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REES OF

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sons of all ages, up to the old and grey-headed. The whole audience remained to the inquiry meeting.

On Saturday afternoon North Broad Street Church was again crowded to its utmost capacity with children and youth, whom Mr. Hammond addressed mainly as young Christians, using the text, "She hath done what she could," as the basis of a discourse the signed to encourage children in labors for the Master. The same phenomena were witnessed in the inquiry meetings as on previous occasions, only the working of the Holy Spirit in gently, drawing many hearts of children and youth, from seven to twenty years of age, was, if possible, more wide-spread than before. Groups of half-a-dozen together, appeared sincerely and heartily to give themselves to the Saviour. Some few, perhaps one in twenty, experienced a strug-gle. We heard of one sick in bed from anxiety, for a day, but on Saturday she was

among the rejoicing ones. MEETINGS FOR ADULTS.

On Sunday night the most crowded meeting we ever saw in North Broad Street Church, assembled to hear Mr. Hammond's first sermon to adults. Many must have left the house unable to get within hearing distance. The pulpit, stairs, and the platform itself were crowded. Mr. Hammond spent much time in urging upon Christians their duty to the unconverted, using as his text the words in Hebrew, Looking unto Jesus. The power, the pathos, and the wholesome severity, mingled with skilful touches of satire, the rich and rapidly consecutive illustrations with which the restaurance of the satire. lustrations with which this duty was expounded and enforced, placed this discourse of twenty minutes, in the foremost rank of

Mr. Hammond's efforts thus far. The sermon to the unconverted was upon John 3, 17. For God so loved the world, &c., stress being taid almost entirely the necessity of the condition of belief and the peril of unbelief. It was essentially a sermon of the law, with evangelical use of shutting up the sinner to the gospel. The number of those seriously impressed seems to be large. Perhaps fifty arose for prayer, or to express their hope in Christ after the same. The intense excitement in the city, over the capture of Richmond, interfered with the

without evidence of the Spirit's presence. Religious Entelligence.

meeting on Monday night, though it was not

PRESBYTERIAN. REVIVALS.—Our Old School exchanges inform us that the revival in Newton, N. J., before mentioned, still continues. From sixty to seventy hopeful conversions are already numbered. People of all ages, conditions, and stations are affected by it.—Also in Lima, Ohio, a great work of salvation is going forward. So general and deep seriousness throughout the community was never before known in that place. An accession is expected at the next communion which will treble the strength of the church.—In Danville, N. J., a revival, which has been in progress more than six weeks, still continues. Thirty-five new members have already been received into the church, and others have given in their names as candidates for admission.—Rev. R. A. Mitchell, of Charleston, Illinois, writes to The Presbyterian as follows:—"There has been a general interest on the subject of religion here for some two months past, extending to all the churches. It has resulted in eighteen additions, on proession, to the Presbyterian church, with hope of others. During the past eleven months we have received into our communion about sixty additions." A letter to the same paper, from Rev. E. Quillin, of Ipava, Illinois, says:—"The Ipava Presbyterian church has enjoyed a precious season of reviving grace, during the past winter. Beginning with the 'week of prayer,' religious services were held in the church daily for three weeks. On the second Sabbath of was administered. The services throughout were very solemn, and the membership genevere niuch interested and biessed; we believe that great good was accomplished. Twenty-four persons were added to the church —all, except one, on examination—and all, except five, were heads of families—sixteen of whom received the ordinance of baptism." The letter further states that, within the last six years there have been added to that church one hundred and ten members by profession, about seventy-five of whom are heads of families—the fruit mainly of three revivals enjoyed during that time.—The United Presbyterian church in Newburgh, N. Y., under the pastoral care of Rev. R. Armstrong, was cheered with the addition, on a recent communion occasion of sixteen persons to its membership, thirte. If whom were on the profession of their face. Four more expected to have taken this step at the same time, but were prevented by sickness.—The Central Presbyterian Church in Pittsburgh, (Rev. Dr. Jacobus') received on the 19th ult., twenty-two new members, eighteen of whom came on profession.——In Kenton, Ohio, as the fruits of a revival before noticed, fiftytwo have been added to the church as new

AGAINST CENTRALIZATION.—The location of the Boards and offices of the church has been a subject of frequent agitation in the Old School General Assembly. In favor of cen-tralization it is argued that it facilitates the interchange of information between the Boards, and otherwise promotes their efficiency; against it, that it builds up a controlling central power. We observe that the subject is to come before the next Assembly above the support of the Symod of by means of an overture from the Synod of Cincinnati in favor of the removal of the Board of Education to Pittsburgh, and of the Board of Domestic Missions to Cincinnati.

