Religious Entelligence.

PRESBYTERIAN.

WORK AMONG THE CHINESE IN CALIFOR-MIA.-The Old School Board has a mission among the Chinese in San Francisco, which has resulted in the organization of a church. A fine Mission House has been erected, and is occupied by Rev. Mr. Loomis, as the missionary. The fruits of the mission, besides some good spiritual results, are said to be manifest in the amelioration of their temporal condition, in raising their standing in community, relieving them from public oppression, and teaching them considerate methods in dealing with sickness and affliction.

PRESEVTERY OF POTOMAC.—At a late meeting of the Presevery of Potomac, O. S., the names of the Rev. Messrs. Bookk, Balch, Pugh, Witherow, and others, were stricken from the roll, in accordance with the action of the last Assembly. These gentlemen have all been in connection with the General Assembly of the Southern States.-Presbyterian.

REVIVAL.-The church of Slateville, York County, Pennsylvania, has been favored with a most cheering work of God's spirit. Saints were revived and sinners converted. Sixty-four persons were added to the church upon profession of their faith, ranging in age from thirteen to sixty five years. This accession was chiefly the fruits of this revival.—Presbuterian.

LOOKING OUT FOR THE RADIATING POINTS. -The United Presbyterian Church strikes out on the policy of making its strongest home efforts at the important centres. At the late meeting of its General Assembly, it appropriated \$1,000 for the South Side Mission in the City of Chicago; \$1,000 for the North Side Mission in the same city; \$1,000 to the St Louis Mission in the same city; \$1,000 to the St Louis Mission; \$1,500 for the out-fit and support of a missionary to Oregon; \$2,500 for the outfit and support of a mis-sionary to San Francisco for one year. In all of these instances the missionaries were ap-pointed directly by the Assembly. For the mission to San Francisco, the Rev. Joseph T. Cooper, D.D., one of the ablest and best known ministers of that denomination, was selected. In addition to this, the Assembly agreed to send six experienced ministers to labor for two months each, for the coming year, in the City of Washington, with the request that their respective Presbyteries supply their pulpit during their absence.

The editor of the Christian Instructor has The editor of the Unristian Instructor has condensed the statistics of the U. P. church in the United States into the following sum-mary:—The church is composed of 7 Synods, divided into 46 Presbyteries, with 3 Mission-ary Presbyteries additional, being 49 Presby-teries altogether. The Missionary Presby-teries are Sealkote, Egypt, and Oregon. There are in the Church 384 settled pastors, 132 ministers without, charge heing a total 132 ministers without charge, being a total of 516 ordained ministers. There are 50 licentiates; and 46 students of theology. There are 659 congregations under her care, with 24,921 families, and a membership of 58,265. She has had an increase during the past year, by examination and profession of faith, of 2725, and by certificate 2908, with a decrease by death of 1055, and by removal of 3365, being a total increase of 1213. There have been 3521 children baptised by her ministry, and 281 adults. Her contribution to the Boards of the Church, we are sorry to say, are not fully reported. The amount contributed to Home Missions as reported is \$19,722; Foreign Missions, \$42,722; Educa-tion, \$1768; Publication, \$2369; Church Extension, \$11,796; Assembly's Fund, \$679; about \$180,000; the whole amount contributed for all purposes, as far as reported, being over \$500,000: The late General Assembly has made appropriations to the vari-ous Boards of the Church to carry on their operations during the coming year, the sum of \$177,400, divided as follows: Foreign Missions, \$86,800; Home Missions, \$33,000; Freedmen's Missions, \$2200; Church Ex-tension, \$20,000; Education, \$10,000; Pub-lication, \$5,000; Assembly's Fund, \$600.

ANOTHER MINISTERFALLEN.-OnWednes-

mises. Were the General Conference now in session, we doubt whether it would be expedient to legislate further upon the subject, The machine is in good order and only needs to be run. (3.) With the Methodist Episco-pal Church, South, we have absolutely no-thing to do. We have no law by which we can receive into our body any of its organic parts; to do so would be as inexpedient as it is plainly unlawful. The manner of organiz-ing the Holston Conference [noticed in last American Presbyterian] will, we trust and doubt not, be the precedent and pattern for all further operation. FAIRTON, N. J.-A gentle shower of grace

is falling on this appointment. Week before last there were sixteen conversions, and they are looking for still fuller displays of divine power and mercy in the awakening of sinners, the conversion of mourners, and the sanctify ing of believers. - Advocate and Journal.

