Religious Lntelligence.

PRESBYTERIAN.

REVIVAL IN PHILADELPHIA. - The Presbyterian Standard speaks of a revival recent-ly enjoyed by the Presbyterian Church (O. S.) in Bridesburgh, a quarter in this city, under the pastorate of Rev. J. B. Davis. The number of hopeful conversions is about thirty.

THE OIL REGION. -The New Presbyterian Church of Oil City, Pa., it is expected, will be dedicated to the worship of God on the last Sabbath of the present month. This edifice is very neat and substantial, most beautifully located, and capable of accommodating from six to seven hundred people. It will cost, with the lot on which it stands, about \$10,000. The pastor, Rev. Mr. Moore, and the few devoted Christians who have labored with him, have great encouragement to go forward with the good work. The dedication sermon will be preached by the Rev. David Hall, of the Presbytery of Allegheny.—Presbyterian Banner.

BALTIMORE.—Rev. James M. Maxwell, of Kirkwood, Missouri, has been invited to the Twelfth Church, in Baltimore, the pastorate of which was lately made vacant by the lamented death of Rev. Mr. McCartney, only a few days following his installation.

SCOTLAND TO AMERICA. -The Free Church of Scotland, at the late Session of its General Assembly, issued a fraternal letter to the Presbyterian Churches in this country. They sympathize with us, joyfully in our national triumph, and tenderly in our national bereavement. After speaking of various topics of mutual interest, the letter adds as follows :-

We beg to add that the greatest advantage would follow from the occasional visits of deputies from your churches to us, and from us to you. We have much to learn from your varied schemes of Christian usefulness in dealing with a state of society so different from ours; and we know, from the testimony of Dr. Duff and many others, that in the field of heathenism there are no missionaries of more truly apostolic spirit than those sent forth by the churches of America You, on your part, might also find it not unprofitable to study the workings of Presbyterianism in Scotland, fragrant as our beloved country is with the memories of the myrtyrs, and car nestly contending, as it still does, for the faith once delivered to the saints. We must not forget, however, that there are other churches beyond the circle of Presbyterianism with which we are bound to cultivate a spirit of concord, and from the field of whose experi-ence we seek to gather fruit. Let us all provoke one another to love and good works."

PRACTICAL UNITY .- The following, which we take from the Christian Instructor, is the closing part of an account of the meeting of mon as is usual, a religious conference was held, with reference especially to the out-pouring of the Holy Spirit, and the revival the work of grace in the church and nation. In this conference, Rev. B. F. Jacobs, of the O. S., and Rev. Gordon, of the N. S. Presbyterian churches joined us. The services were very interesting and refreshing. It was felt how good and pleasant it is for brethren to dwell together in unity, and to talk with each other with reference to the great and vital interests of our holy religion, and the salvation of the perishing. All seemed to feel the importance of honoring the Holy Spirit more, trusting him more, and praying more for the revelation of his divine power in working within our souls the great work o grace, and in giving larger efficiency to word and ordinance in the conversion of sinners. It was finally resolved to call a religious convention, to consist of the various denominations, for the purpose of considering this whole matter of the work of grace, the extension of our common and beloved cause, and the greater harmony in aim and effort for securing a revival of religion in our midst."

spirit of returning loyalty. Along the At-lantic coast, the chief cities of Georgia and South Carolina hear once more the voice of our preachers, and witness anew the organization of societies in the interest of the old Methodist Church. This imperfect sketch of the work in progress shows that our Bishops and Missionary Secretaries are moving with

celerity and vigor in the work committed to them.-Pittsburgh Christian Advocate.

