

## American Presbyterian.

THURSDAY, JULY 20, 1865.

## ACKNOWLEDGMENT.

For circulating the AMERICAN PRESBYTERIAN in East Tennessee:—  
 First Church Harrisburg, per Rev. T. H. Robinson, \$53 50  
 Previously acknowledged, 521 00  
 Total, \$574 50

THE MEDICAL DEPARTMENT of New York University will open, in the Autumn or Preliminary Course, September 4th. The professors are such well known scientific men, as Drs. Draper, Martyn Paine, and others. Sons of ministers and physicians who need it, can avail themselves of a beneficiary foundation, materially reducing the expenses of tuition.

BEAUTIES OF THE ANTI-CAPITAL PUNISHMENT SYSTEM.—The State of Michigan rejoices in a statute which abolishes the death penalty. A wretch, by name David F. Bevins, was recently tried in Lenawee county, in that State, for the murder of his aged parents, and his young wife on the eve of maternity. The motive for killing the former was to get their property, and the latter, to enable him to marry another in Ohio. He was found guilty all around, and was sentenced to imprisonment for life in the State Prison, this being the law's extreme estimate of such atrocity. The Judge, in sentencing him, said:—"Go from among men into your solitary cell. The walls of your dungeon will yield you at least equal sympathy and commiseration to that exhibited by you to your victims. Mankind is entitled by the verdict in your case, and the consequent protection of law, to be delivered from the danger of further depredations."

PENNSYLVANIA BIBLE SOCIETY.—From the Fifty-seventh Annual Report, presented May 3, 1865, we learn that the officers are: President, Rev. Albert Barnes; Vice Presidents, Rev. John Chambers, Right Rev. Alonzo Potter, D.D., Rev. H. Boardman, D.D., Rev. C. P. Krauth, D.D., Gettysburg; Rev. John T. Pressly, D.D., Pittsburgh; Rev. Howard Malcom, D.D., Rev. Bishop Matthew Simpson, D.D., Corresponding Secretary, Joseph H. Dulles; Recording Secretary, Rev. Richard Newton, D.D., Treasurer John W. Claghorn, Secretary for Eastern Pennsylvania, Rev. Irvin H. Torrence, Secretary for Western Pennsylvania, Rev. W. W. Eells, Pittsburgh. Depository, John P. Rhoads.

We also learn that the number of books issued from their Depository the past year was 20,673 Bibles; 64,220 Testaments, and 774 separate books of the Bible, making a total of 85,567 volumes, amounting to \$32,368 47. This is a decrease in the circulation as compared with the preceding year, resulting from the very large number of New Testaments distributed then to the soldiers and prisoners of war, but shows an increase of \$3,192 23 in the value of the issues. The total circulation since the organization of the Society has been 1,945,586 volumes. They have remitted to the American Bible Society during the year \$31,389 03 for books, and a donation of \$5,000. The total receipts of the Society from all sources, for the same period has been \$44,254 38.

PSALMODY.—We are almost ready to regard the Psalmody subject as entailed upon church assemblies as a security against death from stagnation. We believe the attempt of the United Presbyterian Church to obtain a new version has before been noticed in our columns. Its last Assembly overtook such a version, (we believe completed only in part,) furnished by a committee of its own, to the Presbyteries for approval or otherwise. We notice that the Second Presbytery of New York has passed it over to its church sessions, requiring them first to vote, aye or no, not on the collection as a whole, but on each version of a psalm; and second, to specify particularly their objection to whatever versions they reject. If their Presbyteries generally adopt this course, it would be a rare sight to watch the countenances of any committee who should sit down to the task of opening the replies. Such a time! We truly sympathize with our United Presbyterian brethren in their feeling of need of an improved version, and we sincerely wish it were possible to realize their ideal of a versification which should unite the two qualities of a closely literal translation and fair lyrical merit. But if there can be no change of books until each psalm has run the gauntlet of the sessions, and come out alive, the sticklers for Rouse need not be alarmed.

