

American Presbyterian.

THURSDAY, MARCH 2, 1865.

COMPARATIVE STATISTICS.—A writer for the New York Observer has gathered up the statistics, numerical and benevolent, of the Old and New School branches of the Presbyterian Church, and placed them side by side, with the view of showing that at the present time the two bodies are nearer evenly balanced than many suppose.

Table with 2 columns: O. S. and N. S. Rows include: Spreads reported, Presbyteries, Ministers, Churches, Communicants, Domestic Missions, Foreign Missions, Education, Publication, and Total.

This is a very creditable exhibit for the New School. With only about two-thirds the number of communicants, they give for the four objects under comparison above \$60,000 more than the Old School.

It will be seen that the O. S. has more churches than ministers, and that the N. S. has more ministers than churches. This certainly invites to a marriage.

REV. W. CALKINS, Pastor of Calvary Church in this city, has just returned from a visit to the army of the Potomac, as a Delegate of the Christian Commission, and on last Sabbath evening gave to a very large congregation a deeply interesting account of his labors and observations.

CENTRAL N. L. CHURCH.—This Philadelphia Church has been steadily rising under the labors of its present efficient Pastor, Rev. T. Y. Mitchell, but, as every one acquainted with the driftings of population in its neighborhood knows, a new location has become for it an essential condition of prosperity.

INFORMATION WANTED.—We have received in an anonymous note from Wilmington, Delaware, \$1, "for a City Pastor's Church." As we cannot tell from this designation what object the writer had in view, we ask for more specific information, and for the name or address of the donor.

REV. DR. WINSLOW.—Persons who have in their possession letters of special interest, received from the late Rev. Hubbard Winslow, are requested to inform Mr. William C. Winslow, No. 154 West Twenty-first Street, New York City.

AMERICAN AND FOREIGN CHRISTIAN UNION.—The Secretaryship for Foreign Correspondence in this energetic and widely useful Society, vacated by the death of the late Dr. Baird, has been tendered to Rev. Joseph Scudder, late of the Aroost Mission of the Reformed Dutch Church. Dr. Campbell, the veteran officer, is still at his post as the Domestic Secretary—a position in which he has given eminent satisfaction.

FROM OUR CORRESPONDING EDITOR.

IN one of our neighboring villages, an attempt was made, a few years ago, to start, on a large scale, a Universalist church. "Distinguished" ministers of that ilk were brought in from other places to inaugurate the movement.

He came, and administered the poisonous draft of his fatal error with more than ordinary skill and grace. He was really a cultivated and scholarly man, winning in manners, and attractive in discourse, and seemed to be in a fair way to do about as much mischief as one mortal man could do in such a place.

THE sermons were to be on Sunday evening. On the very afternoon of the day on which the first was to be delivered, by way of showing his wonderful liberality, or for the sake of showing himself and calling attention to the course to be commenced that evening, he marched boldly into the Presbyterian church of the place, and was seated conspicuously in the middle of the house, where all could see him, and where all might easily have fancied him saying, "See, I am not afraid; come and hear me to-night if you want to hear a pleasant song well sung, so as to soothe and charm away all your fears."

IT so chanced that the minister, who is one of our able and honored men, without anticipating the presence of such a hearer, had taken for the subject of the afternoon's discourse the story of Dives and Lazarus. Of course he was not diverted from his theme by the unexpected presence of one who needed, most of all, to understand the truths therein contained; but went straight through, with argument and appeal enough to make the stoutest heart to quail.

THE new minister of error and unbelief, either too polite, or really too much interested to do otherwise, sat with his eyes fixed immovably upon the speaker from beginning to end of the discourse. That evening, according to appointment, he gave the first of his contemplated series of sermons to the young; but he never gave another.

ON Tuesday following he attended a sewing society, gotten up among his flock to aid the enterprise, and was affable, agreeable, and gentlemanly as usual. But the next morning he was all broken out with small pox; the next Friday night he died, and was hurried away to his grave, and buried out of sight before the dawn of Saturday morning; and thus ended the attempt to build up a Universalist society in that place. Paralysis and death fell upon the whole enterprise, and many felt that it was, at least, a striking interposition of Providence to deliver the youth of the place from the snare that was laid for their feet.