A DARKER ACCOUNT.-The following i from the Baltimore correspondent of the Christian Advocate and Journal:--"Infor-Christian Advocate and Journal:—" Infor-mation received from the adjoining districts of Virginia represents that with the return of peace the indications of a reunion of the Methodist Churches of those sections with the Methodist Episcopal Church rather di-minish than increase. The same bitterness of feeling that prevails in regard to political questions obtains in Church affairs. The utquestions obtains in Church affairs. The utmost hostility toward everything that may be termed Northern is apparent, and the convic-tion is increasing that the Methodist Episco-pal Church will be compelled to make a missionary field of Eastern Virginia, and organ ize societies from the few thoroughly loyal citizens. The Baltimore Conference, in Virginia, not only adhere to their separate or-ganization, but threaten to invade Maryland. The confederate Methodist Churches of Bal timore, were represented, and, at their invi-tation, the session of the Staunton Baltimore Conference will be held in that city in March uexá

REVIVAL-Rev. R. A. Arthur, of the West Virginia Conference, thus writes to the Pittsburgh Advocate, of two fields of labor within the bounds of the Charlestown district: 'I have just closed the first quarterly meet ings for this Conference year of Ashland and Greensburg circuits. The Lord poured out his Spirit at each of the quarterly meetings, and the brethren were abundantly blessed. Fifty or more were received into the Church, and the prospect was fair for the work to go on. The people are hungry for the word of life. I think all of the members of the Church South will return to our Church in that part of our field."

A COMMENDABLE CHURCH CHARITY .-The Philadelphia Methodists are making progress in an effort for the erection of a Home for Aged and Infirm Methodists.' The ladies are gradually perfecting the or-ganization of the committee, in which it is designed that each church shall be repre-Those churches who neglect to sented. identify themselves actively with this move-ment are debarred from any participation in its benefits.

LONDON, ENG.-An extensive and somewhat successful effort has been made by the Wesleyans, in this city, to reach the masses through the erection and supplying of chapels in neglected districts. The enterprise is in charge of a Board, who report the opening of seven new chapels during the year, and that an eighth is nearly ready. They further say :----- "Each of these chapels will accommodate a thousand people. There is every probability that the work of God in the conversion of souls will be greatly ad-vanced in London by the erection of these new chapels, and considerable additional resources developed for the erection of other sanctuaries amid the teeming and ever-growing multitudes resident in the metropolis. Already some of these chapels have large congregations.

BAPTIST.

CENTRAL MISSOURI. Our Baptist breach ren in this region are suffering their share of the embarrassment which the spirit of rebellion has laid upon Christian enterprise. A correspondent of the National Baptist, writ-ing from Howard County, says:—"I am a Baptist, a member of the church in this place; though I am sorry to inform you that our candle has almost gone out-only The Union Church at Coleraine, Lancaster County, Pa., which has lately been so remark-ably blessed by an extensive waying the disloyal of Methodist, Presbyterian, and Baptist Churches are effliciting for the pose of embarrassing all efforts in the way of reorganizing on a loyal basis. We have a handsome new church edifice, and no preaching, simply because the shepherds, most of them, followed or rather led their flocks into rebellion. I know of but one loyal Baptist minister in Central Missouri, Rev. J. B. Fuller, now in Kansas City. God will time all these national changes in the interests of his Christ, but so long did He delay the dawning that many good men despaired of day. REVIVALS IN CONNECTICUT. - Our exchanges mention impórtant accessions to the membership of a number of churces in Connecticut by baptism. Among them are New London, Chesterfield, Groton first, Groton Bank, New Haven first, and Waterford. The numbers baptized in each church range from twenty-five to eighty. FORTRESS MONROE.-There have been several large baptisms at this place among the Freedmen. The schools and churches the Freedmen. The schools and churches are well attended by these dusky sons and town and Hampton would give a good idea of the thrift of these "contrabands" who are numbered by thousands.—Not Benetic COLPORTAGE IN ILLINOIS. -At the recent anniversary of the Fox River Association, Messrs. Church and Goodman, proprietors of the Christian Times, offered to pay half the expenses of a colporteur to labor within the bounds of the association, if that body would pay the other half; and the offer was accepted. NEWTOWN, MASSACHUSETTS, THEOLOGI-CAL SEMINARY.—This oldest Theological School of the Baptist Church, held its fortieth anniversary on the 27th ultimo. An address before the Historical Society, by Rev. Mr. Smith, of Groton, consisted chiefly of a history of the early struggles of the Baptists in that State against the Congregationalists, who were then virtually a State Church. J. W. C., in the New York Observer, says of it :---"It was a candid resume of early history, giving due credit to motives, and reminding is that both Puritans and Baptists had some thing to learn, which two conturies had not failed to teach." Dr. Hague was also a speaker. His was a memorial discourse, the ubject being the late Ira Chase, D.D., first Professor in the institution. This Seminary, when three of the present graduating class, who have given themselves to the Foreign Missionary cause, shall go to their fields, wil have furnished forty foreign missionaries-an average of one each year.

of Minnesota arrived from Europe last week, with health fully restored; and set out for the West, on his return to his Diocese, at once. He has suffered severely from the Syrian fever, which brought him very low, but from which he has now recovered. - Church Journal.

