The Rhlifions maid abroad


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 Arohdeaon Maniiig, Arobdeacon Wibiber




















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 satoin has for iome time existed in Milanwhich illustrates one of the tendencies of the Italian mind rebounding from its ages
of subjection to priestly tyranny and intol
eranoe. The members bind themselves to eranoe. The members bind themselves to
dispense with the priest in every circum-
stance and event of life, and to ilie as ga-
lantuomini without lantuomini, without appertaining to any
particular charch, or holding any dogmas
of religious belief. Baptism, marriage, and sepulture, for instance, are to be recognized
simply so far as ocivil law requires, without
any any consecratiag act to hint at supernatural
sanction or relations with a life beyond
this. Some orowded meetings of the sooie-



 and thorogh work by De Sanctis, called
"Papal Rome." The book is alto atoter a
wonderful relation of what Popery is in it
 the spirit of prophecy on the brow of the
beast, reeeived comment and illustration,
is in this work of De Sanctis.
Other types are also busy in the grea
.

 independently of any
Protestant evaingelists.


