Religious Antelligence.

PRESBYTERIAN.

UNITED PRESBYTERIANS IN CALIFORNIA. —The General Assembly of the United Pres-byterian Church, at its late meeting, resolved byterian Church, at its late meeting, resolved to establish a mission of their Church in San Francisco, and elected the Rev. Dr. Cooper, of Philadelphia, as the missionary, fixing his salary at twenty-five hundred dollars per an-num. Dr. Cooperis said to be one of the ablest ministers of this denomination. If so, the United Presbyterians have shown good sense in their first movement to this State. \$1.500 in their first movement to this State. \$1,500 were appropriated also for the outfit and sup-port of a Missionary to Oregon.—Pacific.

UNITED PRESBYTERIAN CHURCH EDIFICE. -The Central Presbyterian Church now worshipping in the City Assembly Rooms, on Market street, San Francisco, have procured a lot on Mission Street, between Fifth and Sixth, and will soon commence the erection of a chapel, to be of wood, with a basement the same size as the audience room above, and to cost, when furnished, about \$10,000.-Ibid.

DEDICATION OF A CHURCH IN IOWA.-A fine church edifice, recently erected for the use of the First Presbyterian Church, O. S., in Iowa City, was dedicated, with interesting services, on Sabbath, the 20th ult. The ser-mon was preached by Rev. Dr. Matthews, of Monmouth, Illinois, and a succint history of the rise and progress of the Church, from its organization in 1840 to this important event in its history, was given by the pastor, Rev. S. M. Osmond. It was a detail of a long and patient endurance of disappointments and embarrassments, changed now, it is hoped, into the beginning of an auspicious career of prosperity and usefulness.

prove

 $\pm 108,000$ have been paid.

South, and they are now occupying it as a regular place of worship.——Rev. S. S. Weatherby and Rev. F. A. Spencer, mission-

aries, set sail for India, from Boston harbor, July 21, at about nine o'clock in the morning.

EPISCOPAL.

THE SOUTHERN CHURCHES.-Bishop Elli-

ott, of Georgia, writes to Northern friends

that he is not prepared to meet his brethren in the coming Convention, and states the terms on which he would be prepared to re-unite with them in the future. They are, first, a recognition of the General Council (South-

ern organization) by treating with it on the conditions of reunion; second, "recognition and confirmation," at such a conference, of the consecration of Bishop Wilmer, (conse-

crated by the Southren Councils); and third, a pledge, or the performance without a pledge, of the condition that there shall be "silence," or "not a word of obloquy or dispraise" of

INSTALLATIONS.—We notice the following in the O. S. connection: Rev. Charles Thay-er, as pastor of Vermillion Church, Dakota, Minnesota, on the first Sabbath in July; Rev. William W. Newell, Jr., as Pastor at Wappenger's Falls, New York, on the 23d ult; Rev. James Sinclair, as pastor at Smithtown Branch, Long Island, on the 2d ult.

REINFORCEMENTS.—The Board of Foreign Missions of the United Presbyterian Church have information that Mr. James W. Graham will probably accept the appointment of the General Assembly, and sail at an early day, to take charge of the Industrial Institu-tion at Sealkote, North India. Messrs. B. F. Pinkerton and William Harvey, and probably Mr. David Strang, will go to Egypt, and Mr. N. E. Brown will proceed to Syria.

A CALL TENDERED. -The Upper Octarora Church, near Parkesburgh, Pa., has called to its vacant pastorate, Rev. John J. Pomeroy, late chaplain in the army.

Recovering and the the army. Recovering and the the army. Recovering a solution of the second at Port-land, by Rev. William B. Lee, pastor of the Gates Avenue Presbyterian Church, Brook-lyn, New York. We are happy to learn that he is rapidly recovering.

CONGREGATIONAL.

COPPEROPOLIS.—Last week, the corner-stone of the Congregational Church in Cop-peropolis, California, was laid, assisted by the Masonic Fraternity. The new church is to be fifty by thirty-three feet, and will cost, when finished, \$4000.—Pacific.