MISSOURI IN MOVEMENT.-The Methodists in Missouri have recently organized a "Church Extension Society for the Missouri and Arkansas Conference." It is under the management of enterprising laymen of well-known devotion to the interests of the M. E. Church. Its object is "to extend and estab-lish our Christian influence and power throughout the bounds of said conference, and to secure suitable houses of public worship and such other church property as may promote the general design." Resolutions were passed requesting the bishops to trans-fer suitable men from the older conferences to supply the necessities of this part of the work; and to procure aid from the Missionary Society toward their support; directing a committee "to prepare an appeal to loyal Methodist ministers, traveling and local, and to teachers, male and female, encouraging them to emigrate to Missouri and Arkansas, and to assist us in the reconstruction of Christian civilization;" calling attention to "the great importance of extending missionary labor by our Church among the freedmen of the entire South, and of receiving them into and identifying them with the M. E. 'burch ;'' urging the presiding elders to 'organize the colored members of our Church into classes and to appoint pastors over them wherever necessary;" approving the "plan of reconstructing our Church in the Southern country, foreshadowed in the action of our last General Conference, by preaching the entire gospel, organizing Churches, and admitting ministers and members who are in full sympathy with our anti-slavery doctrines and discipline." In the Union M. E. Church, St. Louis, on the presentation of this plan to the congregation, \$3500 were instantly subscribed towards carrying it out.

BAPTIST.

PITTSBURGH ASSOCIATION.-The report of condition, and additions by baptism. In the Fourth Church, Pittsburgh, a precious in-gathering has been enjoyed, and in the San-dusky Street Church, Allegheny, a constant, quiet work, not recognized as any special out-pouring, has been going on for the year, re-sulting in more than twenty haptisms."

PHILADELPHIA. -In the Baptist Church at Nicetown, a Philadelphia suburb, a work of grace has been for some time past going forward. There have recently been eighteen accessions to the church. The religious interest seemed to commence with a deep solemnity caused by the death of an esteemed Sabbath-school scholar.

VINELAND, N. J.-A Baptist Church was organized at this place, on the 13th inst. The constituent members number thirty three pected to unite, as soon as they receive their letters. Rev. J. M. Challis officiates temporarily as pastor.

A NEGLECTED POINT.—The letters from the churches sent up to the late meeting of the Bradford, Pa., Association present a rethe Bradford, Fa., Association present a re-port, singular for these days, but suggestive of a much forgotten duty, viz.:--" Few bap-tisms, but a good deal of vholesome discipline going on." We shall certainly look for bap-tisms in the next year's report. COLORED BAPTIST CONVENTI Western correspondent of the Examiner and Chronicle :-- "One of the most significant gatherings-and I may say important, too-among all the 'May Meetings,' was the Con-vention of Colored Baptists, which was held in St. Louis from the 24th to the 30th of last month. The principal question which came up for discussion and action was the spiritual wants of the recently enfranchised colored men of the late slave States. There was quite a large representation in attendance, many coming from the far South. The accounts which these brethren gave of the condition of their people was deeply interesting. There are thousands of Baptists along the Mississippi, from Cairo to New Orleans, at different points, congregated in communities where churches might be readily organized, were there ministers to supervise the work, and which the delegates reported would readily become self-supporting. The great cry is for pastors-men of their own race and color, sympathizing with them in all their hopes and aspirations, and efforts for spiritual and material advancement. The action of the Convention was characterized by great good sense and judgment, and the brethren composing it appeared to be fully aroused by the high import of the demands made upon them. They laid their hands upon all capable men who were available for this service to supply important stations along the river, and in other portions of the late Southern Confederacy."

upon, and also all that is needed in the pre- | common agreement respecting the definition | Two members of the tribe were ordained about a year since, and they have met with of the term by which they are designated. The effort of their late National Convention to do so failed, leaving us to make out what we can from the declarations of sentiments Saviour.

