GENERAL ASSEMBLY.

SESSION OF 1865.

The General Assembly of the Presbyterian Church in the United States met agreeably to appointment in Lafayette avenue church, Brooklyn, on Thursday May 18th at 11 o' clock A, M.

At a quarter past eleven the exercises of the morning were opened by a short and simple prayer from the Rev. John Spaulding, the former agent of the Scamen's Friend Society. A hymn was then sung, begin-

How beauteous are their feet Who stand on Zion's Hill! Who bring salvation on their tongues, And words of peace reveal.

The opening sermon was preached by Rev. Thomas Brainerd, D.D., from Prov. ii. 30: He that winneth souls is wise. The appearance of Dr. Brainerd is thus described by a Brooklyn cotemporary. "Dr. Brainerd is a Brooklyn cotemporary. "Dr. Brainerd is a man of moderate height, well-balanced head, slightly tremulous from weakness, round forehead, broad brow, clear, kind blue eyes, mild nead, proad prow, clear, kind blue eyes, mild yet finely-toned voice, and a well modulated and effective emphase." After sermon the Assembly was constituted with prayer. Adjourned to meet at half past three P. M. Concluded with prayer.

THURSDAY 31 P. M. The Assembly met and was opened with

The Report of the Committee on Commissions was presented by the Permanent Clerk, and the following persons thereupon enrolled as duly appointed commissioners of this General Assembly.

OFFICERS.

Rev. James B. Shaw, D.D., Moderator.

"Edwin F. Hatfield, D.D., Stated Clerk.

"J. Glentworth Butler, D.D., Permanent

Clerk. " John Spaulding, Temporary Clerks. " James Shaw,

COMMISSIONERS.

COMMISSIONERS.

I. SYNOD OF ALBANY.

Champtain—Rev. Jonathan Copeland; Elder, Zephaniah C. Platt. Troy—Revs. Jotham Sewall, Lewis Kellogg; Elders, John Lambert, M.D., Hon. Nicholas M. Masters. Albany—Rev. Frederick S. Jewell; Elder, Edward A. Durant. Columbia—Rev. William H. Clark; Elder, Frederick Phelps. Catskill—Rev. John O. Wells; Elder, Lafayette Moore.

II SYNOD OF HITCA

O. Wells; Elder, Latayette Moore.

II. SYNOD OF UTICA.

St. Lawrence—Rev. John W. Whitfield; Elder, Hon. Calvin T. Hulburd. Watertown—
Rev. George W. Mackie; Elder, George W. Knowlton. Oswego—Rev. Edward Lord; Elder, Hon. Ransom H. Tyler. Utica—Revs. Samuel W. Fisher, D.D., Moses E. Dunham; Elders, Jared E. Warner, John C. Gallup, M.D.

III. SYNOD OF ONONDAGA. Onondaga—Rev. Edwin Benedict; Elder, Justus Townsend. Cayuga—Revs. Horace H. Allen, John Tompkins; Elders, Samuel Stringham, Philo Clark, M.D. Cortland—Rev. Irving L. Beman; Elder, John M. Roe. Tioga

Rev. David A. Abbey. IV. SYNOD OF GENEVA.

Geneva—Revs. A. Augustus Wood, D.D.,
Charles E. Stebbins; Elders, Ezra D. Cook,
Ebenezer B. Jones. Steuben—Rev. Lewis F. Ebenezer B. Jones. Steuben—Rev. Lewis F. Laine; Elder, Luther Sturtevant. Chemung-Rev. Charles Chapman; Elder, Martin S. Phinney. Ithaca—Rev. Warren Mayo; Elder, George McChain. Wellsboro—Rev. John L. Swain; Elder, Samuel Hazlett. Lyons—Rev. Wm. H. Megie; Elder, Absalom P. Chatham.

V. SYNOD OF SUSQUEHANNA. Otsego—Rev. Charles Gillette. Chenango—Rev. Elroy Curtis; Elder, Edgar A. Phillips. Delaware—Rev. Charles H. De Long; Elder, Wm. McGibbon.

VI. SYNOD OF GENESEE. Buffalo—Revs. William Waith, Sylvester Cowles; Elders, Andrew Parker, Moses Bristol. Ontario—Rev. Samuel Jessup; Elder, Lorin Coy. Rochester—Revs. James B. Shaw, Lorin Coy. Rochester—Revs. James B. Shaw, D.D. John C. Taylor; Elders, Albe C. Allen, Louis Chapin. Genesce—Rev. Ebenezer H. Street, Russder, Levi M. Harron. Thos. Rev. Russder, Levi M. Harron. Thos. T. Flagler. Genesee Valley—Rev. James B. Beaumont; Elder, Abram Merritt.

VII. SYNOD OF NEW YORK AND NEW of the present one, and the usual distribution T. Flagler. Genesee Valley—Rev. James B. Beaumont; Elder, Abram Merritt.