WELL SAID.—We like the following few words in which the *National Baptist* exposes the absurdity of the current mania for the costly medieval style of church architecture—a fancy which had better have been left to denominations who are ever locating all that is beautiful and good with the old ages:—

"There is an evident tendency to excess, in this country, in the matter of building fine places of worship. Great sums are expended in copying churches, built centuries ago, and which are not by any means either capacious or convenient. He who would build a ship or a dwelling on the model of the middle ages, would not be considered wise. Then why build churches thus? The grand object, in every structure, should be adaptation. In

past ages, preaching was rare in churches, and they were built without regard to use; now, every church should be primarily adapted to this purpose. While every part should be neat and convenient and attractive, extravagance should be avoided. In very many cases a better place of worship can be built for one-half the money than is actually expended."

## BOOKS RECEIVED.

ELICOTT ON PHILIPPIANS, COLOSSIANS, PHILEMON.—A Critical and Grammatical Commentary on St. Paul's Epistles to the Philippians, Colossians, and to Philemon, with a Revised Translation, by Rt. Rev. Chas. J. Elicott, D. D., Lord Bishop of Gloucester and Bristol. 8vo. 278 pages. Andover: Warren F. Draper. For sale by Smith, English & Co., 23 North Sixth street, Philadelphia.

THE HERALD OF HEALTH and Journal of Physical Culture, devoted to Hygienic Medication, Bodily Development, and the Laws of Life. Edited by Russell T. Trall, M. D., July, 1865.

THE NORTH BRITISH REVIEW, No. 84, June, 1865. Contents: F. A. Wolf; The New Gold Mines and Prices; Three Women of Letters; England and Norway in the Eleventh Century; Popular Religious Literature; Symbolism in Christian Art; State and Prospects of Italy. New York: L. Scott & Co.; Philadelphia: W. B. Zieher.

ANNOUNCEMENT OF THE Sixteenth Annual Session of the Female Medical College of Pennsylvania, together with the Introductory Address (Abridged) delivered at the opening of the Session, October 12, 1864, by Edwin Russell, M. D., Professor of Principles and Practices of Medicine.

LITTLE'S LIVING AGE, No. 1102, 15 July, 1865. Contents: Henry Martyn; Wives and Daughters, Part V; The Light House on the Skare Mhoil; The Pyramids; The Bursting of the Bombay Bubble; The Cost of a University Education; Poetry; Short Articles.

## WHAT THE COPPERHEADS THINK OF THEM.

Two specimens of a venomous creature, not included in the terms of Lee's surrender, and therefore still privileged to carry on their petty treasons, were passing by a Government military hospital a few days ago, when one said to the other:

"How long do you think the government can afford to keep up these expensive establishments?"

Answer. "I dont know. They're nothing but d—d abolition hotels anyhow!"

That is what your mean, unsubdued Northern traitor, who is sorry his country's government was not overthrown, thinks of the places where our suffering soldiers are still cared for by a grateful people.

## DISABLED MINISTERS, ETC.

MESSRS. EDITORS:—The action of the Presbytery of Erie, on the Ministerial Relief Fund, and the remarks of your "Corresponding Editor" on the doings of the Presbytery of Niagara, in regard to the same subject, an account of which is contained in your columns of last week, will prove highly serviceable in a two-fold manner. First, in the direct influence thus brought to bear on the Churches of those Presbyteries, and, second, in publishing such action, which may quicken the zeal of other Presbyteries in the work of making provision for indigent ministers to their needy families.

We hope none of your readers will tire over the subject of the Ministerial Relief Fund. The enterprise being new in our denomination, the rule suggested in Isaiah 28, 10, will have to be followed in this case, until our Churches generally become fully awakened to the importance of the cause on hand.

C. B.

JULY 17, 1865.

