strikes the chains from a million of those that are bound," to stand off and say that it is rather doubtful whether we should look upon such a result as a blessing, is an attitude which we do not care to characterize by a name.

We wish the Convention could be brought to see the terrible blunder it has made. We wish there might be some way of correcting the wide-spread wrong it has done to the church it misrepresents. From all parts of the country honest churchmen are pouring in their indignant protests against the false attitude in which the Episcopal Church has been placed and we still cling to the hope that its loyal majority of the Convention will break away from the toils in which it now lies bound, and come out before the world to repudiate the Wrong, and bravely, and in the fear of God, to proclaim the Right.

[From Forney's Press.]
NO THANKS TO GOD.

The eleventh day of the session of the General Convention of the Episcopal Church closed last night after another scene that will be read as reporter and no other. The digitation in every patriotic circle. The former action in tabling the moderate resolution of Mr. Binney was repeated, when another attempt was made by the same gentleman to secure a favorable vote upon a similar proposition. A great national body of Christians, called together for the holiest of purposes, and after a great war against the most unholy of rebellions, is thus made to sit with closed lips, silent and deaf, when even the lately penetrated and now utterly defeated sense are penetrated with an overwhelming rebuke of their offences, and patiently admit that the hand of God is visible in the triumph of freedom and the destruction of slavery. This is not only a sad—it is a shameless exhibition. We do not desire to deal in denunciation when we say that it would discredit the cheapest of party causes. The resolution of Mr. Binney is almost timid in its terms. Was it a lie? Nobody insinuates that. Did it not enunciate, and in silken sentences, the sacred truth? Even Jefferson Davis would say yes to such a question. But the General Convention will not pass it. They have deliberated and three times refused to endorse this truth; which is to say that it fears to speak of word of thanks to God lest it may give offence to erring men! Did the delegates to this convention seriously expect to avoid the religious and moral duty growing out of the closing of the war? If they did, they should have stayed at home. Better a thousand times they had never come, or that this convention had never been held, than that they, or any Christian ministers or laymen, should hesitate to thank God for His ineffable mercy and aid in our late troubles, and especially for the removal of the cause of these troubles. But their conduct cannot harm the cause of the Union. That, happily, is as far above their cowardice, or their hypocrisy, even if they were not the meek and holy men they claim to be. The American Republic will be a tower of light to the nations, and a harbor for the oppressed, if every clerical politician in the South continues to insist upon the divinity of slavery, and to demand the reward and the forgiveness of the rebels, both of which are always expected by these tender Shepherds.

The protest of the eminent Bishop Vinton and a number of distinguished members of the convention, against this additional outrage upon the fair expectations of the loyal people of the Episcopal Church, and of the cause of our country, will be found in the regular report. That, and the great meeting of the loyal Episcopal ministers and laymen, held last evening, will show that whatever a majority may assume to do, in defiance of a truly religious obligation, there are some who will not be left, in a double sense, of a question of such importance; and that, far above all considerations of false deity for disloyal men, is the duty we owe to God and our Country.

Resolved, That Synod is rejoiced and

Jews of our Churches.

SYNOD OF ONONDAGA.—This body held a delightful meeting in the First Ward Presbyterian Church, Syracuse, N. Y., October 10th and 12th. Rev. G. N. Boardman, of Binghamton, preached the opening sermon, which was truly earnest and excellent.

Rev. Edwin Hall, D.D., of Auburn Theological Seminary, was elected Moderator, and Revs. H. H. Allen and J. S. Bacon, Clerks. The subjects of Education, Publication, Home Missions, and Foreign Missions received special attention.

A hearing was also given to the Bible cause, Tract cause, and American and Foreign Christian Union. The meeting was largely attended, while there were more corresponding members than ever before. The special addresses were of a high order, and made a deep impression. Wednesday evening was devoted chiefly to Foreign Missions; Rev. Dr. Treat and Rev. Mr. Bissell, of the Mahattah Mission, occupying the time. It was good to be there.

An earnest paper was introduced on the subject of Infant Baptism, enjoining upon pastors and parents greater fidelity in the matter. Notice was also taken of the sparse attendance of the eldership upon our ecclesiastical meetings, and special exertion was urged to secure a larger lay representation.

A minute was passed, expressing gratification and thankfulness at the highly prosperous condition of Auburn Theological Seminary, within our bounds. The rooms have all been refurbished, and a new professorship endowed. Dear to our hearts is this school of the prophets with its noble band of biblical, leaped, and excellent professors.