CUMBERIAND PRESBYTERIAN.—The Committee on Missions of this Church have recently issued an address to its ministers and elders in which they say:—"We are struggling to resuscitate our Missionary cause. It has been hurled low by the events of the war. Half of our body is mangled and torn. war. Half of our body is mangled and torn; half of our field is desolate and waste. But the same cause that has cut off our resources has enlarged our work. Constitute your church a missionary society. Let every one he a member. Set apart one Sabbath in each worth (say the first) to contribute to the month (say the first) to contribute to the cause. At the close of the ordinary services let every one give as the Lord has prospered him. As often as twice a year have a missionary sermon to keep the fire alive in every

FREEDMEN'S MISSION OF THE UNITED PRESBYTERIAN CHURCH.—A letter from Nashville, Tenn., to the Christian Witness, Nashville, Tenn., to the Christian Witness, gives the following account of the work:—
"Present number of pupils enrolled, 650; reading, 317; writing, 88; studying arithmetic, 73. All who can do so profitably are memorizing the catechisms. Except in the matter of houses, our mission never was so prosperous and promising. Every day and almost every lesson is improved to mould their forming minds to just views of their relations to civil society, to God and eternity. It is often remarked by visitors that for prompt, satisfactory answers on religious subprompt, satisfactory answers on religious subjects, they are excelled even by few Northern Subbath-schools. We begin at the alphabet of religious, as well as secular training, and take nothing for granted. Two other missions have since been established in the city, and are doing much good? and are doing much good."

MISSIONARY.

ITALY-WORK OF THE AMERICAN AND Foreign Christian Union.—Italy, swinging loose from the Papal thraldom, must, on the instant, be lifted up into the purer regions of evangelical Christianity, or in her re-coil from priestly domination, she will probably fall back into the blackest infidelity. This point was recently well stated by an intelli-

gent Italian Professor, in conversation with Rev. Wm. Clark, missionary of the Society named above, at Milan. "If," said the Professor, "America and England would give Italy their religion, and make her a living nation in Europe, it must be done, and it can be done Now; and if not done a dark and fearful conflict is before us. fearful conflict is before us. All moral and religious elements in society are to be terriply shaken, if not altogether swept away, by infidelity. We beseech you give Italy the Gospel immediately."
The "Union" is now the main agency

through which evangelical effort from this country reaches that land. The last number of its Magazine, The Christian World, has an interesting account, from the pen of Mr. Clark, of the signal discomfiture of the Romish priests in the Tessin Canton, in their attempts to prohibit the circulation of the Scriptures. In Lugano, in that Canton, an evangelist and colporteur took a sale stand in the public square during the great annual fair. The rapidity of their sales enraged the priests, who besought the authorities to stop the traffic. Two members of the municipality were persuaded to issue a prohibitory order. The evangelist and colporteur quietly removed their table, protesting, however, and appealing at once to the Grand Council of State, then in session. Two of the principal lawyers of the city volunteered to present, and, if necessary, advocate their cause. The matter came up at once for examination, and the two members of the municipality were censured for what they had done, being able to give no other reason for their prohibitory order, only that the priests did not wish the books to be sold, since they were injurious to their church. The evangelist said to the council, that he was ever ready to yield to the laws, but not to the priests. After an examination which excited great public interest, the Governor of the Council not only gave the evangelist and colporteur liberty to sell during the fair, as before, but publicly ordered the police to protect them. . He also took occasion to issue by his secretary a public order, causing it to be published in the principal journal of the city, granting permission to our brethren to sell their books freely in every part of the Canton.