GEN. GRANT'S HEAD QUARTERS IN PHILADELPHIA.—Philadelphia, like most American cities, has few lions. Last week, however, brought us one which we venture to say will be inquired after by all who are looking for objects of interest in and around the city. Gen. Grant has presented to our distinguished merchant philanthropist, Geo. H. Stuart, the log cabin erected at City Point for his Head Quarters, and used as such during the last victorious campaign. It is presented both as a token of friendship and as a memorial of the incessant and valuable services of the Christian Commission and its self-consecrated President—services which won for the Commission the heart of the army and the admiration of the friends of humanity and religion all over the world. The General has forwarded his gift to Mr. Stuart, and it reached here by the U. S. transport steamer, *Thomas E. Cahill*, on Friday last. Mr. Stuart, we understand, intends to have it put up in some of the public grounds—perhaps Fairmount Park, where it can be conveniently visited. The furniture accompanies the cabin, and it will be the exact representation of what it was as used by its illustrious occupant.

EX-GOVERNOR BROWN.—The Savannah Herald contains an address by ex-Governor Brown to the people of Georgia, in which he urges them to support, not only the Government of the United States, but the administration of the Chief Magistrate. He appeals to them to take the amnesty oath and observe it in good faith. He argues that slavery is now dead forever. As to his slaves, he will immediately emancipate and treat them as free, giving them a part of the crop, or wages, for their labor. To those who cannot support the Constitution of this Government, he suggests emigration from the country.

FRESHET.—A very sudden and heavy freshet took place on the Wissahickon Creek and neighboring parts of the Schuylkill river, July 16th. Roads and bridges, lumber, canal-boats, coal, and some houses were swept away, slight damage was done to the Fairmount Water-works, but no loss of life is known to have taken place, and the damage is local in character.

## FROM OUR CORRESPONDING EDITOR.

## PRESBYTERY OF ST. LAWRENCE.

This body convened in semi-annual meeting at Canton, on Tuesday, 11th instant, and was opened with a sermon by Rev. Cyrus Hudson, of Ellsworth. This excellent brother was once pastor, for some time, of the Presbyterian Church in Mt. Morris; and although now considerably advanced in years, and infirm in health, he is still doing good service, preaching in no less than four small places as a Home Missionary.

Rev. Bliss Burnap, of Massena, was elected Moderator, and Rev. H. C. Riggs, of Potsdam, clerk. After the sermon, Presbytery attended to the celebration of the Lord's Supper, in connection with the church of Canton; administration of the bread by Rev. C. P. Bush, and of the cup, by Rev. Asa Brainerd. This Presbytery is small, but an earnest, working body, giving especial attention to the feeble churches within its own bounds, trying to nurse them up into vigor and life. It also cares for all our causes of benevolence; takes especial pains to have the proper committees appointed, and to get their reports of what is being done to advance the interests of Christ's kingdom; at home and abroad. The writer was heard very patiently for Foreign Missions. Thanks to the thorough organization and efficient action of the St. Lawrence County Foreign Missionary Society, auxiliary to the A. B. C. F. M., the churches of this region do well for this cause.

Presbytery adjourned to meet next winter at Potsdam, on Monday afternoon, at two o'clock, on the week of the anniversary. The object of meeting on Monday is to get more time for the proper business of Presbytery; and it is intended to introduce some exercises for self improvement, in connection with the meeting, such as criticisms of sermons and the like. Rev. Mr. Riggs was appointed a committee to assign such services to members of Presbytery.

## SUNDAY-SCHOOL CONVENTION, OGDENSBURG.

The eleventh regular semi-annual convention of the St. Lawrence County Sabbath School Teachers' Association, was held at Ogdensburg, on Wednesday and Thursday of the present week. About two hundred delegates were present from different parts of the county, embracing many of the most active and earnest teachers and superintendents of the various Sunday schools. This association was formed in 1860, and holds its regular meetings in July and January, and is manifestly doing much to improve and elevate the standard of Sabbath-school instruction in this part of the State.

The convention was called to order, at the hour appointed, by Col. J. C. O. Redington, the President of the Association, who presided throughout with admirable tact and ability. The exercises of the first day, however, took the shape of a *Sunday-school Teachers' Institute*, in which that accomplished Sabbath-school man, R. G. PARDEE, of New York, did most excellent service, imparting instruction in a few hours, which it might have taken many of these teachers as many years to learn by their own hard experience.

