

would be glad to hear from them before going any farther. The brethren from Philadelphia told the congregation, that the ministers and churches of the city had sympathized with them in their struggles to erect a house of worship here, and had rendered a little help in the prosecution of this good work, and that they were anxious to see the house entirely free from debt. While they could not speak for those absent, they believed the \$600 could be raised in Philadelphia by due diligence, and perseverance. They therefore pledged for themselves \$125, and their personal efforts to secure the balance, \$475. Now, said the pastor to his people, are you ready at this time, to engage to raise the balance, \$650? Said he, I will give \$100 toward this object, and then one and another of the congregation followed in rapid succession, of various sums from 50 to 5 dollars, till the whole sum was pledged. This is one of the most hopeful church enterprises we have ever known. The people have done well, very well. Though they were taxed heavily to build their own dwellings, and get their lands or gardens ready to yield them a support, they were not unmindful of the house of God. They felt this was an enterprise that could not be deferred till their own houses were commenced and finished. They have manifested great zeal and liberality in this cause, and they deserve to be helped to pay the debt that is still on the church building. We hope our brethren of Philadelphia, who are doing so much for every good cause, will not shut out the appeal of this noble church from their favor. Any contributions for this object, may be sent to the care of Rev. Robt. Adair, No. 1334 Chestnut street. The building is 40 by 60 feet, and seats about 500. It is well filled every Sabbath. The congregation supports their pastor now without any missionary aid. R. A.

AN UNSPOKEN SPEECH.

Mr. Editor:—During the discussion in the General Assembly between President Fisher and others, of the question of reception to church-membership, an elder not accustomed to public debate, did not make the following speech:—"Mr. Moderator—I rise to state a case. Several years ago a married lady came before our session, related a satisfactory Christian experience, and asked to be received into our church. The session voted to receive her, and she was to be baptized and come to the communion next day. But her husband said to her, 'I am deeply anxious on the subject of religion, and hope by the next communion to unite with you. Wait for me.' She is waiting yet. She has not been baptized or come to the communion. Otherwise she seems to lead a consistent Christian life. "Mr. Moderator—What I am stating is a fact. And the question which I wish, through you, to propose to the Assembly is this: is she, or is she not, a member of our church?"

ANSWER.—The usage of the individual session must be consulted. If it is the custom of the session to vote to admit on condition of baptism and profession of faith, then, the condition being unfulfilled, the party is not a member. If no such condition was made, she is a member. In either case, it is a great pity she put off a solemn and plain duty, even upon the plausible plea of her almost persuaded husband. He would probably have been in the church with her, if she had come as soon as she saw the path of duty plainly.

LIBERAL BEQUESTS.

Margaret Latimer, recently deceased, has made the following bequests:—To the Sixth Presbyterian Church, of this city, \$300; to the Board of Foreign Missions of the Presbyterian Church, \$6,000; to the Board of Domestic Missions of the same church, \$6,000; to the Board of Education, \$3,000; to the Board of Publication, \$500; for disabled ministers and their families, \$500; the Board of Church Extension, \$1,000; Am. Bible Society, \$1,000; the Orphan's Society of Phila., 18th and Cherry Sts., \$4,000; the Indigent Widows and Single Women's Society, of Phila., \$5,000; the Female Association for Relief of Women and Children in Reduced Circumstances, \$2,000; the Female Bible Society, of Phila., \$2,000; Fenn. Institution for the Deaf and Dumb, \$1,000; the Tenth Presbyterian Church, for the use of the Moyamensing Mission School, \$1,000. All the residue to James Bayard, in trust, to distribute among such religious and charitable objects as he may think proper.

SOLDIERS' AND SEAMEN'S HOME.

The patriotic ladies, who for four years have ministered to the wants of the thousands of soldiers on their march through Philadelphia, or their confinement in our hospitals, have now formed themselves into an association to procure for them and for our seamen a delightful home. To this home every Pennsylvanian who has exposed his life for us will be welcomed. This association, under the auspices of many distinguished citizens, among whom are the Governor of the Commonwealth and the Mayor of Philadelphia, invite the co-operation of the benevolent to their efforts to raise for this object a large amount of money by a Fair to be held in this city next October. Mrs. Daniel Haddock, the President, has gone to Harrisburg and other town to prosecute this great enterprise. E. D. SAUNDERS, Corresponding Secretary.

