other evangelical denominations, will result in a sort of self-defensive Protestant League. A large committee. located the less bright for the time to come. | with alacrity. The result is, by the blessing of God, peace, to be followed by unexampled the less bright for the time to come. at important points throughout the Union, was appointed "to act in concert with other committees similarly appointed by other evangelical denominations, for the purpose of giving expression to our desire for more visible fellowship, and for securing a more vigorous co-operation in defence of Protestant Christianity, as against the encroachment of Roman Catholicism and infidelity in our land."

THOMAS C. ALRICH.

In the death of this good man, the Hanover Street Church of Wilmington, has lost one of its most valuable ruling Elders, and the city one of its oldest and best citizens. Mr. Alrich was born in Wilmington, in 1791. His ancestors were among its earliest settlers; the name appearing two hundred years ago in its annals. In a great revival in 1814, under the labors of Dr. Blackburn and Rev. James Patterson, of Philadelphia, he was hopefully converted and made a public profession of his faith. In 1818. he was made one of the ruling-eldership, which office he continued to fill for fortyseven years, with very great acceptance to the people and enlarged usefulness. From the time of his first connection with the Church, by his own act, he was one of its pillars on whom its prosperity, under God, rested. For many years, up to the time when advancing age led him to give the work into younger hands, he made the house of God his constant care, watching over its temporal affairs and its spiritual concerns, with a zeal and interest only second to that which he felt toward his own household.

public service; his absence from the sanctuary, or the place of prayer-meeting, or weekly lecture, was simply an indication of sickness or absence from the city. His public prayers were full of unction and power, making a part of the memory of two generations. The last voice in the two generations. The last voice in the prayer-meeting, but two days before his death, was his.

He was eminently a man of prayer. There are few men who were more habitually and frequent in intercourse* with God. Morning, noon, and night, and men. The memorialists believe that the often, on peculiar occasions, at other periods through the day, his private room was sought and the low murmur of his voice could be heard. These stated periods of prayer were never omitted wherever be might be, and it were possible to observe them. He would be missed for a while from a company of friends, gathered in his own house, and even in the bustle of a watering-place, the retirement would be sought and found, when the hour of prayer had

His religion, was no merely formal thing, but was carried out in a warmhearted, genial intercourse with men. ly Christian character. While in respect to almost every man, some exception consistent Christian, with scarcely an element to mar the holy impression of a Christian life.

suppression of rebellion.

His death was entirely unexpected to his family, and probably as wholly unexpected to himself. But the holiness of his lite, an the intimacy of his communion with God, made the sudden transition from earth only a joyful surprise. It was a quick awakening, to find himself with Christ, with whom he had lived so long; only a coming into a seen presence that unseen had been very W. A.

NORTH BROAD ST. SABBATH-SCHOOL ANNIVERSARY.

The 6th anniversary of the schools connected with the North Broad Street Church, was celebrated last Sabbath afternoon. The report read by Mr. W. E. Camp, shows 488 scholars on the roll of ed by the great majority of the American the principal school, and 260 on the roll of the mission or branch school, organof the mission or branch school, organ-ized last year; 748 in all. Contributions length, but simply to indicate its conviction in 1864, \$245 46; in the first quarter of 1865, \$126 35; branch school, \$41 71. A Sabbath-school has been established discharge of its difficult duties. The prayer in Dunkard, Greene county, Pa.; and of the Assembly is, that the Government one in New Jersey. The principal school may be guided by wisedem and justice, apply these cardinal principles to all classes and all these cardinal principles and all disciplined by these cardinal principles. is also supporting a pupil in the Normal school, at Beirut, at the suggestion of Providence, and instructed by the trials of Mr. Jessup. Rev. Mr. Hammond's. la-bors among the children in the city, ness which exalteth a nation. commenced in the North Broad Street Church; they are gratefully mentioned in the report. Nearly, if not quite fifty hopeful conversions in the principal ed and efficient friend of the country and school and six in the mission school, are the soldier, to need any endorsement. mentioned. Addresses were delivered by Rev. E. S. Atwood, of Salem, Mass. Rev. Robert J. Parvin, of Chelten Hills, seeming impossibilities, in the way of Thomas E. Potter, Esq., and the pastor, procuring bounty subscriptions, and en-Rev. Dr. Adams. The Infant-school recited the 90th Psalm. The singing was ing off conscription. His patriotic seradmirable. The piece sung by the branch school, was repeated by request. The pulpit was decorated with gigantic vote of the Councils, a public expression boquets of flowers, and the occasion was of the thanks of our citizens. The folone of unmingled satisfaction to all.

satisfaction, that our church in this place | destined to become the popular patriotis progressing under the administration ism of the hour of peace-the Pennsylof its new pastor, Rev. H. E. Niles. A vania Home for disabled soldiers. valuable accession was made to its membership on the last Sabbath, of some fifteen or twenty in number, including several heads of families. This church

RIGHT OF SUFFRAGE FOR THE FREEDMEN.

