erins in Castle Thunder and Libby.

The rebel fires have destroyed the business

In Christian love,
WILLISTON JONES,
Delegate Christian Commission.

HAMMOND'S MEETINGS OF LAST

WEEK. Tuesday afternoon, April 3, the chil-'s meeting was transferred to the But-ood Street Church, Rev. T. J. Shepained at the inquiry meeting, and the day sold out all the tools of his infamous

ere were, as usual in such cases, abundant edictions that he would not hold out. But this meeting he made his appearance, as a unded soldier, with his right arm permaintly disabled in a sling. He was an inmate
Chestnut Hill Hospital, where he had
in the notices of the meetings in the papers,
d with difficulty obtaining a furlough, had
the notices of the meetings are record to Manager and the meetings held during the evenings were attended by a constantly increasing ne ten miles, out of personal regard to Mr. , and from interest in the work, to the attonwood Street Church. Here he was luced to come forward and tell his story, hich he did in a simple and impressive anner. The spectacle of this rescued man, once a soldier of the Cross, and a sufferer or life for the flag of his country, was in a igh degree touching; many heard it with

At this meeting the Spirit of God was present with great power, and at times the whole audience seemed melted, and yet as is often the case in the first meenting Christians were scarcely prepared for the work, and, as a consequence, many were suffered to go away who would doubtless have gladly remained if they had been spoken to in time. At the meetings of the two following days, this difficulty entirely disappeared, and nearly the whole audience remained for prayer and conversation.

Already the pastor speaks of the delightful results of these three meetings in the conversion of the young of his flock, and in the general quickening of his people.

On Saturday afternoon, a farewell meeting for the children of this part of the city was

for the children of this part of the city was held in North Broad Street Church, which was filled with the little ones. It was one of the most interesting occasions we have ever witnessed. Mr. Hammond had requested the children each to write upon a slip of paper a text of Scripture containing some reference to the Saviour, and hand the slip to him. Among the verses brought in at this meeting there were no less than one hundred and fourteen little letters from those who felt that they had found Jesus in these meetings. Mr. Hammond hesitated about reading them, but their language was so beautifully simple and clear, and there was such a fresh and delightful aroma of child-piety about them, that the brethren present upon the platform encouraged him to go on, and the children joined in the request with great earnestness. We don't know how we can better exhibit the effects produced upon the minds of the children and youths in the meetings, than by printing a few of these letters which we have requested Mr. H. to put into our hands for the purpose. And we do so with the greater readiness as the reading of similar letters has

WEDNESDAY, April 5, 1865. DEAR MR. HAMMOND: -I went to your meeting on Friday for fun. I came home after the meeting was over, and went back in the evening, and I felt that I was a great sinner. I stayed to the inquiry meeting, and Mr. Taylor came and spoke to me. He asked me if I loved Jesus. I told him that I did not. Well, I went on Saturday, and it passed away like the day before. But yesterday afternoon there was a little boy came and spoke to me, and that went to the very depth of my heart. I can now say, for the first time in my life, I am happy. I felt a great change. Oh! who will not come to such a great change. Oh! who will not come to such a dear and most properties. Saviour! Now I can sing "Jesus is mine. I love to pray and read my Bible as I never did before. O, if only one or two of my friends, yea all of them, would come to that dear Jesus I would feel so happy. O, do pray for my dear mother, that she may find Jesus, and my two brothers, that they may not go on another day in their sins. I have got four tickets to come to your meetings, two to-night and two to-morrow, one of them is my mother. Oh pray for her most earnestly.

Your affectionate friend. April 7, 1865. Mr. Hammond:—I am fifteen years old, and I want to tell you how I found Jesus.
On Monday I went to the meeting at the cor-

ner of Broad and Green streets, (for the first time) on purpose to make fun. I made fun of every body and every thing all that afternoon, and thought every body was a fool for believing

On Tuesday I went to Mr. Shepherd's for the same purpose; but soon after I got there I felt what a great sinner I was, and I could not make any more fun that day. After you were done preaching, a little girl came and spoke to me, and her words went to my heart, and I know now that I have "found a Friend, Jesus is mine." I used to think I was happy, but

now I find that I never was happy before.

