required an absolute rest for a season, Rev. Edward D. Neill has been engaged to supply the pulpit of this church during the summer months.

ANOTHER VALUABLE MINISTER GONE.—We notice, with true sorrow, the account of the death of one of the gifted and useful ministers of our church, and veteran in the Northwestern service, Rev. Lewis H. Loss. He died on the 10th inst., in Marshaltown, Iowa, where he was at the time officiating as pastor. The news of the event comes to us from an Iowan correspondent whose letter, is filed for our next paper.

FORT COVINGTON, NORTHERN N. Y.—This recently vacant church is again supplied with a pastor, by the ordination and installation of Mr. C. N. Thomas, on the 11th inst. The services were conducted under the direction of the Presbytery of Champlain, Rev. J. R. Herrick, of Malone, preaching the sermon, and Rev. A. M. Millar, of Chateaugay, and Rev. Moses Thacher, of Peru, delivering the charges. This church is among the important ones in that region, and Mr. Thomas opens his official work with the pleasant service of receiving fifteen new communicants. All the present appearances betoken thrift.

IMPORTANT WESTERN CHARGE VACATED.—The *Christian Herald* informs us that, "after a laborious and successful pastorate of eleven years, Mr. Atterbury leaves the Second Church in Madison, for a year's travel in Europe and the East. That the church may not suffer from the want of pastoral care, he asks a dissolution of the pastoral relation and the people reluctantly consent. We know of few cases where the mutual attachment is so strong, and will be so hard to sever; but trust that God may send to our good friends at Madison a man as worthy of their confidence and love as he who is leaving them, and that he may return a year hence to our Western field invigorated in body and spirit for the work of the ministry."

A PASTOR PROPERLY SETTLED.—*Editors of the American Presbyterian.*—Buffalo Presbytery met at Springville, on the 12th inst., to receive Rev. James T. Hanning, from the Presbytery of Geneva, and install him over the First Presbyterian Church in Springville. The Scriptures were read and prayer was offered by Rev. Mr. Hammond, of the Methodist Episcopal Church. The sermon was preached by Rev. Dr. Heacock, from the following words—"Simon Peter saith unto them, I go a fishing; they say unto him; we also go with thee." The constitutional questions were put and the charge to the people was given by Dr. Clarke, and the charge to the pastor by Rev. R. M. Sandford.

The finale was a little out of the usual order. Yet, I trust, an irregularity not to be censured. Instead of the new pastor concluding the service by pronouncing the benediction, the congregation blessed their pastor through one of the Elders, by presenting to him a "help meet for him," and forthwith Dr. Heacock made James T. Hanning and Maria Towsley one.

Brother Hanning's prospects seem indeed to be favorable—a fine country locality; an active and efficient church and society, with a fine choir of singers; a flourishing Sabbath school, with one of the best superintendents in the country at its head; a commodious and beautiful sanctuary; with the last thing in the process of completion, viz: a beautiful fence around to call it finished, and to all these, I think I may add the heart of the people. May God make his pastorate a long and useful one.

GRIFFIUS MILES, Clerk, pro tem.
July 20th, 1865.

"HOURS AT HOME" AGAIN.

EDITOR OF THE AMERICAN PRESBYTERIAN:— In a late number, the editor of this new monthly, explains the anachronism by which one of his contributors represented Rosseau, Calvin, and Voltaire as contemporaries, as growing out of a "clerical omission." He says that "in transcribing the manuscript for the printer, the little word *had* was omitted. *Had* Rosseau, John Calvin, and Voltaire, lived at one time in Geneva, what an assemblage!"

The honesty of this explanation will sufficiently appear by quoting the passage exactly as it stands in the article refered to:— "Rosseau, John Calvin, and Voltaire, lived at one time in Geneva! What an assemblage! and what wonder that Voltaire and Rousseau should have united in opposing and condemning John Calvin."

All the remainder of the article, moreover, supposes contemporaneous residence of the three in Geneva.

W. N. Y.

A PHILADELPHIA PASTOR CALLED.—New York is again foraging among the Philadelphia pulpits, whether with prospect of success we are not informed. The Westminster Church in the former city has presented a unanimous call to Rev. Dr. Irvine, now pastor of the Westminster Church here. Both churches are in the Old School connection. We know not what Dr. Irvine's duty or wishes in the case may be, but we should be sorry to loose his society, as we are sure his church would be to have his short and brilliant pastorate with them so suddenly terminated. Our readers generally will feel an interest in the case, when we inform them of their indebtedness to his pen for the fresh, spicy, and, yet genial articles which have appeared in our columns as original over the signature of "A Pupil of Chalmers."

COLLEGE RECORD.

HAMILTON COLLEGE.—A full account of Commencement exercises in Clinton, will be found in the letter of our Corresponding Editor.