Response of the Committee on Bills and Overtures to the memorial on extending the right of sugrage to the colored population. Adopted by the General Assembly Saturday May 27th.

The memorialists, in the paper placed before the Assembly, ask this body to "adopt such a deliverance in regard to" the subject referred, to "as shall seem demanded by the circumstances of the country at this time. And as there is no doubt in respect to "the rights of citizenship" as invested in loyal white people, the Assembly understands the memorial to have specially in view the case memorial to have specially in view the case of the Freedmen. In their behalf it asks for an expression of opinion as to their "rights of citizenship." The memorialists desire that the Freedmen, irrespectively of the question of race or color, should be so completely enfranchised as legally to invest them with all the privileges usually enjoyed by citizens of this country. This the Assembly regards as one of the gravest and most solemn questions of the age.

Such a people, with such a history, surrounded by such a train of providences, so large in numbers, so intimately connected

large in numbers, so intimately connected with the great struggle from which the nation is now emerging, so patient and hopeful dur-ing the long night of their bondage, so truly oyal and faithful to the Government in this age of treason, furnishing such an important and eminently needed service to the country in the hour of its peril, many of them personal sharers in the salvation and grace of Christ, and all of them hitherto subject to disadvantage social, civil, and political, directly calculated to depress their humanity, degrade their pursuits, and prevent them from realizing their proper destiny as men, may well claim the attention of this Assem-bly. As to the duty of making the most strenuous efforts for their education, social elevation, and moral and religious culture-He was always in his place at every ablic service; his absence from the sanc-

plentiful harvest. As to the specific question of bestowing upon this people all "the rights of citizenship" in the great work of reconstructing "society in the revolted States," referred to in the memorial there may be an honest difference of existing a proper good and level Government should "promptly adopt such principles and measures," in the reorganization of Southern society as will speedily secure this result. They do not specify what these "measures" should be; but simply ask for the speedy accomplishment of the end. The Assembly, without under-taking to define the ways and means most proper to be adopted for this purpose, hear tily concurs with the memorialists in the end sought. The Assembly, moreover, believes that the sooner this end is gained, the better it will be for all classes. That the colored man should, in this country, enjoy the right of suffrage in common with all other men, is but a simple dictate of justice. The Assembly cannot perceive any good reason why he should be deprived of this right on the ground of his color or his race. Why then should not the black man "in the revoltaged Strates" who is and "her bear time to the

This writer has never known one who obtained a more universal testimony to his goodness, uprightness, and thoroughpersons upon whom shall devolve the task of re constructing Southern society? This the Assembly thinks to be the shortest and safest would be made, in reference to him, there | method of solving the problem, most certain to was but one voice. He was an honest, gain the result and prevent future evils. So large a population cannot, in the state of freedom, be long kept contented without the enjoy-ment of common civil and political rights. Possessing these rights, they will be in a position He was a thoroughly patriotic and loyal man, ready for any measure that would uphold the Union, or promote the would uphold the Union, or promote the minds those hopes and high aspirations upon which the proper development of humanity so largely depends. Possession of these rights is is the quickest method of preparing them for their proper use. There can be no doubt of their loyalty; they are, and they have been, the friends of the Govern-ment; and in this they have shown more wis-dom than most of their former masters. If these men are fit for the duties of the camp and the garrison, as soldiers, the presumption is that they are not less competent for the duties of citizenship. To this result the country must come at last; and in the judgment of this Assembly more will be lost than gained by any efforts to postpone it. It is better to meet the question at once, and settle it in accordance with the rights of man, the principles of our political system, and the clear indications of Divine Providence. Any pro-per efforts of those in authority looking to-

> people.
>
> It is not the purpose of the Assembly, in in respect to the point intended in the memo-rial, and if possible, to say a word that may

wards this result, will receive the warm sympathies of this Assembly; nor can the Assembly doubt that they will be ultimately sustain-

Soldiers' Home.-Professor Saunders is too well known as the self-devot-His labors, unsparingly and gratuitously rendered, have, in this city, accomplished listments of volunteers, and thus wardvices in various ways, have been of so high account as to secure, through a lowing notice, which we cheerfully insert, informs us, that he is directing his influ-YORK, PA .- We learn, with great ence and efforts toward what we trust is

hars return to us maimed and injured for life. Is not our duty—especially if by word or bounty we persuaded them to serve us—to provide a pleasant retreat, a very home for the disabled during their entire lives. The efforts now in progress for this object call for earnest and immediate attention.

"E. D. SAUNDERS."

MONUMENT APPROPRIATE.