MONROE COUNTY SUNDAY-SCHOOL TEACHERS' ASSOCIATION. A meeting of this association was held in Pittsford, last Tuesday, 21st instant. The number of teachers in attendance was not large; but the discussions were interesting and profitable; and these meetings do much to prepare the teachers better to perform the great work they have in hand.

THE meeting was opened with prayer by Rev. Mr. Butler, of Fairport. H. Churchhill, Esq., of this city, one of the Vice Presidents of the Society was in the chair. Mr. Loy, who is an agent of the American Sunday-School Union, gave an interesting account of his labors, for the last two months, in Washington and Warren counties, in the eastern part of the State.

AMONG other interesting questions which came up for consideration was this: How much time or attention in the Sunday School shall be given to singing? Great importance was attached to this exercise, and one-third of the time at each session of the school was not thought too much for it. A resolution to this effect was passed by the Association, which we commend to the thoughtful consideration of other conventions and other teachers. Is this too much? We know that singing is a great power with our missionaries in foreign lands. They are singing the truths of salvation into heathen minds; and all round the globe they are using these same sweet tunes

so common in our Sunday Schools, with the same impressive words rendered into other tongues.

CAYUGA COUNTY ASSOCIATION.

A similar meeting of the Sunday School Teacher's Association, for Cayuga county, was recently held in Auburn. Rev. W. C. Steele, of Auburn, was appointed President of the Association for the ensuing year, and S. Edwards Todd, of the same city, reappointed Corresponding Secretary, with a full list of Vice Presidents, Treasurer and Town Secretaries beside. The report of Mr. Todd, Corresponding Secretary, is published in full, filling two and a half columns in the Auburn Advertiser, and is an interesting and able document. It shows that work has been done in that central country in this interesting cause, and that much more is intended. It is well calculated to stir up the friends of Sabbath Schools to increased interest and earnestness in this labor of love.

PRAYER FOR COLLEGES.

THE day was observed with interest in this place. Real prayer was offered; and we shall be much disappointed if we do not hear from some, at least, of our great institutions of learning, that an unwonted solemnity settled down upon them about this time.

ONE illustration of the blessedness of observing a day of prayer for colleges was brought out in one of the meetings in this place—it leads pious students to think particularly of their classmates and friends who are strangers to the great salvation, and to go to them and try to bring them to Christ. It was thus that Dr. Thompson, of New York, was impelled to look after his classmate and friend, David T. Stoddard, afterwards the eminent missionary in Persia. While others in all the land were praying for the college, he felt that he must be doing something in the college; and, so far as human instrumentality was concerned, it seemed to be his visit to the room of his college friend, and his faithfulness at that time that brought him to Christ and made him a missionary. We know that many pious students in many of our institutions may have been at work in a similar manner during this week, and great results may be expected from such efforts.

OUR LECTURES.

THE first lecture of the Athenaeum course, in this city, was given on Thursday evening of this week by the Rev. Dr. Fisher, President of Hamilton College. His theme was "The Life and Character of General Mitchell," and it certainly was a lecture of great interest, and commanded the earnest attention of the audience.

THIS closes a successful course of thirteen lectures, given before the Athenaeum and Mechanics' Association, this winter; and among the lecturers were G. W. Curtis, E. H. Chapin, Bayard Taylor, Dr. Storrs, of Brooklyn; Bishop Clark, of Rhode Island; J. G. Holland, Dr. Anderson, of the Rochester University; Professor Upson and Dr. Fisher, of Hamilton College—a brilliant course, well sustained and highly satisfactory. Lectures have not by any means "run out" in Rochester. A truly interesting lecturer is sure of a large and appreciative audience almost any time; especially if he is in sympathy with the government, and with the times; but there is not much chance for those who are reputed to be the aiders and abettors of tyranny and treason. Indeed, literature does not run well in those channels any where in Central and Western New York. We believe in the land of the free, and the home of the brave. Such, we trust, our land henceforth is to be, not in song alone, but in reality and in glory.

ROCHESTER, Feb. 25, 1865.

A CARD.

Through the generosity of a few Christian friends in New York City our Review—The Presbyterian and Theological Review—was sent last year to some two hundred and fifty poor ministers, most of whom are laboring in the West. These missionaries have few books to aid them in their studies, and the Review was highly appreciated, and was the means of quickening their intellects and hearts, and giving them a fresh impulse in their work. No preacher can read, with attention, the article of Dr. Skinner in the January number of the Review, on Preaching, without profit. One of these depressed missionaries, having received the Review for 1864, says to the editor, "I thank the friend, (the person who paid for the Review) for piercing the clouds and sending a sunbeam into my study. You have helped to keep up my courage."