LUTHERAN.

A CHURCH SPIRE COMPLETED. -The Lutheran Church of St. Mark's, in this city, has ust received a cross as the finishing touch to its spire. Concerning this emblem, the Lutheran of last week makes the following re-should be Christian from the foundation to the head-stone. It is simply monstrous, pagan, and profane, as the last aspiration of architecture to offer to the eye of earth and heaven a Burlington herring, a comet with a distracted tail assimilate to an old broom, a Dorking or Shanghai Rooster, a gilded foot-ball, an arrow which strikes nothing, or any of the vanity of vanes, which shadow to the mind nothing but the ease with which men and churches, ought not to be, but too often are, blown about with every wind of doctrine. The beautiful spire of St. Mark's is to be spared such a desecra tion. On Saturday week, the cross was raised-and now draws many a grateful eye towards it, as it seems to rest against the calm brow of heaven-emblem of the world's redemption, remembrancer of the world's Releemer, ever calling up in the heart of the saint, who uses its sacred suggestions aright. the solemn protestation : 'God forbid that I should glory, save in the cross of our Lord Jesus Christ, whereby the world is crucified unto me, and I unto the world.""

THE JEWS.

The Rev. A. J. Levy has been for some time laboring for the benefit of his kinsmen, according to the flesh, in Cincinnati, Pitts burgh, and other places, as an itinerant mis-sionary to the Jews. He is recommended by ministers of different denominations in Cincinnati, and has visited some of our churches. In the report made of his last year's work, he says: "In my labors among my brethren ac-cording to the flesh, I have been well received, with a few exceptions, and they were willing to enter into conversation with me on the subject of their soul's salvation, and in many places they came to church on the Sabbath day to hear me preach. The particular nature of my mission among my Jewish brethren is such, that I cannot generally follow up the instructions I impart, for there are many months intervening till I can visit them again. As an itinerant preacher, I can therefore do nothing but sow in faith, and leave the matu-ring to Him whose prerogative it is to do so." -Presbyterian Banner.

TEMPERANCE.

A NEW STEPTOWARD REFORM. -A petition s in circulation-how extensively, we are not nformed—for signatures by the defenders of

the Union, of which the following is a copy : "We, the undersigned, Officers, Soldiers and Sailors, fighting for the Union during the late Rebellion, being satisfied that the use of Ardent Spirits tends to disqualify men for the discharge of their duties; and further, that the use of the same by men in office, both military and civil, is an example of evil, which tends to lower the condition of society, de-grade men and mislead the youth of our country, for the unity and freedom of which we have fought, do hereby respectfully ask you to place upon the statute books of your State, aforesaid, as a part of every official oath of both military and civil officers in and for said State, words in substance as follows: And, I do further solemnly swear (or affirm) that during my term of office I will use no intoxicating liquors as a beverage. Also, the undersigned do further ask your Honorable Body, at its earliest convenience, to memorialize Congress to enact a similar law in controlling all persons holding offices under the United States Government. And as in duty

bound, we will ever pray.'

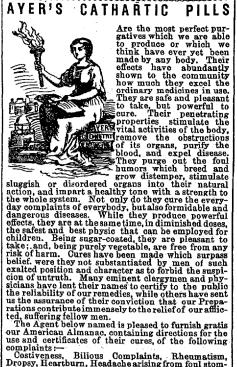
cing a membership of over three thousand. At other points in the Mississippi Valley, as Vicksburg and Baton Rouge, preachers ap-pointed by our Church authorities have comagents, having 184,000 church members, 201,000 scholars, and an annual income of \$3,054,000. The Continental societies are \$3,084,000. The Continental societies are twelve in number, one half having their headquarters in Germany, having 811 agents, (one-half of the British number,) 70,000 church members, 12,000 pupils, (one-six-teenth of the British number,) and an annual income of \$287,000, (one-tenth of the British amount.) The European total of Protestant missions: 32 societies, 7,027 agents, 263,000 church members, 213,000 pupils in schools, and an annual income of \$3,381,000. The

