

American Presbyterian.

THURSDAY, MARCH 16, 1865.

Subscribers whose year began January 1st, are reminded that after this month they become liable to the full amount of their bills rendered, without the reduction of 50 cents for prompt payment.

OLIVET CHURCH.—Fourteen persons were added to the Olivet Church in this city, Rev. W. W. Taylor, pastor, on the last Sabbath; ten by letter, four on profession of faith, of whom eleven were heads of families.

"SELF-MADE MEN."—Horace Greeley Esq. will lecture on this subject at Concert Hall, on Tuesday evening, March 21st. Proceeds for the benefit of an object which we know to be worthy of the regards of our readers.

REV. R. A. MALLERY'S CHURCH, in this city, should before have been chronicled as one of just and generous feeling towards its diligent and useful pastor. Their Christmas gifts to him amounted to more than \$200, to which is to be added what is better—a nice addition to his permanent salary.

INTERESTING COMMUNICATIONS will be found on our correspondence page, including a letter from Secretary Kendall, to which we especially invite the attention of theological students and young ministers not yet settled. Scholars will find a brief discussion of the interesting question of the change from the seventh to the first day of the week. Jottings from a parish journal, Revival News, &c. will be found on the same page.

"CHRIST IN THE ARMY."—This is a beautiful little volume in paper cover, issued by the Christian Commission, giving a succinct but complete account of the organization, character and work of the Commission, the latter point being illustrated chiefly from the testimony of correspondents of the religious press in the army. What a blessing that, through the vast and efficient agency of the Commission, Christ is truly all over our army bringing by his faithful messengers, his charity and his salvation to the soldier.

The book will be a valuable one to any one seeking to co-operate with the Commission at home or on the field. "Information for Army Meetings," is a little brochure, issued monthly by the Commission, containing extracts from the recent letters of the delegates, and adapted to use in army meetings. We presume these numbers can be had gratuitously on application at any of the offices of the Commission.

COLLEGE OF CALIFORNIA.—This Institution, situated at Oakland, has issued its Annual Catalogue for 1864-65. Rev. S. H. Willey is Vice President; Rev. Aug. Dumont, Professor of Greek; Rev. Martin Kellogg, Professor of Latin; Rev. I. H. Brayton, Professor of Rhetoric. Seventeen names of students are on the catalogue. In the Academical Department, of which Professor Brayton is Principal, there are two hundred and seven students enrolled. The cosmopolitan character of the Institution appears in the widely diverse localities from which the students are drawn; some coming from Nevada, some from the Sandwich Islands, and some from Mexico, as well as from distant parts of the great Pacific State itself. A department of mining and agriculture has been organized.

RELIGIOUS FREEDOM IN MEXICO.—Just at present the Emperor Maximilian seems likely to disappoint the expectations of Rome, that his reign would inaugurate a new era of Papal intolerance in that priest-ridden nation. The Pope, taking offence at certain Imperial decrees trenching upon the control of the hierarchy over the property of the convents, and making concessions of liberty to Protestantism, addressed to him a sharp letter, demanding for the Romish Episcopate the liberty of having things their own way, and insisting upon the exclusion of dissenting worship. The only response which we yet hear from the Emperor comes in the shape of a permission granted to an agent of the American Bible Society, to circulate the Holy Scriptures in any part of Mexico. The poor old "Father" seems to have all around but sorry satisfaction with the present generation of his "beloved sons" of royal estate.

EVANGELISM SYSTEMATIZED.—England has taken up the idea of special efforts, with the aid of evangelists adapted to that form of labor, for the promotion of revivals in churches, and has undertaken so to systematize the plan as at once to add to its efficiency, and guard against the most serious evils which have been charged against it. A society has recently been formed in London for "the encouragement and extension of evangelistic effort all over the country, the keeping of a registry of evangelists of established reputation and good abilities, to secure admission into such registry being obtained by first-class testimonials, so as to rid this field of labor of all adventurers whose character will not stand the strictest inquiry; and also to register such places as will receive such men as the society authorizes, and generally to assist in the revival of God's work by all available means commending themselves to the judgment of the committee."