AMHERST COLLEGE.—The Commencement exercises took place July 13, and, together with the accompanying literary festivities, possessed the high order of interest which this institution is usually able to command. There were thirty-three graduates. Several honorary Master's Degrees were conferred. The higher honors were—D.D., Rev. Z. M. Humphrey, of Chicago, and Rev. Newman Hall, of London; L.L. D., Hon. Alexander Bullock, of Worcester. On the day preceding the Commencement, Rev. Dr. Massie, from England, addressed a large audience, presenting "views of an Englishman upon the late American war."

UNIVERSITY OF ROCHESTER.—Commencement, with the usual literary accompaniments, was held week before last. There were twenty-seven graduates. Three D.D.'s were conferred, the recipients being Rev. Newman Lincoln, of Providence, R. I., Rev. D. Moore, Jr., of Brooklyn, and Rev. J. P. Chown, of England. Professor Orren Root, of Hamilton College, received an LL. D.

WABASH COLLEGE Commencement began on the 26th of June. Rev. W. W. Atterbury having preached in the morning, the Baccalaureate discourse was delivered in the afternoon by the President, Dr. Tuttle. On Monday evening there was speaking for prizes. On Tuesday morning the Alumni were addressed by J. M. Butler, Esq., and the obituary record, especially evidencing the heroic war spirit of the Alumni and the students of this College, was subsequently read by Prof. Hadley. In the evening the literary societies were addressed by Benjamin L. Baxter, Esq., of Tecumseh, Mich. On Wednesday the graduating class delivered their orations. There was but one Master's oration. This was delivered by Lieut. Col. J. R. Webster. Adjutant J. E. Clellan was also appointed to deliver one, but he could not obtain leave of absence from the army. The President closed the exercises of the day by an address to the class. The gratifying announcement was made, that the College is now out of debt, and the amount of endowment fifty thousand dollars. More is needed, and the Trustees have determined to enter upon the work of raising one hundred thousand dollars.

THE FEMALE MEDICAL COLLEGE of Pennsylvania, located in this city, now in the sixteenth year of its existence, has recently graduated a class of twenty-three students. The *North American* says there are some six or eight "regular" female physicians in this city, whose daily practice is equal to that of the average of male physicians.

HARVARD UNIVERSITY.—This venerable school held its anniversary last week. Rev. Dr. Dewey preached before the graduating class of the Divinity school, endeavoring to show the co-working power of the two elements, radicalism and conservatism, and applying the subject to the present questions before our Government. The address before the Alumni was by Rev. E. H. Sears. He took the decidedly *Bostonish* theme of the indebtedness of theological opinions and religious progress to naturalism. Our Boston exchanges were too early to give any account of the number or exercises of the graduating class. No Divinity Doctorates were bestowed. Our gallant townsman, Maj. Gen. George Gordon Meade, was dignified with the compliment of an L.L. D., as also Charles Beck, of Cambridge. Harvard, we believe, for a long time, monopolized the pleasant custom of conferring this degree upon our Presidents, but this year some western college, (we forget which,) has been too smart for her.

DOCTORATES.—Besides those mentioned in the above and former notices, we observe the following as recently conferred: L.L D., by Ingham University, (Female,) LeRoy, N.Y., on Prof. Harvey G. Eastman, Poughkeepsie, N. Y.; D. D., by Olivet College, Mich., on Rev. Sidney A. Covey and Rev. John Spaulding, of New York, and Rev. Franklin W. Fisk, of Chicago.

A NEW PHILADELPHIA PASTOR.—Rev. Mr. McCorkle, late of Chicago, has been settled over the Union Presbyterian Church, (O. S.) in this city, in connection with the Presbytery of Philadelphia. He was installed by a committee of the Presbytery on Sabbath evening, the 16th inst. In this service Rev. D. A. Cunningham presided, preached the sermon, and proposed the constitutional questions; the Rev. M. B. Grier delivered the charge to the pastor, and the Rev. W. M. Rice the charge to the people. The congregation, as we learn from the *Presbyterian*, was very large, and the new pastor begins his labors under the most favorable auspices.

MARRIAGES.

CLARK—GRAHAM.—On the 6th inst., by the Rev. Robert Irvine, D.D., of Westminster Church, Mr. John Clark to Miss Rebecca Graham.

DOHERTY—MACFARLAND.—On the 6th inst., by the same, Mr. J. F. Doherty to Miss Mary Jane Macfarland.

McMICHAEL—MACDOUGOLD.—On the 7th inst., by the same, Wm. Alexander McMichael to Miss Hannah Macdougold, all of this city.

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I have not time to say more, as I could, with a hearty good will, and have always done, in praise of the Pain Killer. If this hastily written letter in commendation of this valuable medicine, will be of any service in introducing it into the families of the afflicted, it will do a great work, because I know the medicine's value, and you are at liberty to do with it what you please.

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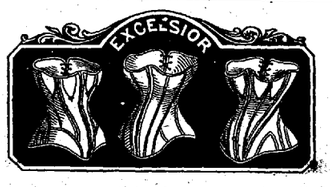

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