

Religious Intelligence.

CONGREGATIONAL.

DR. STONE AND CALIFORNIA ONCE MORE.—We see it stated that the Congregational Church in San Francisco has renewed its call to Rev. Dr. Stone, of Boston, and is strenuously urging it.

A CHURCH THAT DESERVES TO BE PASSED AROUND.—The Congregationalist has the following notice of the church in Hatfield, Mass.—During Rev. J. M. Greene's seven years' pastorate in this place he has never preached a sermon specially on charity or Christian benevolence, yet his people have been 'toned up' to such a degree that they are among the most liberal in the Connecticut River Valley.

METHODIST.

COLORED BISHOP IN CALIFORNIA.—The California Christian Advocate says: "Bishop Campbell, of the African Methodist Episcopal Church, is now in San Francisco, having recently come to our shores on a tour of episcopal visitation.

A PECULIARITY OF WESTERN METHODISM.—Dr. Reed, late President of Geneva College, thus writes to the Northern Advocate: "I might, had I time, refer to some differences between our Western usages and your own in New York.

REMARKABLE REVIVAL.—We learn from the New York papers that for over three months past the South Third Street Methodist Episcopal Church, East Brooklyn, N. Y., has been enjoying a revival of religion, under the labors of Rev. John Inskip, pastor.

ST. LOUIS, MO.—Among the items of news from our own churches, will be found an extract from the St. Louis Democrat, giving an account of the successful effort to clear the First Presbyterian Church of a debt of \$30,000.

were scoffed at by rebel and pro-slavery brethren. The result, as in the case of Dr. Nelson's church, is an eloquent illustration of the vitality of the right cause."

EPISCOPAL.

CONSECRATION OF ASSISTANT BISHOP COXE.—This event took place at Geneva, N. Y., on the 4th inst. A correspondent of the Episcopal Recorder says of it:—"The occasion drew together a large concourse of the clergy and laity to participate in its solemnities.

"The manner of Bishop Cox during the whole service was one which, I think, greatly moved those of us who were near enough to watch with brotherly interest the intense emotion that could not be altogether repressed in its outward demonstrations.

LUTHERAN.

A NEW PHILADELPHIA ENTERPRISE.—Concerning the founding of a Lutheran Church in West Philadelphia, The Lutheran says:—"The friends of this enterprise will be glad to learn that it already has a local habitation and a name.

SUSPENSION REVOKED.—Rev. W. V. Gotwold, of the Maryland Lutheran Synod, who has been for some months past under suspension on charge of immorality, has had his case more fully investigated by a special committee, or whose report, presented to a meeting of the Ministerium of the Synod, sitting without a full quorum, the following resolution was unanimously adopted:

"Resolved, That having heard all the testimony in the case of Rev. W. V. Gotwold, and being convinced of his entire innocence of the charge, we unanimously endorse the recommendation of the committee to remove the act of suspension, and declare him restored to the proper functions of his ministerial office, and hereby direct the President to make an official declaration of such restoration, which shall stand as if done by the Synod itself, until the Synod or Ministerium has passed judgment in the case."

A REVIVAL is reported from Sharpshurgh, Md. Forty six have joined the Lutheran Church on profession.

FOREIGN.

SUCCESSFUL AMERICAN PASTORATE IN LONDON.—Rev. H. D. Northrop, who left the Park church, in Brooklyn, to accept a call in London, about three years ago, has just celebrated the second anniversary of his new church in Victoria Park, by a special service on Sunday, December 11th, and a dinner on Monday, Mr. Samuel Morley presiding.

ing 176, and all current expenses paid. The building cost £2,000, of which only £500 pounds remained unpaid. The church has a membership now of 300 members, a Sabbath-school at Abbey street of 500 children, current expenses all met, 650 sittings let, out of 1,000 in the place, with 220 free seats. This enterprise was commenced by men who believed that Christians, while accepting the privileges and joys of church communion, were bound also to accept the duties and responsibilities of a religious life, one of which is to labor for Christ in building up his kingdom, at home as well as abroad.

MISCELLANEOUS.

LABORS FOR THE JEWS.—Mr. A. J. Levy, missionary to the Jews in the Western cities, reports for the year as follows:—"In my labors among my brethren according to the flesh, I have been well received, with a few exceptions, and they were willing to enter into conversation with me on the subject of their soul's salvation, and in many places they came to church on the Sabbath, to hear me preach.

ITEMS.

The Rev. Dr. E. E. Cleveland, of New Haven, attended the French Free Protestant Synod's Biennial Meeting in Paris, and delivered a very interesting and excellent address. He gave a full account of the state of religious things in this country, and expressed the deep sympathies of Christians here with those noble Protestants of France.

WHEN GAS WAS INTRODUCED.

The gas used for ordinary purposes is one of the products of the destructive distillations of pit coal, submitted to a great heat in cast-iron retorts. Certain permanent gases are given off, and are collected in a large pipe half filled with tar; after which they pass through a series of iron pipes, cooled on the outside by streams of water. The tar and ammoniacal liquid generated are thus condensed, and the gases proceed to another part of the apparatus called the purifier.