NORTH BROAD STREET CHURCH.—Rev. E. E. Adams, D. D., preached the fifth anniversary sermon on last Sabbath evening, on the words of the Apostle to the Thessalonians: "For now we live if ye stand fast in the Lord." The following statistics were given in the course of the sermon: Present membership . . . 293 Rec'd during the year . . . 41 Contributions to the church building . . . \$14,000 Premiums on pews . . . 5,500 Income for 6 months . . . 4,200 Contributions to denominational and miscellaneous purposes, about . . . 14,000 To the building of new churches in the city . . . 12,900 At the annual meeting of the congregation, March 7th, the salary was increased by a unanimous vote to \$3,500, besides a present of \$500.

EXPLANATION.—In the recently published report of the chaplain of the Episcopal Hospital, in this city, the following sentence occurs:—"Clergymen of our church and of other communions, are inmates of the hospital when sick. One (a Presbyterian) was ministered to in his last hours."

As this case has before been mentioned, it is perhaps proper to state that the clergyman referred to was removed to the hospital at his own earnest request. He was a boarder in the city, with no parish, and no family except a son who was with him. When stricken with paralysis, the ministers of his own denomination appointed, faithful and sympathizing brethren to see to his case, and make all necessary provision for his comfort. For pecuniary means he was not dependent upon charity from any one; but, for reasons which we have never heard, he desired to avail himself of the advantages of the above-named institution, where, we take pleasure in saying, he received every care which his case required to the last. The hospital is a noble Christian charity: why have not the Presbyterians one like it?

EX-SHERIFF THOMPSON.—It is with very great regret that we announce the sudden death of our honored fellow-citizen John Thompson, long an Alderman, late Sheriff of the County, President of the Board of Trustees of the Western Presbyterian Church, and known as a man of the most blameless and upright character throughout his whole public career. He died on Saturday morning, March 11th, aged 67 years. The loyal, the true and the good of our city followed him on Tuesday last to his grave, with sincere lamentation, mingled with comforting Christian hope.

Resolutions of the Board of Trustees of the Western Church will appear in our next.

CONSOLIDATION.—Among the items which the long notice of the meeting in the Academy of Music crowded out from our columns last week, was a congratulatory notice of the union of *The Examiner* and *The Chronicle*, two lively and ably conducted Baptist papers of New York. Both have hitherto been among our highly valued exchanges. The united paper is an enlarged and beautifully printed sheet, filled with well wrought matter.

CALL DECLINED.—The Rev. T. De Witt Talmage, pastor of the Second Reformed Dutch Church of this city, has declined the call extended to him by the Reformed Dutch Church of Lee avenue, Brooklyn. His Church in this city, to free him from all worldly care, have raised his salary to \$4500 per annum, had his life insured for \$15,000, arranging annually to pay the premium, and also presenting him with \$500. Several new members were added to the church on the 5th instant.

THE WESTERN COLLEGE SOCIETY in its twenty-first Annual Report, recently issued, furnishes the pleasing intelligence that three of its beneficiary institutions, Beloit, Wabash, and Marietta Colleges, have become independent of its aid, during the year. Of the remaining six on the list, that of California sought no aid last year, and hopes to require no more; Heidelberg requires less than \$2000 to complete its necessary endowment. Receipts of the year from all sources, \$60,270 59. An instructive passage is found in the report, on the part performed by our colleges in preparing the youth of the country for the highest degree of military efficiency. We shall try to find room for it at an early day.

CONSECRATION OF A CHURCH.—The consecration of St. James' German Reformed Church, in Cortinthen avenue, below Poplar street, took place on Sabbath morning, 5th inst. The services were conducted by Rev. Dr. Schaff, Dr. Bomberger, Dr. Marian, and other clergymen. Religious services were also continued into the week. The prospect before the new organization is highly encouraging.

FREEDOM IN ANSWER TO PRAYER.—The freedmen of Charleston have not ceased to rejoice over the event of their deliverance. One of the church-leaders said lately, with great awe and reverence, pointing to the arms of the soldiers, "It wasn't dose dat did it; it was dese," and he placed his hands on the worn homespun at his knees.

FROM OUR CORRESPONDING EDITOR.

PRESBYTERY OF ONONDAGA. This central and important Presbytery held its annual meeting, commencing on Tuesday evening, 7th inst., at Baldwinsville, a large and flourishing village on the Oswego and Syracuse Railway, twelve miles north of the latter city. The attendance was not large, partly perhaps because of a change of the time of meeting. And a further change was also made: the annual meeting to be hereafter on the second Tuesday of April, and the semi-annual meeting on the second Tuesday in September. Let the members make a note of it.