The Association employs a county missionary, Mr. C. B. Whitcomb. His explorations reveal the fact that about five thousand of the children of the county are in Sunday-schools; and not less than thirty thousand are not as yet gathered into these nurseries of piety. He has been in the service of the society but three or four months, and has, as yet, been engaged mainly in exploring, to see what is to be done. The greater work of gathering and forming schools, and creating and sustaining an interest in them, is now to follow. It was resolved to attempt to raise fifteen hundred dollars in the county to carry on these operations.

## BLOOD.

We are exceedingly interested in a little story recently told us by one of our traveling companions. As we passed a pleasant farm-house, "There," said he, "lives a man, whose conversion was striking." The story was in substance this:—

But, recently, this man neither feared God nor regarded man, taking pleasure especially in showing his contempt for the holy Sabbath. Acting in this spirit, he engaged one Sabbath morning in the slaughtering of an animal for family use through the week. As he thrust in the knife, and the life blood of his innocent victim gushed out before him, an arrow from Heaven dropped into his soul—blood! blood! "So Jesus bled on the cross! So he shed his precious blood for me!"

Thus this once bold, defiant man now soliloquized, as he stood and trembled like a child in the presence of some awful apparition. He was bold and defiant no longer. Melted with tenderness, overwhelmed with terror, he dropped his bloody knife, stopped his wicked work, and wandered through the day as one beside himself, thinking only, wherever he turned, "blood, blood, so he shed his blood for me." For many days and nights he could neither work nor rest, thinking only of that blood shed on Calvary for his cruel sins. But at last peace came. He sought and found forgiveness through the efficacy of the precious blood of the atonement, and has learned how much better it is to love and serve that blessed Saviour,

than to live in bold and blasphemous defiance of his love and mercy.

## TYPOGRAPHICAL ERRORS.

We do not wonder that there should be typographical errors, as we must sometimes write hastily, although we try not to write carelessly; but we are somewhat amused with the ludicrousness of a mistake made in our letter next to the last. We always dot our *i's*, but we do not always connect the top of our *o's*; and, not infrequently, where we meant to write *on*, it is printed *in*. And so to complete the metamorphosis, where we wrote *pass on*, it is printed *pop in*. That would do well enough for some things, but was hardly dignified enough in describing an Honorable member of Congress, a grave Missionary, and a respectable Clergyman, passing from town to town holding Missionary Conventions—"next morning, we *pass on*, [not *pop in*] to the next town." And so, in our last, we are made to speak of a good man as filled with the "Sov of God, and the peace of the Gospel," it should be the *love* of God.

## THE MISSIONARY CONVENTIONS.

These meetings in St. Lawrence county, to which we have before referred, have been a decided success. We were highly favored in the weather, so that we were able to meet every appointment. Notices had been thoroughly circulated; reasonably large congregations were generally gathered, and almost all seemed deeply interested in the service. We aimed to reach the smaller towns, where missionary addresses are not often heard. The object was to scatter missionary intelligence, to excite interest, to increase the spirit of prayer and of liberality for this good cause. The clear, sensible, and earnest addresses of Rev. L. Bissell, the returned missionary, were well calculated to promote this end; while our thanks are due to Hon. C. T. Hulburd, President, and to Rev. S. W. Pratt, Secretary, of the St. Lawrence County Missionary Society, auxiliary to A. B. C. F. M., for the admirable arrangements made by them for our meetings, and for their efficient help in carrying them on.

## AN EXCHANGE.

Since our visit to this region last winter, we find two acting pastors of Congregational churches have changed places. Rev. L. A. Chaney is at Rutland, and Rev. James Douglass at Pulaski. Last winter it was vice versa.

## ENLARGEMENT.

The Presbyterian Church of Ogdensburg, Rev. L. M. Miller, Pastor, are seriously contemplating the enlargement and remodeling of their church edifice, at an expense of some twenty thousand dollars. It will be almost equivalent to making it new, and is intended as a great improvement on the present structure, making it more light and airy, and giving it two unequal towers in front, not unlike those of the Brick Church, in Rochester, a pretty good model for any church to copy after.