> missionary operations, then, is 48 socie-ties, 9,415 agents, 317,000 church mem-bers, 235,000 pupils, and a combined income 363

MORALS IN OREGON.-The Pacific Chris ian Advocate, says that the business men of Walla Walla have determined to close their doors on Sundays, at 10 A. M., and do no business. They have no Sunday law, and are pretty high up in the mountains, and proba-bly have not thought of Puritan Blue Laws; but they believe that it is proper, necessary and right, to rest one day in seven. The Walla Walla Statesman makes some very pertinent remarks in favor of the measure. Only two papers have come to the measure. Only two papers have come to this office condemning the Oregon Sunday law; and but one which denounces that portion of the Oregon Code which provides for the suppression of gamling dens and houses of ill fame.

DECAY OF CAMPBELLISM.—The Disciples -or Campbellites, as they are properly called-seem to be on the high road to corrupion. All men who know anything, know how they have boasted about themselves and denounced everything not of thir own line of thought. If eulogies of self and anathemas of the sects are essential conditions of discipleship, they are entitled to the name while the world stands. But it would seem that they begin to be conscious that there are some things wrong at home as well as else-where. Jacob Creath, a preacher among them, says: "We, as a people, progress so rapidly in the introduction of inner ations into our holy religion, that we scarcely stand long enough at one point to be converted." — Pittsenough at one point to be converted."-Pittsburgh Christian Advocate. UTAH. -John Acton, writing to The Pacific

from Camp Douglas, near Salt Lake City, estimates the number of "Gentiles" in the latter, exclusive of the army, at from three to four hundred. Under the protection of the United States Government, a Sabbathschool is in operation, attended chiefly by children of Mormon parents. Concerning this school he writes :---"The interest taken by the youth of Utah in our institution does not lessen, notwithstanding many attempts have been made to detach the children from our gatherings, and cause them to spend their Sabbaths in some other place than the Gen-tile Sabbath-school. We have now the nucleus of a Sabbath-school library, which is doing much service in the cause : It would astonish many a person in California to see the effects of our operations on some of the children here; they thought us exceedingly iberal when we first gave them a Sundayschool paper; many of them were under the impression that these would have to 'be re-turned, and took great care of them, that they should not be soiled or torn, lest any damage done to them should debar them from receiving another; and now, when we offer to such as deserve it, the loan of a book



Medicinal.



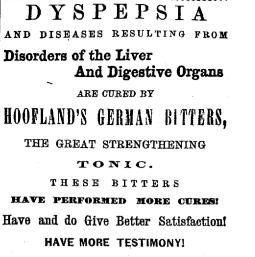
tute in 1863. It also received the first premium for "THE BEST Sawing MACHINE," at the great "New England Fair," the "Vermont State Fair," the "Pennsylvania State Fair," and the "Indiana State Fair," 1864. Send for a circular containing full information, no-tices from the press, testimonials from those using the machine, & JAMES WILLCOX, Manufacturer, 508 Broadway, New York.



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o any one who will produce a certificate published by us that is not GENUINE.

HOOFLAND'S GERMAN BITTERS

Will cure every case of

CHRONIC OR NERVOUS DEBILITY. DISEASES OF THE KIDNEYS, AND DISEASES ARISING FROM A DISORDERED STOMACH.

OBSERVE THE FOLLOWING SYMPTOM

OBSERVE THE FOLLOWING SYMPTOM Resulting from disorders of the Digestive Organs, such as Constipa-tion. Inward Piles, Fullness of Biodo to the Head, Acidity of the Stomach, Nausea, Heartburn, Disgust for Food, Fullness or weight in the Stomach, Sour Ernc-tations, Sinking or Fluttering at the pit of the Stomach, Swimming of the Head, Hurried and Dif-fealt Breathing, Fluttering of the Heart, Choking or SuffocatingSensations when in a lying posture, Dim-ness of Vision, Dots or Webs before the Sight, Fever and Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Back, Chest, Limbs, &c., Sudden Flushes of Heat, Burning in the Flesh, Constant Imaginings of Evil, and great Depression of Spirits. REMEMBER THAT THIS BITTERS

S NOT ALCOHOLIC,

CONTAINS NO RUM OR WHISKEY,

And Can't Make Drunkards,

IS THE BEST TONIC IN THE WORLD. READ WHO SAYS SO.