The opening sermon was preached by Rev. L. H. Reid, of Syracuse—an interesting and valuable discourse upon the conversion of children. Mr. Reid believes in the practicability and desirability of such conversions. Rev. George S. Boardman, D. D., of Cazenovia, was elected Moderator; and Rev. E. R. Davis, of Camillus, Clerk. Though the attendance was small, the business which came before the Presbytery was of great importance, and was despatched with promptitude and care.

Two of the pastors in this Presbytery are chaplains in the armies of our country, Rev. W. J. Erdman, of Fayetteville, and Rev. C. W. Hawley, of Liverpool; and both requested to be dismissed from their respective churches; requests evidently reformed out of regard to the welfare of the churches alone. But as it did not appear to Presbytery that the churches themselves desired such a dissolution of the pastoral relations, it was thought best not to grant their request; but, at least, to postpone the matter for the present, in hope that both pastors may, ere long, be permitted to return to their pulpits, where they have already been useful, and to their respective flocks, by whom they are much beloved.

Among other matters of business, committees were appointed to look after the various causes of benevolence, education, publication, home and foreign missions. Rev. Edwin Benedict, of Jamesville, was appointed commissioner to the General Assembly; and Rev. Dr. Boardman, of Cazenovia, Alternate; Justus Townsend, of Lyander, Lay Commissioner; and J. C. Monroe, of Amboy, Alternate. Mr. White, of Baldwinsville, was appointed Commissioner, for three years, to Auburn Seminary. The celebration of the Lord's Supper occurred on Wednesday afternoon; sermon by Rev. John S. Bacon, of Amboy.

DEDICATION OF A NEW CHURCH.

But the chief interest of this meeting of Presbytery was connected with the dedication of a new and delightful church-edifice, just completed by the Presbyterian society of this place. The house is built of brick, of semi-gothic architecture, forty-five feet by seventy, with lecture-room in the rear, twenty-four by forty feet. The main audience-room will seat about four hundred persons. The house is neatly finished, being cushioned and carpeted throughout. It has a gallery for the choir only. On the right-hand corner, in front, a graceful spire points heavenward, and a melodious bell hangs in it to call the faithful to the house of prayer. On the left-hand corner is a small tower. The front appearance is not very unlike the Brick Church in this city, (Dr. Shaw's), although much smaller. The cost was \$18,300, and it was all paid for before it was dedicated! It is a noble monument to the liberality of the people, and a handsome tribute to the faithfulness, energy, and acceptableness of the ministry of the pastor, Rev. John F. Kendall, who has now labored with this people about six years.

The service of dedication occurred on Wednesday forenoon, 8th inst. The house was crowded. The opening service was conducted by Rev. C. P. Bush. The sermon, every way worthy of the occasion and of the preacher, was by President Fisher, of Hamilton College. The dedicatory prayer, which was very touching and charmingly appropriate, was offered by the pastor. And appropriate music was furnished by the choir. It only remains to add, that nearly all the pews in the new and beautiful house are already rented, and furnish an income of three or four hundred dollars over the current expenses of the year. All will rejoice with pastor and people in these pleasant indications of real prosperity.

SENSIBLE PROTEST.

The *Buffalo Express* and the *Utica Herald* protest "against the creation of a new institution, (the proposed Cornell University at Ithaca), to receive the magnificent national endowment of lands, granted for agricultural purposes." The true wisdom is to give these lands to some institution already in existence, established upon solid foundations, and ready to start its agricultural department at once. How much better, for instance, to give all this to Hamilton College, so centrally located, and so well established, rather than to start a new institution to receive the national gift. Years must elapse before the new could be in working order, but Hamilton could set an agricultural department in motion at once; and its students, besides getting the advantage of that specialty, could derive incalculable benefit from access to the library, and cabinets, and general lectures of the college. One of the greatest follies of this land has been the attempt to build so

many colleges; necessarily making them small, and lean, and unprofitable. How much better to have a few, that shall be strong and vigorous, well-endowed in all departments, fully furnished, well-manned, and crowded with students. Such, we trust, Hamilton is yet to be. Till then we do not need others.

A GOOD LAW.

At our charter elections this week, and at the general election last fall, in our city, the sale of intoxicating drinks, at any place within a quarter of a mile of the polls, was, according to the laws of the State, strictly prohibited. Our excellent mayor issued his proclamation, and gave due notice that the law would be strictly enforced, and all offenders would be promptly punished. The warning worked like a charm. Our city was quiet on both occasions. Rowdiness, and fightings, and fears were unknown.