PROGRESS IN THE WEST.—The corner-stone of "the New England Church," of Chicago, was laid early in August. The correspondent of the Independent says :--- "As in the case of the laying of the corner-stone of our Plymouth Church, the simple services of religion were relied upon without interposing a band of strangers with strange and diverting ceremony. The rights of Chris-tianity need no assistance from those of Masonry. The edifice will be of Athens Masonry. The edifice will be of Athens stone, in Gothic style, in cross shape, one hundred and twelve feet long, with a transept eighty-three feet; it is to cost \$50,000 with-out the tower, which, when built, will add \$25,000; it will have one thousand and seven-ty-nine sittings."

REV. E. B. TURNER, the agent for the Ame

stone chiefly used in the walls is obtained refused to pay his minister's tax of \$8, be-from Canadian quarries.— Western Advocate. cause he belonged to another denomination METHODIST MISSIONS.-At a preliminary from the Standing Order, when his horse, from the Standing Order, when his horse, worth forty dollars, was taken by the sheriff and sold to pay the assessment. But the costs eat up the balance, so that nothing was ever returned. At another time, he was im-prisoned in Norwich jail for the like offence. There was an abundance of this kind of "sup-porting the Gospel" in former days. meeting of one of the committees of the British Wesleyan Conference, it was reported that the Emperor of the French had promised to prevent the persecution of Protestants in the Loyalty Islands: but that in the mean time, while the dispatches were yet on the

way, the persecution was still proceeding fiercely. The native preachers were being shot, and the English missionary, though allowed to preach to those professing Protes-tantism, is not allowed to preach to the heathen. It was also stated that the mission-KENTUCKY COLORED CHURCHES.-A correspondent of the Journal and Messenger, writing from Louisville, says:---"I visited the Fifth Street Baptist Church, and found the Fifth Street Baptist Church, and found them occupying a large and elegantly fur-nished house, filled with well-dressed, atten-tive hearers. The pastor, Rev. Henry Ad-ams, furnished some facts of interest in re-gard to the church. They number at least 700 members. Three of the wealthiest are worth only about \$2,000. A large propor-tion have nothing but their labor. They pay \$1500 yearly for minister's salary and inciary stations were producing an increasing amount for the support of their own religious establishmeuts, and their contributions to establishmeuts, and their contributions to the missionary cause had risen from about £9000 in 1844 to £41,000 in 1864. The mis-sionary Jubilee Committee met on Saturday, the 29th ult., being numerously attended by the ministry as well as the laity. The Rev. Dr. Osborn presided. The Secretary of the Jubilee Fund read a statement of this fund. \$1500 yearly for minister's salary and inci-dentals. They sent a box of goods to Beau-fort worth \$300; took up a missionary collection, a short time since, of \$50; have expended It appears that there has been promised in \$50 per month, for five months past, for the benefit of soldiers in the hospitals. Their Great Britain £185,000; in Ireland, £7000; in Australia, £19,500; in the mission stations, £15,500. These amounts give a total of £227,000, or thereabouts. Of this total, Sabbath-school averages 250 scholars. Rev. R. Snethern, pastor of the Green Strect Baptist Church, informs me that their memwhich it was understood was to be paid in bership, collections, house, &c., are about the same as the Fifth Street. Here are two three years by such instalments as might convenient to the subscribers, about colored churches that pay at least \$2,000 each yearly for the church and Sabbath-school, ITEMS.-Rev. Gilbert Haven, of Boston, an and benevolent purposes, none being worth over \$2,000, and the average being about \$3 each." In the face of such facts as these, able and widely known Methodist clergyman, is to commence his labors immediately at Vicksburg, in the work of religious reconwe are constantly told that the colored people are not capable of taking care of themselves, struction.—Andrew Chapel, Nashville, Ten-nessee, which has hitherto been used for hospital purposes, has been restored to the Trus-tees of the Methodist Episcopal Church

and need a master. LOYAL BAPTISTS IN VIRGINIA.—There was a convention of colored Baptists in Richmond, August 11th, composed of representatives of at least seven counties; in all 12 churches, of 8500 memoers, sending 40 dele-gates. The largest congregation is the First Baptist Church of Richmond, 1,753 members, and a Sabbath-school of 375. The next is the Gilford Baptist Church, Petersburg, 1,320 members, and a Sabbath-school of 500. The average number of communicants in the different societies is about 450; and although, in several instances, the white trustees have ejected the colored people from their prem-ises, they hoped, by diligence, economy and united effort, to again provide themselves with houses of worship.

