

Religious Intelligence.

PRESBYTERIAN.

ELECTION OF A SECRETARY.—Rev. Dr. Gurley having declined the secretaryship of the O. S. Board of Education, made vacant by the death of Dr. Chester, Mr. William M. Paxton, D.D., has been elected to fill the vacancy. Dr. P. will bring to the cause the influence of a high reputation acquired as Professor in the Western Theological Seminary, and more recently pastor of the First Presbyterian Church in Pittsburgh.

ITEMS FROM SOUTHERN RELIGIOUS PAPERS.—The Rev. Rufus P. Welles is supplying the pulpit of the Second Presbyterian Church, Knoxville, Tennessee; the First church is still used for colored schools.—The Rev. P. B. Price, pastor of the Presbyterian church on Church Hill, Richmond, Virginia, has become an editor, in conjunction with the Rev. Dr. Brown, of the Central Presbyterian. The Rev. William A. Hall has returned to his church in New Orleans; the Central Presbyterian says that at a recent communion seventeen persons united with this church, and eight more propose to do next month.—At a late communion at the Antioch's Creek Church, Greenbrier County, Virginia, six persons were received on examination, and one on certificate; Mr. James P. Smith, a licentiate of East Hanover Presbytery, is supplying the church.—The Rev. P. M. Custer has resigned the pastoral charge of the Mount Horeb Church, Presbytery of Lexington.—Presbyterian.

REINFORCEMENTS FOR FREEDMEN'S MISSIONS.—The U. P. Church's Board of Missions to Freedmen are sending out ten additional laborers, nine of them ladies. They are to be located at Davis Bend and Vicksburg, Mississippi. A public meeting, at which they are expected to be present, is announced to be held in the Second U. P. church, Pittsburgh, on the 19th inst.

KENSINGTON PRESBYTERIAN CHURCH, PHILADELPHIA.—The Rev. Wm. O. Johnston, pastor of this church, preached on last Sabbath his fourteenth anniversary sermon. During the period of his pastorate there have been 991 additions to the church, 699 of which were on examination, and 292 on letters from other churches. The baptisms have numbered 688; the number of funerals, over 700; about 400 marriages have been solemnized. Mr. Johnston has preached nearly 1400 sermons, besides about 1000 lectures and special addresses. He has paid about 900 visits a year, making in the whole time about 13,000 visits. About \$30,000 have been raised for congregational purposes, and about \$12,000 for benevolent causes.

We are happy to add that the church is in a prosperous condition. The services are well attended, both as to the regular ministrations of the Gospel, and the Sabbath-school. May the blessing of God long continue to rest upon it.—Standard.

IMPORTANT STATISTICS.—We condense from an article in the Presbyterian Banner, the following statement of the per capita contributions of the largest three Presbyterian bodies of this country for the objects named. In explanation of the one blank in the New School column, it may be stated that our Church has a chartered fund of more than \$100,000, raised by subscription a few years since, which is devoted to the aid of feeble churches in church erection. The average contributions per member of each of the bodies is as follows:—

Table with 3 columns: Foreign Missions, Home Missions, Education, Publications, Church Extension, Disabled Ministers, Congregational Expenditures, Miscellaneous. Rows include various categories with numerical values.

A glance at the blanks in the above table will show that the materials for a perfect comparative view are not there. While we are pleased to see that, taking it through, our own church loses nothing in the comparison, we must confess that the view is sadly deficient all around. In the conclusion of the Banner's comment upon it, it is only too truly said:—

"A review of these statistics can scarcely fail to impress the reader with the conviction that the liberality of Christians is far from being what it should be. If we compare the gifts of the Lord's people to his cause, with the vast expenditures which men of the world are accustomed to make for purposes of selfish and often debasing gratification, we may well blush when we consider either the average or the aggregate of that which, year by year, out of our abounding resources, we consecrate to the service of Him who give himself for us. God loveth a cheerful giver."