If prohibition works so well on one occasion, why not on others, and as a general rule? If, for instance, the sale of intoxicating drinks were not allowed within a quarter of a mile of our national or State capitols, it might, indeed, go sadly against the appetites of some of our wise legislators, but it would greatly facilitate the proper transaction of legislative business. And if such prohibition is good for our legislatures and for elections, why not good for the whole land? And if prohibition is constitutional, and just in the one case, why not constitutional and just as a general law?

REVIVAL IN PARMA CENTRE.

Union meetings, of great interest and power, have been in progress in this place for three or four weeks. The meetings are mostly held in the Presbyterian church, of which Rev. Edwin Allen is pastor. The greater part of the preaching has been done by Rev. Mr. Kingsley, an elderly Baptist clergyman, who is visiting friends in the town. Seven different denominations were united, a week last Wednesday, in a meeting for prayer and conference. It was a sort of love feast, and was greatly enjoyed by the warm-hearted Christians who were present. They all seemed to be one in Christ. Some twenty-five or thirty persons are supposed to be converted.

INAUGURATION PRAYER-MEETINGS.

A union meeting of this sort, of great interest, was held in the First Presbyterian Church in Buffalo, on the 4th of March. Dr. Clarke presided, assisted by Rev. Dr. Smith, of the North Church. The remarks and prayers of those present indicated unmistakable loyalty.

A similar meeting, and one of rich spiritual interest, was held at the same hour in the Plymouth Church, of this city. It was a happy thought of those worthy New York gentlemen, suggesting the inauguration hour as an hour of prayer throughout the land. We trust it may always be so observed.

PERSONAL.

The Presbyterian church of Cazenovia, to which Rev. Dr. Boardman has ministered so acceptably for fifteen years, and from which he has been compelled to retire, in consequence of protracted and serious ill-health, have extended a very cordial invitation to Mr. NATHAN P. CAMPFIELD, who has been preaching very acceptably to them for some months past, to become their pastor. Mr. Campfield is a licentiate of the Presbytery of Newark, son of a well-known and esteemed clergyman now residing in that city, a graduate of New York University and of Princeton Seminary. He has won, in a large degree, the affection and confidence of the young people especially in Cazenovia. He has accepted the call thus extended to him; and a part of the business of the Presbytery of Onondaga, to which we have already referred, was to arrange for his ordination. He enters that pleasant field under most favorable auspices. Long may he reap the golden harvests.

REV. G. W. WARNER, late missionary to Colorado, is laboring successfully in a new church enterprise at Savannah, a comparatively new place on the Central Railroad, about thirty miles this side of Syracuse. A convenient church edifice has been built at the station village, a congregation gathered, and all is working well. At the recent meeting of the Presbytery of Cayuga, Mr. Warner took a letter from that body, with which he has been so long connected, (formerly a pastor at Weedsport,) that he might join the Presbytery of Lyons, within whose bounds he is now laboring.

MR. THOMAS E. DAVIS, senior in the Seminary at Auburn, is engaged as stated supply to the Presbyterian Church in Liverpool, during the absence of Rev. Chester W. Hawley, their pastor, as chaplain in the army.

REV. GEORGE KERR, LL.D., Principal of the "Jefferson County Institute," at Watertown, we see it stated, is about to remove from that place, to take charge of the Cooperstown Seminary. Mr. Kerr stands very high as a scholar and an educator, and is an acquisition of great value to any community or any school. He will be much missed at Watertown.

REV. SAMUEL JESSUP, pastor of the Presbyterian Church at Dansville, has recently received kind remembrances from his people, to the amount of about four hundred dollars, a part in the way of carpets, furniture, and like needful things, with which to begin house-keeping. Even the baby was remembered by some of the thoughtful people, and has a nice little car-

riage in which to go abroad, and get the sunshine on pleasant days.

REV. CHARLES E. ROBINSON, late of Woodbury, Conn., was installed on the 1st instant by the Presbytery of Mohawk, (other branch,) as pastor of the Presbyterian Church in the flourishing village of Oneida. The sermon was preached by Rev. Dr. Condit, of Oswego. Mr. Robinson is a graduate of Auburn Seminary; has been but a few years in the ministry, and gives promise of great usefulness.