JERSEY Hudson—Rev. Joseph M. McNulty; Elder, D. Webster Cooper, M. D. North River—Rev. Harvey Smith; Elder, Edward Wells. Long Island-Rev. Edward Stratton; Elder, John N. Sayre. New York, 3d—Revs. William W. Newell, D.D., William H. Babbitt, James B. Bonar; Elders, John Endicott, Joseph W. Lester, John G. Parker. New York, 4th—Revs. John Spaulding, William Adame, D.D., Geo. L. Prentiss, D.D.; Elders, John P. Crosby, Oliver E. Wood, Albert N. Brown. Brooklyn Ruchard. Newark—Revs. J. Allen Maxwell, The Treasurer's report shows an Charles H. Thompson, James M. Dickson; Elders, James J. Dickinson, Lyndon A. Smith, M.D., Job Haines. Rockaway—Rev. Daniel E. Megie; Elder, Albert R. Riggs. Montrose—Revs. Samuel Whaley, Thomas R. Townsend; Elder, James Deans.

VIII. SYNOD OF PENNSYLVANIA. Wilmington—Rev. John W. Mears; Elders, Anthony M. Higgins. Philadelphia, 3d—Revs. Ezra E. Adams, D.D., Daniel March, D.D.; Elders, Adam C. Eckfeldt, Isaac Ashmead. Elders, Adam C. Eckfeldt, Isaac Ashmead.

Philadelphia, 4th—Revs. Robert Adair, John
B. Reeve; Elders, Samuel T. Bodine, Joseph
Francis. Harrisburg—Rev. William R. Dewitt, D.D.; Elder, Charles Ogilby. Dist. of
Columbia—Thaddeus D. McFalls; Elder, John
Knight.

IX. SYNOD OF WEST PENNSYLVANIA. Erie, Rev. Thomas B. Hudson; Elder, Jos. D. Clark. Meadville—Rev. William T. Dickson; Elder, Daniel Uber. Pittsburgh—Rev. Herrick Johnson; Elder, Hon. Henry W. Wil-

X. SYNOD OF MICHIGAN.

Detroit—Rev. Azariah Eldridge, D.D.; Elder,
Geo. Frost. Monroe—Rev. Samuel E. Wishard; Elder, Samuel E. Hart. Marshall—Rev. Loomis Chandler; Elder, William H. Skinner. Washtenaw—Rev. J. Ford Sutton; Elder, Chas. Holmes, Jr. Kalamazoo-Rev. Albert H. Gaston; Elder, Daniel D. McMartin. Cold--Rev. Frederick R. Gallaher; Elder, John H. Phelps. Saginaw—Rev. Henry H. Northrop; Elder, Robert Ure. Grand Riv. Val.—Rev. Edwin D. Newberry; Elder, William H. Woodworth. Lake Superior-No rep-

XI. SYNOD OF WESTERN RESERVE. Grand River—Rev. Horace W. Palmer; Elder, Daniel C. Caughey. Huron—Rev. John D. McCord; Elder, William Watson. Trumbull—Rev. Augustus Cone; Elder, William Laird. Cleveland and Portage—Revs. George
E. Pierce, D.D., James Shaw; Elder, Isaac
M. Page. Elyria—Rev. Eldad Barber; Elder,
Esek E. Bradford. Maumee—Rev. Wm. W.
Williams; Elder, Solon L. Boughton.

XII. SYNOD OF OHIO. Athens—Rev. Russell D. Van Deursen. Pataskala—Rev. Elias Thompson. Franklin—Rev. Homer McVey; Elder, John McElroy. Scioto—E. Perkins Pratt, D.D.; Elder, Wm. F. Willson, M.D.

XIII. SYNOD OF CINCINNATI. Cincinnati—Revs. Llewelyn J. Evans, Wilbur McKaig; Elders, Ed. D. Mansfield, LL. D. William H. Moore. Dayton—Rev. William M. Cheever; Elder, Winslow S. Phelps. Hamilton Rev. Ellis S. Weaver; Elder, George W. Haire. Ripley—Rev. James W. West; Elder, James N. Salisbury, M. D.

XIV. SYNOD OF INDIANA. Salem-Rev. John M. Bishop; Elder, Moses C. Browning. Madison—Rev. Ninian S. Dick-y; Elder, James A. De Lavergne. Indian-apolis—Rev. Hanford A. Edson; Elder, Lucius Green Castle-Rev. Ransom Hawley; Elder, Henry G. Todd, M. D.

XV. SYNOD OF WABASH.

Crawfordsville—Rev. Edmund O. Hovey;
Elder, William T. Scott. St. Joseph—Rev.
Jacob Patch. Logansport—Rev. Edwin Black;
Elder, Stewart T. McConnell. Fort Wayne—
Rev. William J. Essick; Elder, Benjamin W.

Oakley.

XVI. SYNOD OF ILLINOIS.

Hemilton, D. XVI. SYNOD OF ILLINOIS.

Illinois—Rev. David H. Hamilton, D. D.; Elder, Abner C. Hilton. Schuyler—Rev. Reuben K. McCoy. Wabash—Rev. Joseph E. McMurray; Elder, Ebenezer Cheeney. Alton—Revs. Caleb J. Pitkin, Charles F. Beach; Elders, John N. McCord, Isaac Scarritt.