REVIVAL.—The last number of The Revivaler has an interesting account of a revival at Sidney, Ohio, from the pen of the pastor. "God," he says, "has made bare his arm and comforted himself. At our communion season, embracing the second Sabbath of this month, gray-haired men and women, severe-looking young women and men, came to meet the session, and with broken and contrite hearts said, we intend to serve the Lord. Twenty-one united with the church, most of whom did so on profession of their faith. Early last spring a gracious work began at Harden, about five miles from here, in the outer bounds of this congregation. About forty hopeful conversions were the result. A petition was offered for the organization of a church there, which was granted, and with those newly converted, together with about twenty formerly belonging to this church, living in that vicinity, they have now completely organized, a new edifice nearly completed, and the services of a pastor secured for one half the time."

CENTRAL PRESBYTERIAN CHURCH, SAN FRANCISCO.—The Central Presb. church, now worshipping in the City Assembly Rooms, Market street, have procured a lot on Mission street between Fifth and Sixth, and will soon commence the erection of a chapel, to be of wood, with a basement the same size of the audience-room above, and to cost when furnished about \$10,000. The Central Presbyterian church was organized as an Old School society, about three months ago, and is under the care of the Rev. J. G. Fischer, late of Missouri, who began the enterprise last January. Stephen Franklin and James D. Thornton, elders. Yesterday was communion, twelve persons united, nine on confession, and three by letter, making in all upwards of eighty members with an average congregation of one hundred and seventy-five. It is a growing church.—Cor. of N. Y. Obs.

DEATH OF A CHAPLAIN.—Rev. J. L. Craig died on the 11th of July, in Macon, Georgia, whither he had gone as chaplain of the Seventeenth Regiment of Iowa Volunteers. He had been for a number of years pastor of the United Presbyterian church at Princeton, Indiana, in the Presbytery of Southern Indiana.

INTER-COMMUNION.—We had supposed that those Presbyterian bodies in this country whose affiliations are with the Scotch churches, the United and Reformed Presbyterians, were relaxing from their close communion principles. But the following, which we cut from the report of the proceedings of the Oneonta U. P. church, at its recent session in Oneonta, Pa., does not look like it. "The consideration of the charge against Father Blair resulted in the following Resolved, That Blair is deserving of admonition, and upon his submission, and pro-

missing to abstain hereafter from the practice of inter-communion in scaling ordinances, no further proceeding will be taken in the case. To this Mr. Blair submitted."

INSTALLATION.—Rev. J. H. Holloway was installed on the 1st instant by the Presbytery of Huntingdon, pastor of the Beulah church, Clearfield County, Pennsylvania. The past few years has witnessed great improvement in the spiritual condition of Clearfield County. A short time since, there was but one church of our denomination there. Now there are several, supplied by a corps of young and efficient ministers, whose labors are producing a marked effect.

CONGREGATIONAL.—SPIRITUAL THRIFT.—The pastor of the Congregational Church in Newton, Iowa, writes:—"At our communion in March, we received fifteen persons, of whom twelve were new converts. In May, we received twenty-one, nine of them new converts. These, with others who had previously joined us, make our increase forty-five since last October."

OBERLIN COLLEGE.—We learn from the Oberlin News of the 30th ult., that the Trustees of Oberlin College, at their session week before last, received and accepted the resignation of Mr. Finney as President. This step is taken by the venerable President in consideration of his advanced age and uncertain health. We understand that he will continue to teach and lecture in the Theological Department the same as heretofore. No appointment to fill the vacancy has yet been made.—Presbyter.

NEW HAMPSHIRE.—Among the late acts of the General Association of New Hampshire, at its late meeting, were the adoption of a plan to raise a County Conference \$1000 to endow a scholarship in Dartmouth College, to aid indigent pious young men in their preparation for the ministry; and the passage of a series of resolutions, one of which endorsed the doings of the late National Council of Congregational Churches; another on the state of the country; another concerning Dartmouth College; and another in favor of total abstinence from intoxicating drinks, and the prohibitory sale of such by law.

EPISCOPAL.—EPISCOPALIANS SOUTH.—The Episcopal Convention of Georgia has recently been in session at Athens. The reporters failed to get hold of Bishop Elliott's annual address. The Committee on Revision of the Episcopal Church North and South submitted two resolutions, which were adopted. The first resolution declares that the Diocese of Georgia will remain in its connection with the Protestant Episcopal Church in the United States; whenever the Bishop shall consider such course consistent with the good faith which this diocese owes to the Bishops in the late Confederate States. The second resolution provides that deputies shall be elected to the General Council of the Church in the Southern States, with the understanding that if, in the judgment of the Bishop, any contingency shall arise to render a representation in the General Convention of the United States necessary, the same deputies shall attend that body.