READ WHO SAYS SO. From Rev. Levi G. Beck. Pastor of the Brytist Church at Chester, Pa., formerly of Baptist Church. Pember-ton, N. J. I have known Hoofland's German Bitt-rsfavorably for a number of years. I have used them in my own family, and have been so pleased with their effects that I was induced to recommend them to many others, and know that they have operated in a strikingly beneficial manner. I take great pleasure in thus pub-licly proclaiming this fact, and calling the attention of those afflicted with the diseases for which they are recommended to these Bitters, knowing from experi-ence that my recommendation will be sustained. I do this more cheerfully as Hoofland's Bitters is intended to benefit the afflicted, and is "not a rund drink." Yours truly, LEVFT. EECK. From Rev. J. Neuton Brown, D. D., Editor of the Em-Mander Market and Stays of flettfalling. Although not disposed to favor or recommend Patent

After the set of the s proper tests, and for encouragement to try them, when suffering from great and long continued debility. The use of three bottles of these Bitters, at the beginning of the present year, was followed by wident relief, and restoration to a degree of bodily and mental rigor which I had not felt for six months beaue, and had almost despaired of regaining. I therefore thank God and my friend for directing me to the use of them. Philada., June 23, 1861. J. NEWTON BROWN, From Rev. J. M. Lyons, formerly Pastor of the Columbus (N. J.) and Milestown (Pa.) Baptist Churches.

American missionary societies are sixteen in number, (one-half of the European.) 2,388 agents, (one-third of the European,) 54,000 church members, 22,000 pupils, with an in-come of \$1,000,000, (one-third of the European amount.) The grand total of Protestant

of \$4,481,000. THE ISLAND OF CEYLON.-There are now on the island, according to a computation made by Rev. J. Nicholson, 55 missionaries, 165 native ministers and catechists, churches, 5,730 communicants, 18,286 adherents; together with 248 boys' schools, 115 girls' schools, in which are taught 9,502 boys and 4,048 girls; total, 13,550 scholars. Under the care of ten colonial chaplains there are, in addition, 1,750 communicants, and 4,950 adherents.

MISCELLANEOUS.

ably blessed by an extensive revival, has added five hundred dollars to the salary of its minister, (Rev. Mr. Stewart,) in part given that he may travel to recruit his health; and has doubled its gifts to the Boards. The number of members has grown in seven years from 111 to 317, and its prospects are bright and cheering.-Presbyterian,

REORGANIZATION IN MISSOURI,-The last O. S. General Assembly, being overtured to that effect, made an arrangement for organizing a Presbytery out of the loyal and soat-tered material of the Lafayette Presbytery in Missouri. The arrangement was consummated on the 15th ult., at Springfield, Mo.; where four church. with as many ministers were organized under the name of the Pres-bytery of Southwest Missouri. Mr. J. Giffen, a Licentiate, was at the same time or-dained as an Evangelist, and becomes the stated supply at Springfield. The account in the Presbyterian, to which we are indebted for the above, adds:--"The people of this region who were driven away by the war, are fast coming back, and reoccupying the land; and many others are emigrating here from other parts, being attracted by the beauty of the country and the fertility of the land."

CONGREGATIONAL

CALIFORNIA.—Sixteen persons were ad-mitted in the First Congregational Church, Oakland, last Sabbath ; eleven by profession, and five by letter. The number of members in this church now is 131. Since its organization, 149 have been admitted to its member-To the Third Congregational Church ship. in San Francisco, fourteen persons were admitted, thirteen by profession. At the Green street Congregational Chapel, seven ad-mitted, six by profession.—Pacific.

ROCKFORD, ILL.-The Second Congrega-tional Church, of Rockford, is one of the most imposing in the Northwest. Congregation about 500, under a model pastorate, the service of song conducted with artistic skill, yet devotional and inspiring; Sunday school large and flourishing, embracing many of the leading families in the city.