The narrative of religion speaks of revivals of religion in a few of our congregations, and of the erection of new houses of worship.

Within the year, three of our number, pioneers on this field, and ripe, like the full-grown corn, in years, usefulness and Christian experience, have ascended to their reward. The Rev. Levi Parsons, Rev. A. G. Orton, D.D., and Rev. Truman Baldwin; and one in the early prime of manhood, and by a sudden stroke, has left us, loved and lamented, the Rev. S. S. Goss. Some of our most valuable elders, too, have died within the year. The next meeting of Synod will be in the Second Church of Auburn, second Tuesday of October, 1866, at 7 o'clock, P. M. L. H. R.

Rev. E. P. HAMMOND.—The friends of this brother will learn with satisfaction, that he has so far recovered of the injuries received by a so-called railroad accident, as to be once more "speaking for Jesus." We learn from a letter received, that on Sabbath before last, in the city of Utica, he held in the morning a crowded children's meeting in Dr. Fowler's Church; and in the evening preached in the same church to an adult congregation.

The types made Mr. Hammond say, in his account of the accident, that the embankment was "fifty" feet high; it should have been "fifteen."

FIRST CHURCH, WASHINGTON, D. C.—We learn through the secular papers of Washington, that Rev. Dr. Sunderland, who has been absent some months in charge of the American chapel in Paris, is expected to return and resume his labors with this church before the close of the present year.

ALLENTOWN, PA.—The friends of the Church at Allentown, have already learned through your columns, that it is about to be supplied with a Pastor, in the Rev. James W. Wood, until recently a member of the Presbytery of Hudson. Bro. Wood having been temporarily laid aside by ill-health, which led to the resignation of his former charge, comes to this church with health restored and his experience as a Pastor for many years enriched by a sojourn of some months in the Holy Land.

The church and congregation have united on him with complete and prompt unanimity, and he will enter on his labors with the prospect of a long, useful and happy pastorate. Allentown is growing in size and wealth, more rapidly than any other large town in Eastern Pennsylvania, and it is to be hoped that the Presbyterian Church there will henceforth occupy the position to which, as the oldest English church in the place, and by the wealth, piety and intelligence of its members, it is entitled.

By appointment of Presbytery, the Installation services took place on Wednesday evening, October 25th, and were conducted by Rev. Richard Walker, former pastor; Rev. Robt. Adair, and Rev. C. Earle.

SECRETARY SEWARD, in the fourth volume of the diplomatic correspondence just published, says to the Spanish Minister that, "Every attempt to restore European domination in America ends in disappointment—a disappointment which may be played until a successful close of our troubles shall allow the prestige of the United States to be restored."

Special Notices.

42- French Evangelical Church.—The Rev. D. Coussirat, Pastor, will preach, D. V. every Sabbath at 10½ A. M. and 7½ P. M., at the Hall, N. E. corner Spruce and Seventh Streets. The public are cordially invited, to hear the truths of the Gospel, in the pure French language.

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PATRONAGE. This Institution is now enjoying the largest patronage ever bestowed upon any mercantile school in the State. Over five hundred students were in attendance the first year, and over seven hundred during the past year. The best class of students may invariably be found here, and all its associations are first-class.

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A book of 424 pages, beautifully gotten up with a fine engraving of the author, who was more than thirty years and a half with the army.

The following are some of the many PLEASING CRITICISMS OF THE PRESS. "A book of unusual interest to the patriot and the Christian."—*Philadelphia Examiner*. "Written in a captivating style, and cannot fail to amuse as well as instruct."—*Pittsburgh Commercial*. "An exceedingly interesting book."—*United Presbyterian*.

There is a vein of quiet genial humor running through the work, which adds greatly to the vivid descriptions of camp life, battles, and marches. The author exhibits remarkable originality, and describes many things which by others have not been given to the public."—*Philadelphia Examiner*. "The work is characterized by great maxims and candor of views; exhibiting the most fastidious mind and style is all that the most fastidious literary culture could desire."—*National Intelligencer*. "Description by one who was with the army and who took active part in the perils and hardships described, and who also possessed keen powers of observation and appreciation of the circumstances which the life of the soldier, and the scenes he portrays to the reader."—*Banner of the Covenant*. "Fresh, graphic, natural, and instructive."—*Rev. A. Patterson, D.D.* "A reading of this volume, to exhibit what the religion of Christ may and ought to become in camp."—*Well adapted to interest and instruct Sabbath-schools and Bible Classes.*

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