TENNESSEE.—The Government having granted to Rev. Dr. Howell, of Nashville, \$5,000 to repair the house of worship in which he "fired the Southern heart" before the rebellion, the repairs have been made the house re-opened, and men of like faith with the Doctor are gathering to his standard.

GERMAN REFORMED.

MERCERSBURG SEMINARY.—The following resolution was adopted by the East Pennsyl-

the deceased bishops, and especially of Bishop Polk.—The Standing Committee of the Diocese of Louisiana, as the ecclesiastical authority of said Diocese, under date of June 4, recommend and direct, "in regard of order, and uniformity of Divine source that the and uniformity of Divine service, that the clergy throughout the Diocese do restore and conform to the Ritual of the Book of Comsituated in a region of country where it meets with but little sympathy, and we have but conform to the Ritual of the Book of Com-mon Prayer of the Protestant Episcopal Church in the United States of America." —The Bishop of Missouri reports that the rite of Confirmation has been ministered as follows: In Christ Church, St. Louis, to 52; in St. John's Church, St. Louis, to 29; in Grace Church, St. Louis, to 34; in St. George's Church, St. Louis, to 34; in St. George's Church, St. Louis, to 49; in Trinity Church, St. Louis, to 13; in Christ Church, St. Joseph, to 8; in Trinity Church, Hanni-bal, to 3; in German Church, St. Joseph, to 8; in Grace Church, Kirkwood, to 14; in Montgomery City, to 2. GRADUATES OF BASLE.—Three of the few members, and, whereas, &c., therefore, "Resolved, That we, the Classis of East Pennsylvania, most respectfully ask Synod to take into consideration the propriety of trans-ferring the Seminary from Mercerrburg to the city of Philadelphia."

LUTHERAN.

A NEW CHURCH EDIFICE for a German Lutheran church is now in progress in this city, on the northwest corner of Fifteenth and Ogden streets. The structure will be of brick, sixty-four by one hundred and two feet, with a steeple one hundred and twenty feet high. It will be compledted as rapidly as possible, and will probably be under roof before cold weather sets in.

Switzerland, have recently taken orders in the Episcopal Church of this country, two of whom are connected with the African Mis-LUTHERAN BENEFICENCE. - There have been donated to Illinois University upwards of \$5000; to Hartwick Seminary, New York, \$10,000; to the Theological Seminary at China. About eighty-eight have gone into the employ of the London Church Missionary Gettysburg, \$30,000; to the New Seminary at Gettysburg, \$30,000; to the New Seminary at Philadelphia, \$60,000; to the Wittenberg College, Ohio, \$65,000; to the Pennsylvania College, at Gettysburg, \$85,000; making a grant total of over a quarter of a million of

UNITARIAN,

first society in 1843.

it.

REBELLION CONSORTING WITH ROMANISM. —The Montreal Witness says: "It is but a few days since Rev. Mr. Cameron, the special messenger of the raiders to Richmond, joined the Roman Catholic Church in Quebec. Dr. Blackburn who endeavord to send infected garments into New York, has just taken the same step; and other raiders, such as Mr. Young, have gone already so far as to an-nounce to a very attentive priest, that they have abandoned the Protestant prejudices."

Young Surrat is also reported as having gone to a convent in Canada.—Gospel Messenger. ITEMS.

The graduating class at Marietta College numbered eight. No one of the thirty classes that have graduated at this institution, has that have graduated at this institution, has been without its representative in the army. —Hon. C. V. Culver, of Franklin, Pa., has recently given \$100,000 to Allegheny College, Meadville, Pa.—An English clergyman has recently visited the Oriental Church in Ser-via, meeting with much kindness and hospi-tality. He is quite jubilant because he was received to the Holp Communication of the was received to the Holy Communion on one oc-casion, which does not signify much, being the unauthorized action of a few individuals. -The Archbishop of York has prohibited Father Ignatius from officiating in his dio-cese.—The Rev. George Paull, one of the missionaries of the Presbyterian Old School Church, at Corsica, Africa, died lately of African fever. He was a young man of great Alfocat fever. He was a young man of great promise as a missionary and minister of Christ, and his early death will cause sorrow in many hearts.—Rev. W. A. P. Martin, one of the Missionaries of the Prison Church in China, has just completed a translation of Wheaton's International Lawinto the Chinese language.—Whenever we have been in to the non-day preserved.