A similar case occurred in Belinzona, in the same Canton. There the priests secured the interference of the Vice Mayor. The colporteur appealed to the Mayor, who im-mediately revoked the decision of his subordinate, and sent an order protecting the ven-der. The Vice Mayor then came to the stand, accompanied by three priests, and in exces-sive wrath, railed at the colporteur. While thus doing, he turned suddenly to leave, but, making a wrong step, he fell with his face, violently striking the pavement. His nose was broken, and when he rose his face was covered with blood. Thus rebuked, he and the priests left the field humbled and vanzushed. quished.

Rev. W. G. Moorehead writes from Carrara under date of Jan. 23, that the small Evangelical Church, in that little city, is in a flourishing state. Catholics and "indifferents" are frequent attendants upon the public ents" are frequent attendants upon the public services. A Sabbath-school had just been organized, increasing in three weeks from nine children and two men, to nineteen children and eight men. The children suffer persecution. Urchins of their own age, instigated by Papish zealots, surrounding the door of the school room and shouting "Protestants scomunicati" i. e. "Excommunicated Protestants." But the work goes on. Mr. Moorehead also reports a very successful com-Moorehead also reports a very successful com-mencement of evangelical effort in Tarano, a mencement or evaluation. Meetings for worship neighboring village. Meetings for worship are crowded, and the deepest attention is secured. The people of the place hired the room, and seated and furnished it at their the liberty of soliciting your kind co-operation in a Fair, which they intend to hold, to commence on EASTER MONDAY, April 17, 1865.

The proceeds of the Fair are to be appropriated January the sacrament of the Lord's Supper own expense—a thing very unusual in the

work of evangelization in Italy.

Rev. E. E. Hall, D.D., writing from Florence, Feb. 13, narrates the following incident, furnished him by a devoted colporteur on his field: "I entered," says the colporteur, "a house where, within and at the door, were a good number of people. I began to speak to them of the church of Christ; and when they discovered that I was an evangelical, they were divided in their opinions, some wishing me to continue my discourse, and others wishing me to leave the house. When they became excited, and I feared some serious result, I proposed to make a prayer. They all became silent; and I prayed God for light and the knowledge of the truth. light and the knowledge of the truth. When the prayer was ended, all appeared to be changed—there was no more opposition; and all wished me to continue my remarks on the subject of which I had just spoken, or some other religious topic. On this occasion I sold many tracts, the most to those who appeared at first the most opposed."

HOME MISSIONS.

The Presbyterian Committee o Home Missions, acknowledge the receipt of the following contributions during the month of February:— Church of the Covenant (in part), New York

CILY	Ф120 (
Pres. ch., East Wyndham, N. Y	10 1
2nd Durham, N. Y	30 (
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1st Pres. ch., Phila. Pa., Geo. W. Toland, Esq.	20 0
Logan Square Pres. ch., Philadelphia	.: 10 4
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Mrs. A. J. Ppaulding, New York city. Pres. ch., Greenville, N. Y. 1st Pres. ch., Durham, N. Y. J. A. Wight, Onicago, Ill. 1st Pres. ch., Stamford, N. Y. Watkins, N. Y. Willoughby, Ohio. 2d "Mudison, Ind.	10
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Bethel. 2d Church S. S., Fort Wayne, Ind.	5 2
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Seymour ch., Indiana	50 (
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Pres. ch., Milton, N. Y.	- 20 (
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Wm. A. Wheeler, Esq., N. Y.	50 0
Wm, A. Wheeler, Esq., N. Y. 2d Pres. ch., Newark, N. J. 1st Newark, N. J.	191 7
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Rochester Central ch., N. Y., Young People's	000
H. M. Society	16 7