EPISCOPAL ITEMS.—On the 11th ult., Bishop Hopkins consecrated a new church in Rutland, Vermont. On the 2d ult., Bishop Potter confirmed one hundred and twenty-five persons in St. Paul's Church, Franklin, New York.—Two new parishes have been organized in Southern New Jersey, one at Dennisville, Cumberland County, and one at Cape May Court House, a few miles north of Cape May. Both are needing houses of worship and regular ministrations.—Rev. Joshua Smith, Rector of Trinity Church, Newark, N. J., has recently deceased. A meeting of the clergy, Bishop Odenheimer in the chair, has passed resolutions of sympathy with survivors, and affectionate regard for the departed.

The question of the division of the Maryland Diocese is agitated. One proposition is to place the District of Columbia by itself.—The Southern Churchman has just been re-established at Alexandria, Virginia, under the care of Rev. Mr. Sprigg.

BISHOP LAY, of Arkansas, who was arrested on suspicion of having important papers which would have been strong evidence against certain political prisoners, has been released, his innocence having been ascertained.

METHODIST.—REV. R. M. Manly, of the M. E. Church, U. S. chaplain, has been relieved of duty in the First U. S. Colored Cavalry, and assigned to duty as Superintendent of Schools for Freedmen in Virginia.—In the late appointments in the Cincinnati Conference, cases of return for the third year, under the new rule, were quite numerous. The missionary contributions within the bounds of the Cincinnati Conference, during the last year, have been \$30,000.—A German M. E. church, in Louisville, Ky., with a membership of one hundred and ninety, has, within the year, contributed \$3160 to benevolent purposes.—The Holston Conference has appointed Rev. Wm. H. Rogers, Agent for Sabbath-school and Educational Institutions in East Tennessee.—The Local Preachers' National Convention meets October 7, in Wilmington, Delaware.—The corner-stone of a new M. E. church in Chester, Pa., was laid with public ceremonies on the 15th ult.

BAPTIST.—THE WAY TO DO IT.—Our Baptist brethren know how to make the meetings of their ecclesiastical bodies a welcome spiritual festival to the people with whom they meet. Take, for example, the following from the report in the National Baptist for the proceedings of the Clarion Pennsylvania Association:—"The business of the meeting, which, with some little exceptions, was the ordinary routine work of such occasions, was despatched between the times for preaching. Eight sermons were preached, generally setting forth the Gospel in a clear and earnest manner, two of them on Lord's Day morning, in a magnificent grove adjoining the meeting house, to an audience of probably fifteen hundred. Some of the histories of the church were read, and were of affecting importance, showing the struggles and trials of brethren, many of whom are yet in the field, in proclaiming the truth amidst violent opposition, and establishing the cause of Christ in the wilderness."

BAPTIST ITEMS.—Abington Association, in N. E. Pennsylvania, reports general prosperity of the churches, but with few revivals. Homeville, Carbondale, and perhaps some other places, have been specially refreshed.—Rev. Charles Miller, of Clifford, has deceased.—Centre Association, in the Juniata region, reports fifty baptisms.—Rev. A. G. Thomas, late U. S. chaplain, and for some time stationed at the hospital, corner of Fifth and Seventeenth streets in this city, has become pastor at Mount Holly, N. J.—President Johnson, through Secretary Seward, has made courteous reply to the resolutions of the West New Jersey Association, on the state of the country.—G. A. Feltz, of New York, is about to assume the charge of Tabernacle Church, on the upper part of Chestnut street in this city.—Ten youthful converts were baptized at Beverly Farms, Mass., on the 29th ult.—Rev. George D. Pepper, of Waterville, Maine, has accepted

an election to the chair of Eccelesiastical History in Newton, Mass. Theological Seminary.—A Committee of the Baptist Church at Indian Creek, Georgia, is now making an appeal to their Northern brethren for aid in rebuilding their church edifice, which was burned by stragglers from the Federal Army.—The Lorain O. Association reports one hundred and twenty-three additions to its eleven churches.—A new Baptist church edifice was dedicated at Saginaw City, Michigan, on the 13th ult.—The Salem, Illinois, Association reports revivals as having been enjoyed in seven churches. Several others are enjoying good prosperity.—Harrisonville, Mo., has enjoyed a precious revival.