REV. E. B. BRADLE, we regret to say, has been compelled by ill health, to suspend his labors for the present, as pastor of the First Presbyterian Church of this city. He is taking a trip Southward, and hopes by a few weeks' rest in a climate somewhat milder, to regain his strength, and return to duty. His people will look earnestly for the happy day, for they have already become much attached to him.

THE TEMPERANCE REVIVAL.

The State Temperance Society is still "marching on" in the new campaign against rum and destruction. Beside the meeting in Rome, in January last, another was held in Penn Yan on the 8th and 9th days of February; another at Elmira, on the 22d of the same month; another is to be held in this city on the 22d instant; and still another is appointed for the 24th of May in Binghamton.

These meetings, so far, have been well attended, and are manifestly doing much to arouse public attention again to the amazing, but almost forgotten, evils of rum selling, and rum drinking.

"CALL ME EARLY."

We are reminded of these words of the "May Queen" by a part of the action of the late meeting of the Monroe County Sunday-school Teachers' Association. Many of our schools in country districts, are suspended in the winter; and sometimes it takes them far into the spring, or even into summer, to get started again, and much precious time is lost. Sometimes they wait for the County Agent to come along and wake them up.

But it is a large country; and it is impossible for one man to get around, so as to get them all started in good season by his personal agency. An attempt was therefore made to stir up some friend, or friends, of the good cause in each town, and each district, to attend to this matter without waiting for the County Agent. Many persons, accordingly, from different towns, especially in the eastern part of the county, pledged themselves that they would move in the matter, in their own localities, at the earliest possible moment; that they would visit districts near them, where schools have been hibernating, and call the friends of such schools together, and help them to organize at an early day. An adjourned meeting of the Association is to be held in Brockport, on the 9th instant, and similar pledges will be called for there, for the western part of the county. The Association would be glad of volunteers for this service in every direction. Let the sleeping Sabbath-schools be waked as early as possible.

LIKENESS OF DR. SHAW.

An enterprising artist in Buffalo has been producing a "life-like and speaking" likeness of Rev. Dr. Shaw, of our city. It may be all that to the Buffalonians, but we don't believe it can preach as the doctor does from Sabbath to Sabbath to his great congregation in this city.

HISTORICAL SOCIETY.

They are moving for such an organization in Oswego; a city rich in historical incidents and associations, from the time it was the home of the Iroquois until the last fever of excitement into which it has been thrown by the possibility of getting a ship canal on this side of Niagara Falls, so as to make it great and rich by the increased trade of the Lakes.

EXCHANGES.

Three weeks ago Rev. Dr. Chester, of Buffalo, who is so pleasantly and acceptably supplying Mr. Ellinwood's pulpit in this city, sent down Rev. Dr. Smith in his stead, he supplying Dr. Smith's pulpit for the day. And last Sabbath he effected a similar exchange with Rev. Dr. Heacock; thus giving the Central Church a very pleasant opportunity to hear these other and very able ministers of Buffalo, and giving Dr. Chester an opportunity to spend some of his Sabbaths with his family. It worked pleasantly all round. C. P. B.

ROCHESTER, March 11, 1865.

HOME MISSIONS.

On applications received from the churches they serve, the following ministers were commissioned by the Presbyterian Committee of Home Missions—of whom sixteen were under commission last year: Rev. Mr. Herrick, Mundy, Mich. " W. P. Teitworth, St. Louis, Mo., to labor among the freedmen and refugees. " Charles Milne, Stanhope, N. J. " N. Leighton, Newfoundland, N. J. " Warren Taylor, Wilkesville, O. " O. N. Chapin, Sparta, N. Y. " Augustus March, Grand Rapids, Mich. " L. H. Loss, Marshalltown, Iowa. " G. J. Raidt, Cincinnati, O. " John Fisher, Centerville, Iowa. " L. W. Billington, Barre Centre, N. Y. " G. D. Miller, Tuscola, Ill. " F. A. Chase, Lyndonville, N. Y. " D. K. Steele, E. Greene, Pa. " A. Snyder, Springfield, and Jeffersonville, Pa. PRESBYTERIAN ROOMS, 150 Nassau St.

FINANCIAL AFFAIRS OF THE STATE OF MISSOURI. We are indebted to George K. Budd, Esq., of St. Louis, Chairman, for a Report of the Committee of the State Convention on the Financial Affairs of the State.

News of our Churches.

IN CROTON, IOWA, there has been unusual religious interest in Rev. G. C. Bearman's church. Ten were recently added on profession. The interest, to some extent, continues.