SPER'S SAMBURG WINE.—Messrs. Chilton & Co., the eminent chemists of New York, "pronounce it pure and for medicinal purposes superior to other wines. Its effects upon the system being mildly stimulating, diuretic, sudorific and tonic, and beneficial in affections of the kidneys and chronic diseases, with general debility of the constitution." Dr. Harris of the N. Y. Hospital, "finds it an excellent tonic and gentle stimulant preferable to the commercial ports and other wines, and recommends it especially for ladies." Dr. Parish of Philadelphia "pronounces it to be a purely unadulterated juice

of the grape, possessing much medicinal virtue, and uses it for its purity, fine flavor, medicinal properties, and non-toxicative any more extracts from letters of similar import from numerous physicians and clergymen, many of the latter using it as a communion wine in preference to foreign wines.—Harper's Weekly. The above wine is sold by druggists.

DEATHS.

WILLIAMSON.—At Philadelphia, on the 9th inst. Clara M. daughter of Robert and Sarah Williamson, aged 4 years.

Special Notices.

The Presbytery of Ontario will hold their next Regular Session in Deseronto on the fourth Tuesday in June (20th) at 10 o'clock P. M. JOHN BARNARD, Stated Clerk. The Presbytery of Niagara will hold its 20th Annual Meeting at Carlton, on the third Tuesday, 20th of June, at 4 o'clock P. M. J. J. ROOT, Stated Clerk. Medina, June 2d, 1865. The St. Lawrence Presbytery will meet its Semi-Annual Session at Canton, Tuesday, July 11th, at 2 o'clock P. M. Records of Sessions are to be presented for examination. E. E. BROWN, Stated Clerk. Gouverneur, June 9th, 1865. The Presbytery of Columbus will hold its next stated meeting in the Presbyterian Church in Leola, on Tuesday the 20th day of June, at seven o'clock, P. M. B. G. RILEY, Stated Clerk. Leola, Wis., May 22d, 1865. Philadelphia Tract and Mission Society.—The hundred and third meeting in behalf of this Society will be held in the Presbyterian Church, corner of Twelfth and Lombard Streets, (Rev. Wm. McCook, pastor) on Sabbath evening 25th instant, at eight o'clock. Sermons and addresses will be made of public invited. JOSEPH H. SCHREINER, Agent, 115 South Seventh street.

Daily Union Prayer Meeting, from 12 to 1 o'clock in the Hall, No. 1011 Chestnut street. Walk in and give a few moments to God and your soul. Prayer was appointed to convene at 12 o'clock. The blessings God designs to give, Long as they live should Christians pray, For only while they pray they live." French Evangelical Church.—The pulpit of this Church is now supplied by the Rev. N. Cyr, a pupil of Dr. Merle of Andover, for fifteen years a missionary in Canada. He has services twice on Sabbath in Dr. Barger's Sunday-school building, corner of Seventh and Spruce streets. Those of our readers who understand French might find it pleasant to stop in occasionally, and they may contribute to the prosperity of this mission work by advising their French acquaintances to attend services. Mornings, 10:30 and 7:15 P. M.

New Vol. Look at the July No. 1.—Portrait of President Johnson—two views; SECRETARY HARLAN; Queen Victoria; The Emperor Eugenie; the Emperor Alexander; Julius Caesar, with sketches of Character; the Conspirators, and How they Look; the Physiognomy of Classes; Love and Lovers; Second Marriages; Fat Folks and Lean Folks, and How to cure Them, with Illustrations; the Russian, with portraits; Enlarging the Lungs; Immortality of Mind; A Wonderful Prediction Fulfilled; Heroical Poetry; Maiden's Eyes; An Appeal from the South; Art and Artists; Practical Preaching; Work-Day Religion; A Hint to Maiden Ladies; Dictionary of Phrenology and Physiognomy, with engravings; Hata—a New Notion, illustrated; Our Country; "Able-bodied Men"; Early Patriots of America, illustrated; Our Finances; the Atlantic Cable, and Americans in England; with much more in JULY DOUBLE NO. PHRENOLOGICAL JOURNAL, Best No. ever issued. Begins a new Vol. Only 20 cents, by return post, or year for \$2. Subscribers new. Address Messrs. FOWLER & WELLS, No. 389 BROADWAY, N. Y.

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