the noon-day prayer-meeting in Milwaukee, says a writer in the Wisconsin *Monitor*, a tender and earnest spirit of prayer has prevailed, which surely will bring down bless-ings.—The Rev. Dr. I. W. K. Handy is about to publish an octavo volume of six hundred pages, containing a history of Pres-byterian Churches on the Eastern Shore of by chain of the bastern Bhore of Virginia, Maryland, and Delaware. — Arch-bishop Kenrick has informed the Catholic clergy of St. Louis, Missouri, that they must not take the oath prescribed by the radical State Convention.

MINISTERIAL RECORD.

MONTHLY. Atterbury, W. W., Pres. N. S., for twelve years pastor of Second Church, Madison, Ind., has asked a dissolution of the pasto-ral relation, and the people reluctantly consent.

Breckinridge, R. J., Pres. O. S.-Elected President of Washington and Jefferson College, Pa. Craig, John L., U. P., Chaplain U. S. A.-

Died at Macon, Ga. Crissman, S. M., of Canton, Ill.—Accepted call to First Presbyterian Church, Arling-

ton, Ill. ton, 111. Carnahan, D. T., Pres. U. P.—Accepted call to Presb. Church, Gettysburg, Pa. Cooper; J. T., U. P.—Missionary of U. P. Church to San Francisco.

Du Pree, P., Ref. Dutch.-S. S. Missionary

at Pella, Iowa. Hughes, D. L., Pres. O. S.—Accepted call from the First Presbyterian Church of Des

Hom the First Presbyterian Church of Des Moines.
Hart, Jacob, Pres. O. S.—Died at Fergus, C. W., Nov. 26, 1864.
Hyde, W. L., Pres. N. S., Late Chaplain U. S. A.—Accepted call to Ripley, N. Y.
Hunt, T. D., Pres. N. S.—Installed pastor First church Niles, Mich., Aug. 9.
Hussey, John, Pres. N. S.—Resigned pastor-ate at Lockland, O.
Huyssoon, James, Ref. Dutch, from Patter-son.—Accepted call 'from the Holland Church of Drenthe, Michigan.
Harlow, H. A., Pres. O. S.—Resigned pas-torate at New Brunswick, N. J.
Holyoke, E. P., Ind. Pres.—Resigned Ind. Pres. Ch., Polo, Ill.
Hoge, A. M., Pres. O. S.—Resigned West-minster Ch., Cleveland, O.
Lepeltak, Peter, Ref. Dutch.—Installed pas-tor of the Holland Church at High Prairie, Ill., July 6.
Mann, A. M., D. D., Pres. N. S.—Resigned pastorate at Church at High Prairie, Ill., July 6.

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effect insurance in the TRAVELLERS' at the lowest rates. Life Insurance Companies pay no part of the prin-cipal sum until the death of the assured. The TRA-VELLERS' pay the loss or damage sustained by per-sonal injury whenever it occurs. The feeling of security which such an insurance gives to those dependent upon their own labor for support is worth more than money. No better or more satisfactory use can be made of so small a sum. J. G. BATTERSON, President. RODNEY DENNIS, Secretary. G. F. DAVIS, Vice President. HENRY A. DYER, General Agent. Applications received and Policies issued by WILLIAM W. ALLEN,

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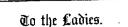
\$85,000.

Insurances made upon the Total Abstinence Rates, the lowest in the world. Also upon JOINT STOCK Rates which are over 20 per cent. lower than Mutual Rates. Or MUTUAL RATES upon which a DIVI-DEND has been made of

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FIFTY RER CENT., on Policies in force January 1st, 1865. THE TEN-YEAR NON-FORFETTURE PLAN, by which a person insured can make all his payment in ten years, and does not forfeit, and can at any time cease paying and obtain a paid up policy for twice thrice the amount paid to the company. \$100,000 U.S. 5.20 bonds, 40,000 City of Philadelphia 6s. new, 80,000 U.S. Loan of 1881, 10,000 U.S. Loan of 1881, 10,000 State of Tennesse bonds, 10,000 State of Tennesse bonds, 10,000 Philadelphia and Erie Railroad bonds,