COMMISSIONERS TO THE GENERAL ASSEMBLY.—The Presbytery of Columbus has elected as such, Rev. D. A. Bassett and Elder Augustus P. Smith. Rev. Moses Ordway and Elder John B. Dwinell, are the alternates.

HOMER, N. Y.—The progress of an interesting revival in this place, has before been mentioned in our columns. The Academy participated largely in the gracious effusion. We see it stated that sixty of the students are numbered among the converts.

ANOTHER.—The congregation of Rev. F. S. Howe, in Watkins, New York, a romantic village, cuddled below the hills at the head of Seneca Lake, have given a practical expression of cordiality towards the Pastor, by gifts to the amount of \$340, mostly in money.

A NOBLE COLLECTION.—The church on Madison Square, New York, (Rev. Dr. Adams'), took up a collection of \$4,047 50 for the American Tract Society, on Sabbath, the 26th ultimo. One member of this church has, for the last three years, sent ten thousand copies monthly of the *American Messenger* to the Army, and in addition, is now sending over a thousand copies to the prisons and jails in the State of New York.

ABSORPTION.—W. K., under date of Greenville, Ohio, March 2d, writes to the Cincinnati *Presbyter*:—

"Perhaps some of your readers will be glad to learn that the two branches of the Presbyterian churches in this place, Old and New School, have by a unanimous vote agreed to unite under one organization, under the care of Miami Presbytery."

As this is the second case of the kind reported from over the mountain within the past few weeks, it would be interesting to learn from the brethren in that region how these things are likely to affect the re-union sentiment there.

PRESBYTERY OF MINNESOTA.—This Presbytery closed an interesting annual meeting on the 18th of January, at the Oak Grove Church, Bloomington. A good portion of the session was spent in devotional exercises, free conversation on the state of religion, and Christian addresses to the congregation assembled. The reports of the state of religion were in general expressive of improvement. Rev. F. A. Noble and Elder S. J. R. McMillan were elected as Commissioners to the General Assembly, with Rev. G. H. Pond and Elder Richard Marvin as alternates. Committees were also appointed to watch over and forward our denominational benevolent enterprises among the churches of the Presbytery.

WISCONSIN, PRESBYTERY OF COLUMBUS.—Rev. B. G. Riley, Synodical Missionary for the Synod of Wisconsin, writes to us, in relation to the late meeting of the Presbytery of Columbus, at Lowville:—The meeting was a very pleasant and deeply interesting one. The Holy Spirit was manifestly present, and a precious work of grace followed, resulting in the hopeful conversion of a few to cheer the hearts of the church and their young minister. Cottage Grove and Baraboo, two other churches in our Presbytery, has also been refreshed, and there are several cases of hopeful conversion. Other churches are revived, but it may be immature to report as yet.

The Spirit is at work in different parts of our State, in some cases, in a wonderful manner, all denominations sharing in the good work. The churches in our body are strengthening and developing favorably. They are now quite generally supplied with active and laborious ministers. A few still remain vacant, which we hope will soon be supplied. Several new ministers have entered upon this field of late who are taking hold nobly, and are adding strength to us. We hope to welcome others of a similar spirit, as new fields open to be occupied. One of our chief wants has been men, and God is sending them to us.

NEW GERMAN ENTERPRISE.—Tabor Chapel, corner of Seventeenth and Fitzwater streets, was purchased last Saturday by the German Reformed Church. In the beginning of this year the German Reformed Church Home Mission sent a young minister, Rev. J. C. Hauser, to look after the Germans living in the southwestern part of our city. He commenced his labors on the 1st of January, and has already gathered a congregation of about eighty adults and one hundred children. Until now they have worshipped in the Western Hose house, in Twentieth street, below Pine, which place is already marked as the cradle of churches. Our Southwest Church started in that place; likewise a church once in connection with the Bethel Mission Chapel, South street. All the services will be conducted in the German language. As there is no German church in the south-western part of our city, there is every reasonable hope that the enterprise will be a prosperous one. We are rejoiced to see that the building once known as Tabor Chapel, and dedicated to the Most High for His service, is thus to continue as a place for His worship. May the Lord bless the labors of Mr. Hauser, and grant that in the building which was once the Tabor Chapel, but is now the German Reformed Church, in the south-western part of our city, many precious souls may become converted to God. It was once the home of many of our Irish brethren, and now it is the home of our German brethren.