

REMARKABLE AWAKENING IN DETROIT, MICH.

For eight years a faithful band of Christians have met to pray daily for a blessing on this wicked city.

Accordingly, a month or two since, an invitation was extended to Mr. Hammond, the Evangelist, to spend a few weeks in the city.

Mr. Hammond held a union children's meeting Sabbath P. M. at the Congregational Church.

THE MORNING PRAYER MEETING. The Morning Prayer Meeting, which has been regularly sustained for several years,

Several instances were mentioned in the course of the meeting of direct and instant answer to prayer, as an encouragement to Christians to labor fervently at the throne of grace.

THE AFTERNOON MEETING. At the inquiry meeting which was held immediately after the address, everybody seemed to remain, and there were such wonderful and marked manifestations of God's Spirit as must convince the most doubting mind of the genuine character of the work.

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At the close of the evening service, and after the benediction by Rev. Mr. Matthews, an invitation was extended to all interested to remain for personal conversation.

At a meeting appointed on Tuesday for children and others who were indulging the hope that their sins were for Jesus' sake forgiven, between two and three hundred came.

It is wonderful how quickly the children seem to come to the Saviour. While these children and parents were singing with joyful hearts:

"Now I have found a friend, Jesus is mine," many all over the large church were bathed in tears, asking what they should do to be saved.

Mr. H. will commence preaching to adults next Sabbath. Many prayers are daily ascending for such an outpouring of the Holy Spirit as shall move the city to its centre.

Persons seeking to invest in the popular "Seven-Thirty" Loan, are referred to the advertisement of the Seventh National Bank.

BRILLIANT EXPLOIT.—Seven loyal Tennesseans recently captured a rebel yawl with fourteen men, near Kingston on the Tennessee. The yawl was armed with torpedoes and infernal machines for the destruction of Government property.

ADVANCE IN SOUTHERN NEW JERSEY.—We are not only strengthening the things which remain, but we are planting our standard in new regions.

Religious Intelligence.

PRESBYTERIAN.

REVIVALS.—The Rev. J. V. Cowhick, pastor at Stewartstown, Pa., has communicated to us the news of a pleasant work of grace in his church.

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FOR FOREIGN MISSIONS.—The Foreign Missionary (organ of the O. S. Presbyterian Board of Foreign Missions) for March announces that the receipts of the Board for March were \$80,000, and that if the churches hereabouts are in operation, and a field of missionary effects awaits some energetic laborer.

OPENSING IN THE SOUTH.—A Beaufort, S. C. correspondent of the Presbyterian Standard speaks of four points which are ready for immediate occupancy by Presbyterian ministers.

NEW ORGANIZATION.—A church has recently been organized at South Amboy, N. J., consisting of twenty-one members, with two ruling elders, deacons, and a full board of Trustees.

CONGREGATIONAL. REVIVALS.—Concerning the revival at Somerville, Mass., The Congregationalist says:—"The interest continues to widen, and grows very delightful, more than sixty in the Sabbath school professing to have given their hearts to Christ.

THE SAME PAPER also accounts of interesting revivals in Lowell, Fryeburg, Bridgeton Centre, and Norwich, all in the State of Maine.

THE BAPTIST. REVIVALS.—We hear of revivals in Mill Creek, Pa.; Providence, Western Pa., where twenty of the recently baptized; Summit, Northumberland Co., Pa.; Phenixville, Pa. (24 conversions); Bryansport, Pa.; Hudson, Cottage Grove, and Fairbank, Minn.; Cambridge city, Ind.; Fairbank, Ind.; Foxboro, Mass.; and Conway, Mass.

THE FREE-WILL BAPTISTS of New Brunswick have just sent out a missionary, the Rev. J. L. Phillips, to India.

THE BALTIMORE ENTREPRENEUR.—A small number of orthodox Congregationalists, intended as the nucleus of a future church, held the first public service of the denomination in Baltimore on Sabbath, Feb. 5.

POPULAR CHRISTIANIZATION.—"We are happy to learn that the movement initiated in the last General Conference of the churches of the State, for a more earnest prosecution of their great work of popular Christianization [making the advancement of Christianity a labor of the people among the people] is meeting with the warmest welcome.

WESLEYANISM IN CEYLON.—In a letter to the Central Bishop Thompson says:—"The Wesleyan mission to Ceylon has cost over \$1,000,000. What are the fruits? We quote statistics of the south district only for 1862: missionaries and assistants, 23; catechists, 6; unpaid teachers, 15; chapels, 43; other preaching-places, 29; average congregations—adults, 2,277; children, 1,805; members, 1,936; schools, 397; scholars, 3,123.

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the translation of Scripture, the infusion of a healthy element into the native literature, has been great.

REFORMED DUTCH.

WATERBURY AND WATERED.—Your chronicle of the handsome donation of the Reformed Dutch Church of Bushnell, Ill., to the pastor, Rev. E. P. Livingston, will be well supplemented by the statement that the Holy Spirit has visited that church since that time in refreshing showers;

THE REFORMED DUTCH CHURCH at Raritan, Ill., which is enjoying a continuance of the fruits of the revival last spring, has recently paid off the entire church debt, which had weighed very heavily upon it, by means of some years.

THE REFORMED DUTCH CHURCH at Constantine, Mich., in which theavor of last year's revival is still lingering, and which is expecting to enlarge its church-edifice soon, had a Christmas-tree which bore away abundance of choice fruit—a handsome purse of two hundred dollars—for the pastor, Rev. J. W. Beardlee.