LOOK o'er the fashions which old pictures show, As they prevailed some fifty years ago; At least that phase of fashion which conveys Hints of those instruments of torture—STATS! And then compare the old, complex machine, With the twhich in these modern days is seen: No more by steel and whalebone is the chest, Or side, o. liver, terribly compressed; No more are curving ribs, or waving spine, Twisted and tortured out of Beauty's line For skill and clence both units to show How much o' realth to dress do women owe

In MRS. SHERMAN'S CORSETS, ladies find The laws of *Health* with *Fashion's* taste combined Supporting equally each separate part, They cramp no action of the lungs or heart; And no injurious ligature is placed To mar the flexure of the natural waist; Their fit is certain—and, what's sure to please, In all positions there is perfect case; The figures of the young they help to form, Aiding and not repressing every charm; Irregularities of shape they hide, So that by none can slight defects be spied While e'en a figure, which is understood As being "bad," may by their help seem good; And matrons wearing them a boon will gain, Their early symmetry they'll long retain

Insuring comfort, grace, good health, and ease, These SHERMAN Corsets cannot fail to please; One trial is the only test they need, For then all others they must supersede Fashion's demands with usefulness they blend And so are truly EVEBY WOMAN'S FRIEND!

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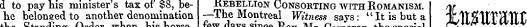
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983-6m AMERICAN





rican Home Missionary Society for Missouri, has secured the organization of another Con-gregational Church, the eleventh, at Kahoka, in Clark County. Sixteen members, eight of them male, entered into fellowship. Rev. Mr. Callihan, a Protestant Methodist, resident there with his wife, joined the church, and was elected pastor, having been, as he said, a Congregationalist for five years, and he did not know it! To-morrow, a church will be organized by council at Athens, in the same county, while Rev. Mr. Thorne is preparing the way at Memphis, county seat of Scotland County, and on the 18th, a council is called to organize at Cameron, on the railroad. The church at Kahoka adopted as its own the declaration of faith made on Burial Hill, the first, perhaps, organized on that hasis.

EASTERN ITEMS.—The Third Church, Portland, formerly Dr. Dwight's, have again employed Rev. E. Walton, as a supply, notemployed Rev. E. Walton, as a supply, not-withstanding two councils have expressed their unwillingness to install him, on account of his theological unsoundness. — Rev. R. Tolman, of Tewksbury, Massachusetts, re-ceived from his people last Friday evening, at the close of the thirteenth year of his pas-torate among them, a gift of \$273. — The Ohurch in Bennington is building a house of merching at an expense of people \$20 000: and worship at an expense of nearly \$30,000; and the Church at Bennington Center is remodeling and greatly beautifying the interior of its house, and adding a lecture room.——The Church at West Charleston, has more than doubled its membership during the three years in which Rev. Levi Loring has been its pastor.

METHODIST.

Bishop Janes arrived in New York on the morning of Thursday, the 17th inst. He returns from an extensive tour for ecclesiastical objects in Europe, having presided at the German Mission Conference, visited the missions in Norway, represented the American Bible Society at the anniversary of the British and Foreign Bible Society, and acted as the messenger of the M. E. General Conference to the Annual Conference of the Wesleyan Methodists at their session in Birmingham, England, and the Irish Conference which met in the city of Cork. He seems also to have availed himself of an opportunity to visit the French Wesleyan Conterence, and to have witnessed in part the internal working of the great connectional committee on missions, education, church extension, etc., which meet as preparatory committees in advance of the Conference.

Bishop Wayman, of the African M. E. Church, was permitted to address the colored people at the camp-meeting near Camden, Delaware. He was afterwards threatened with violence, and it was feared that the house at which he stopped in Camden would be demolished. Fortunately, better counsels prevailed.-Methodist.

MAGNIFICENT CHURCH.-The new Methodist Epicopal church. in process of erection on Woodward Avenue, Detroit, promises to Methodist Episcopal church on the continent. The basement, just completed, cost \$30,000, and the whole edifice will not fall short of \$100,000. There are no subscriptions over \$3000. The length of the edifice is 120 feet, width 95, height of spire 175 feet. It is ex-pected to be finished in October, 1866. The

NEW ENTERPRISES.—On the 27th day of July, Grace Chuch, the second Episcopal Church in the city of Indianapolis, was con-secrated by the Right Rev. George Upfold, Bishop of the Diocese.—The ceremony of laying the corner-stone of St. John's Episco-pal Church, Cape Island, took place Friday dollars. WE have received intelligence from various afternoon, the 17th inst.

