

FROM OUR CORRESPONDING EDITOR.

THE MODERATOR.

Many of our readers will be much gratified by the selection made this year by the General Assembly of its Moderator. Dr. Shaw belongs to Western New York—he claims a special right in him. When he is honored she is honored. Although he was born in New York City, and there passed his earlier years, his entire pastorate, we believe, has been spent in this region—first a few years at Attica, and now for almost twenty-five years in this city. In his boyhood he attended the Brick Church in New York; in his manhood he is pastor of the Brick Church in Rochester. If we were writing for the Ledger, we might be tempted to say that he is a "brick" himself, but something more dignified is manifestly due alike to the excellence of the man, and to the exalted position which he is now called to fill.

We suppose, however, that in the selection of their Moderator, the Assembly had respect not merely to the worth and fitness of the candidate, but also to the character, standing, and number of the church which he so worthily represents. Regarding him as one of the representative men of this region, (Central and Western New York,) he has a constituency of nearly fifty thousand church members, about one third of our church. And why should not one-third, therefore, of the Moderators of the Assembly come from this region? a consideration to be thought of by our best men; a stimulus to good behavior and high achievement. We will only add, that after furnishing such men as Dr. Wisner, of Ithaca; Dr. Wisner, of Lockport; Dr. Thompson, then of Buffalo; Dr. Condit, of Auburn, beside the worthy incumbent of this year, we still have "a few more of the same sort;" and if one-third is our just proportion, we have not yet had our due, as we have furnished but six, and not seven, out of the last twenty-two; so there is additional hope for those who are worthy.

THOSE ROOMS.

We have received the circular issued by Rev. Drs. Hawley and Hall, with S. Willard, M.D., of Auburn, the committee appointed at the recent meeting of the Board of Trustees and Commissioners of Auburn Theological Seminary, to make an appeal to the churches of this region and to the friends of this institution, to supply the needed means for refurnishing the students' rooms.

The case is urgent, and the appeal is earnest and importunate. It is sent to pastors, and they are desired to move at once in the matter, as the work must all be done in the present vacation. Each one is requested to bring the subject before his people, and secure a generous collection for this object; or go himself, or get some one else to go, to individuals, paper in hand, and get subscriptions (to be promptly paid) for this fund. It is hoped that each large church will raise enough at least to furnish one room; and that many individuals, of ample means, will cheerfully do the same; while the smaller churches will give in proportion to their means. If the three hundred and seventy churches to whom this seminary especially belongs, will take hold of this matter at once and in earnest, it may easily be done, and the rooms will be in order for the students when they return in the fall.

STATE TEMPERANCE SOCIETY.

The Executive Committee of this organization have issued an appeal "to the ministers and churches of all Christian denominations in the State of New York," "for special effort in the great work of carrying forward the Temperance Reformation." Pastors are requested to preach upon the subject, as in the olden time, when ministers were recognized as leaders in this reform. A simultaneous collection is also desired, on the first Sunday of June for funds to carry on the operations of the State Society.

The appeal is signed by G. A. Lintner, D.D., Rev. C. C. Leigh, Dr. J. C. Gallup, Rev. W. E. Knox, and Hon. E. Remington, Executive Committee, names which ought to commend the appeal to the considerate attention of these leaders in society for whom it is especially designed. Surely it is time something more were done, if possible, to stay the inroads of increasing intemperance; and it is hoped that this appeal will be duly regarded.

While some, however, are moving in this direction, it is fearful to see how numerous if not recklessly the Supervisors in the various counties are granting "licenses" for taverns and grog-shops of every imaginable grade.

UNION CELEBRATION.

The students of Hamilton College have uniformly manifested the highest patriotism during the late troubles in our country. A large number from their halls have been soldiers in the field; and "some are not," for they have sealed their patriotism with their blood.

And now that the war is virtually over, the students chose to have a grand celebration of the glorious event. A holiday was granted by the faculty for the purpose, and a meeting was held in the Clinton Village Church. By invitation of the students, Professor Upson presided on the occasion—of course, with dignity and grace; prayer was offered by Rev. Mr. Erdman, and a patriotic and stirring address was given by President Fisher.

If any body has a right to rejoice over the restored Union, Hamilton has;

for she has taken no insignificant or mean part in the struggle; and now that the war is over, she will hope for a large increase in the number of her students.

ONE OF THE SERMONS.