by individual writers and speakers. We would not be so ungenerous, even in face of the fact that the blasphemy was not officially rebuked, as to hold them to the impious utterances of Mr. Burleigh, who, in the Convention named, said that the appellation, "Lord Jesus," meant no more than "Mr. Jesus." But we suppose Rev. O. B. Frothingham, pastor of the Third Unitarian Society in New York, is a person of more standing among them, and that his utterances may be regarded as a fair exponent of the views of the denomination. We quote a tew scraps from a late printed discourse of his as follows:

"It is a feature of our conception that man's future in another condition of being is a matter with which we have no immediate concern. His actual condition here is the momentous point. . . . All liberals, therefore, make it their business to withdraw men's thoughts from the future and fix them on the present . . . In this belief in a physical world uncursed, a social world under prayed, a moral world undegraded, a spiritual to the Christian benevolence of the North. world undarkened by Satan, we stand dis-tinguished from all the rest of Christendom.

. Christianity is a natural system, occurring in the regular line of human pro-gress, and falling in with the general movement of mankind toward its perfection.

to account for Christianity. It seems to follow that Jesus is a purely human being. Unconsciously, no doubt, it is the belief of almost all of us. We apply to it (the Bible) the ordinary literary tests. We find some parts of it ungenuine; other parts we find defective in statement and in thought. . . Our absolute denial of the 'Fall' sets the face of humanity toward the kingdom from the first step in the babytender.'

THE JEWS.

APOSTATE ISRAEL.-It is well known that the Jews, after eighteen centuries of waiting for a Messiah, have begun to renounce "the hope of Israel," and in considerable numbers have sunk into blank deism, or even lower. Such rites of their religion as they observe. are observed more from national than from net close very more from national than from religious reasons. How numerous the class of rationalistic Hebrews may be, we have not the means of estimating, but we fear that they are increasing. They would seem to be strong in Cincinnati. At the recent dedication of a place of worship there, the Rabbi defined "a true Israelite" to be "one who trusts in God and believes in the divine truth of the Bible, needs no king to govern, no Messiah to redeem, and no miracles to dem-onstrate the truth of religion." That thinking men should be compelled to renounce the unreal and perpetually receding hope of a Ohrist yet to arise is not strange. But it is melancholy to see unbelief in Jesus pushing them into unbelief in the need of redemption and in the verities of historic revelation. It is exchanging "blindness in part' for utter darkness.—Examiner and Chronicle.

JEWISH CONVENTION.—The Jews recently held a council in New York, where delegates from the principal congregations of the country were present. The council took action in opposition to the attempts made to amend the Constitution of the United States, so as to secure a more definite recognition of the to secure a more definite recognition of the Christian religion, which attempt, it is alleged, "was killed by the Judiciary Com-mittee of the United States, by an adverse "all Christian sects, in order better to oppose Catholic influence." These attempts, they say, if successful, would make the "Jews allens, instead of free citizens."

JEWISH MISSIONS IN LONDON.-At a late meeting of the "London Jews' Society," the Bishop of Ripon said :—" When this Society was first established it is supposed that there were not fifty converted Jews in the whole of this kingdom. In London alone you have now 3000 converted Israelites. The Society can tell of 20,000 converts, of whom it is asas well as of the visible Church of Christ. More than a hundred ordained clergymen, originally members of the Jewish communion, but now converted to the faith of Christ, are preaching the everlasting Gospel.'

much success in their labors. About eighty of the tribe have professed faith in the ITEMS. A new building is about to be erected for the second Presbyterian Church, O. S., in Gamden N. J.——Temporary occupants of the second Presbyterian Church, O. S., in Camden N. J.— Temporary occupants of the professional chairs in Danville Theologi-cal Seminary belonging to Professors Breek-inridge and Humphrey, absent in Europe, have been chosen, viz: Rev. R. W. Landis, D. D. for Theology, and Rev. J. Edwards, D. D. for Church History, — Four Presby-terian churches in Charelston, S. C., are now vecant, and supposed to be in readiness for vacant, and supposed to be in readiness for listening to candidates.—It is said that Rev. Dr. Palmer, of Columbia, S. C., one of the magnates of the late Presbyterian Church of the C. S. A., and stump orator for the rebellion, now proposes to form a colony for emigration to Brazil.——The Book Society of Pater Noster Row, London, purpose to publish an unabridged edition of Bunpenny a copy. An earnest appeal is made to the Christian benevolence of the North, for aid for the Institution of the Deaf, Dumb,