GRADUATES OF BASLE.—Three of the graduates of the Missionary Institute at Basle,

ion, and the other is under appointment for

Society, having received Episcopal ordina-

NEW ENTERPRISES .- On the 27th day of

private sources of the success of our brother Stebbins, in San Francisco. His church is TRINITY COLLEGE.—A project has been started for an addition to the scientific ap-pointments of Trinity College, Hartford, Conn. Ten or twelve thousand dollars has been secured, and it has been proposed to full, and his preaching is received with great acceptance. Everything connected with the society is flourishing, and the cause is prospering.—A new society has been organized at Sheboygan, which begins under promising raise \$150,000 to build a new chapel and astronomical observatory, in the latter of which circumstances. It is a spontaneous growth will be placed a magnificent telescope.

and sprang up of itself. For this reason it has more than usual vitality. A Sabbath-KINDNESS APPRECIATED.-The country pastor of a small Episcopal church, near Car-mansville, who was very kind to Madame Juschool has been started, an organization of the parish made, and about \$2000 subscribe mell Burr (widow of Aaron Burr), recently towards building a new church.——A second Unitarian church has been organized in Mon-treal, Canada East. The first meeting for deceased, was appointed by her, just before her death, residuary legatee of her estate, worth about \$700,000 to \$300,000, from which he will probably realize a very handsome in-dependence. She also left means enough to erect a new church for the rector, who was kind and devoted to the old lady when she worship was held on Sunday, the 30th ult. Over one hundred persons were present on that occasion in the forenoon, and about eighty at the evening service. The new so-ciety seems full of life and energy. There is room for a second Unitarian church in Mon-treal. The population of that city has more than doubled since the organization of the had shut herself out from the world, and had grown so moody and misanthropic as to have few friends.—N. Y. Tribune.

BAPTIST.

ITEMS.—Rev. J. N. Murdock, D.D., has been appointed one of the Secretaries of the American Baptist Home Mission Society.— A Baptist Church was recognized at Grosve-A Baptist Church was recognized at Grosve-nor Corners, July 25th.—The friends of Rev. J. B. Thomas, of the Pierrepont Church, Brooklyn, have recently shown their regard for him by presenting him a sum.ex-cceding six hundred dollars.—The Second Church, Springfield, Mass., is building a new home of worship.—In the last four months between account and sidely have united between seventy and eighty have united with the Baptist Church in Northampton, Mass., by baptism, and others are waiting.—A German Baptist Church was organized in Baltimore, August 9.—The Society at Cam-

bridge City, Indiana, have commenced a new edifice.——Signal prosperity attends the mis-sion work of the Ohio Baptist Convention. Twenty-six missionaries are now in commission, and the additions to the Mission churches since the commencement of the conventional year in October last is 446, mostly by baptism.—A new building to be forty by seventy-six feet and three stories above the basement has just been commenced at Indianapolis, as an addition to the buildings already in use by the Female Baptist College in that city.—A correspondent writes to the National Baptist, I have never seen the prospects se favorable for establishing loyal Baptist churches in Nashville as now, there are in Kansas forty-one Baptist ministers.

REV. J. E. CLOUGH, who with his wife and child, and in the company of Rev. L. Jewett, sailed last November for India, under ap-thirteen other persons, convened to make fun sailed last November for India, under ap-pointment of the Missionary Union, reached Madras, on the 26th of March last, after a stormy journey of 116 days. They are stationed at Nellore.

EARLY PERSECUTION OF BAPTISTS IN CONon Woodward Avenue, Detroit, promises to be, when completed, the most magnificent inington Union Association, (Baptist,) a reso-prayed in succession most fervently for their Methodist Episcopal church on the continent. | lution was adopted recommending that the conversion. Two of the brethren had led.