What a volume might be made of the sermons preached and printed upon the death of our late beloved President, Abraham Lincoln, the good, and the brave.

Among those which we have read with peculiar interest, is one from Rev. Dr. Daggett, of Canandaigua, preached on the day after the President's death, and published by a numerous and earnest request of citizens of that place. Of course, the sermon was prepared in great haste, amid the distractions of that awful Saturday, April 15th; and yet the maturity of thought, the combined grace and force of expression, running through the whole, indicate the high culture and varied attainments of the gifted author.

PERSONAL.

Mrs. Charles H. Lloyd, whose husband has recently died, a missionary in South Africa, is a grand-daughter of the famous Josiah Bissell, whose name is associated with all that was good in the early history of Rochester; and she seems to have partaken much of the enterprise and consecration which characterized the life of her grand-father.

Brought up, as she was, amidst all the fascinating influences which wealth and high social position could give in the city of New York, she turned away from all to be a humble missionary among the poor Zulus of South Africa. And to add to the sacrifice which she so nobly laid at her Master's feet, she has there been called to part also with husband and child, and to "sit solitary" in that strange and distant land. Who can doubt but she shall have grace also according to her day, and that in the end her reward will be all that heart can desire?

DEATH OF REV. S. S. GOSS.

By a sudden and painful casualty this esteemed and excellent brother, from Auburn, met with his death in this city, on Thursday 25th inst. He was on the stage, which was heavily loaded, just starting for Penfield. He was on the box with the driver. While in East Avenue, one of the wheels ran off, throwing him violently from the box upon his back into the gutter, the whole weight of the stage following after and falling upon his prostrate form.

His body was fearfully crushed, his ribs broken, and such internal injuries inflicted that he lived but three-quarters of an hour. He was conscious almost to the last; knew that the end had come, and calmly committed his soul to the Savior. Mr. Goss has long been a member of Cayuga Presbytery, well known and highly esteemed in all that region. His health, however, has been such for some years that he has been unable to pursue his chosen and loved work of preaching the gospel; and he has of late been engaged in trade in the city of Auburn. He attended the Second Presbyterian Church, and taught in the Sabbath-school, where he will be much missed.

C. P. B. ROCHESTER, May 27, 1865.

THE GREAT FAMILY SEWING MACHINE OF THE AGE.—There is no class of men that deserve more thanks at the hands of all right-minded people than the men who have given their talents and influence toward the amelioration of the condition of the toiling millions. Foremost in this category we must mention the firm of Grover & Baker, whose office in this city is at No. 730 Chestnut street. Their celebrated Family Sewing Machine is, without exception, the greatest labor-saving invention of the age. It performs a greater variety of work, and in a more satisfactory manner than any other sewing machine in use, and all who examine its work are convinced of this fact. This machine has taken the highest premium at all the fairs within the last ten years, and all who have it in use are so well satisfied of its superiority that they would not exchange it for any other at half its cost.

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Special Notices.

The Presbytery of Rochester will hold its stated meeting at North Heron on Tuesday the 13th day of June next at 3 o'clock, P. M. CHAS. E. FURMAN, Stated Clerk.

The Presbytery of Columbus will hold its next stated meeting at North Heron on Tuesday the 13th day of June, at seven o'clock, P. M. R. G. RILEY, Stated Clerk. Lodi, Wis., May 23d, 1865.

Notice.—The Stated Meeting of Buffalo Presbytery will be held at the Second Church, Ripley on the second Tuesday of June prox., commencing at four o'clock, P. M. TIMOTHY STILLMAN, Stated Clerk. Dunkirk, May 20th, 1865.

Daily Union Prayer Meeting, from 12 to 1 o'clock, in the Hall, No. 201 Chestnut street. Walk in and give a few moments to God and your soul. "Prayer was appointed to convey the blessings God designs to give. Long as they live should Christians pray. For only while they pray they live."

French Evangelical Church.—The pupil of this Church is now supplied by the Rev. N. Cyr, a pupil of Dr. Merle d'Aubigne, for fifteen years a missionary in Canada. They have services twice on the Sabbath in Dr. Barnard's Sunday-school building, corner of Seventh and Spruce streets. Those of our readers who understand French might find it pleasant to assist in occasionally they may confer the prosperity of this mission work by advising their French acquaintances to attend services. Morning, 10 1/2, and 7 1/2 P. M.

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