XVII. SYNOD OF PEORIA. XVH. SYNOD OF PEORIA.

Ottawa—Rev. Ira M. Weed; Elder, Thomas
Ware. Knox—Rev. Samuel Wyckoff; Elder,
Marcus B. Osborne. Galena and Belvidere—
Revs. David R. Eddy, Josiah Leonard; Elders,
Eliphalet S. Rose, John J. Buckley. Chicago
—Revs. Alfred Eddy, William C. Dickinson;
Elders, Hon. William H. Brown, D. R. Holt.

Bloomington—Rev. Adam Johnston; Elder, Bloomington—Rey. Adam Johnston; Elder, Amasa C. Washburn.

XVIII. SYNOD OF WISCONSIN. Milwaukee—Rev. George W. Elliott; Elder, William M. Watt. Fox River—Rev. John B. Preston. Columbus—Rev. Daniel A. Bassett; Elder, Augustus P. Smith.

XIX. SYNOD OF IOWA,

Des Moines—Rev. Asa Johnson; Elder, William D. Moore. Keokuk—Rev. Aaron Thompson; Elder, H. Scott Howell. Iowa City—
Rev. Samuel J. Mills; Elder; Samuel W. Sedgwick. Dubuque—Rev. Henry B. Holmes; Elder, John Machy. Cedar Valley—Isaiah Reed. Chariton—No representation. Chariton-No representation.

XX. SYNOD OF MINNESOTA. Dakotah—Rev. John Peck; Elder, Amos D. Seward. Minnesota—Rev. Frederick A. Noble; Elder, Hon. Samuel J. R. McMillan. Winona—Rev. Sanford H. Smith.

XXI. SYNOD OF MISSOURI. ward Barnard. Lexington—Rev. Benj. B: Parsons, D.D.; Elder, Joseph Lambrite. Northern Missouri—Rev. Latten W. Dunlap. Kansas-Rev. James Brownlee.

XXII. SYNOD OF ALTA CALIFORNIA. San Francisco, Sierra Nevada, San Jose, Washoe-No representation. XXIII. SYNOD OF EAST TENNESSEE.

CORRESPONDING BODIES. General Assembly that met in Newark in 1864

—Rev. Milo J. Hickok, D.D., Mr. T. Charlton

Henry. General Synod of the Reformed Presbyterian Church in North America—Rev. John A. Crawford. Union of Evangelical Churches in France—Rev. Theodore Monod.

This is believed to be the fullest roll ever reported at the opening of the body.

Applications were reported from Elder J J. Dixon, of Kingston Presbytery, and Rev. J. Lamar of Union Presbyteries in the Synod of East Tennessee, which was formerly affiliated with the General Assembly, asking to be admitted as of old. They were referred

to a special committee, consisting of Rev. Dr. Fisher, R. Adair and Elder Brown of Chicago.

The Assembly then proceeded to the election of Moderator. The Rev. James Shaw, D.D., of Rochester; S. T. Spear, D.D., of Brooklyn; and Geo. L. Prentiss, D.D., of New York; were put in nomination. Drs. Spear and Prentiss, with the consent of the Assembly, declined the nomination, whereupon Dr. Shaw was unanimously chosen by a viva voce vote. On being installed in the chair, Dr. Shaw gracefully acknowledged the compliment conferred upon him by the Assembly, saying, that he too would have de-

clined the position but that having once be-fore refused such a nomination he would be ashamed to do it again. He modestly spoke of his distrust of his competency for the position, saying that he would rely upon the co-operation of the Assembly and the Divine assistance for his ability to fill it. The address was a model in its way, occupying but a minute in the delivery, and made a most

favorable impression. Rev. John Spaulding, of New York, and Development Spaulding, of Windham, Ohio, were unanimously chosen temporary clerks.

was made.
The presentation of the synodical records and papers from the Presbyteries relative to them was made the order for 10 o'clock Friin the same manner as the standing commit-

The Treasurer's report shows an indebtedness of the Assembly for moneys expended by him during the year of \$5,824 84, and a credit by receipts of \$5,739 90, leaving a balance against the Assembly of \$84.94. An auditing committee was appointed, to whom

SECOND DAY-FRIDAY 81 A. M. An hour was spent in devotional services. The roll was then called, and the Moderator

announced the committees as follow,

Judicial — Ministers: Geo. L. Prentiss, D. D., Geo. E. Pierce, D.D., Lewis Kellogg, Elroy Curtis, R. S. Eggleston, Daniel E. Magee. Elders: Gordon Burchard, Moses Bristol, Chas. Ogilby, Robt. Ewer, Ezek. E. Bradford, radford,

Bills and Overtures.—Ministers: S. T.

Spear, D.D., Wm. W. Newell, D.D., John M. Bishop, Samuel M. Mills, R. K. McCoy, M. Bishop, Samuel M. Mills, R. K. McCoy, Samuel Jessup. Elders: Hon S. R. McMilen, Thomas Were, James W. Salisbury, M. D., Joseph D. Clark, John G. Parker.