These meetings are so precious that all the time you are in the city you will see me where you are. If you were to go to Germantown, I believe I would follow you. I do so like the inquiry meetings; I like them better than the preaching, because I can tell the boys how I love Jesus, and point them to Christ who suffered and died on the Cross to save all sinners. I wish every body could sing, "Now I have found a Friend, Jesus is mine," or, "I love Jesus, yes I do." I must ask you to pray for me always, so that I may remain faithful and meet you in heaven at last. Young Disciple. P. S. I forgot to say that now I find that I was the fool for not coming to Jesus before.

PHILADELPHIA, April 8th, 1865.

DEAR MR. HAMMOND:—I want to tell you how I found the Saviour. When I first came to your meeting, Sunday a week, I did not care much about finding Him. Mr. Adams came and talked to me, but I did not care much about finding the Saviour. Of course I cried about finding the Saviour. We do not be that was as I saw those around me doing; but that was not coming to Jesus; I found crying did no good. I got my mother to write me a note to get out early from school on Monday afternoon, and I came to your meeting; but the next morning, when I met one of my little companions at school, I told her how the people went around asking little children if they loved Jesus, and she laughed and made light of it, and I laughed and made light of it, and I laughed too; but Saturday, when I came away, I felt very much impressed, and that night I prayed that my heart might be clothed in righteousness. I think God heard my prayer, for I felt so happy. I felt like a new person. I trembled all over, but I was happy. I wanted to tell somebody. So I woke my sister and to tell somebody. So I woke my sister and the benefit of the public health, while they hold the fourth, Cherry Pectoral, under advisement for further information respecting one of its ingredients—morphine—which, while so extensively employed and so highly esteemed as a remedy in this country, is scarcely known in that.—Boston Herald.

fire and water; some of them having served | told her; but I did not want to tell my mother until I was sure my sins were all forgiven me; but when I did tell her she said nothing could The rebel fires have destroyed the business bortion of the city. One fire swept close by Libby, but, as if by a special providence, it was spared, to become a prison for the rebels hemselves.

I enclose you a leaffrom Jeff. Davis' garden. It was thistory is now being wrought! I what wonders are now being many the form y sister too? I feel like singing all the time now, since I have found Jesus. I am so happy. I wish you were going to stay longer in this part of the city. I love these meetings on much. I love all those who have found Jesus, but I love Him better than any body. A little friend of mine tells me she is happy in the love of Jesus. From your little friend, thirteen years old.

Mr. Hammond then speke to the children.

Mr. Hammond then spoke to the children about the use of Scripture in times of temptation, referring to the example of our Saviour who met Satan again and again, with "It is written." He compared the texts of Scripture to those leaves which it is said the birds of the east place all around the edges of their nest, knowing by instinct that they are poisonous and hateful to the serpents by part. Quite an interesting incident that they are poisonous and hateful to the serpents who wish to destroy their young. He pictured that they are poisonous and hateful to the serpents that they are poisonous and hateful to the serpents that they are poisonous and hateful to the serpents that they are poisonous and hateful to the serpents that they are poisonous and hateful to the serpents the property of their nest, knowing by instinct that they are poisonous and hateful to the serpents the property of their nest, knowing by instinct that they are poisonous and hateful to the serpents the property of their nest, knowing by instinct that they are poisonous and hateful to the serpents the property of their nest, knowing by instinct that they are poisonous and hateful to the serpents the property of the propert place at the meeting, illustrating the tured the serpent winding up the tree, and anence of the work wrought through Mr. in vain endeavouring to reach the seemingly nanence of the work wrought through Mr. immord's instrumentality, even in cases ch might be considered unpromising. At of the open-air meetings, held in Newark, J., a year ago, a professional gambler, prietor of a gambling saloon, came with express purpose of scoffing at the meethed was arrested by the Holy Spirit, leaves the inquiry meeting and the leaves of the inquiry meeting and the leaves of the inquiry meeting and the leaves of the sips of paper with the texts written upon thme, Mr. Hammond read them leaved at the inquiry meeting and the de. Subsequently he made a profession religion and joined Rev. Dr. Fish's church. ere were, as usual in such cases. one after another and dropped them around children a double and very vivid illustration

of his meaning.