THE Review to our Home Missionaries is put at the actual cost price, \$2 50. Five dollars will place the Review for the year in the hands of two missionaries; ten dollars will send it to four missionaries. The ministerial and lay brethren of our city and Synod take a deep interest in the welfare of the Home Missionaries, and the generous ladies of our churches have exhibited great zeal in this noble cause. And by furnishing means to send the Review to them for the current year, they will do a good work, and lay these needy brethren under renewed obligations.

MONEY for this object may be left directed to me at the Presbyterian House, No. 1334 Chestnut Street, Philadelphia. If the donor wishes the Review sent to any particular minister, or State, or Territory, his or her wishes will be complied with.

ROBT. ADAIR, Associate Sec'y of Home Miss. Com.

News of our Churches.

REV. JONAS DENTON.—The present post-office address of this brother is "St. Louis, Gratiot County, Michigan."

CALIFORNIA.—The church in San Jose has tendered a call to Rev. W. Wisner Martin, which has been accepted. Mr. M. has, for sometime past, been supplying the Howard Street Church in San Francisco.

CHANGE OF ADDRESS.—Rev. H. E. Niles, who we are happy to say, is about to assume the pastorate in York, Pennsylvania, requests his correspondents to address him at that place, instead of Albion, New York, as formerly.

REVIVALS IN ILLINOIS.—An extensive revival is reported as in progress in Rev. E. G. Moore's Church in Wilmington, Illinois. We hear also that the church of Rev. D. K. Eddy, in Belvidere, is receiving considerable accessions, many heads of families being of the number.

REV. DR. SPEAR'S CHURCH, BROOKLYN, NEW YORK.—This church is now so far relieved of a debt of more than twenty-three thousand dollars, contracted in making extensive improvements and additions to its house of worship, that provision has been made for sweeping it off in the course of the present year. Dr. Spear's pastorate, now of nearly twenty-two years standing, is said to be the oldest in Brooklyn.

HARLEM, NEW YORK.—This church enjoys the pastoral care of Rev. Dr. E. H. Gillett, well known as an author of great ability, and familiar to our readers as a valued correspondent. It is sharing in the prosperity which so many of our churches now experience. A debt of some twenty years standing has just gone out of existence, and a permanent increase of five hundred dollars has been made to the pastor's salary, together with a special donation of four hundred dollars.

BARDOLPH, ILL.—We noticed, in a former number, the progress of a revival in our Church in this place. Under date of February 5, Rev. H. C. Mullen, Pastor, writes as follows, to the Christian Herald:—"Our meeting has closed, and we have received into the church fifty-three members. Still there is a great interest in the church and in the surrounding neighborhood. I think there is no doubt, but that there has been seed sown during our meeting that will continue to spring up and bring many more into our church. Prospects seem very flattering to us now, and I think it will not be long till we will have a large and strong church here. May the Lord grant it is my prayer."

PASTOR'S REMEMBERED.—Among the latest of these pleasant episodes in pastoral life, we notice a donation visit to Rev. William N. Sayre, of Pine Plains, New York, from which three hundred and seventy-five dollars were realized, it being the thirty-first annual donation visit which he has received from the same people. Rev. I. G. Orden, of Portville, New York, acknowledges through the Evangelist, two hundred and forty dollars received at Christmas; and on a more recent occasion, the same congregation paid to the widow of a clergyman a complimentary visit, leaving with her valuables of the value of seventy dollars. Mr. O. also records with great satisfaction, that the contributions of his church, which has a membership of about sixty members, to objects of outside benevolence during the last year was four hundred and thirty-one dollars.

UTICA, NEW YORK.—The correspondent of the Evangelist gives the following account of Dr. Fowler's people:—"Secretary Kendall spent last Sabbath in Utica, preaching on Home Missions and exploring the locality for what might be beneath the surface. He struck a valuable 'lead' very soon, for he hit upon Mr. Kingsley, who had been waiting almost impatiently for some new opportunity to contribute—the Hamilton College matter having become several days old and quite stale by this time. The secretary's books looked hopeful, with a cool thousand dollars to begin with, and none the worse when several five hundred dollar subscriptions were added. At the last accounts that enterprising solicitor, Stowe, was making diligent use of the advantages thus gained, and with such prospects ahead, that I know not as he will find occasion to call upon the neighboring parishes at present for anything in his line."

