PHILADELPHIA；THURSDAY，DECEMBER 22， 1864.

## Craitur＇s ©uble．


 After many partial and fragmentary attempts by individuals，presbyteries，月 long course of years，but，all summed
together，totally inadequate to and un－ Worthy of the subject，we at length
have in these two volumes，$a$ just，gys－ tematic and satisfactory account of the century and three quarters of great work，wortby of the author of
the Life and Times of John Huss ；and the Life and Times of John Huss；and
the Presbyterian Pablication Committee
may point to it with just pride as their may point to it with just pride as their
chef ${ }^{\text {d＇ouvere fit to lead their list，and }}$
assuring to the churches who are look． $\left\lvert\, \begin{aligned} & \text { assurig tobstantial fraits of the Endow．} \\ & \text { ing for sum } \\ & \text { ment Fund just placed in the Commit－}\end{aligned}\right.$
tee＇s hands．
Commencing with a sketch of the
Presbyterian element in the early set－ Presbyterian element in the early set－
tlers of New England，ite author soon
comes to the career of the ardent and comes to the career of the ardent and
indefatigable Irish pioneer of Presby－ mie；gives the rise of the first Make tery in 1706，of the Synod in 1717，the history of the adopting act of 1779 ，of
the division of 1741 ，and reunion of＇58 then passes in rapid，animated review， the progress of the charch in different
States－Virginia，the Carolinas，New States－Virginia，the Carolinas，New
Jersey and Pennsylvania，Mary land and Virginas（again），the Carolinas，
（again），New York，Kentucky，Tennes－ see，Pennsylvania（again），New＂Jer sey（again），interweaving mean while
those general surveys of various periods of the ehurch，which give unity to what
would otherwise be a distracting kaleid－ oscope of isolated facts．＂Thisi，the first volume，besides the history in the above－
named States，contains chapters on the named States，contains chapters on the
Synods and their Sctiools；the General Assembly from its rise，to 1815 ，and the oharch in the revolationary period
from 1755 to 1788 ．The esecond volume carries on the history in the different 1830，when the period from 1830 to 1837 comes noder review in a long and im－
portant chapter ；another chapter is given to the assemblies of chapter is is and 38 ； and a final chapter to the＂Two Assem－ $\left\lvert\, \begin{aligned} & \text { blies．＂The latter and more－delicate } \\ & \text { part of Dr．Gillett＇s task is performed }\end{aligned}\right.$ in a kindly，catholic spirit，yet with a irm regard to the interests of the trath
glo：＂ mating the peculiar character，influence
and destiny of the American Presbyte－ rian charh，as we have neter had them before．Dr．Gillett＇s history is nota a philosophy，nor is it a partisan and con－ neoted，and conscientiously full and accurate volume．Every locality in
whieh Presbyterianism in our country had gained a foothold，before the divi－ sion，will feel a special interest in the
work as a repositiory of the most im－ portant facts of the church＇s history there．It should be carried by colpor－ teurs and agents to every Prebbyterian threshold in the land．We design
giving it a more careful notice in our

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ghe writor．The volume forms an im－
gortant addition to our knowledge of the buman family，especially in its re－ ation to the gospel as an aggressive
The illustrations are accurate and legant，conveying correct ideas of the
mote people and country which they
 The author of the larger part of tbis
volume，a minister of marked spiritual－ ity and Christian loveliness，in the Re－ formed Dutch Church，known as the an－ ＂The of a number of practical works，as：
＂tome，＂＂The Young Men of the Bible，＂＂Little Crowns and
bow to win them，＂and＂Plesast Paths for little Feet，；recently fell，a
vietim to an insidioss，and protracted dictim to an insidions and protracte during which he visibly ripened
dion for beaven，growing in patience，faith ituality of his character．＂His faith seemed to see the King in his beauty，and To bring near the land that is very far off，
This book，＇The Dawn of Heaven，＇is the ripe fruit of these celestial communings，
presenting the thoughts of his holiest presenting the thoughts of his holiest
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within the effalgence of the eternal world and imparting some of its beauty and
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so expressed as to bear upon the practi－ cal earthly lifé，and to impress：it with the principles which shall make it the introdaction to the heavenly．It can－
not be read but with deeep＇profit and delight by every une aspiring after a
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he present，it is a bries notice like or convey an ideans characteristics the work．It may be regarded as a lacidly composed and arranged cyclope－
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