Three hundred and thirty children and adults arose to signify their hope in Christ

nings were attended by a constantly increasing audience and frequently the tokens of the Holy Spirit's presence were very manifest and delightful. Over a hundred arose at one time to express a hope in Christ, or a desire for his converting grace.

On Sabbath afternoon, the first children's meeting in the Tabernacle Baptist church was held and was attended by an immense concourse. Mr. Hammond was in his hap-piest mood; many workers were at hand to follow up the impressions made, and on that day and Monday almost all the children and youth remained to the inquiry meeting, scores of whom seemed calmly to give their hearts to the Lord. On Wednesday the meeting was held in the Western church.

THE CITY.

CHIMES OF VICTORY.—On Monday of last week, after the usual service, the bell-ringer at St. Stephen's Church played on the bells the following tunes: Hail Columbia, Star-Spangled Banner, Yankee Doodle, and the Virginia Reel.

REJOICINGS AMONG THE COLORED PEOPLE. A meeting of the colored people of this city was held at the Philadelphia Institute on Wednesday evening to give an expression of their feelings in regard to the recent victories of our feelings in regard to the recent victories of our army and navy, and to make arrangements for celebrating the capture of Richmond at an early date, at which it is hoped to have a general procession of all the civic associations among the colored people of this city and vicinity. The part taken by the colored troops organized at Camp William Penn, whose regimental colors, presented by the people of Philadelphia, were the first to float from the dome of the rebel Capitol, is truly an event of which our people may well be proud. After several elecpeople may well be proud. After several elo-quent addresses, the following resolutions, pro-posed by Sergeant major A. M. Green, were

enthusiastically adopted:—

Resolved, That to God alone belongs the praise, the honor, and the glory of this the grandest and most significant military achievement of the war; and as we have viewed the dence of our acceptance with Him on account of the sincere and earnest desire on our part to put away from us the great and crying slavery, and the evil prejudice resulting there-from which has robbed tens of thousands of the nen who have so nobly fought our battles of the dearest rights of nature, their birth-right, for no other reason than that God has made

them of a darker hue than the Anglo Saxon. Resolved, That we would have rejoiced at such an event had there even been no colored troops present, since we love to see the majesty of good and faithful laws asserted and enforced for righteousness sake; but when it is acknowledged that to the vigilance and enthusiasm of Philadelphia colored troops, Pennsylvania, the old Keystone State, is indebted for the glory of having first entered the "deserted village," Richhaving first entered the "deserted village," Richmond, and first set foot upon the polluted floors of the rebel Capitol, and flaunted the old "flag of the free!' from the crest-fallen flag staff of the defunct despotism, we ask that our friends bear with us awhile, until we take a shout to ourselves, and join with us in giving three long and rousing cheers for the Union, the Presi-dent of the United States, Grant and Farragut, for our army and navy, and for the colored troops who have so nobly sustained our honor and patriotism from the first hour they were permitted to confront the enemy, down to this

latest triumph of our arms.

Resolved, That the first entry of Union troops into Richmond is an achievement which, whether considered in the light of a bloodless victory or one wrested from the hands of infuriated rebels, with bayonets reddened and smo-king with the blood of dying heroes, claims the admiration of all true and honest men, and as it is the last, though not least, of the many acts of our colored heroes, we ask for them, as for ourselves, their kindness in the name of God and our common country, not social, but full political equality, when the last rebel shall have grounded arms and acknowledged the superi-ority of the Federal power, and the justice and honor of our cause.

DEDICATION IN PHILADELPHIA. - A church of Germans was organized in this city early in 1864, and has since been rapidly improving under the energetic pastorate of Rev. A. Romig. A new church edifice for its use has been er cted on Corinthian Avenue, near Girard College. On Sabbath morning, the oth ult., it was solemnly dedicated to its sacred use, Rev. Drs. Schaff, (preacher,) Harbaugh, Dàhlman, and the pastor participating in the services. Dr. Bomberger preached in the afternoon. The entire services were conducted in the German language, which will continue hereafter to be used in the regular worship of the church. The cost of the building was about \$13,000. It is neat and convenient, having an end gallery which contains a sweet-toned organ. It has a good basement apartment for Sabbath-

The Emperor of Brazil has appointed a 'Board of Health'' to investigate and decide what proprietary remedies should be admitted into the country and what excluded. After some months' session, they have reported, condemning them all except Dr. J. C. Ayer & Co.'s preparations. Three of those they recommended the Emperor to admit for the benefit of the public health, while they hold the fourth, Cherry Pectoral, under ad-visement for further information respecting THE PUBLICATION CAUSE.