Mann, A. M., D.D., Pres. N. S.—Resigned pastorate at Trumansburgh, N. Y. Maynard, W., Pres. O. S.—Installed pastor

Maynard, W., Pres. O. S.—Installed pastor of the Fairfield Church, Iowa.
McCara, James, U. P.—Ordained evangelist, Aug. 7, by Presbytery of Muskingum.
McKelvey, Rev. A., Ref. Dutch.—Accepted a call from the 2d Church of Coxsackie.
McAdams, H. P., Un. Pres.—Ordained and installed at Troy, N. Y., July 20.
Newell, W. W., Jr., Pres. N. S.—Installed at Wappager's Falls, N. Y.
Norcross, Geo., Pres. O. S.—Ordained and installed pastor of the congregation of North Henderson, Warren Co., Ill., June 6, 1865.

6, 1865.

6, 1865. Plummer, Wm. S., Pres. O. S.—Called to 2d Church, Pottsville, Pa. Palmer, B. M., Pres. O. S.—Arch-rebel; returned to New Orleans, and July 16, publicly confessed the sin of rebellion and presended submission to the Construction preached submission to the Government. Paul, Geo., Pres. O. S.—One of the missionaries of the Presbyterian Board in

sionaries of the Presbyterian Board in Africa, died there of fever.
Roberts, Belville, Pres. O.S.—Resigned Cal-vary Church, Rochester, N. Y., and ac-cepted call to Freeport, Ill.
Sincluir, James, Pres. O. S.—Installed at Smithtown Branch, L. I., Aug. 2.
Sailer, John, Pres. N. S.—Installed pastor 1st Church, Allegan, Mich.
Schenck, M. L., Ref. Dutch.—Commissioned to White Hall, Ill.
Stockwell, A. P., Pres. N. S.—Accepted call to Pleasant Plains. Dutchess Co., New

call to Pleasant Plains, Dutchess Co., New York. Scudder, A. M., Pres. N. S.-Installed in Howard Street Church, San Francisco,

July 23.

Shaufler, Henry A., son of the venerable missionary, Rev. Dr. Shauffler. Ordained at Constantinople as an erangelist, July 3. Van Woert, J. H., Ref. Dutch.—Resigned 2d Church, Ghent, N. Y., and accepted call to Lawersville and Sharon. can to Lawersvine and Sharon.
Vorhis, S., Pres. N. S.—Resigned charge in Hammondsport, N. Y.
Van Dyck, C. V. A., of Beirut, Syria, ar rived in New York by the City of London, to superintend the work of the American Bible Society in clastortuping the new

Bible Society in electrotyping the new Arabic verson of the Scriptures. Wines, Frederick H., Pres. O. S. — Received unanimous call to the First Presbyterian

Church of Springfield, Ill. Yeomans, Alfred, Pres. N. S.—Accepted call from Calvary Ch., Rochester, N. Y.

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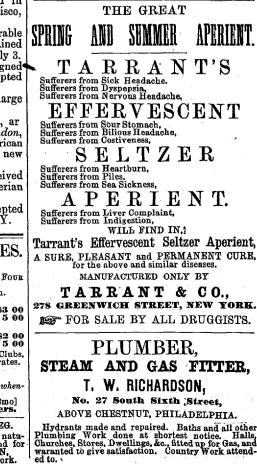
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motions were made in Parliament looking towards an investigation of the matter. It seems, however, that this is one of the points in which the English Church was not re-sion, the High Church party had the best of The law in respect to it was not reformed at the Reformation, and it is hard to see

MISCELLANEOUS.

ROMANIZING PROGRESS IN THE ENGLISH

CHURCH.—Some months ago quite a noise was made by the discovery that some of the

Puseyite priests of the Anglican Church were

hearing confessions and granting absolution, much after the Roman Catholic fashion, and

what was, except property and the preroga-tives of the crown. We have an English Benedictine preaching in London, and Eng-

lish nunneries are multiplying. I met nine nice-looking Anglican nuns in a bunch the other day, on a railway. The no-popery papers rave, but they cannot stop the ten-dency in that direction."—*Presbyterian*.

THE POWER OF PRAYER.-Recently in the Fulton Street, N. Y. daily prayer meeting, a speaker referred to a meeting which he had attended, where twenty were present, only one of whom was unconverted. His mind was perplexed and in trouble, and he wished they would pray for him. They did pray for him. He was converted, and became and is an active Christian. At the time of this meeting, outside and at the threshold of the

Those within felt the presence of the Spirit in converting power. They knew the names, number, and object of those without, and they