Polity of the Church.—Ministers: Samuel W. Fisher, D.D., Thomas R. Townsend, Hanford A. Edson, Chas. T. Beach, Henry B. Holmes. Elders: Edward D. Mansfield, L.D. John MacClay, Ranjamir, W. Oelder, L. L. D. John MacClay, Ranjamir, W. Oelder, Mansfield, Ranjamir, W. Oelder, Ranjamir, R

LLD., John MacClay, Benjamin W. Oakley, Wm. H. Skinner, Job Harris.

Church Erection.—Ministers: E. P. Pratt, D.D., Geo. W. Elliott, N. S. Dickie, Alfred Eddy, L. F. Lane, Ed. Stratton. Elders: Jno. Lambert, M.D., Justus Townsend, J. J. Dickerson, Wm. Laird, Ebenezer Cherry. Home Missions.—Ministers: E. E. Adams, D.D., Wm. Waith, B. B. Parsons, T. R. Gal lagher, F. A. Noble, Jno. Tomkins. Elders: Hon. H. W. Williams, Hon. Wm. H. Brown, L. A. Smith, M.D., Jno. Knight. A. P.

Smith.

Smith.

Foreign Missions.—Ministers: Wm. Adams, D.D., Daniel March, D.D., William M. Cheever, E. Barber, Wilbur McKaig, Ransom Hawley. Elders: Hon. Calvin T. Hulburd, Louis Chapin, John Endicot, Charles Holmes, Jr., Moses C. Browning.

Education.—Ministers: Edw. O. Hovey, A. A. Wood, D.D.; L. J. Evans, S. Wishard, J. Copeland, T. B. McFalls. Elders: Hon. T. T. Flagler, O. E. Wood, H. G. Todd, M.D., Isaac Scaritt, William D. Moore.

Publication.—Ministers: A. Eldridge, D.D., S. Cowles, J. B. Bonar, D. R. Eddy, E. Thompson, John McLean. Elders: A. C. Allen, John C. Gallup, M.D., Joseph W. Leslie, S. T. Bodine, John W. McElroy.

Ministerial Relief.—Ministers: William R. De Witt, D.D.; H. Smith, Loomis Chandler, A. Cone. Elders: E. B. Jones, A. R. Riggs, A. Cone. Elders: E. B. Jones, A. R. Riggs, S. F. McConnell.

Narrative.—Ministers: John W. Mears, Thomas B. Hudson, William H. Clark, S. H. Smith. Elders: Philo Clark, M.D., John H. Phelps, S. L. Boughton.

Leave of Absence.—Ministers: J. B. Preston, Geo. W. Mackie, John S. Swaine, John C. Taylor. Elders: A. Parker, A. C. Eck-

feldt.

Devotional Exercises — Ministers: W. W. Devotional Exercises.—Ministers: W. W. Newell, D.D. J. F. Sutton, Rev. J. B. Reeve, H. W. Palmer. Elders: L. C. Walton, A. C. Washburne, Amos D. Seward.

Mileage.—John P. Crosby, Samuel Stringham, Winslow A. Phelps.

The Committees on Synodical Records, are

The Synodical records, narratives, and other papers were then called for Mr. Walter S. Griffith, on behalf of the Permanent Committee on Foreign Missions, submitted the seventh annual reports of which we arriex an abstract.

FOREIGN MISSIONS. The committee say: "During four years of a terrible civil war, in which the highest energies of the nation have been put forth, and its best blood has been shed in resisting and subduing the most wicked rebellion known in the history of the fallen world, God his given grace to his people amid all the lowerful strain upon their resources to remember the heathen, and to sustain the missionaries who have gone forth from us, so that the var has not very seriously interfered with or impeded their labors. And now when the strife is ended and the Rebellion subdued, when the deep black blot of slavery no longer string the nationa escutcheon or reflects a dark shidow on our religion, when the missionary clurches of our land, have, by the grace of God shown so sublimely their love for patriotism, liberty, St. Louis-Rev. John Maclean; Elder, Ed- and mankind, in the history of their labors and sacrifices to maintain the unity and honor of the nation, to deliver the enslaved and to save the world, we would with heartfdt grati-tude ascribe all to boundless grace bistowed upon His people under their trying and test-ing experiences, and express the hoje that the goodness of God will lead us as a people in all the future to trust him more implicitly Union—Rev. Thomas J. Lamar. Kingston and to realize that the work which is calls –Elder John J. Dixon. Holston—No representation. and powers, they will seek his help to to their

> From the minutes of the last Assembly the committee report that 720 churches with a membership of 36,883 contributed nohing to the cause of Foreign Missions. During the year reported in the minutes of the let Assembly 722 churches contributed to the cause \$97,629,14 with 101,189 members; in average contribution by each of ninety cetts.
>
> With reference to the resolution of the last

General Assembly, urging the appointment of Presbyterial agents, the committee report that the suggestion has been adopted by several of the Presbyteries, with empently en-encouraging results. The report from the various Presbyterial, agents were submitted n the report. The committee regard the result reported as decidedly proving the efficiety of the

plan.
There are 58 members of the resbyteries employed in the work of Foreig Missions, whose location is given. The number is two

A circular letter from the comittee to missionaries in the field was rea. It was a fervent exhortation to them to keep up a close connection with the home aurches for their own sake, and for that of letteause in the churches, and assuring themof the profound sympathy of their brethrh. It also contained a noble reference to the rial of the nation, and the fact that throughout the reference to the rial of the nation, and the fact that throughout the missionaries had been true.