The Treasurer of the Preshyterian Publication Com-mittee would acknowledge the receipt of the following donations from February 1st to March 31st, 1865, viz: FOR GENERAL PURPOSES. Cortland, New York,
Canistee,
Mason, Michigan, Rev. H. Kittredge......
Delaware City, Del., Presbyterian Church....
Port Penn,
Church of the Covenant, New York....
Erie, Pa., First Presbyterian Church...
Howard, New York

Pleasant Mount, Pa.,
Piladelphia, Pa., Calvary Church...
Wilmington Central S. S. for East Tennessee
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Sturgis, Michigan,
Eckford,
Tekonsha,
New York, N. Y., Madison Square Church...
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PHILADELPHIA, April 1, 1865.

Special Antices.

Philadelphia Tract and Mission Society.—The ninetieth meeting in behalf of this Society, will be held in the Mariner's Bethel, Front above Christian street, Rev. Joseph Perry pastor, on Sabbath evening, 16th inst., at 70'clock. Several addresses will be made. Public invited.

JOSEPH H. SCHREINER.

929 Chesnut street.

929 Chesnut street.

**The General Assembly of the Presbyterian Church in the United States of America will meet on Thursday, the 18th of May, 1865, at 11 o'clock, A. M., in the La Fayette Avenue Presbyterian Church of the City of Brooklyn, N. Y., and be opened with a sermon by the Rev. THOMAS BRAINERD, D.D., the Moderator of the last Assembly.

The Committee on Commissions will meet at 9 o'clock A. M. of the same day, in the Lecture Room of the Church, to receive the oredentials of the Commissioners.

EDWIN F. HATFIELD, S. Clerk. J. GLENTWORTH BUTLER, P. Clerk.

kee Presbytery, will be held in the First Presbyterian Church of Milwaukee, on the first Tuesday of May next, (May 2d) at 7 o'clock P. M. Statistical terial Funds will be called for at that Meeting.

G. W. ELLIOTT. Stated Clerk.

to 1 o'clock, in the Hall, No. 1011 Chestnut street. Walk in and give a few moments to God and your

"Prayer was appointed to convey
The blessings God designs to give,
Long as they live should Christians pray,
For only while they pray they live."

43 To our Lady Friends in the Churches n Philadelphia and elsewhere.—The Ladie of the First Presbyterian Church of Manayunk take the liberty of soliciting your kind co-operation in a Fair, which they intend to hold, to commence on EASTER MONDAY, April 17, 1865.

The proceeds of the Fair are to be appropriated toward making necessary repairs and improvements in our Church-building. The roof is decayed; we have no basement for Sabbath-school or prayer meetings-having to use the audience chamber for these purposes; and our building is so uncomfortable that in cold weather the attendance at public worship is materially affected. We are now laboring to remedy this state of things.

To accomplish the necessary work, \$3000 or \$4000 must be raised by us. We cleared over \$1200 at our Fair last Easter-without resorting to lotteries, &c. Will you be so kind as to contribute an article or articles for our Fair? At our last Fair articles of clothing for children and adults, were in much greater demand than we could supply.

The following named ladies have generously con-

sented to receive and take charge for us of whatever you may please to contribute in articles or in First Presbyterian Church-Mrs. Wm. L. Hil leburn,

1713 Spruce street, and Mrs. Wm. G. Crowell, 510 Walnut street.
"Old Pine Street Church"—Mrs. S. Davenport, 333 South Fifth street, and Mrs. Samuel Work, 1021 Clin-

ton street. Clinton Street Church-Miss K. M. Linnard, 1133 Spruce street, and Mrs. J. H. Dingee, 1023 Clinton

Calvary Church-Mrs. Levi Taylor, 302 South Tenth street, and Mrs. Wm. S. Adair, 212 North Seventeenth

Walnut Street Church-Mrs. Dr. Butler, Chestnut street, above Fortieth street, and Mrs. Rev. Charles Brown, Spruce street, above Fortieth street. North Broad Street Church-Mrs. Rev. Dr. E. E. Adams, 1702 Mount Vernon street, and Mrs. S. S. Townsend, 1723 Wallace street.