Abraham Lincoln came up from the ranks of the poor, and was ever the friend of the poor. He fell a martyr to liberty in the contest for freedom for all the people. Let the place where he was martyred become sacred to his memory. Where the assassin thought to have killed him, let him live forever. Let the good people of the land purchase Ford's Theatre and endow it with \$100,000 as a school for the education of the poor, white and black. The building is well situated for this purpose. Such a monument would be appropriate and in keeping with the character of Abraham Lin-T. B. McFalls,

Assembly's Church, Washington, D. C.

THE WASHINGTON MACHINE.—Our readers may be assured that the Washing Machine, advertised under this name in our columns, is what it claims to be, and will give great satisfaction as a labor-saving instrument. It will soon be considered as repaying the investment, by those who use it. The machine is simple, works very easily, does its work well, and the most delicate fabrics receive no damage in passing through. A family provided with a washing machine and a wringer will be almost entirely inde-pendent of the poor but over-paid services of saucy Hibernians.

For sale by Samuel McFerran, 724 Chest

Special Aotices.

43-The Presbytery of Ningara will hold its Semi-Annual Meeting at Carlton, on the third Tues-day, 20th of June. at 40'clock, P. M. L. J. ROOT, Stated Clerk. Medina, June 2d. 1855.

43-The Presbytery of Rochester will hold its stated meeting at North Bergen on Tuesday the 13th day of June next at 3 o'clock P. M. CHAS. E. FURMAN, Stated Clerk.

43-The Presbytery of Columbus will hold its next stated meeting in the Presbyterian Church in Lodi, on Tuesday the 20th day of June, at seven o'clock, P. M. B. G. RILEY, Stated Clerk. Lodi, Wis., May 22d, 1865.

Notice.The Stated Meeting of Buffalo Presbytery will be held at the Second Church. Ripley on the second Tuesday of June prex., commencing at four o'clock, P.M.

TIMOTHY STILLMAN, Stated Clerk.

Dunkirk, May 20th, 1865.

Daily Union Prayer Meeting, from 12 to 1 o'clock, in the Hall. No. 1011 Chestaut street, Walk in and give a few moments to God and your soul.

"Prayer was appointed to convey
The blessings God designs to give,
Long as they live should Christians pray,
For only while they pray they live."

85 French Evangelical Church.—The puipit of this Church is now supplied by the Rev. N. Cyr, a pupil of Dr. Merle d'Aubigne, for fifteen years a missionary in Canada. They have services twice on the Sabbath in Dr. Barnes's Sunday-school building, corner of Seventh and Spruce streets. Those of our readers who understand French might find it pleasant to stop in occasionally, and they may contribute to the prosperity of this mission work by advising their French acquaintances to attend services. Morning, 10½, and 7½ P. M.

Ar Notice..... To Ladies' Christian Com-missions and Ladies' Ald Societies, auxil-iary to the United States Christian Com-mission:

rary to the United States Christian Commission:

It is the desire of the National Committee on Ladies' Christian Commissions to secure. as far as possible, such returns from all the auxiliary societies thus indicated, as will enable us to complete the records of their organization—memberships, donations, &c. To this end the undersiged hereby respectfully request all such organizations as have not, within a few weeks past, received and responded to application by letter on this subject, to forward statements containing the date of organization of their Commission or Auxiliary Society, the names of officers and the number of members, together with the amount of membership subscriptions and the cash donations forwarded to the United States Christian Commission.

The early attention of local secretaries is desired in this matter. Communications may be addressed to REV. ROBERT J. PARVIN, Chairman, &c. at No. 11 Bank street, or MRS. A. G. CROWELLE.



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LOOR o'er the fashions which old pictures show. As they prevailed some fifty years ago: At leas, that phase of fashion which conveys Hints of those instruments of torture-STAY8! With that which in these modern days is seen : No more of steel and whalebone is the chest, Or side, o liver, terribly compressed; No more are curving ribs, or waving spine, Twisted a.d tortured out of Beauty's line For skill and i some both unite to show How much c realth to dress do women owe.

In Mrs. Sherman's Corsets, ladies find The laws of Health with Fashion's taste combined Supporting equally each separate part. They cramp no action of the lungs or heart; ${\bf A}{\bf n}{\bf d}$ no injurious ligature is placed To mar the flexure of the natural waist; Their fit is vertain—and, what's sure to please, In all positions there is perfect ease; The figures of the young they help to form, Aiding and not repressing every charm; Irregularities of shape they hide. So that by none can slight defects be spied. While e'en a ligure, which is understood As being "bad," may by their help seem good; And matrons wearing them a boon will gain, Their early symmetry they'll long retain.

Insuring comfort, grace, good health, and ease, These Sherman Corsets cannot fail to please: One trial is the only test they need. For then all others they must supersede; Fashion's demands with usefulness they blend, And so are truly every woman's FRIEND!

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