THE ATONEMENT.—The atonement by the cross is not so much a member of the body of the Christian doctrine as life-blood that runs through the whole of it. There is not an important truth but what is presupposed by it, included in it, or arises out of it, nor any part of practical religion but what hangs upon it.

Miscellaneous.

TO RULING ELDERS AND LEADING MEMBERS OF THE CHURCH.

[In the last number of the Western Presbyterian, a "Country Elder," under the above heading, treats those addressed to the following kind and sensible suggestions. There is one question which is vital to the prosperity and interest of the Church, which I fear is being overlooked by too many of us.

"I went to the city the other day to have some business attended to in court. Called upon a lawyer of my own church to place the matter in his hands. He informed me that by common consent of the bar all fees had been doubled. Why so? "Because paper money has depreciated more than two to one, articles of common necessity have more than doubled in prices."

Oh! would some power the gift but give us To see ourselves as others see us.

I know an elder in a neighboring church, who has reduced his subscriptions one-third. He said the other day that their church was almost dead. There had been no revival in it for a long time.

Rich men, loosen those fistings, and give of thy substance. God has given thee much and will require much of thee. Lawyers, have you increased your fees? then justice requires you to increase your subscription in the same proportion. Doctors, apply the same rule. Merchants, follow the example. Farmers, how can you have the heart or the conscience to double on your prices to your preacher for wood, and hay, and corn, and meat, and meal; and receive your pay, and return to your home without also doubling on his salary your subscription?

When called upon by the deacons, he neither heart nor conscience, and we can make no appeal to him. We cannot make any feasible excuse—the Bible is too clear on this point to be misunderstood.

So it matters nothing what the circumstances of the ministers are. God has ordained that we shall support him, if he is our pastor—our minister. To deny a preacher ample support is like robbing a soldier of his rations. It is like robbing a man of the grapes of his own vineyard. It is like robbing a man of the milk of his own flock. Can a man be happy and not help amply to support his minister? What is the Bible idea of happiness? It has just two elements, no more. It gives, it receives. If I cannot, or will not give, receiving is in vain.

If he will withhold from the church and the minister what he ought to give them, God will bring poverty upon him to a greater or less extent. Then for the fear of God—for the love of the Church—from a sense of duty—as means to happiness, let us come to the work like men. Let every one who reads these lines resolve that with the New Year he will come up with increased liberality of heart and hand.

Medical.

DYSPEPSIA AND DISEASES RESULTING FROM Disorders of the Liver And Digestive Organs, ARE CURED BY

HOOFLAND'S GERMAN BITTERS, THE GREAT STRENGTHENING TONIC.

THESE BITTERS HAVE PERFORMED MORE CURES! Have and Do Give Better Satisfaction! HAVE MORE TESTIMONY! HAVE MORE RESPECTABLE PEOPLE TO VOUCH FOR THEM!

HOOFLAND'S GERMAN BITTERS Will cure every case of CHRONIC OR NERVOUS DEBILITY, DISEASES OF THE KIDNEYS, AND DISEASES ARISING FROM A DISORDERED STOMACH.

OBSERVE THE FOLLOWING SYMPTOMS Resulting from disorders of the Digestive Organs, such as Constipation, Inward Piles, Fullness of Blood to the Head, Acidity of the Stomach, Nausea, Heartburn, Digestion of Food, Fullness or weight in the Stomach, Sour Eructations, Blinks or Fluttering at the pit of the Stomach, Swimming of the Head, Dizziness, Dim Sight, Headaches, Fluctuating of the Heart, Choking or Suffocating Sensations when in a lying posture, Dimness of Vision, Drops or Water before the Eyes, Fever and Dull Pain in the Head, Debility of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Back, Chest, Lungs, &c., Sudden Flashes of Heat, Burning in the Flesh, Constant Imaginations of Evil, and great Depression of Spirits.

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From Rev. Lem G. Beck, Pastor of the Baptist Church at New York, N.Y. "I have known Hoofland's German Bitters favorably for a number of years. I have used them in my own family, and have been so pleased with their effects that I was induced to recommend them to many others, and know that they have operated in a strikingly beneficial manner."

From Rev. J. Newton Brown, D.D., Editor of the Encyclopedia of Religious Knowledge. "Although not disposed to favor or recommend Patent Medicines in general, through distrust of their ingredients and effects, I yet know of no sufficient reason why a man may not testify to the benefits he believes himself to have received from any simple preparations of medicine."

From Rev. J. S. Hermon, of the German Reformed Church, Kutztown, Berks County, Pa. "Dear Sir—Respected Sir—I have been troubled with Dyspepsia nearly twenty years, and have never used any medicine that did me as much good as Hoofland's German Bitters. I am very much improved after having taken five bottles."

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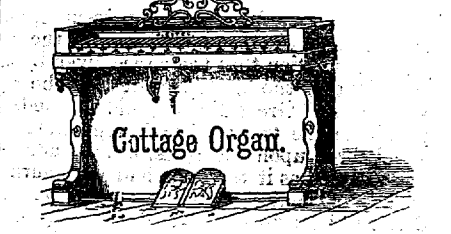
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One that Saves as Much for \$10.

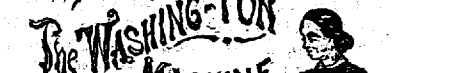
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