Interesting letters were read from Thomas S. Williamson, M.D., of the miston to the Dakotahs, Rev. Albert Bushnell, of the mission to the Baraka Gaboon, West Alica, Rev.

may be recruited largely from le soldiers of the armv.

The terms of office of the flowing members of the committee expire at this time:
Rev. George Duffield, D.D., Jhn A Brown,
Rev. Walter Clark, D.D., fev. Daniel W.
Poor, D.D., Rev. T. Ralston mith.
The report was accepted all referred.
The Rev. Dr. Mills submited the

REPORT OF THE COMMITTY. ON EDUCATION OF MINIST

The committee report a encouraging progress in the interest felt h their work. Although the war has drawn more largely on the report was referred.

The Assembly next proceeded to fix the place of the next meeting. Rochester, N. Louis, Mo., were nominated. The roll was called, and St. Louis was selected by a large majority.

Adjourned to to-morrow morning at half religious young men of the country than on manently available and at the last Assembly requested power to invest such balance, which, being granted, \$6,000 have been invested in U.S. londs and scholatships of \$2,000 each have been founded, making four in all leld by the committee. 345 thurches have contributed to the fund, being thirty-three more than last year, to the amount of \$23,365,35 and increase of some \$6. \$23,365 35, an increase of some \$6,000 over the last year," The committee urge that the contributions be made earlier in the year. This report, together with that of the Treasurer, which was subsequently read, was

The Rev. Henry Kendall, from the Committee on Home Missions, read a detailed re-

port. HOME MISSIONS.

It reviews the progress of the work in the South, then the Rocky Mountain Division, and that among the German population, urging the education of ministers in the German language and the general education of more ministers. The report also relates to church edifices, district secretaries, deaths &c. The number of missionaries employed is 321; aggregate labor, 255 years.

There is a most urgent appeal for more Inere is a most urgent appear for impression and appear for more laborers from every part of the field. Fifty ministers could be planted in promising fields without delay. Our church has never supplied itself with ministers. Three laborers have died. \$85,000 has been contributed by the churches. The income would have been quite inadequate but for the short supply of laborers.

COMMITTEE OF BILLS AND OVERTURES. Dr. Spear, from the Committee on Bills and Overtures, submitted three reports: one on an overture, No. 2, from the Fourth Presbytery of New York, relating to an alteration in the column of statistics of contributions to Foreign Missions, based on the fact that the contributions of our churches were made to the American Board of Foreign Missions, and not to any committee of the General Assembly. The overture proposes that the column bear a heading to indicate that fact, Adopted

On overture No. 4, setting forth the case of a confessed heretic, who asked that he be cut off from the church; Can he be excom-municated without trial? Referred to the

thorize its Stated Clerk to grant, at their own request, letters certifying regular standing and dismission of members to join other ecclesiastical bodies in connection with the General Assembly? No. Adopted.

MEETING OF ELDERS. At a conference of Elders, delegates to the last General Assembly of the Presbyterian Church, held at Dayton, O., a committee was appointed to take into consideration the expediency of calling a similar meeting of Elders

some time during the session of the General Assembly in Brooklyn the present year. The Committee thinking another similar meeting very desirable, especially at this time, in view of the extraordinary condition of our country, calling the church to prayer and an enlarged spirituality in order to the prepara-tion needed for the great work demanded of it, named this evening as the time for holding it, and cordially and earnestly invited all the Elders, delegates to the General Assembly, and the Elders of the churches in Brooklyn, New York, and vicinity, connected with the General Assembly, to attend the meeting.

AFTERNOON SESSION—REPORTS CONTINUED PUBLICATION COMMITTEE'S REPORT. The report of the Treasurer for the year ending March 31, 1864, shows:

Balance on hand April 1, 1864, \$5,126 14

Donations received to March 31, 1865, viz., For General Purposes For Endowment Fund, Cash received on account of sales, 30,005 91 its testimony on this subject, and take some Do. investments, do. interest on rents from Presbyterian House, Total, Orders paid by Treasurer, viz., On account of Committee, Store, Trustees Presbyterian Do. House, Presbyterian House, Investment U. S. Se-2,158 14 Do. 21,000 00 curities, Total, \$75,635 20

Balance on hand April 1, 1865, \$1,558 38
The cash received does not show the full amount of sales, as, in some cases, the bal-ances in favor of the Committee only appear on the Treasurer's books. The gross sales for the year amount to \$36,000 81, as compared with \$22,353 66 the preceding year, and \$15,622 33 the year before last. If to the sales we would add donations made by the committee to the value of \$2,260 16, we have a total of \$38,269 97.