LUTHERAN.—HIGH AND LOW CHURCH.—The contest between High and Low Church Lutherans has of late gained new strength. The point on which these two parties most widely differ is the obligatory character of the Augsburg Confession. The High Church party claim for this Confession an unqualified recognition and endorsement, while the Low Church party are only willing to accept it as an important testimony of the Church of the sixteenth century, and as "substantially correct." Last year the admission of the Franconian Synod of New York—a body of orthodox Low Church views, and which has never adopted the Augsburg Confession—to the General Synod of the Church, was the subject of a very animated discussion, and the delegates of the oldest Synod of the Church—that of Pennsylvania—withdraw from the General Synod, when that body, as a compromise, resolved to admit the Franconian Synod, in case they formally adopted "the doctrinal articles of the Augsburg Confession as a substantially correct exhibition of the fundamental doctrines of the word of God." At the recent session of the Franconian Synod, the President stated that they were not asked to amend the constitution of their Synod, by inserting in it an unqualified recognition and endorsement of the Augsburg Confession, and bind it as a creed upon their consciences. The President exhorted the Synod to stand firm on their old doctrinal platform, and to make no further concessions to the High Church Lutherans.—Examiner.

JEWISH.—JEWS AT THE CRYSTAL PALACE BIBLE-STAND.—A short time ago a fête was given at the Crystal Palace to a large body of Jewish school children. It was in honor of the recent marriage of a daughter of Baron Rothschild. All these children passed the Palace Bible-stand, and were permitted to take portions of the Old and New Testaments from the hands of Mr. A., who for several years has been engaged in this work, and does his work in prayerful earnestness. Not long since, the writer visited the stall, and found there, in the forenoon fifty Jews had accepted copies or portions of the New Testament. Only one of these showed any bigotry. One purchased for himself both the Old and New Testament.—British Messenger.

UNITARIAN.—ANTIOCH COLLEGE.—Governor Andrews, of Massachusetts, has been chosen president of Antioch College, and it is thought that he will accept the position. This institution is under Unitarian control; Gov. Andrews is also a leading Unitarian. It is stated that an effort will be immediately set on foot to secure one hundred and fifty thousand dollars to be added to one hundred thousand recently subscribed, as an endowment fund for the college.

ROMAN CATHOLIC.—THE BIBLE FOR ROMAN CATHOLICS.—At the late meeting of the General Assembly of the Presbyterian Church in Ireland, the Rev. Dr. Kirkpatrick, in moving the adoption of the Report on Popery, made the remarkable statement that more than 100,000 copies of the Douay Bible had been sold by a single publisher. Of this statement the N. Y. Observer says:—"If this be the case, there must be more liberality to read the Bible allowed to Roman Catholics in Ireland than in this country, and the great object to know that even the Douay Bible is open to them in any part of the world. If the priests would allow the reading even of this authorized version, we would guarantee to see the whole Roman Catholic population of this city supplied gratuitously within less than a twelve-month. Give them the Douay version rather than none; and there are liberal Protestants who stand ready to furnish all the funds that are needed, just as soon as their Church will permit them to see for themselves what she has endorsed as the word of God."

MISCELLANEOUS.—A POOR ACCOUNT OF CHRISTIANS AT THEIR SUMMER RECREATIONS.—A correspondent of the National Baptist, writing from Saratoga Springs, says:—"The daily prayer meetings in Saratoga, at ten o'clock, of an hour each, are not very well attended. These were started for the benefit of the poor, the stragglers gathered from all parts of the country, to provide some check against the decline of their piety while absent from home, as well as to serve the general interests of religion. Out of eight or ten thousand visitors at the Springs, less than one hundred on an average attend the place of prayer. Many good things are said in these meetings. One remark from a brother, whose name we do not know, has suggested to us much food for reflection. He said, that Christians often speak of carrying their principles with them wherever they go, but the rule ought to be, never to go where the principles themselves do not carry us. One has fitness of opportunity for seeing the fitness of such a distinction in a place like Saratoga, for the eyes and ears of some professors are into everything. Doubtless they carry their principles with them when they drop into the gambling room, go out to the races, hang around the various resorts of amusement; but their principles alone would not lead them there."—After such an account, we are not surprised to see added:—"In the churches of Saratoga religion is at a low ebb. We were somewhat disturbed by the remark of an excellent brother, a member of the Baptist Church, who said, in reply to an inquiry upon the state of things, 'Christians here do not expect to give much attention to religion in the season.'"