Western Church—Mrs. Rev. J. S. Willis, 1703 Filbert street; Mrs. Allison, 24 South Eighteenth street, and Mrs. E. W. Tenbrook, 1925 Chestnut street.
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Weeber, 119 Coates street, and Miss Elizabeth Hall, 716 North Second street. Cedar Street Church-Mrs. Rev. R. A. Mallery, 1510

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For further particulars address Mrs. Rev. A. CULVER, President of our Sewing Circle, Manayunk.

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ioned, will be most thankfully received.

A lady of five years experience as a teacher, and a member of the Presbyterian Church, desire a situation, either in the city or country. Letters and testimonials &c., can be seen at the office of this paper, 1334 Chestnut street. Address H. D. R., 986-1m 2129 West Delany Place, Phila.

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The assets of this Company consist of one hundred and ninety-two acres of land in fee simple, two leases near Sugar Creek, and one lease on Cherry Tree Run with half the Oil, with half the Oil of two leases free of expense to the Company, which are on Two-Mile

with half the Oil, with half the Oil of two leases free of expense to the Company, which are on Two-Mile Run.

Tract No. 1, is situate on Two-Mile Run, in Sugar Creek Township, Vonango county, about two and a half miles from its mouth, being part of the Ray farm, and contains twelve acres of land in fee eimple. The Two Mile Run passes through this property, and it is all low bottom land, and is well adapted for boring purposes on every part of it, the highest part being not over fifteen feet from the level of the creek. The celebrated Kunkle Well (which has produced over forty barrels of heavy Lubricating Oil per day) is within one mile of this tract.

Within the last few days there has been a well struck, from which the oil is running over the conductor, covering the ground and water in the creek with oil. It is expected that when it is properly tubed it will yield over 100 barrels per day. There are six new wells now going down on the adjoining property with fine show of oil. The Lumberton, Two-Mile Run, and Scott Farm Oil Companies property are all close to this tract. Sugar Creek (upon which is located the celebrated Sugar Creek (upon which is the opinion of practical oil men that when this property is property to see on the content of the creek is within one and a half miles of this farm, and it is the opinion of practical oil men that when this property is property is property is property is property is property developed (which this Company). Tract No. 2 is situated in Cherry Grove Township.

it is the opinion of practical cil men that when this property is properly developed (which this Company intend to do immediately) it will be second to none in Venango county.

Tract No. 2 is situated in Cherry Grove Township, Warren county, and contains one hundred and sixty-five acres of land in fee simple, not far from a flowing well. This tract is well timbered with hemiock, cherry and pine and contains coal, lead and iron ore. Tract No. 3 is situate in Sugar Creek Township, Venango county, about halfa mile from the Sugar Creek Wells, and contains fitteen acres of land in fee simple. This property lies on a branch of Sugar Creek, which is considered the heart of the best Lubricating Oil in the district of Pennsylvania. It is not over one mile from French Creek, and two miles from the Allegheny River. The properties of the Sugar Creek, Junction, Sugar Dale and McElrath Oil Companies, are within a mile of this tract. The Company intend to develope this property at once.

Tract No. 4 is a lease on the left branch of Patchell Run, between the Allegheny River and French Creek, in the centre of the oil avenue that now runs through Venango county, and about one and a half miles from the Sugar Creek Well, now yielding about seventy barrels per day.

Tract No. 5 is a lease near the above, and about half a mile from the new well just struck of about thirty-five barrels per day. The Company intend to push the development of the above without dolay, and sink a well on this property as soon as possible to have the work done.

Tract No. 6 is a lease on Cherry Tree Run, in Venango county, about three-quarters of a mile from the town of Cherry Tree. The Big Tank Company have struck a well close to this property of about 130 bbls. per day. Several other wells are going down above and below with fine show of oil, and the celebrated Maple Shade, Jersey and Coquette Wells, are within two miles of this tract. The Company also intends to sink a well on this tract. The Company also intends to sink a well on this tract. The Compan

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