The total amount subscribed to the Endowment Fund is \$50,180 57. Of this there had been paid up to April 1, 1865, \$46,378 02, leaving a balance subscribed but not paid of \$3,852 53. In accordance with the instructions of the Assembly, that one-fifth of the money raised be paid to the Trustees by the Presbyterian House, towards the liquidation of the incumbrance, upon the house, \$9,000 has been thus paid, which is \$355 19 in excess of one-fifth of the net receipts for the

The committee report that they have had the satisfaction of effecting a much larger distribution of their publications by sale and donation, during the past, than in any pre-ceeding year. In the case of some of the works upon their list this has been marked and gratifying, and they trust that the good seed thus sown has not been without fruits in the past, and will not be in the future. Yet, whilst gratified by this fact, they do not

think that they have by any means reached the point at which they should be satisfied. The committee do not seek to accumulate funds or property for the sake of having the appearance of a strong establishment; nor do they print books and tracts that they may Tilman C. Trowbridge, of the mision to do they print books and tracts that they may with them load the shelves of the Presbyterian House. The one object of all their efforts is the circulation of these pages among the people of the country, that the voices of our last Assembly, the Committee a Foreign Relations have become duly incoporated. The committee close their reoft with an urgent appeal for more borer in the missionary cause; they hope that hissionaries sionary cause; they hope that hissionaries press, reaching those whom they cannot perpress, reaching those whom they cannot personally reach, or touching those they may not feel competent themselves to instruct. Since their last annual report they have issued over thirty new works, among which is a "History of the Presbyterian Church," by E. H. Gillett, D.D.

Memberships.—In accordance with the action of the last General Assembly, it was stated that the committee have resolved to issue certificates of corresponding and honorary membership. The payment of \$30 constitutes a corresponding, and \$100 an honor-

ary membership. In connection with the foregoing documen there was presented the Report of the Trustees, of the Presbyterian House, in which their financial condition was stated as follows: Receipts, Expenditures, 12,262 57

Balance in hand. \$1,550 82 The sinking fund was stated as having the proportions of \$11,900. Both reports were, on motion, referred to the Standing Committee on Publication.

CHURCH ERECTION COMMITTEE. The report of the Church Erection Com mittee was next read by the Secretary and Treasurer of the Commirtee, J. W. Benedict, Esq. The total amount of the fund of the Committee is now \$123,846 94. The fund is lesigned to afford aid for the completion of church edifices not for their commencement and the money advanced is looked upon as a oan, and to be repaid within a given time. It appeared that there are churches in arrears to this fund in the sum of \$23,243 92. The report of the Treasurer showed that the total receipts were \$127,524 72, and the total credits \$123,846 94.

The report was referred to the Standing Committee on Church Erection.

DELEGATES TO CORRESPONDING BODIES. Reports of delegates to the various corresponding bodies, was the next business in order. The first read was a very interesting report of Rev. Dr. Wilson, of Newark, N. J., delegate of this, the New School Presbyterian Church to the Old School Assembly, which met at Newark last year. The time for a closer organic union between each of these bodies, the report says, has not yet come. Other reports of delegates were also read. One from Rev. Edmund Hall, D,D., of Auburn, to the Convention of Vermont. Another from Rev. F. Waldo. delegate to Wisconsin. Reports of delegates to the various corres from Rev. F. Waldo, delegate to Wisconsin. One from Rev. Byron Sunderland, delegate to France; and one from Rev. Chester Mills,

delegate to New York. The Report of Rev. Byron Sunderland, delegate to the Evangelical Society of France, transmitted to the Assembly the greeting of Pro-testant France to the Christians of America This was a most interesting and instructive report, giving somewhat in detail the onward march of Protestantism in "a land where four-fifths of the people are stout Papists, and nothing is done but with Government authority. This French Synod, it was stated,

meets every two years, and comprises 32 churches, and 63 places of worship.

The reading of the reports was here interrupted by the statement that a delegate from Book of Discipline, chap. 4, and urged to the French Synod, who had gone on to the follow the rule strictly. This is understood to be adverse to the request. Adopted:

Onited Synod South, had joined to the French Synod, who had gone on to the Church could hold such a position, was the Southern branch had seceded from the Northern and Joined with the Southern

On overture No. 5. Can a Presbytery au- | delegates from the "Old School" Presbyterians—Rev. Myron P. Hickok and Carlton Henry, of Philadelphia. On motion, it was decided that the first order on Thursday morning next shall be to hear delegates from

corresponding bodies.

The report of Rev. R. R. Booth, D.D., delegate to the Assembly of the Protestant Reformed Dutch Church, concluded the list of general reports, which were together accepted and ordered to be printed in the appendix to the minute.

REPORT OF THE OVERTURE COMMITTEE.

The following is a copy of an overture presented to the Assembly, with the partial report of the committee to which it was referred. This document was the main point of the afternoon session, and excited no little interest on all sides. OVERTURE TO THE GENERAL ASSEMBLY.