ITALY.—A recent number of the Raccogliatore says:—"The evangelicals are in certain parts of Italy abused in a most barbarous manner. Peasants are hunted from their fields, mechanics driven from their shops out upon the streets without work or bread, many are even forbidden their own homes and given over to misery. Rome has substituted for the scaffold a new mode of persecution—hunger, the most horrible penalty with which any one can threaten a poor family. That a priest should understand nothing of such a nature, is easily seen, but that citizens should tolerate such things, is somewhat against which we raise our voice in the name of decency, justice, and humanity."

TEMPERANCE.—The friends of temperance in Indianapolis are waking up, and have determined to do their utmost to put it down. Remonstrances against the issue of license by the commissioners have been filed, and a fund has been raised to defend in case of appeals

to the circuit court, and to prosecute officials who may issue license. The Young Men's Christian Association is leading off in the matter.—Presbyter.

ITEMS.—The Protestant Church of Constance is about to erect a monumental church, commemorative of John Huss. It is to be located outside of the city, as nearly as possible on the site of his martyrdom by burning, for the truth of Protestant Christianity, four hundred and fifty years ago.—The Presidency of the University of Vermont has been offered to Rev. Ebenezer Cutler, of Worcester, Massachusetts. There are said to be, at the present time, about seventy vacant pastorates in Connecticut for settlement.—It is stated of the Ohio Governor Brough, recently deceased, that, during his illness, he conversed much and freely of spiritual matters, expressing a firm, practical belief in the cardinal doctrines of Christianity, and assuring his adviser that for more than twenty years he had been accustomed to look daily to the Throne of Grace for strength, wisdom, and forgiveness.—Rev. A. K. Van Nest, D.D., has returned to New York, from his labors in the Chapel in the American Chapel in Rome. The Committee of the Chapel presented him with a testimonial of their high sense of his acceptability and usefulness there.

NEW PUBLICATIONS.—PUBLICATIONS OF THE PRESBYTERIAN PUBLICATION COMMITTEE.—SOCIAL HYMN AND TUNE BOOK: FOR THE LECTURE ROOM, PRAYER-MEETING, FAMILY CIRCLE, AND MISSION CHURCH. 512 PAGES. 16 MO. IS NOW READY.

THE "SOCIAL HYMN AND TUNE BOOK" is an endeavor to give, in a volume of moderate size, the best hymns and the best tunes. The tunes, carefully selected and carefully adapted to the hymns, are fitted, both to express the sentiments of sacred songs and to kindle, in pious hearts, the flame of devotion. They are old tunes chiefly, with such approved new ones as the Church will not let die.

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The Evangelist says:—"The Publication Committee of our Church have just issued a volume which we apprehend is destined to become highly popular among our churches. It is entitled, 'Social Hymn and Tune Book,' and is designed for the lecture room, prayer-meeting, family-circle, and mission church. It is one of the neatest and most tasteful volumes of the kind, which we have ever met with. Although a volume of 512 pages, it is by no means bulky, while the print is clear and distinct, and sufficiently large for common use. Most of the hymns are from the Church Psalmist, and by means of the index with its references, every hymn can be identified in the two books. The tunes and hymns are arranged throughout the volume on alternate pages, so as to suit the convenience of a promiscuous congregation, and enable them to join intelligently in their songs of praise."

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Schools, Academies, &c.