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0	H. M. Society	16 '
_	Watertown 2d Pres. ch., N. Y. North ch., Buffalo, N. Y., Ladies' Home	70
1	North ch., Buffalo, N. Y., Ludies' Home	
е	Missionary Society (in part.) Spencerport, N. Y., Capt. S'I Weare and wife.	69
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	Utica, West Utica S. S., N. Y	25
ì	West Payette Pres. cn., N. I	4 (
_	Greenbush Pres. ch. S. S., N. Y	20
7	Mexico Pres. ch. S. S., Cl. of Mrs. E. S. Stone. Albion Pres. ch. Missionary Society	8 54
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	Waterloo Pres. ch., N. Y. Geneva Pres. ch. S. S., N. Y.	65 100
, ;	Disselva Fres. Cu. D. D., M. I	10
-	Pittstown Johnsonville Pres. ch., N. Y	10
;	1st Pres. ch., Harlem, M. C., N. Y	19
•	Ray John (1 Raighmann	10
	Rev. John G. Reichmann Pres. ch., Poughkeepsie, m. c., N. Y.	25 25
9	Cedarville, N. Y.	10
е .	Synod of Ohio, Ohio.	131
)	Pres ch., Centreville, Lowa	18
	Panama, N. Y.	10
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WEUNESDAY, APRIL 5, 1865. 984-2t

Presch., Camanche, Iowa.

"Minonk Ill.
Sharon, Ill.
Missouri Home Missionary Society.
Pres. ch., Brooklyn, Mich.
Ist Pres. ch., Fushing, Mich.
Miss Mary Wells, Southold, L. I.
Miss Ann Stow(in part), Spartansburgh, Pa.
Pres. ch., (bal.), Bloomfield, N. J.

Ist Pres. ch., (bal.), Bloomfield, N. J.

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"Greenville, N. Y.

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Greenville, N. Y
Contreville, Pa
Middlefield Centre, N. Y
Ist Marquette, L.S.
Ist St. Louis (in part), Mo
Eckford (in part), Mich
Ist Peru, Ind
Meroer street Pres, ch., N. Y
Pres, ch., Apple River, Mich
Wilmington, Ill
Neenah, Ill
Cohoes, N. Y
Ist Pres, ch., Youngstown, Ohio.
Ist Champlain, N. Y., including S.
S. collections, (\$36.61). 20 (153 5 20 0(33 72 43 00

\$7,389 49 EDWARD A. LAMBERT, Treasurer. Presbyterian Rooms, 150 Nassau street, New York.

MARRIAGES.

CORSON—BOURNAN.—March 16th, by the Rev. Thomas Brainerd, D.D., Mr. Humphrey H. Corson to Miss Elma R. Bournan.
HARKNESS—WILLIAMS.—March 27th, by the Rev. Thomas Brainerd, D.D., Mr. Samuel Harkness Rev. Thomas Brainerd, D.D., Mr. Samuel Harkness to Miss Marry A Williams.

IRVINE—WILLIAMSON.—At New York, on the 23d of March, by the Rev. Wm. Blackwood, D.D., of Philadelphia, assisted by the Rev. Wm. Freeland, Ll.D. the Rev. Robert Irvine, D.D., of Westminster Church, Philadelphia, to Jane Eliza, eldest daughter of David Williamson, Esq., formerly of Lisnadill House, County Armagh, Ireland.

DEATHS.

HARDCASTLE.—March 22d, in the 78th year of her age, Mrs. Anna Hardcastle, wife of Wm. M. Hardcastle, Esq., of Caroline County, Maryland.

Mrs. H. was mother-in-law to the Rev. Charles Brown of this city, and for the last thirty-two years an important member of the Presbyterian Church.

She has left eight children, about thirty grand children, several great grand children, and a large circle of other kindred and friends to mourn over her departure.

Special Aotices.

The General Assembly of the Presbyterian Church in the United States of America will meet on Thursday, the 18th of May, 1865, at 11 o'clock, A. M., in the La Fayette Avenue Presbyterian Church of the City of Brooklyn, N. Y., and be opened with a sermon by the Rev. THOMAS BRAINERD, D.D., the Moderator of the last Assembly.

The Committee on Commissions will meet at 9 o'clock A. M. of the same day, in the Lecture Room of the Church, to receive the credentials of the Commissioners.

EDWIN F. HATFIELD, S. Clerk. J. GLENTWORTH BUTLER, P. Clerk

43-Philadelphia Tract and Mission Society.—The eighty-ninth meeting in behalf of this Society, will be held in the North Presbyterian Church, Sixth above Green street, Sabbath evening, 9th inst., at 7½ o'clock. Several addresses will be made.