HOME MISSIONS IN NEW ENGLAND. --- The auxiliary Societies of the American Home Missionary Society, expended in the six New England States, last year, \$53,205.06.

ACCESSION OF A CHURCH AND PASTOR.-Rev. H. Mattison, D. D., some years since, in connection with the church of which he was pastor, seceded from the Methodist Episcopal Church and became "Independent Methodist." They have recently, accord-ing to his statement, been invited to come into the Congregational connection, and at a hastily assembled meeting, and by an informal vote, with only one dissentient, expressed their readiness to enter into this relation. It is expected they will do so as soon as the proper formalities can be gone through

METHODIST.

THE SOUTHWARD MOVEMENT.-Tennessee, as reported in the Advocate two weeks ago, is well occupied by our various Church agencies; and the rehabilitation of Methodsm is there going forward with rapid, vigornot strides. Dr. Newman, superintending our Church interests in New Orleans, reports the existence of eleven societies in that city, five of them colored, and altogether embrace. In this gift to the cause of educa-five of them colored, and altogether embrace. In this gift to the cause of educa-five of them colored, and altogether embrace. In this gift to the cause of educa-five of them colored, and altogether embrace. In this gift to the cause of educa-five of them colored, and altogether embrace. In this gift to the cause of educa-five of them colored, and altogether embrace. In this gift to the cause of educa-five of them colored to the cause of educa-five of t

EPISCOPAL.

EDUCATIONAL.-We learn that Hon. Asa Packer, of Mauch Chunk, Pennsylvania, has set apart the sum of five hundred thousand dollars, to establish and endow a college, near Bethlehem, in this State. He has given also fifty-seven acres of land, on which the college buildings will be erected. Judge Packer is now in Europe, but before he went he communicated his intention to Bishop Stevens, of this city, and other gentlemen, whom he has requested to determine upon a plan for the organization of the institution. On his re-turn he will at once proceed to carry out his noble design, and it is to be hoped that he

to be successful it must be steadily and ener-getically aided by all good citizens. Why will Christian people consent to be represented any longer by drunken men?'

SEAMEN.

SANDWICH ISLANDS.-Rev. S. C. Damon, Chaplain of the American Seamen's Friend Society at Honolulu, reports the following three items:—. A Stranger in the Prayer-meeting.—In

the month of March, at one of our Wednesday evening meetings, after I had finished by heart." my opening remarks, an opportunity was afforded for any to speak who seemed infor eighteen months he had been connected with the Army of the Potomac, but being disgusted with himself and all the world, he had come off to sea. At New Bedford, how-ever, he fell under the influence of a most

quire more space than I can afford, to record the subseqent career of this man; but suffice it, he is now a member of our Bethel Church. adopted the plan of commemorating this Diand I hope is laboring to do good among seamen. He is at present an immate of the United States Hospital, in this city. Two Soldiers at the Prayer-meeting.—

At one of our prayer-meetings last spring, the man was present whose case I have just described, and another soldier from the "Army of the Potomac." Both spoke of having found "peace in Jesus" at sea. Both shipped from New Bedford at the same time, but in different ships. They never met until they met at our Bethel prayer-meeting. They are again separated, but I doubt not will meet to spend all eternity together. in singing meet to spend all eternity together, in singing praise to God and the Lamb.

Jesus found off Cape Horn, and in the Arctic Ocean. — At one of our meetings last fall, one sailor, a Swede, said that he found the Saviour precious to his soul off Cape Horn, and another declared that he found the Saviour precious in the Arctic found the Saviour precious in the Atous Ocean. Surely Christ is with his people in all parts of the Ocean, "amid the tumbling mountains of ice," which encircle the North pole, as well as while buffetting the rude winds off the stormy cape of South America. Mr. Damon further reports :- During the past year I met with very many religious seamen. It does seem as if the number of pious seamen must be very much upon the increase. At our religious meetings they have been more free to speak than formerly. Very seldom has there been the Sabbath when we have not had some religious seamen in port to take part in our meetings.