and Blind, at Raleigh, N. C. The destruc-tion of the State government by the triumph of the Union arms, has cut off the State appropriations, and the unfortunate inmates are left in great destitution.—The Presby-terian Church in Madison, N. J., was entered by burglars on the 6th inst., and robbed of Episcopal Church, but the scoundrels took fright before securing any plunder.—The managers of the American Baptist Historical Society last year invited from other de-nominations donations of books for their archives, expressive of their respective denominational views. They have received in response, eighteen volumes from the Presyterians, thirty-six from the Unitarians, eight from the Shakers, fifty-one from the "Friends," eight from the Campbellites, and handsome majority, that no musical instru-ment must be used in a kirk—that people must stand, and not kneel in prayer—that there shall be no form of prayer, and no com-munion out of the kirk.—At St. Peter's (Roman Catholic) Church, New York, over two thousand persons were lately confirmed. The communion was administered to twelve

THE PUBLICATION CAUSE.

The Treasurer of the Presbyterian, Publication Committee would scknowledge the receipt of the fol-lowing contributions from April 1st to May 31st, 1865, via :--FOR GENERAL PURPOSES.

paptised converts.

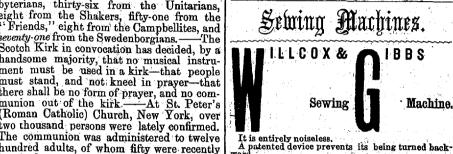
Texas Valley, N. Y., Pres. ch. Pittsfield, Pa., Pres. ch. Philadelphia North Broad Street Pres. ch... Philadelphia, Wainut Street Pres. ch... Beverly, Pa., Pres. ch... Miss Maggie Moore, Southport, Ind. Cincinnati, Ohio, 1st German Church.... Pine Plains, N. Y., Pres. ch... Erie, Michigan, Pres. ch... Frie, Michigan, Pres. ch..... Bast Whiteland, Pa., Pres. ch.... Reeseville, Pa., Pres. ch... Delhi, Ohio, Pres. ch..... Newtown, Ind., Pres. ch... ewtown, 1nd., Fres. on...... airview, Pa., Pres. ch...... orthport, N. Y., Pres. ch.... ampbelltown, N. Y. Pres. ch... farlem, N. Y., Pres. ch... larlem, N. Y., Pres. ch... inestown, N. Y., Pres. ch... Newark, N. J., Pres. ch... amestown, N. Y., Fres. ch. lewark, N. J., Pres. ch. Autituck, N. Y., Pres. ch. hipley, Ohio, Pres. ch. hipley, Ohio, Pres. ch. hipley, Ohio, Pres. ch. Washington, D. C., 1st colored Pres. ch. Washington, N. C., 1st colored Pres. ch. Washington, D., C., Philadelphia, Nort Dover, N. J., Pres. Willoughby, Ohio, Nassau, N. Y., Pre: Succasunna, N. J., Geneva, N. Y., Pre: Geneva, N. Y., Pre: Ohio, Pres. ch. Pres. ch. N. J., Pres. ch. Paterson Pres. ch... , Pres. ch

Wines, &c.



SPEER'S SAMBURG PORT GRAPE WINE /ineyard, Passaic, New Jersey. Pure and four years ld. For the Communion Table, and for Medical old. For the Communion Table, and for medical purposes. THIS IS AN ARTICLE OF WINE FROM THE Pure Port Grape Juice, without the addition of spirits or any liquors whatever. None is disposed of until four years old. The beneficial effect derived from its use cannot be realized from other wine, nor from the thousands of Patent Bitters now crowding the market. Excellent for Females and Weakly Persons and the consumptive. Discuptive. Be sure the signature of Alfred Speer is over the ork of each bottle.

cork of each bottle. Sold by Druggists. Trade supplied by JOHNSON, HOLLOWAY & READING, No. 23 N. SIXTH Street, Wholesale Druggists, and by FREDERICK BROWN, in Abila-delphia, and by A. SPEER, at his. Vineyard, New Jerssy. Principal Office, No. 203 BROADWAY, New York.