## GROWTH.

The little church in North Potsdam, under pastoral care of Rev. J. W. Grush, received nine at its communion on the first Sabbath of the month, eight by profession. The church has nearly doubled in members within the past year.

## PERSONAL.

Rev. D. A. Holbrook, the late able and successful Principal of the Rural High School, at Clinton, has accepted an appointment, as Associate Principal of the *Hungerford Collegiate Institute*, in Adams. He will prove a valuable acquisition to this new and highly flourishing institution. Rev. Edward Lord, of Fulton, has received a call to the Presbyterian Church, in Adams, which, it is thought, he will accept. C. P. B. OGDENSBURG, July 14, 1865.

A CHRISTIAN SAILOR GONE.—T. S. P. in the last week's *Evangelist*, furnishes a notice of the death recently of Capt. Thomas Rogers, in Chelsea, Mass., at the age of seventy-nine years. He commanded the first steamer which plied in and out of Boston harbor, and lived to make, by sail or steam, four thousand trips between Boston and St. John's, without the loss of a man or a spar. As a Christian, he was as steady and reliable, as in his character as sailor. His last words to his pastor were characteristic of the Christian seaman. "I can almost see the light-house." This part of the notice reminds us of the language in which old John Adams, the converted mutineer in Pitsairn's island, described the exercises of his last hours? "How now," was the inquiry made of him a few hours before he died. "Coming into harbor," was the reply? "How now," was repeated a short time after—"Rounding the point," was replied. Soon he was seen to be going fast, and the inquiry was repeated, "Let go the anchor," was the response. The voyage was finished, and the port of Heaven gained.

GUSTAVUS W. SMITH is among the applicants for pardon at the hands of the President. We think Mr. Johnson will pause long before he allows this application. Smith is a northern renegade, who left New York City some time after the commencement of hostilities, and who almost immediately afterwards appeared as a rebel general, high in command, and who has been a prominent and leading spirit in the whole struggle. The least pardonable of all cases in rebellion is, in our view, just this one of Northern renegades. A memorable example should be made of some of them.

## News of our Churches.

CALIFORNIA.—We learn, through *The Pacific*, that our Assembly's Permanent Committee of Education has organized an agency, with a Board of Directors attached, to facilitate the education of young men in California for the ministry. Rev. George Moar, of Oakland, is the Secretary and Treasurer of the Board, and contributions to the important enterprise are invited. A vigorous effort to raise up a ministry from pious young men now on the ground, would afford the best hope for a sufficient and satisfactory supply for the Pacific coast.

COLORADO.—It is pleasant to hear that the spirit of recognizing the services of laborious ministers by some substantial token, has reached this remote mountain region. The friends of Rev. Theodore D. Marsh, in Central City and Black Hawk, places which he is supplying under the auspices of our Assembly's Home Missionary Committee, recently complimented him with a purse of \$670.

IRVINGTON, N. Y.—This is one of the charming rural towns which fringe the Hudson above New York, remarkable for its exquisitely beautiful natural scenery, as well as its artistic adornments. Our church in that place, received on the 6th inst. a new youthful Pastor in the person of Rev. John DeWitt, son of our Synodical patriarch, Rev. Dr. DeWitt, of Harrisburg. Mr. DeWitt was installed in his new charge by the Third Presbytery of New York. Rev. Dr. Burchard presided, and proposed the constitutional questions. Rev. Mr. Dodge read the Scriptures, and Rev. Mr. Meikle, of Dobbs Ferry, offered the opening prayer. Rev. Dr. Thomas DeWitt, of New York, made the ordaining prayer. Rev. Mr. McLoughlin preached the sermon; Rev. Dr. Newell gave the charge to the people; and Rev. Dr. DeWitt, the venerable father of the candidate, gave the charge to the pastor.