SUCOASUNNA, NEW JERSEY.—We have already spoken of the progress of the work of grace in our church in this place. We find the following additional account in the Evangelist, from the pen of the pastor, Rev. E. W. Stoddard, under date of February 18:—"In this community Christians began the year with the Week of Prayer, and during all the weeks since every pleasant evening has been occupied in prayer or preaching, with increasing evidence that the Spirit was leading men to Christ. In communities near us, Rev. E. P. Hammond had been laboring, and God blessed his labors. He came to us for two days, and God blessed his work here. His manner of holding up Christ to children and youth, to old and young, is in a measure peculiar; but it is only telling the story of Christ's love to sinners. He does not forget that God has wrath, but his key note is, 'God so loved the world that he gave his only-begotten Son,' and he has himself so thoroughly learned the lesson of love to Jesus, that with all his strength, and with every argument, he will persuade others to love Jesus. Older Christians may learn from brother Hammond a good lesson of faith and labor, especially while leading children to Christ."

SEYMOUR, IND.—God's saving power has been mightily felt in Rev. L. R. Booth's Church in this place. The revival commenced with the week of prayer, but obtained a higher interest during a protracted meeting since held, and during which the Pastor was assisted by Rev. Henry Little and Rev. J. M. Bishop. As the fruit of the work thus far, forty-seven have been added to the church on profession, twenty-two of whom are heads of families. The older members are greatly revived and encouraged.

CHICAGO.—Rev. J. T. Matthews has accepted the call to the Eighth Church in Chicago, (a new enterprise,) and commenced labor. The chapel was dedicated on the 9th ult. It is already full, and a flourishing Sabbath-school has been gathered. Rev. J. M. Trowbridge has resigned the pastorate of the Calvary Church. Additions of one thousand dollars each have been made to the salaries of Rev. Dr. Patterson, and Rev. Messrs. Humphrey, Swazey, and Eddy. Rev. A. L. Brooks, of the Edwards Church, has been invited to take the pastorate of the Second Church in Galesburgh, Illinois. His decision is not yet known.

Religious Intelligence.

PRESBYTERIAN.

CHURCH UNION.—The Old and New School churches at Conneautville, Pennsylvania, have become one. A correspondent of the Presbyterian Banner says that "each church voted unanimously to receive the other as part and parcel of itself, and the work was done." As a result, the writer adds, "we have a comfortable church edifice, a prospective parsonage, and the church debt will be paid."

ANOTHER DISLOYALIST UNEARTHED.—We learn through the Presbyterian Banner, that Rev. Dr. S. R. Wilson, lately called to the pastorate of the First Church of Louisville, Kentucky, refused to take the oath of allegiance to our Government, and that on account of this refusal he had been ordered to leave the city, and might yet be required to seek a temporary home in Canada.

A MOTHER IN ISRAEL.—The recent burning of the Female Seminary, in Sewickley, near Pittsburgh, deprived a newly-organized church of its place of worship, which it had arranged to occupy while a fine stone edifice, going up at the sole expense of the venerable Mrs. Eliza Shields, was in process of erection. Immediately after the fire, the same lady engaged a contractor to put up a neat lecture room within sixty days, for the use of the congregation until the completion of the church.

CUMBERLAND PRESBYTERIANS.—Revivals are reported from St. Marysville, Kansas; Alton, Illinois, and Mount Zion, Illinois. In Alton, about fifty hopeful conversions are already numbered, and in Mount Zion, thirty.

REFORMED PRESBYTERIANS.—From the Saharanpur station of the Reformed Presbyterian church's mission in Northern India, the Banner of the Covenant has an interesting report, from which we take the following paragraph:—"For some months past there seems to have been an unusual religious interest among the larger orphans. During a few days' absence of the missionary from the station, late one night, a lad about seventeen years of age came weeping to the missionary's wife and said he had not been able to sleep for several nights past, because he felt himself to be so great a sinner. Some months ago, on a Sabbath morning, after divine service, two lads sent a circular around to all the larger boys, inviting all to join them in a prayer meeting in their room. On that morning only two joined them. They, however, appointed a meeting of all who would attend it, to be held in their room every day about ten o'clock. The number attending steadily increased up to about sixteen. These still continue to meet daily to read God's word and sing and pray. Five of the number have asked to be baptized."