The needle cannot be set wrong. The Hemmer, Feller, and Braider are acknowledged o be superior to all others. It received the Gold Medal of the American Insti-ute in 1863. It received the Gott metus: of the finite and the in 1863. It also received the first premium for "The BEST Skwirk MACHINE," at the great "New England Fair," the "Vermont State Fair," the "Pennsylvania State Fair," and the "Indiana State Fair," 1864. "Send for a circular containing full information, no-tices from the press, testimonials from those using the machine, & JAMES WILLCOX, Manufacturer, 508 Broadway, New York.

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Circleville, N. Y., Pres. ch. Dunmore, Pa., Pres. ch. Garbondaic, Pa., Pres. ch. Buffalo, N. Y., Pres. ch. ISth St. Presbyterian Church, New York... Montclair, N. J., Pres. ch. Dunton, III., Pres. ch. Brandy Camp, Pa., Pres. ch. Dundoe, N. Y., Pres. ch. Pine Grove, Pa., Pres. ch. Philps, N. Y., Pres. ch. Portsmouth, Ohio, Pres. ch. OFFICE, 730 CHESTNUT STREET. PHILADELPHIA. 14 0 8 0 12 0 11 5 91 0 40 0 **CHARLES BURNHAM** MANUFACTURER AND DEALER IN FRUIT-PRESERVING CANS AND JARS, \$1,433 60 Total for General Purposes. WHOLESALE AND RETAIL. FOR SPECIAL FUND. Cleveland, Ohio, Rev. W. H. Goodrich... William Strong, Philadelphia..... Troy, N. Y., Pres. ch... Carlisle, Pa., Pres. ch., additional..... A. Whildin, Philadelphia..... Edward Currán, Utica, N. Y. L. H. Trask, Kalamazoo, Michigan.... Thomas H. Skinner, D.D., New York.... Dennis Bowen, Buffalo, New York..... \$50 0 100 0 364 0 14 0 2000 0 No. 119 SOUTH TENTH STREET, PHILA. Artbur's Self Sealing Tin Cans, Carlisle Sorew Top Glass Jars, Willoughby's Patent Tin Cans, Cement Top Tin Cans, Glass Jars with Cork Stoppers, Ar-thur's Self-Sealing Glass Jars, Kline's Patent Top Glass Jars, Willoughby's Patent Glass Jars, Common Tin Cans, Cement. Tinmen furnished with Tops and Bottoms, stamped up, for Common, Cement top, and Willoughby Cans. 50 00 25 00 50 00 25 00 Total for Special Fund... For General Purposes.... \$2,678 00 1,433 60 \$4,111 60 TORREY'S ARCTIC ICE CREAM FREEZER. THE GREAT The manufacturers of the ARCTIC FREEZER claim for it the following points, and are ready to prove them by public exhibition, if disputed. lst. That they will actually freeze cream in four AND SUMMER SPRING APERIENT minutes. 2d. They will freeze cream in less than half the time of any other freezer in use. 3d. They require much less ice than any other TARRANT'S Sufferers from Sick Headache. Sufferers from Dyspepsia, Sufferers from Nervous Headache freezer. 4th. They will make cream smoother and lighter than any other freezer. EFFERVESCENT 1 qt. 83 3 qts. 85 6 qts. 8 8 14 qts. 815 2 ... 4 4 ... 6 8 ... 10 23 ... 20 Sufferers from Sour Stomach, Sufferers from Bilious Headache, Sufferers from Costiveness, WHOLESALE AND RETAIL. SELTZER Sufferers from Heartburn, Sufferers from Piles, Sufferers from Sea Sickness GAS STOVES, A P E R I E N T. FOR SUMMER USE. Sufferers from Liver Complaint, Sufferers from Indigestion, WILL FIND IN, BROIL, BOIL, ROAST, BAKE, TOAST, and HEAT SMOOTHING IRONS. Hundreds of Families use them with perfect satis-Tarrant's Effervescent Seltzer Aperient, A SURE, PLEASANT and PERMANENT CURE, for the above and similar diseases. No. 119 SOUTH TENTH STREET, PHILA. MANUFACTURED ONLY BY A. J. WEIDENER, TARRANT & CO., 278 GREENWICH STREET, NEW YORK. 38 SOUTH SECOND STREET, FOR SALE BY ALL DRUGGISTS. Between Market and Chestnut Streets, PHILADELPHIA. W. P. CLARK, MANUFACTURER OF COAL OIL LAMPS AND WHOLESALE DEALER IN GLASS TUMBLERS, PATENT No. 1626 MARKET STREET, PHILADA BOOTS AND SHOES OF MY OWN MANUFAC-JARS AND GLASSWARE GENERALLY. ture. Ladies', Misses', Children's, Men's, and Boys Dealers will find it to their advantage to examine our stock and compare prices before purchasing their roods for the spring sales. We would call the attention of the public particu-arly to our Boots and Shoes of every variety, at moderate prices No. 1626 MARKET STREET. W. G. BEDFORD, NEW STYE OF PATENT JARS FOR CONVEYANCER AND REAL ESTATE AGENT PRESERVING FRUIT WITHOUT SUGAR. We can refer to hundreds of respectable persons who put up peaches and other fruit in our Jars last season without the use of Syrup, and found upon opening that the Fruit retained its natural flavor, and in fact was just the same as when put into the No. 53 NOR H TENTH STREET, PHLADA THE NEW YORK TIMES. A. J. WEIDENER, No. 38 South Second Street. PHILADELPHIA. The price of the New YORK TIMES (Daily) is FOUR Cents. To Mail Subscribers the price is \$10 per annum. THE LIFE AND TIMES OF JOHN HUSS; 83 00 5 00 OR. One copy one year Three copies one year..... \$2 00 5 00 THE BOHEMIAN REFORMATION OF THE FIFTEENTH CENTURY. By the Rev. E. H. Gillett, D. D. BOSTON: GOULD & LINCOLN.