THE REFORMED DUTCH CHURCH at Staten Island, N. Y., in 1859, took charge of the Huguenot Church in that city. During the past five years he has continued his ministerial labors there, declining, however, from the beginning of the war, to avow any personal or official approbation of the rebellion.

THE CHURCH CATHOLIC. A REVIVAL.—The President of the S. S. Teachers' Association, Saginaw Valley, Mich., writes on the 7th ult.:—"Last evening we had the largest young people's prayer-meeting ever held in this valley. Every heart felt the influence of the Holy Spirit. God was truly with us.

FULTON STREET, N. Y., PRAYER MEETING.—We take the following items from the N. Y. Observer's report of a recent session of the daily prayer meeting in Fulton Street.

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added to the rapid increase of population, now about 80,000, has induced the rector of the parish to project a new church, to be for a time a chapel of Trinity.

THE WAR.

HERIDAN AGAIN VICTORIOUS. Gen. Grant telegraphed to the War Department from City Point, March 5, that news was brought in by deserters from every part of the rebel lines, and also by refugees, that Sheridan had taken Charlottesville, capturing Gen. Early, and nearly his entire force.

RICHMOND AND THEREABOUTS. Richmond editors are alarmed about the state of things in the rebel capital, and protesting against its evacuation.

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was passed. The disagreement between the two Houses respecting amendments to the Indian Appropriation Bill, was arranged. The amendment to the Internal Revenue Bill, as arranged by the Committee of Conference, was agreed to. The same in relation to the Amending Tariff Bill and Amending Enrollment Bill. The Senate's joint resolution, that the Government will never recognize the rebel debt, was concurred in. A joint resolution, requesting the President to abrogate the order of Gen. Augur, which restricts colored persons from passing northward from Washington without a pass, was adopted. A vast number of private and public bills were crowded into a session carried through the night and into the morning.

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Special Notices.

Philadelphia Tract and Mission Society. The eighty-fourth meeting in behalf of this Society, will be held at the Baptist Church, corner of Broad and Chestnut streets, on Sabbath morning, 12th inst., at 10 o'clock.

French Evangelical Church.—The pulpit of this Church is now supplied by the Rev. N. C. O. a pupil of Dr. Merle d'Aubigne, for fifteen years a missionary in Canada. They have services twice on the Sabbath in Dr. Barnes's Sunday-school building, corner of Seventh and Spruce streets.

The Pictorial Phrenological Journal for JANUARY, FEBRUARY, and MARCH, have 32 quarto pages each, and beautiful illustrated covers. They contain Parfaits of Tennyson, Silman, Sheridan, Cobb, Phillips, Susanna Wesley—mother of John—an Indian Chief, Franz Muller, Miss Maguire, Miss Fury, the Princess of Wales, Florence Nightingale, A Group of Warriors—Hannibal, Julius Caesar, Pinarro, Cromwell, Charles XII, Frederick the Great, Scott, Wellington, and Napoleon. The Great Surco, of the World—Harvey, Abernethy, Jenner, Hunter, Cooper, Mott, and Carnochan. Also, W. J. Leland, Mrs. Farnham, Mr. Clark, Mr. Kilbourn, Mr. Morrill, etc., Prof. Owen on the Brain; The Human Face; Pre-existence, with Ethnology, Phrenology, Physiology, Phrenology, and Psychology. Gov. Fenton; Edward Everett, the Orator; Aristotle, the Philosopher; Major Davidson, the Patriot; Charles Fourier; W. H. Fry, The Baron of Men; Caucasians, Mongolians, Ethiopians, Americans, Indians, Malays, with Grouped Portraits of each, and a Map, showing the Geographical Distribution of the Races; How the Brain Changes the Cranium; The Insuperable; Foreseeing and Seeing at Sea, etc. All Double Numbers, with numerous Illustrations, sent first post, for 60 cents, or \$2 per year. Address, Messrs. Fowler & Wells, 389 Broadway, N. Y.

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NEW MONTHLY! On the 1st of May will be commenced, HOURS AT HOME: A Popular Magazine of Religious and Useful Literature. Edited by REV. JAMES M. SHERWOOD.

HOURS AT HOME is designed to stand among our monthly magazines as the representative of the religious element of American literature. Besides articles on purely religious subjects, it contains Reviews of Books; Biographical and Historical Sketches; Poetry; Notes of Travel; Moral Tales; Papers on Popular Science, and Essays upon Miscellaneous Topics. Discarding the frivolous, irrelevant, and corrupting, it will furnish a pure, healthy, and instructive literature; it will be animated, also, by a thoroughly Catholic spirit, so that it may belong to the entire American Church. In brief, Hours at Home will aim to be what its name indicates—Family Magazine, unexceptionable in all its teachings, elevated in tone, and useful; at the same time it will strive to render itself an invaluable aid to the Sunday-School Teacher, and a welcome visitor to the study of every Pastor.

HOURS AT HOME will be thoroughly American. The Editor will avail himself of the choicest materials furnished by the Foreign Religious Magazines. The articles will be short, varied, and spirited. No expense will be spared to make it equal to any magazine in the country in mechanical execution and general appearance. Each number contains 64 pages royal octavo, double column. The first number will be ready early in April.

TERMS: Single subscriptions, \$3 a year, in advance. Club Prices: One copy for one year, \$5.00. To each club of five (to one address) sending \$15, an extra copy will be given. To every club of ten or more, each \$2 50. Single numbers, 25 cents.

We invite the prompt and generous aid of Pastors, Parents, Sunday-school Teachers, and all who desire a pure and a Christian Literature, to give a wide circulation to HOURS AT HOME. The office of the Editor, and for all mail subscribers, will be No. 5 Beekman street, where all letters should be addressed.

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