

sons of all ages, up to the old and gray-headed. The whole audience remained to the inquiry meeting.

On Saturday afternoon North Broad Street Church was again crowded to its utmost capacity with children and youth, whom Mr. Hammond addressed mainly as young Christians, using as the text, "She hath done what she could."

On Sunday night the most crowded meeting we ever saw in North Broad Street Church, assembled to hear Mr. Hammond's first sermon to adults. Many must have left the house unable to get within hearing distance.

The sermon to the unconverted was upon John 3, 17. For God so loved the world, &c., stress being laid almost entirely the necessity of the condition of belief and the peril of unbelief.

Religious Intelligence.

PRESBYTERIAN.

REVIVALS.—Our Old School exchanges inform us that the revival in Newton, N. J., before mentioned, still continues. From sixty to seventy hopeful conversions are already numbered.

Thirty-five new members have already been received into the church, and others have given in their names as candidates for admission.—Rev. R. A. Mitchell, of Charleston, Illinois, writes to The Presbyterian as follows:—"There has been a general interest on the subject of religion here for some two months past, extending to all the churches.

Under date of Jan. 23, that the small Evangelical Church, in that little city, is in a flourishing state. Catholics and "indifferents" are frequent attendants upon the public services. A Sabbath-school had just been organized, increasing in three weeks from nineteen children and two men to nineteen children and eight men.

Rev. E. H. Hall, D.D., writing from Florence, Feb. 13, narrates the following incident, furnished him by a devoted colporteur on his field: "I entered," says the colporteur, "a house where, within and at the door, were a good number of people. I began to speak to them of the church of Christ; and when they discovered that I was an evangelist, they were divided in their opinions, some wishing me to continue my discourse, and others wishing me to leave the house.

AGAINST CENTRALIZATION.—The location of the Boards and offices of the church has been a subject of frequent agitation in the Old School General Assembly. In favor of centralization it is argued that it facilitates the interchange of information between the Boards, and otherwise promotes their efficiency; against it, that it builds up a controlling central power.

FREEMAN'S MISSION OF THE UNITED PRESBYTERIAN CHURCH.—A letter from Nashville, Tenn., in the Christian Witness, gives the following account of the work:—"Present number of pupils enrolled, 650; reading, 317; writing, 88; studying arithmetic, 73. All who can do so profitably are memorizing the catechisms. Except in the matter of houses, our mission never was so prosperous and promising."

ITALY.—WORK OF THE AMERICAN AND FOREIGN CHRISTIAN UNION.—Italy, swinging loose from the Papal thraldom, must, on the instant, be lifted up into the purer regions of evangelical Christianity, or in her recoil from priestly domination, she will probably fall back into the blackest infidelity.

The "Union" is now the main agency through which evangelical effort from this country reaches that land. The last number of its Magazine, The Christian World, has an interesting account, from the pen of Mr. Clark, of the signal discomfiture of the Romish priests in the Basin Canton, in their attempts to prohibit the circulation of the Scriptures.

MARRIAGES.—CORSON—BOURNAY.—March 16th, by the Rev. Thomas Brainerd, D.D., Mr. Humphrey H. Corson to Miss Mary W. Bournay, of New York.

DEATHS.—HARDCASTLE.—March 22d, in the 78th year of her age, Mrs. Ann Hardcastle, wife of Wm. Hardcastle, Esq., of Caroline County, Maryland.

Special Notices.—The General Assembly of the Presbyterian Church in the United States of America will meet on Thursday, the 18th of May, 1865, at 11 o'clock, A. M., in the Lafayette Avenue Presbyterian Church of this city.

HOME MISSIONS.—The Presbyterian Committee on Home Missions, acknowledging the receipt of the following contributions during the month of February: Church of the Covenant (in part), New York city, \$125.00.

NEW ROUTE FROM PHILADELPHIA TO BROOKLYN.—RARTAN & DELAWARE RAILROAD.—This route combines railroad and steamboat travel, affording a pleasant and expeditious route to those who enjoy a variety of scenery.

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Table with 2 columns: Location and Amount. Includes entries for Canaan, Iowa; Sharon, Ill.; Brookline, Mass.; etc.

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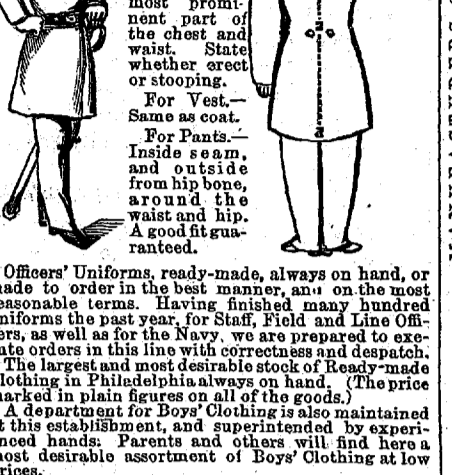
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