The undersigned, being members of the Presbyterian Church of the United States of America, beg leave to submit the following overture to the General Assembly about to hold its sessions in the city of Brooklyn, expressing their belief that treason is a most grievous sin against God, as well as the highest crime against the State, and referring to the un-doubted fact that the ministry resident in the States recently in rebellion have largely shared in the guilt of treason against the Government and of their country, aiding and abetting the same, and thus bringing great scandal 6,500 73 upon our holy religion—the undersigned re-31,376 56 spectfully ask the General Assembly to give order suggesting to the Presbyteries upon 2,366 44 what terms and in what way ministers who have thus been guilty of treason should, if at 1,727 50 all, be received by them in the event of their making an application for this purpose. The undersigned feel that this is a subject of the highest practical importance to the honor of Zion, and also the welfare of our common \$38,480 02 country; and hence they submit it for con-6,997 04 sideration to the Assembly W. W. Newell,

7,000 00 Walter S. Griffith, Geo. C. Ripley, W. Hastings, Danl. W. Poor, I. Ralston Smith. Jesse W. Benedict, C. Dunning, Peter P. Sherwood, C. Halsey, M. D.,

R. R. Booth. Wm. A. Booth, Chas. S. Robinson, Theo. L. Cuyler, Thomas Bond, Joseph N. Tuttle, Hugh Aikman, Wm. P. Cook, James Robins G. Burchard, Thornton A. Mills, Edwin F. Hatfield.

MINUTE ON TREASON.

In reference to the above everture, the committee recommend the adoption of the following minute, and that its consideration by the Assembly be made the order of the day for next Monday at 3 P. M.:-

The Assembly regards the matter referred to in the overture as of the gravest and most solemn character. Civil society is in the Scriptures expressly declared to be an ordinance of God. Its agency is some form of human government, and to this government the subject thereof is bound to yield obedience, except in those cases in which the higher law of God directly intervenes to cancel the obligation. To disobey the civil law, unless required to do so by the law of God, is alike a crime against the State and a sin against God, rendering the offender justly amenable to punishment.

These principles so abundantly asserted in the Scriptures, and so obviously true at the bar of right and reason, apply with special emphasis to that form of disobedience which is treasonable, which seeks to subvert government, which attacks the very life of a nation, and gives rise to disorder, anarchy and civi war among the people. Resistance to the civil authority in this form and for this purpose is, in the judgment of this Assembly, the highest crime against the State, as well as the most grievous sin against God. The specific case referred to in the overture pre-sents the crime and sin of treason under its with them load the shelves of the Presbyterian | most aggravated conditions. It is treason against a popular Government, containing within itself the most ample means for the peaceful redress of all possible grievances. It to be disloyal to the Government of the is treason without any provocation, justifica- United States. tion or excuse. It is treason designed and planned to perpetuate and extend the iniquitous system of human bondage. It is treason, too, historically attended with barbarities and outrages, on the part of its authors and abettors, alike shocking to the civilization of land with the deep wail of affliction and sorrow. Such a treason this Assembly regards as involving criminality in its most appalling form. The justice of Godd the honor of law, and the safety of civil society imperatively demand that it should be suitably punished by the judicial power of the nation, in the in-

fliction of penalty upon its guilty authors.

That the ministers of the Gospel resident in what have been designated as the rebel States—men professing to believe in the Bible and to honorits principles-should have shared in the guilt of this treason, making themselves parties thereto, giving to it their public influence, aiding and abetting the same, seems to the Assembly one of the most astonishing moral perversions to be found in the history of this fallen world; and yet that such has been the fact in the States hitherto in rebellion is too obvious to admit of reasonable doubt or denial. These ministers the Assemoly can view only as in this thing most grievous sinners against the God of heaven. If they were justly chargeable with polygamy, debauchery, drunkenness, or any other gross sin, to the same extent, their sinfulness in the this subject, and take such action thereupon as shall accord with the Word of God. In the event that any of the ministers referred to in the above overture shall apply for admission into these Presbyteries, the Assembly advises the Presbyteries not to admit them, or in any way recognize them as ambassadors of the Cross of Christ, until they have given satisfactory evidence that they have sincerely repented of their sin. The details of this advice, the manner and ways of giving it practi-cal effect, the Assembly must for the present leave with the discretion and wisdom or the Presbyteries; yet the Assembly cannot forbear to express the hope that the Presbyteries, in the spirit of true loyalty to their country drowned by the guerrillas, with six others—drowned by the guerrillas, with six others—into the river, and those who tried to convey the clearest and most undoubted condemnation of the treason which has clothed this land wit the habiliments of sorrow. Let the religious sense of the Church in her pul- aged. It is estimated, and justly, that every pit-ministrations, through her judicatories, nark this sin as of the deepest dye.

The Assembly, in thus answering the over-ture, has no specific case before it for a definite and special judgment, and has therefore submitted the answer in the general form. On a motion to that effect, this partial re-

port was accepted, and Monday, at 3 o'clock, was designated as the time for the consideration of the subject. A report in regard to the relation of unemployed ministers to the Church, and es-

This subject gave rise to an extended debate, which was generally engaged in until the time for adjournment came. On motion, the session was extended for ten minutes, in

order that the subject might be settled.

Dr. Spear argued at length that ordained ministers, whether employed or not, were members of the Presbytery, and not of the Church, and could not represent the Church as elders.

The report was finally adopted. The Committee on Devotional Exercises gave out the appointments for next Sun-

The reading of the appointments con-cluded the business of the afternoon session, and the Assembly adjourned.

THIRD DAY.—SATURDAY. After the hour of devotional services the meeting was called to order. The names of a number of additional Commissioners were

reported to the Assembly.