HOOFLAND'S GERMAN BITTERS. THE GREAT STRENGTHENING TONIC. THESE BITTERS HAVE PERFORMED MORE CURES: Have and do Give Better Satisfaction! HAVE MORE TESTIMONYI HAVE MORE RESPECTABLE PEOPLE TO VOUCH FOR THEM! Than any other article in the market. We Defy any one to Contradict this Assep tion, and Will Pay \$1000 To any one who will produce a certificate published by us that is not GENUINE. **HOOFLAND'S GERMAN BITTERS** Will cure every case of CHRONIC OR NERVOUS DEBILITY, DISEASES OF THE KIDNEYS, AND DISEASES ARISING FROM A DISORDERED STOMACH. **OBSERVE** THE FOLLOWING SYMPTOM Resulting from disorders of the Digestive Organs, Resulting from disorders of the Digestive Organs, such as Constipa-tion, Inward Piles, Fullness of Blood to the Head, Acidity of the Stomach, Nauson, Heartburn, Disgust for Food, Fullness or weight in the Stomach, Sour Erne-tations, Sinking or Fluttering at the pit of the Stomach, Swimming of the Head, Hurried and Diff ficult Breathing, Fluttering of the Heart, Choking or Stomach, Swimming of the Head, Hurried and Diff ficult Breathing, Fluttering of the Heart, Choking or SuffocatingSonsations when in a lying posture, Dim-ness of Vision, Dots or Webs before the Sight, Fever and Dull Pain in the Head, Deficiency of Perspiration, Vellowness of the Skin and Eyes, Pain in the Side, Back, Chest, Limbs, &c., Sudden Flushes of Heat, Burning in the Flesh. Constant Imaginings of Evil, and great Depression of Spirits. REMEMBER THAT THIS BITTERES REMEMBER THAT THIS BITTERS NOT ALCOHOLIC,

207

Medicinal.

DYSPEPSIA

AND DISEASES RESULTING FROM

ARE CURED BY

And Digestive Organs

Disorders of the Liver

CONTAINS NO RUM OR WHISKEY,

And Can't Make Drunkards,

BUT

IS THE BEST TONIC IN THE WORLD.

READ WHO SAYS SO.