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TESTIMONIALS. From Major-General GARFIELD, M. C. Hiram, Ohio, March 20, 1865. Having learned that Dr. Clarence Smith is about to establish an English and Classical School for boys in the city of Philadelphia, I desire to say that Mr. Smith was a classmate of mine in college, and was one of the first in his class, in all the studies of the course. He is a gentleman, remarkably clear in intellect, and most thorough in education. The education of a man to whom I would sooner entrust the education of young men than to any other man. From Rev. MARK HOPKINS, D. D., of Williams College. Williams College, March 14, 1865. Mr. Clarence Smith pursued the full course of studies at this College. He was thorough and accurate, and was among the very first scholars of his class. From Rev. HENRY B. SMITH, D. D., Professor in Union Theological Seminary, New York. New York, Oct. 24, 1865. I cordially recommend the Rev. Edward Clarence Smith as a superior scholar and admirable teacher. He took a high rank in this country, and was very successful as a teacher in this country, and was one of the first in his class, in all the studies of the course. He is a gentleman, remarkably clear in intellect, and most thorough in education. The education of a man to whom I would sooner entrust the education of young men than to any other man. From Rev. HENRY B. SMITH, D. D., Professor in Union Theological Seminary, New York. Williams College, March 23, 1865. Mr. Clarence Smith was a member of the senior class in this College, of the year 1856. I recollect him as an superior scholar, and more than usually correct and elegant writer. I presume him, therefore, adequate to render thorough and finished instruction in any department he may undertake. From Rev. JOHN C. MOORE, Professor of Rhetoric. Williams College, March 14, 1865. Mr. Clarence Smith was graduated at this College in 1856, and maintained during his connection with the institution the very first rank as a scholar, in all departments. From Rev. E. B. ADAMS, D. D., Rev. Frank L. Robbins, Rev. W. T. E. Rice, Rev. Daniel March, D. D., Hon. James Y. Mitchell, Rev. Daniel March, D. D., Hon. William D. Kelley, Hon. Joseph Allison, Alexander William Esq., Thomas Potter, Esq., H. P. M. Birkenbine, Esq.

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CHESTNUT STREET FEMALE SEMINARY, PHILADELPHIA. Miss BONNEY and Miss DILLAYE will reopen their BOARDING AND DAY SCHOOL, at 1616 Chestnut Street on WEDNESDAY, September 13th. Particulars from Circulars. 1000-101

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Schools and Academies.

SELECT CLASSICAL AND ENGLISH SCHOOL, S. E. cor. of Third and Chestnut Sts., PHILADELPHIA. FOR THE SCHOOL YEAR 1865-6. Sessions Commence September 11th and February 1st. This School has been in operation for the last ten years. On entering upon a year's course, new facilities, and improved accommodations will be afforded. The Principal will bestow the closest personal attention, care, and oversight upon each pupil, and in the work of instruction will be aided by the best professors and assistant teachers. Thoroughness in every study which is undertaken will be insisted upon as essential to true progress and mental development. Pupils will be prepared for any class in college or for mercantile life. Elementary Studies and the Modern Languages will receive full attention. The School-room has just been fitted up with new furniture of the most elegant pattern, and a fine inclosed play-ground on the premises, also gives unusual value and attractiveness to the location of the school. All other desirable information will be furnished to those interested on application, either personally or by letter, to B. KENDALL, A. M., Principal.

FRENCH AND AMERICAN INSTITUTE, A BOARDING AND DAY SCHOOL FOR YOUNG LADIES, 2853 FRANKFORD ROAD, PHILADELPHIA, PA. Rev. NARCISSUS CYR, Mrs. M. G. DAVENPORT, Principals. This Institution, embracing two very spacious and beautiful country seats, with shaded grounds, is delightfully located in the suburbs of Philadelphia, and is easily reached by all the lines of street cars, as well as all the advantages of both city and country. Every facility is here afforded for the acquisition of a thorough French or English Education with all the Ornamental Branches, under the first masters and artists in the country. Special care will be given at all times to the boarding and family organization under energetic management, in every physical, social, and religious regard. The school opens September 11th, 1865. For further particulars send for a circular. 1000-3m

ELMIRA FEMALE COLLEGE, Under Care of the Synod of Geneva. This College, designed especially for the higher departments of a thorough and elegant education for young ladies, will begin its next collegiate year on WEDNESDAY, September 6th. Candidates for the College must not be under fifteen years of age, and for the preparatory classes not under fourteen. For Catalogues, address "Elmira Female College," Send definite applications for admission to 1000-5w Rev. A. W. OWLES, D.D., President.