In reviewing my labors at this station dur-ing the past twenty-two years, it is among the pleasant incidents, that several, whom I have known as seamen, are now laboring as successful ministers of the Gospel. Three belonging to this class are now preaching in California. Two are in San Francisco. One of ti ese is the valuable and useful agent of the American Bible Society in that city.

to read during the week, their amazement as well as their gratitude is unbounded. These little messengers penetrate where we could not visit, and are doing a work small indeed

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TORREY'S

tieth Street, New York, (intended forerunner ARCTIC ICE CREAM FREEZER. of a church,)was laid with appropriate cere-monies on the 6th inst.— The First Reform-ed Presbyterian Church, New York, (Rev.

The manufacturers of the ARCTIC FREEZER claim for it the following points, and are ready to prove them by public exhibition, if disputed. Ist. That they will actually freeze cream in four Dr. McLeod's,)desiring to make some signal

expression of thanksgiving to God for the suppression of rebellion and return of peace, minutes. 2d. They will freeze cream in less than half the time of any other freezer in use. 3d. They require much less ice than any other freezer 4th. They will make cream smoother and lighter than any other freezer.

vine goodness by paying off a floating debt of \$1200.—Rev. President Wheeler, (M.E.) of Baldwin University, met with considerable injury and a narrow escape from death, at Berea Station, Ohio, on the 17th 1 qt. \$3 | 3 qts. \$5 | 6 qts. \$ 8 | 14 qts. \$15 2 ', 4 | 4 ', 6 | 8 ', 10 | 23 ', 20

WHOLESALE AND RETAIL.

GAS STOVES, FOR SUMMER USE.

Conference it its last session, and was sta-tioned at Darien, Conn., was accidentally BROIL, BOIL, ROAST, BAKE, TOAST, and HEAT killed while walking on the track of the New SMOOTHING IRONS. Hundreds of Families use them with perfect satis-Methodist Protestant Church, having preach-ed at Laurel, Del., on Sunday, June 25th, took

No. 119 SOUTH TENTH STREET, PHILA,

THOMAS CARRICK & CO. the cars next morning for Baltimore. When about four wiles from Baltimore, unfortunate-CRACKER AND BISCUIT BAKERS. ly reaching his head out of the window, it was 1905 Market Street, Philadelphia.

SUPERIOR CRACKERS, PILOT and SHIP BREAD, SODA, SUGAR and WINE BISCUITS, PIC NICS, JUMBLES, and GINGER NUTS, APEES, SOTCH GINGER NUTS, APEES, SCOTOB and other Cakes. Ground Cracker in any quantity. Orders promptly filled. 974

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Manufacturer of Gold, Silver, Nickel. and Steel Spec-tecles, Eye Glasses, &c., has neatly furnished a room in connection with the factory, for RETAIL PUR-POSES, where spectacles of very description may be obtained, accurately adjusted to the requirements of vision on STRICTLY OPTICAL SCIENCE. Sales room and factory.

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struck by a wrecked car near the track, and he was instantly killed.—The M. E. church in Newton, N. J. was on Sabbath, July 2, freed from debt by a subscription of \$2,400. The celebrated London preacher, Spurgeon, has discarded the title of Rev., and requests to be addressed simply as Pastor Spurgeon. This is a becoming taste. ---- A son of the

late Dr. Arnold, of Rugby, who a few years ago renounced the Protestant for the Popish faith, and was for some time a professor in Dr. Newman's University in Dublin, has recently recanted, and returned to the English Church.——The Presbuterian announces two more bequests to the O. S. Assembly's Fund for Disabled Ministers, one of \$500' and the other of \$1000.—Rev. Dr. J. H. Jones, of this city, publicly withdraws an endorsement recently given by himself to the papers of a man professing to be a converted Pole, and preacher of the Gospel, on which papers the latter secured sympathy and material aid. The reason assigned for revoking the endorsement, is the belief that his papers are not

ult. He was crossing the track to a train,

while another which he failed to notice was

approaching in an opposite direction. The Rev W. W. Paul, who joined the East

genuine, and that he is imposing upon the charitable.—Bishop Potter of the Pennsyl-

ITEMS. The Green Street Congregational Church

the reading has been confined to the Deseret News, or some small Mormon publication, or a solitary book, which they have brought from their father-land, the contents of which, from its being their only source of informa-tion derivable from books, they know almost

at present, but the results of which will be great things by and by. In many families