The *New York Observer* says:—"These ordination services made a beautiful exhibition of practical Christian union: in laying on of hands the Old and the New School Presbyterians, the Reformed Dutch and Baptist ministers, united cordially."

DEATH OF A PASTOR.—Rev. Edmund D. Holt, Pastor of the church in Chatfield, Minn., died at that place on the 11th ult. This will be felt by the church and neighborhood as a painful providence. Mr. Holt was a native of Vermont, and an alumnus of Amherst College and Union Theological Seminary.

INSTALLATION.—The First Church in Lansing, the capital of Michigan, is again supplied with a Pastor, Rev. J. Everts Weed having been inducted into the pastorate by the Presbytery of Marshall, on the 28th ult. The introductory services at the installation were performed by Rev. A. Bryant. Rev. E. L. Davies preached the sermon; Rev. H. Kittredge, Moderator, put the constitutional questions, and gave the charge to the Pastor; and Rev. A. Bryant charged the people. The extra-constitutional, but not inappropriate service of an installing prayer, was taken by Rev. C. S. Adams, of the neighboring Presbytery of Coldwater. This pastorate was not long since vacated by an occasional and much valued army correspondent of ours, who left it to accept of a chaplaincy in the Fourth Michigan Cavalry. It was under Mr. Armstrong's judicious and laborious ministry that the church grew up from small beginnings, and became a parent stock for churches. Two others in the same city have colonized from it, and yet such is its thrift that the congregation is outgrowing its present house of worship, and requires a new one, of the class of large churches.

THE RIGHT WAY.—The Presbytery of Cortland at its late meeting, tried the plan which makes the meetings of ecclesiastical bodies of some other denominations, for example the Baptists, so eagerly sought after, and so interesting to the people among whom they meet. The meeting now spoken of was held with the church at Sumner Hill, Cayuga Co., N. Y. According to a pre-arranged scheme, the meeting was continued through two full days, and a large portion of the time was given up to preaching services, a sacramental communion, discussions of our missionary work, and matters which inspire spirituality and enrich the hearts of the membership of the church. It was to the people of Sumner Hill a season of delightful interest, long to be remembered, and one which binds them in strong attachment to the Presbytery and denomination as such—a result which might be everywhere accomplished by the same trifling and pleasant effort.

REV. GEORGE DUFFIELD, JR.—The *Western Presbyterian*, (O.S.) of Danville, Kentucky, thus speaks of our beloved brother and former fellow-citizen on his removal to Galesburg, Illinois:—"The Rev. Mr. Duffield, is a son of the venerable Dr. Duffield, of Detroit, and thirty years ago, was a classmate of one of the editors of this paper, in Yale College. He was then a noble youth, maintaining an unsullied Christian character amid the many snares and temptations of College life. Our remembrance of him in the companionship of early manhood, is precious. He has been a laborious minister of the Gospel in the New School branch of the Presbyterian Church, in Brooklyn and Philadelphia, and more recently, in Adrian, Michigan. We wish him great success and comfort in his new field of labor in Illinois. Though we might not agree with him in all things, we would rejoice in an oppor-

tunity to hear him blow the Gospel trumpet, and to renew the intimate and loving intercourse of earlier years."

## COLLEGE RECORD.

SHURTLEFF COLLEGE, Illinois, had a graduating class of five members, and conferred the degree of D. D. on Rev. G. S. Bailey, of Illinois, and Rev. S. Graves, of Norwich, Conn.; also an L.L.D. on Major General O. O. Howard.

CENTRE COLLEGE.—This institution is located in Danville, Ky., and is Presbyterian in its character. The Commencement occurred June 29. Rev. Dr. W. L. Breckenridge preached the Baccalaureate sermon on the previous Sabbath. The graduating class consisted of thirteen. The honorary degree of D.D., was conferred on the Rev. James Hawthorn, of Princeton, Ky., and Rev. H. H. Hopkins, of Owensboro, Ky.; that of L.L.D. on Hon. L. H. Noble, of Lebanon, Ky.