FREDERICK FEMALE SEMINARY, FREDERICK CITY, MARYLAND. This Institution having passed into the hands of the undersigned, late Proprietor of the Young Ladies' Institute, Wilmington, Delaware, will commence its Twenty-first Scholastic Year, on MONDAY, 4th of September. For Circulars, containing view of buildings and other information, address 1000-6m REV. THOMAS M. CANN, A. M.

ENGLISH AND CLASSICAL SCHOOL FOR BOYS, FORTIETH STREET AND BALTIMORE AVENUE, PHILADELPHIA. Open September 11th. Number limited to twenty-five. For pupils can be accommodated with boarding in the family of the Principal. Reference—Professors Allen and Proser, of the University of Pennsylvania; President of Pennsylvania Military Institute, West Chester, Pa. Editor American Presbyterian, J. G. Barber, D.D., West Philadelphia. Circulars sent on application to the Principal, REV. S. W. MCELROY, 1000-2m 374 Walnut St., West Philadelphia.

MILITARY INSTITUTE, AT WEST CHESTER, PA. Will commence the next scholastic year ON WEDNESDAY, SEPTEMBER 6th. For Catalogues, containing terms, &c., particulars, apply at the Office of the AMERICAN PRESBYTERIAN, or to 1002-ly WILLIAM F. WYERS, A. M., Principal.

YOUNG LADIES' SEMINARY, FOR BOARDING AND DAY SCHOLARS, Southeast Corner of Church and Water Streets, WEST CHESTER, PA. MRS. C. C. CHISMAR, Principal. This Seminary is designed to unite a liberal and thorough education, literary, scientific, and faithful religious instruction. Competent Teachers are employed in the various Departments of Ancient and Modern Languages, Music, Drawing, &c. The Principal will be under the direction of Rev. WM. E. MOORE, D.D. The dates of this School, (now in its 122nd year), will be resumed on the 11th of September, 1865. To secure a superior education, and continue forty weeks, with a short interval at Christmas. For terms apply to the Principal.

REFERENCES. Rev. WM. E. MOORE, Pastor of Presbyterian Church, West Chester. WM. F. WYERS, A. M., Principal West Chester Academy and Military Institute. GO. Z. HAYAT, President Pennsylvania Military Institute, West Chester. THOS. SHEPHERD, D.D., Philadelphia. J. G. BUTLER, D.D., Philadelphia. Hon. J. S. ALLISON, Hon. N. B. BROWN, Rev. S. MILLER, Holly, N. J. Hon. C. TEN EyCK, Dr. BENJ. H. STRATTON, Dr. ZACHARIAH READ, President of Southern Seminary, Greensboro, N. C. J. S. SMALLWOOD, Esq., New York. E. C. ESTES, Esq., New York. 1001-3m

PHILADELPHIA COLLEGIATE INSTITUTE FOR YOUNG LADIES, NORTHWEST CORNER OF CHESTNUT AND EIGHTEENTH STREETS. REV. CHARLES A. SMITH, D.D., PRINCIPAL. This Seminary has been in successful operation for several years at No. 1850 Arch Street. A new locality has been selected, not only because it is more central in its relations to the most densely populated portions of the city, but also because the school-rooms are unusually large and airy, and admirably adapted to the purpose to which they are designed. To the present and former patrons of the school it is needless to speak of its advantages. To those who desire to send their daughters to a first-class institution, it will be enough to say, that the design of this school is to educate, in the only true sense. To secure this end, thoroughness is aimed at in all the branches pursued, so that the scholar may understand the principle involved in every investigation. The classes are arranged in three departments—Primary, Academic, and Collegiate. There are separate and ample accommodations for primary pupils, as well as for those belonging to the higher departments. All the departments are subject to the same discipline and general supervision. Circulars containing Course of Study, and other information, may be obtained at the Presbyterian House, 1850 Chestnut Street, or address Box 3611, Post-office, Philadelphia. The next session will commence on MONDAY, September 18th, 1865. The rooms will be ready for examination about the first of September.