TGE AMERICAN PRESBYTERTAN, THURSDAY, FEBRUARY 2, 1865.

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| HOW Giving affects the higher |  |  |  |  |  |
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| Rev. W. H. Goodrioh, in his tract, "The More Blessed," (recently published |  |  |  |  |  |
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| offers them to our use. All these bounties of tiature are lavished on as, and out of them man is growing rieh in power; rich in comfort, rich in gain. And all this is mere . reception. would or no. <br> It'is true that men differ in : the amount |  |  |  |  |  |
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| It is true that men differ in the amount Which they receive, and that this difference depends often upon the willing action of depends often |  |  |  |  |  |
| the individual; on his promptness, his energy, in short, his capacity, as we say,which simply means that one man can make |  |  |  |  |  |
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| Whiment simp py yeans that one man can mater can take in and hold more of what the Dh.vine Providence is bestowing. Butit this vine Providence is bestowing But th |  |  |  |  |  |
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| It must be done of a purposes; and purposes make up the real man. He is happy, he is |  |  |  |  |  |
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| blessed, not in what befalls him, nor in what he can hold, but in what himself wills and chooses to do Conscience was ne |  |  |  |  |  |
| and chooses to do Conscienoe was neveraffected by anything which flowed into a affected by anything which flowed into a |  |  |  |  |  |
|  |  |  |  |  |  |
| may return in treasures beyond all price. |  |  |  |  |  |
| Everything he touches may yield golden gains; and what within him takes note of these things? His self-complacency 'his <br>  |  |  |  |  |  |
|  |  |  |  |  |  |
| pride, perhaps his gratitude. Conscienes, those aprabation is the sole spring of abso |  |  | No. 1 south sixth street. |  |  |
| whose approbation is the sole spring of absoute huppiness, stands sil <br> But let the poorest soul resolve to give; |  |  |  |  |  |
|  |  |  | MPSON |  |  |
| But let the poorest soul resolve to give; let the feeblest hand be outstretohed to be- |  |  |  |  |  |
| stow, and conscience speasks her colmm and regard benediotions. Giving has touched achappiness within that heart which chord of happiness within that heart which |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Nos. 912,914 and 916 Cliestant Sireet, |
| $\begin{aligned} & \text { him on whom fortune, which is the world } \\ & \text { name for Providence, has been showering } \\ & \text { her favors, let that man begin to give, not } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| tain of delight open to him of which he never drink before. A higher manhood |  |  |  |  |  |
| has roused itself within him. A A noblermovement of his nature has begun. Virtue movement of his nature has begun, tirtue covery of remaining power. |  |  |  |  |  |
|  |  |  |  |  |  |
| Whery of remaining power.What an immeasurable distance in character, in conscious happiness, in all that |  |  |  |  | Skylights on First and Second Floor. |
|  |  |  |  |  |  |
| makes up earthly blessing, between that reaohing out and gathering in, or eren |  |  |  |  |  |
|  |  |  |  |  |  |
| heaped around him, and that other man \#ho has learned freely to give whise wholesour in full of purposes of kidndess, whosethoushts are busy in contrivances of good. |  |  |  |  |  |
|  |  |  |  |  |  |
| thioughts are buss in contrivances of good.will, and whose outgoingo g generoity seemaimost to maintain a holy emplation with |  |  |  |  |  |
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| The one lives like a morass among the <br> highlands, ever diriaking in the rains and |  |  |  |  |  |
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|  |  | the Scieintific: America |  |  |  |
| freely as it gathers. It puts its shoulder to the wheel of labor. Itt bathes. the roow of |  |  |  |  |  |
|  | nat |  |  |  |  |
|  | ought promptly to bear for Christ's sake It is $a$ shame for such to sit still and see a |  |  |  |  |
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|  |  |  |  |  | WORE, McCOUCH \& CO., |
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| [We seleet the following parajgraphs from |  |  | CONFECTIONS. |  |  |
| Breay"' contained in Rey. Dr. H. Bonar's Ohristian Treasury for January.] |  |  |  |  |  |
|  |  | cears there |  |  |  |
| His glall in dealing with cases of consci ence made him a peculiariy ivaluable yisitor |  |  |  |  |  |
|  | opposition to all our natural feelings, andtastes; and prejudices. Ne will often feel |  |  |  | Refer to Philadelphis and Commercial Banks, Philedelphia; Winslow, Lanier \& Co., New York; and GlF |
| of the isiok and aftioted, Going oneriday into the honse of $a$ female inember of hii |  | secured lup to this. time, sinee the war comimienced it hasb beeti asseertained thitat the | CARAM-TES OBEEBRATED <br>  |  |  |
|  |  |  |  |  |  |
|  |  | home-raised seed turns out to be a really better article than that brought from Iexas, | ton pounds, suitable for | henby s. Pabmalee, converañer |  |
|  | theflesh," and beng twacrified with Christ," -Christian Times. |  |  |  | GEORGE J. BOYD: |
|  |  | it gets to market. Our native feed wif | . L. $\mathrm{YANSAN} \mathrm{T}^{\text {a }}$ | ofiee,No, Zogs. Firth Gtreet, below, Walout PHTLAD ELPHIA. | No. 18 SOUTH TATRD STREET, PHLADELPGIA, <br> Two doors above Mechänices' Bariks: <br> Dealer in bills of exchange, bank |
|  |  |  | dridich Confechouvs, |  |  |
|  |  |  |  | W. G. BEDFORD, <br>  <br> NO. 53 NORTH TENTH STREET, PHLADA. |  |
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|  | ition the sower of God, The infidel hung Shis head, and ever ater stades power it and soon believed it to be Godes power unto $\underset{\substack{\text { and } \\ \text { sal sation } \\ \text { sion }}}{ }$ $\qquad$ <br>  particular as to what Cosarar ought to be. |  pared with whieat, in the ratio of five and three. ifithis to.one. <br> Wanivis go wait, , to God by faith $l$ |  |  |  |
|  |  |  |  | W. P,CLARK, <br> No. 626 MARKET STHEETP, PHIGADA. $B^{00 T S}$ AND SHOES OF MX OWN MANUFACture. Ladies', Misses', Ohildren's, Men's, and Boss' Boots and Shoes of every variety, at moderate prices, No. 1626 MARKET STREET. |  |
| Writing to his own gister he says: "Assuranoe of anifinterest in Jesus is by no means necossary. The promises of the Saviour are the ground of our dependeneI mean the promises ooinected of course I mean the promises oonnected of coursewith His work.He has promised to cast |  |  |  |  |  |
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