RE-UNION MEETING IN CINCINNATI.—A meeting of those friendly to the re-union of the Old and New School branches of the Presbyterian church, was held on the evening of the 16th ult., in Dr. Thompson's church, Cincinnati, Hon. H. H. Leavitt in the chair. Clergymen and laymen from both branches participated in the discussion, which was entirely favorable to the proposed measure. The following resolution, proposed by Dr. Thompson, and adopted by himself and Mr. Chester of our church, Dr. Bart of the Old School, and several prominent laymen, was unanimously adopted:—"Resolved, That we rejoice in the growing prospect of the re-union of the Presbyterian Church, being fully persuaded that the causes of division have almost entirely passed away, and that the way is fully open for re-union on the basis of our standards, regarding and treating the office bearers and church courts, of each branch, as co-ordinate elements in the basis of re-union."

BAPTIST.

A late Hartford, Conn., paper says:—"Rev. Dr. Turnbull baptized sixteen persons at the North Baptist Church, last Sabbath, and eighteen were baptized at the South Baptist Church, by Rev. Mr. Crane." A powerful revival is said to be in progress among the Baptists in East Somerville, Mass. Other churches in the same place are also blessed. In the Baptist congregation, in Rose, New York, about fifty professed conversions. The Baptist churches at the Falls of Schuylkill and Germantown are enjoying revivals; also the churches in Milesburg, Pennsylvania; Carbondale, Pennsylvania; Bridgeton, New Jersey; Dividing Creek, New Jersey; Trenton, New Jersey, (two churches); Springfield, Massachusetts, and in the Boston churches. Numerous other similar reports come up from various parts of the land. May they increase.

METHODIST.

REVIVALS.—The Methodist papers have large accounts of revivals. They come from every part of the country. The Methodist churches in Cincinnati report in the aggregate, over two hundred and fifty accessions within the past few weeks. Eight churches, in and around New York city, have recently received on trial four hundred and forty who profess religion. Seven churches in Illinois have a total of four hundred and fifty-two accessions. Many other places are signally blessed.

ABOUT EVANGELISTS.—The Western Advocate, referring to the success of a well-known Evangelist who, with ordinary abilities, and in the use of appropriate means which are within reach of all, had been instrumental in stirring up a whole city, says:—"Commencing his labors with the children, and maintaining the greatest simplicity, quietness, and earnestness, he has reminded us of the Methodist fathers. All we can learn of him convinces us that he but avails himself of like instrumentalities. Why will

our Methodist brethren be so disposed to abandon the old-fashioned modes, while other denominations take up these cast-away instrumentalities, and with them, by the grace of God, turn the world upside down? As we grow older, it is only more and more to admire John Wesley and the 'thundering legion' who aided him in prosecuting the work in America. Let us mark, learn and inwardly digest the lessons taught us by the operations of successful evangelists in other Churches, and remember that every minister is an evangelist. Let us do, in thanking God for all the successes of his ministers, and rejoicing with them, though they may not be of our fold."

EPISCOPAL.

AN OLD CUSTOM KEPT UP.—The London Orchestra says: "Few people in England know that at the season of Epiphany her Majesty carries, by deputy, offerings to the altar, in memory of the gifts, the frankincense, and the myrrour, which the kings of the East brought, to the stable at Bethlehem more than sixteen centuries ago. This curious traditional usage survives to us from the reign of the Stuarts, and is still annually performed at the Chapel Royal, St. James's. The ceremony took place at noon on Friday week, when two gentlemen of the household laid the basket containing the Queen's offering on the altar."

SHALL THE MORAVIAN CHURCH AND ORDERS BE ACKNOWLEDGED?

The Church Journal, New York, says that at the last meeting of the Church Unity Society of that city, "the Rev. Sheldon Davis' able and conclusive paper on the [succession of the] Moravians was repeated. Bishop Schultz, of the Moravian Church, made a brief but fervent address of thanks for the aid Churchmen had extended to the Moravian mission work among the Germans in this city. The Rev. J. Freeman Young introduced the Rev. Augustus Honcharzko, a priest of the Oriental Church, who has lately arrived as a missionary to the Greeks and Slavonians that communion in this country. A resolution was adopted requesting the Right Rev. Bishop Cox to open a correspondence with the Archbishops of Canterbury and York, in behalf of the Society, asking whether the Church of England still occupies the position taken in regard to the Moravians by Sancroft and Wake and other prelates; and whether they have any suggestions to make why we should not fully recognize the Moravians in this country; and also, if they think fit, requesting that the matter may be brought before their respective Convocations."