READ WHO SAYS SO. From Rev. Levi G. Beck, Pastor of the Baptist Church at Chester, Pa., formerly of Baptist Church, Pember-ton, N. J. I have known Hoofland's German Bitters favorably for a number of years. I have used them in my own family, and have been so pleased with their effects that I was induced to recommend them to many others, and know that they have operated in a strikingly beneficial manner. I take great pleasure in thus pub-licity proclaiming this fact, and calling the attention of those afflicted with the diseases for which the area recommended to these Bitters, knowing from experi-ence that my recommendation will be sustained. I do Yours truly, Hondrahle Efforts the face From Ren. J. Neutra Brown, D. D. Editor of the Ence

From Rev. J. Neuton Brown, D. D., Editor of the En-cyclopedia of Religious Knowledge. Although not disposed to favor or recommend Patent Medicines in general, through distrust of their ingree-dients and effects, I yet know of no sufficient reasons why a man may not testify to the becaute he believes himself to have received from any simple or equations in the hope that he may thus contribute to the benefit of others.

day, the 14th of the present month, the Rev. T. F. Baird, pastor of the U. P. congregation of Lower Chanceford, departed this life. His disease was inflammation of the brain. We have not received any particulars concerning his last hours. Our acquaintance with him was but slight, but no one could be in his presence long without feeling that he was a man of deep and fervent piety.-Chr. Instructor.

CONGREGATIONAL.

VERMONT. —The recent report of the state of religion in the churches of Windsor County Conference, says : —"There has been an in-crease of religion. — uterest in West Hartford, Queechy, Windsor, —ast Weathersfield, and Springfield—some sight or tan honeful con-Springfield—some eight or ten hopeful con-versions having occurred in each of these places; while in Weathersfield East, the special religious interest is still extending, more than twenty having already been brought under its influence.

MAINE.-At a late meeting of the Cumberland Conference, there was a discussion on a proposed change in Sabbath services, which would give but one preaching service and employ more of the time of the day in Bible class, Sabbath-school and other familiar instructions in the letter and meaning of the Holy Scriptures. The subject was committed to be reported upon next year. The Union Conference, the meeting of which was recently held at Bridgeton Centre, received reports of revivals from eight of its churches, most of which were of great power.

REFORMED DUTCH.

PASTORATES FILLED.—The last month has been to R. D. Church an auspicious one in the way of installations perfected, or calls the way of installations perfected, or calls accepted. Among the former we notice that of Rev. Theodore W. Wells, at Bayonne, (Bergen Neck, N. J.;) Rev. Wm. B. Van Benschoten, at Wyckoff, N. J., and Rev. A. P. Peek, at Owasco, N. Y. Arrangements have also been made by the North Classis of Long Island for the installation on the oth Long Island, for the installation, on the 9th of July next, of Rev. A. A. Willits, D.D., over the Lee Avenue chuurch, Brooklyn. Mr. C. W. Fritts, licentiate, has accepted a call to Blawensburg, N. J. Rev. John V. N. Schenck is soon to be installed at Owasco Outlet, near Auburn, N. Y.

THEOLOGICAL SEMINARY.-The enterprise for securing an addition to the endowment of the Theological Seminary at New Bruswick having been successful, the General Synod appointed an additional professor, Rev. Dr. Demarest, of Hudson, N. Y. He takes the chair of Pastoral Theology and Pulpit Rhe-toric, a department for which he is said to have unusually good qualifications.

METHODIST.

THE SOUTHERN FIELD.-The Advocate and Journal brings a number of suggestions upon the subject of church reconstruction in the South, to the following conclusion :--"Some points seem to us sufficiently ascer-tained: (1.) That our Church will be extended over the South. Our people require this of those charged with that department of Church duty, and the obvious wants of the case demand it. The work too should be done at once, and on a liberal scale. (2.) The plan of the Dissipline as lately presented The plan of the Discipline, as lately presented in this paper by Rev. S. Y. Monroe, is at once our only practicable method to proceed

EPISCOPAL.