MONMOUTH COLLEGE.—This College is under the special patronage of the United Presbyterian Church. Its location is in Monmouth, Illinois. As we notice the names of both gentlemen and ladies in the graduating class, we take it for granted that it is open for both sexes. The Commencement occurred on the 5th ult., having been preceded, on previous days, by the usual round of reunions, orations, baccalaureate, &c.—all said to be of a high order. The number of the graduating does not appear in the account before us. Rev. Gulian Lansing, Cairo, Egypt, and Rev. John McCurdy, of Miramichi, Nova Scotia, were the recipients of the degree of D.D.

COLUMBIAN COLLEGE, WASHINGTON, D. C.—A friend who was present at the recent Commencement, corrects our statement of last week respecting the condition of this College during the war. Although the Government had in no way hospital purposes a part of its ordinary accommodations, the course of instruction was not interrupted. At the Commencement, six graduates took the degree of Bachelor of Arts, and one that of Bachelor of Philosophy. Two, by examination, and one, in course took the Master's Degree. The Preparatory Department was last year well attended, and a fair-sized class this year enters upon the college course.

MARIETTA COLLEGE, OHIO.—The Commencement took place week before last. There was a disappointment of the expected oration before the Literary Societies, Rev. J. Hyatt Smith, of this city, the promised orator, being detained by a domestic affliction. Edward H. Allen, Esq., of Chillicothe, delivered the annual oration before the Alumni. Eight graduates received the Bachelor's Degree. That of D.D. was conferred upon Rev. George Maxwell, of Cincinnati, and L.L.D. upon the Hon. Joseph G. Wilson, of Oregon, and Hon. A. F. Perry, of Cincinnati.

DENNISON UNIVERSITY.—Most of our readers, notwithstanding the ambitious title of this institution, will need to be told of its existence and location. The latter is in Granville, Ohio. The Commencement exercises were held week before last. There were two graduates, and four Doctorates were bestowed—that of D.D. upon Rev. Messrs. N. S. Burton of Akron, J. M. Pendleton, of Hamilton, and S. B. Page, of Cleveland; L.L.D. upon Gen. J. D. Cox, U. S. A., next Governor of Ohio.

## TRIBUTE TO DR. GOODSELL.

We have before spoken of Rev. Dr. William Goodsell's retirement from the missionary field, after more than forty years signally useful service in Eastern Turkey, under the auspices of the American Board. The following letter from Constantinople, published in a New York daily, exhibits the estimate of his character and services on the part of Christian residents of that city generally.

A meeting was held this afternoon of the British residents in Constantinople to bid him good-bye and present him a testimonial of their great admiration of his character and affection for him. The testimonial was a costly and magnificent clock, presented by all the principal English residents. The occasion was a most touching one. Mr. Hanson, one of the oldest and most distinguished British merchants in the East, presided, and more than once he was forced to pause in his address, his voice being choked with emotion. Dr. Goodsell replied in a speech full of humor and pathos. There were few in the room who did not shed tears.

This voluntary testimony to Dr. Goodsell's worth by those of another nation and another denomination of Christians, is only one of many such which he has received, and which he more fully deserves than almost any man living. I have never known a man of purer character, of more simple hearted devotion to God and to the good of others, of more unselfish and genial disposition. At the same time he is a man of strong mind, and of genuine humor and wit, always happy himself, and always making all around him happy. His departure from among us is felt by all as a personal sorrow, and those who have known him best mourn over his departure as they would mourn for the loss of a father.

It belongs to the churches of America, which he has represented in Turkey for forty years, to make his last days as happy and free from care as they can make them. I am sure this duty will not be forgotten.

"MY COUNTRY, 'TIS OF THEE."—Rev. Dr. Bushnell, of Hartford, in a recent article, laments that we have no National hymn—nothing which is suitable to become to us what "God save the King" is to Great Britain. He ridicules the pretensions of the one commencing as above, to this character, and is surprised that the popular taste should so extensively receive it as such. A friend of the author replies, that he wrote the verses forty years ago, for a Sabbath-school celebration, and that he ought