JOSEPH H. #SCHREINER.

929 Chesnut street.

33-Philadelphia Fourth Presbytery stands adjourned to meet in Beverly Presbyterian Church Tuesday, 11th April, 7% o'clock, P. M. Opening sermon by Rev. Joseph G. Williamson, Mederator. T. J. SHEPHERD, Stated Clerk. MARCH 20th, 1865.

Reports and Collections for at that Meeting.

As The Annual Meeting of the Milwaukee Presbytery, will be held in the First Presbyterian Church of Milwaukee, on the first Tuesday of May next, (May 2d) at 7 o'clock P. M. Statistical Reports and Collections for the Assembly and Presbyterial Funds will be called for at that Meeting.

G. W. Elliott, Stated Clerk.

**B-Daily Union Prayer Meeting, from 12 to 1 o'clock, in the Hall, No. 1011 Chestaut street. Walk in and give a few moments to God and your and

"Prayer was appointed to convey The blessings God designs to give, Long as they live should Christians pray, For only while they pray they live."

45 French Evangelical Church.—The pul As French Evangelical Church.—The pulpit of this Church is now supplied by the Rev. N. Cir, a pupil of Dr. Merle d'Aubigne, for fitteen years a missionary in Canada. They have services twice on the Sabbath in Dr. Barnes's Sunday-school building, corner of Seventh and Spruce streets. Those of our readers who understand French might find it pleasant to stop in occasionally, and they may contribute to the prosperity of this mission work by advising. their French acquaintances to attend services. Morning, 10½, and 7½ P. M.

The proceeds of the Fair are to be appropriated toward making necessary repairs and improvements in our Church-building. The roof is decayed; we the following, viz: have no basement for Sabbath-school or prayer meetings—having to use the audience chamber for these purposes; and our building is so uncomfortable that in cold weather the attendance at public worship is materially affected. We are now laboring to remedy this state of things.

To accomplish the necessary work, \$3000 or \$4000 must be raised by us. We cleared over \$1200 at our Fair last Easter—without resorting to lotteries, &c.
Will you be so kind as to contribute an article or artiles for our Fair? At our last Fair articles of clothing for children and adults, were in much greater demand than we could supply.

The following named ladies have generously consented to receive and take charge for us of whatever you may please to contribute in articles or in

First Presbyterian Church-Mrs. Wm. L. Hildeburn 1713 Spruce street, and Mrs. Wm. G. Crowell, 510

"Old Pine Street Church"-Mrs. S. Davenport, 333 South Fifth street, and Mrs. Samuel Work, 1021 Clinton street.

Clinton Street Church-Miss K. M. Linnard, 1133 Calvary Church-Mrs. Levi Taylor, 302 South Tenth street, and Mrs. Wm. S. Adair, 212 North Seventeenth

Walnut Street Church-Mrs. Dr. Butler, Chestnut street, above Fortieth street, and Mrs. Rev. Charles Brown, Spruce street, above Fortieth street. North Broad Street Church—Mrs. Rev. Dr. E. E. Adams, 1702 Mount Vernon street, and Mis. S. S. Pownsend, 1723 Wallace street,
Western Church—Mrs. Rev. J. S. Willis, 1708 Filber

treet; Mrs. Allison, 24 South Eighteenth street, and Mrs. E. W. Tenbrook, 1925 Chestnut street. Central Church, Coates street—Mrs. Catharine Weeber, 119 Coates street, and Miss Elizabeth Hall, 716 North Second street.

Codar Street Church—Mrs. Rev. R. A. Mallery, 1510 Fitzwater street, and Mrs. G. Fairlamb, 1131 Catharine N. L. First Church, Buttonwood street-Mrs. M. A.

Magee, 237 North Third street.
WILMINGTON, Delaware—Hanover Street and Central Churches—Mrs. Rev. Wm. Aikman.

Co-operations by ladies in churches not here menioned, will be most thankfully received. For further particulars address

Mrs. Rev. A. CULVER,
President of our Sewing Circle; Manayunk.

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