Dr. Fisher, from the Committee on Church Polity, submitted his

REPORT ON EAST TENNESSEE. The committee state that they have reeived full statements from the Rev. Thomas J. Lamar, Commissioner from the Presby-tery of Union; Elder John J. Dixon, from the Presbytery of Kingston, in the State of Tennessee; and also from the Rev. Samuel Sawyer, a home missionary in that section: The papers submitted showed a resolution on the part of the Union Presbytery to disconnect itself with the United Synod of the Presbyterian Church; and, second, to return to its connection with this body. At the meet-ing of the Presbytery in September last, there were present three ministers and eleven or twelve elders. Two of the ministers of this Presbytery had been sent beyond our lines for disloyalty; three others absented them-selves from the meeting—none of these were

The papers in regard to the Presbytery of Kingston had been lost on the way to the Assembly, but verbal explanations were made in lieu of them. In this Presbytery there were six ministers, four of whom were present, and two, disloyal, absent. The elders were kept away by a raid made partly for that purpose. In view of these facts, the committee recommend the recognition of the Presbyteries of Union and Kingston, and the enrollment of the names of Messrs. Lamar and Dixon on the roll of the Assembly. As to the Synodical relations of the Presbyteries, it appears that some of the ministers of Holston, and some of the elders, are anxious to return to their connection with this Assembly; that the Church of Greenville and the Church at Timber Ridge request to be required with this body; that a large part of the New River Presbytery is disloyal. The committee recommend the following resolutions:

pastors. The meeting was called according

tions :---First. That the Rev. R. P. Nells, Rev. R. Bachman, together with the Rev. S. Sawyer, at present a member of the Presbytery of Fort Wayne, are hereby constituted the Pres-bytery of Holston; that the churches of reenville and Timber Ridge be placed under he care of this Presbytery; that the said Presbytery shall have the same territorial limits as those of the former Presbytery of Holston, and providing for the meeting of

the same. Second. That the Presbyteries of Union, Kingston, and Holston are hereby erected into the Synod of Tennessee, and that the bounds of said Synod be the same as that of

the former Synod of Tennesse Third. That in case the Presbytery of New River, now in connection with the United Synod, shall elect to belong to the Synod thus constituted, said Presbytery shall be recognized as a constituent part of said Synod; in case it does not, then the bounds of the Presbytery of Holston be so enlarged as to embrace any churches and ministers within the bounds of said New River Presybytery that may elect to unite with us.

Fourth. That these Presbyteries be directed not to recognize or admit as members of their respective bodies any minister known

rt of the position taken in his report, Dr. Fisher referred to the minutes of the Assembly for 1839, and the case of the Presbytery of Hanover. In this case, the Presbytery of East Hanover had divided, and the adherents of the New School, though the age, and repugnant to the principles of they had a clear right to the old title, had, Christianity. To suppress and destroy this out of courtesy, and without synodical action, treason as an organized military power has involved the sacrifice of thousands and tens of thousands of human lives, and filled the will be organized mostly by those in connection with our body, and if not, then by those desirous of being so. It was important that this field should be connected with us in such a way as to open it to missionary labor. He specially urged that by the fourth resolution we would rid the church of the disloyal slave-

Mr. Sawyer then addressed the Assembly.

holding elements.

suppose, he said, that most members of this Assembly are looking with great interest upon East Tennessee. I am convinced of this from the way in which myself and my associates have been met by all of you. I am here now, glad to answer any inquiries which may be addressed to me in relation to the difficulties in my section. One thing I will say. Brethren have asked me whether we, in Tennessee, are ready to accept the Pro-clamation of Emancipation which Abraham Lincoln made. I answer, We are not only up to that, but we are beyond it. The masses have already decided this question. I went up to the State Constitutional Convention at Knoxville, and my vote went with the large one which forbade all Legislatures, for the future, to recognize in any way, disight of God, and their criminality in that of man, would not, in the judgment of this As- This decree had been indorsed in a free elecsembly, be greater than they now are. In tion of the people by a majority of 30.000 sembly, be greater than they now are. In view of the principles and cpinions thus expressed, the Assembly most earnestly exhorts not conservative in the way which Mr. Beecher once defined it—"very wise-looking, like a toad, and, like a toad, very slow-hopping"—we are, in respect to slavery, on the whole rather radical. We are ready for the abolition of slavery. In the name of all that is patriotic, of all that is just and true, we do not want our children to listen to the preaching of ministers who have been traitors to our country. And even if this Assembly should recommend their reinstallation, I doubt if in Tennessee you could get a corporal's guard to listen to them. We know what treason is, and we know that

hands recking with the blood of at least 12 murdered men. The speaker described the spirit in which the slaveholders had always treated them. He alluded to the "Ross" Assembly at Richmond in 1857, from which he had been excluded, and one of the delegates to which had said that he had been sent to it to give the Northern Abolitionists h—l. He then traced the previous history of the churches of East Tennessee. Some pecially setting forth their inelligibility to of them in order to avoid uniting with the the place of elders, under the rule that no United Synod South, had joined the O. S.

thrown into the river, and those who tried

to swim riddled with bullets. This is the

thing these disloyal ministers have encour-

disloyal minister in Tennessee to-day has his