INTER-DENOMINATIONAL FELLOWSHIP.-The late intolerant Pastoral of the New York Bishop Potter will insure a thorough sifting of this subject by his own denomination. One of its papers, the Christian Times, last

week, brought the Bishop into the presence of the fathers of the Episcopal Church in resolution bearing date of August first, offer-ing an address to Washington on his election as President of the United States. It be-gan as follows: "We, the Bishops, Clergy, and Laity of the Protestant Episcopal Church in the States of Now York Now Largey Papa in the States of New York, New Jersey, Penn-sylvania, Delaware, Maryland, Virginia, and South Carolina," and ends with all the signa-

"As the representative of a numerous and extended Church, we most thankfully rejoice in the election of a civil ruler, deservedly beloved and eminently distinguished among biotoca in the friends of genuine religion, who has hap-pily united a tender regard for OTHER CHURCHES with an inviolable attachment to his own.'

The reply was in keeping with the address.

to conceal the joy I have felt in perceiving the fraternal affection which appears to in-crease every day among the friends of genu-ine religion. It affords edifying prospects indeed, to see Christians of different denominations dwell together in more charity, and

ROMAN CATHOLIC.

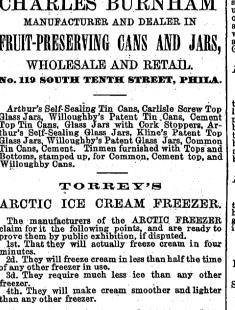
THE NEW ENGLISH ARCHBISHOP.-The London correspondent of the *Presbyterian* Banner writes, May 26:—"Dr. Manning, an ex-Protestant Archdeacon, and brother-in-law of the Bishop of Oxford, leaves London this week in order to receive the pallium from the Pope's own hands, as Archbishop of Westminster. His appointment was in direct opposition to the wishes of the English Roman Catholic nobility in England who desired to have Dr. Clifford, a man of high family, and not Ultramontane in his sympathies, to occupy the high seat vacated by the death of Cardinal Wiseman. But Manning has done Rome such great service as a proselytizer-he is so polished, so so eloquent as a preacher-has pious. been the leader of such a large band of men who were formerly English Episcopal clergymen, that his Holiness has shown, in the most decided way, that this is the man whom he delights to honor.'

THE FRIENDS.

IN THE SOUTH.-No religious denomina-tion of the slave States has remained so firm in the profession of anti-slavery principles as the Friends. They have, in Virginia, North Carolina, and East Tennessee, about 37 congregations, numbering about 3,500 persons. During the war the Virginia Meetings maintained a close connection with the Baltimore Yearly Meeting, to which they belonged, and hose in North Carolina and East Tennessee (3,000 members constituting the North Caro-lina Yearly Meeting) continued their "annual epistles" to the Northern and Western Yearly Meetings, breathing the warmest expres-sions of love and unity. The discipline of the Society, prohibiting the owning or hiring of slaves, not only remained inviolate, but the members bore an open and firm testimony against slavery and war, and were loyal to the United States Government. This subjected them to some persecution, but the Society, nevertheless, received an accession of over five hundred members. Immediately upon the surrender of Johnston's army, their brethren of the North and West raised over \$20,000 to replace their losses by the war, and to assist in re-establishing schools.

REVIVAL IN A COLLEGE.—A correspon-dent of the *Congregationalist*, writing from Waterville, Me., says :—"There is a quiet, and it is believed, deepening religious interest here, extending into the College. Some very interesting cases of conversion have occurred Very few literary institutions have suffered greater losses by the war than the one in this delightful village; but its prospects are brightening.

ional Baptist writes from Rochester, Ind., that that section of the State has been blessed with an out-pouring of the Spirit and the con-version of many souls. The Union and Mis-sissinewa Baptist churches, had eighty-three



alcoholic mixture. I am indebted to my friend, R. bL. Shoemaker, Esq., for the removal of this prejudice by proper tests, and for encouragement to try them, when suffering from great and long continued lebility. The use of three bottles of these Bilters at the beginning of the present year, was followed by chient relief, and restoration to a degree of bodily and mental vigor which I had not falt for six months before, and had almost despaired of regaining. I therefore thank God and my friend for directing me to the use of them. Philada., June 23, 1861. J. NEWTON BROWN,

Philada., June 23, 1861. J. NEWTON BROWN,
From Rev. J. M. Lyons, formerly Pastor of the Columbus (N. J.) and Milestown (Pa.) Baptist Churches.
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MISCELLANEOUS.

INDIANA.---A correspondent of the Na