THE UNCHURCHING DOGMA REBUKED.

Of course every person acquainted with the early history of the English Church, knows that the arrogancy which unchurches other denominations holding the Spirit and the Head, is a later novelty gotten up in the very face of that "authority of the fathers," which is so industriously urged upon us in other points. We notice, with pleasure, that a recently published sermon, by Rev. Mason Gallagher, rector of the Protestant Episcopal Church in Oswego, New York, deals in just and fitting terms with this fragment of Popery held by certain of the clergy and laity of his own church, and that his remarks have secured the approbation of our worthy city contemporary, the Episcopal Recorder. We take from that paper the following paragraph of the sermon:—"In the invitation by Cranmer to Calvin, Melancthon, and Pullinger, and others, to repair to England, where they might be assembled together after the manner of the Apostles; as it was desired that the members of the true Church should agree among themselves upon the chief heads of ecclesiastical doctrine; in the prominent part assigned to Bucer and Martyr in the revision of the Prayer Book, and in their appointment to professorships in the Universities; in the careful omission of any one form of government as a note of the Church, in the 19th Article, for which, according to the learned Bingham, the Brownists, the first Congregationalists, unchurched the Church of England; in the insertion of the supposed proof texts for the Apostolic Succession in the form for ordering Presbyters and their omission in the office for consecrating Bishops; and as it remains to this day, in the presence of Bishop Warburton, with Davenant, and Hall, and Cotton, as private members of the Synod of Dort, in their reception of the Holy Sacraments by the hands of the Presbyterian Moderator, Bogerman; in the admission for a century of Presbyterially ordained clergymen to livings, and full authority in the Church of England, without ordination; in the uniform remarkable moderation of her prominent laymen; Cecil, Walsingham, Knollys, and Bacon, Hertford, and Hale, and Ashburnham, Hertford, and Hale, and others; in these clear and indisputable historical facts, are seen the true character and spirit of our Church. However the Church may have degenerated and deteriorated in succeeding times, the golden age of Edward and Elizabeth has settled and fixed the doctrine and spirit of our formularies; and those who sympathize with this age and its worthies, who 'walk in the old paths,' are the proper and legitimate representatives of our communion. The theology of the later Stuart and non-juring divines, acknowledged to be a change, has defaced and marred the splendid, unequalled work of their predecessors. The same theology now is distracting, dividing and desolating our Zion!"

THE FREEDMEN.

NIGHT SCHOOLS.—ONE CASE.—Miss Hattie C. Daggett, writing from Northampton, relates the following remarkable progress made in six weeks' attendance upon the night school, by "Aunt Ann," an aged freedwoman: "When a slave, she had been taught the letters by her mistress, but her master learning of it forbade it. Still she persevered, and could read in words of four or five letters in the spelling-book, when her master, again finding it out, whipped her so severely that she never wanted to see a book again, and tried to forget all that she had learned, and if any one questioned her about reading, told them she did not know any thing at all. When you found her, and asked her to come to night school, she was afraid to come at first, but you overcame her fears, and night found her in the school-room, one of the most eager scholars." She had, indeed, forgotten all she had learned when a slave, and again commenced with A. B. C. She made rapid progress, and in a month had read through Sanders' Primer four times, able to read every lesson easily, and spell every word in the book. I then put her into the Second Reader, and she reads two and sometimes three lessons a night. Coming into our Sabbath school last Sunday, she heard the little children repeat the commandments. And Monday morning she came up to my room, and handing me a Bible open at the 20th chapter of Exodus, said to me: 'Miss Hattie, please to hear me read the ten commandments, and know I shall make mistakes, but don't you tell me a word till I get through.' I heard her with surprise, and when she had finished, had only two corrections to make, two words she had not pronounced quite right. I then questioned her so as to how she had learned to read her so well. She said, 'Miss Hattie, for the first time in my life, I went to a Sunday school yesterday, and I was so glad to be there.' But it hurt me to see those four little boys stand up and say the ten commandments. To think that they could say