

Correspondence.

FROM OUR ROCHESTER CORRESPONDENT

CORRECTIONS.

Oh, the types, the types! And yet it is wonderful that mistakes do not often occur, whilst so many columns, so many words, so many letters must be "set up," and so much proof read by somebody's weary eyes every week.

In the first sentence of our last letter, we are made to say, "On Monday last an old man was recently laid to rest."

In the second paragraph, referring to the same person, it reads, "He was born in Sharon County—it should have been Sharon, Ct. So also, "the firm of Allings & Co.," should have been Allings & Cory.

But thanks to types, for all this. What a world of intelligence they convey; and what a cosmos is one of these double sheets, teeming with discussions and the news of the churches from week to week.

DEDICATION AT UTICA.

As the time is almost past for talking about the "Other Branch," since we are so soon to be one, we take pleasure in noticing the dedication of a Chapel in connection with the Westminster Church in Utica,—of which, we find a very pleasant account in the Herald of that city.

The new chapel is located directly north of the church; is a handsome brick structure, of semi-gothic architecture, windows delicately stained, and is every way conveniently arranged and handsomely furnished.

The service of dedication occurred, we believe, on Monday last. The excellent and able pastor of the church, S. M. Campbell, D. D., gave an interesting and appropriate address, mainly historical in its character; in the course of which it was stated that no less than twenty-one young men from the three Sunday schools of this church had enlisted in the Union armies.

OUR YOUNG LADIES' SEMINARIES. We have recently looked into the "Young Ladies' Institute, a select family, boarding and day school" in Auburn, and found much to admire, in its excellent arrangements, and in the character, both of teachers and scholars.

The Ontario Female Seminary, at Canandaigua, is, perhaps, the oldest institution of its class in this region; as it issues this year its thirty-ninth annual catalogue. It has about one hundred students in daily attendance of whom about one-half are boarders.

And we have good schools of the same class, also in this city. We will now mention only one, the Rochester Seminary for Young Ladies, under charge of Rev. D. W. Marsh, a returned missionary, and Miss Eaton, and Mrs. Marsh.

Our prospects on this field are encouraging. Our only place of worship is in the court house—a hall used for all public gatherings, and consequently for most of the time quite disarranged and very dusty.

Before this reaches our readers, we suppose the beloved pastor of the Central church will have started on his voyage, in quest of health. He expects to sail on Tuesday or Wednesday next, from

Boston, in the Clipper barque, "Young Turk," direct for Malaga, in Spain; and thence by English steamer to Egypt and the Holy Land. William S. Alling, of the firm of Allings & Cory, of this city, accompanies him. A younger brother of Mr. Alling expected also to go, as we stated last week; but his plans have changed and he remains at home.

It was in his church that a large part of the fruits of the glorious revival under Mr. Hammond, were reaped in the spring of 1863; a revival as pure and genuine as any we ever witnessed. The results greatly strengthened the churches in this city; one thousand being added to their numbers, with as few false conversions, so far as we can judge, as usually occur in such awakenings.

News of the Churches.

SYNOD OF ALBANY.—The meeting of this Synod was held in the village of Malone, the extreme northern limits of its bounds, and of the State. Probably on account of the distance for most of the members, the attendance was not large.

CHANGE OF ADDRESS.—Rev. James Brownlee has removed from Auburn, Kansas, to Baldwin City, Douglas co., in the same State, and requests his correspondents to observe the change.

DEATH OF A MINISTER.—We have to record the decease of Rev. Nathan Allen, Stated, Supply of the Presbyterian church in Springville, Erie co., N. Y.

DOING IT RIGHT.—The Second Presbyterian church in Connorsville, Ind., in adding a hundred dollars to the salary of their Pastor, Rev. A. A. Jameson, made an ex post facto arrangement, covering their past fiscal year.

NOBLE CONTRIBUTION.—Rev. H. Little writes to the Christian Herald that his church, (Second Presbyterian in Madison, Ind.), has a regular monthly subscription for Home Missions by which they raise about \$100 a year.

TRANSFERRED.—Rev. S. H. Hyde has resigned the charge of the Rock Hill Church, and accepted a call to our church in Carrollton, Ill.

CHURCH DEDICATION IN NEW YORK.—The Eleventh Presbyterian Church in New York, (Dr. Hovey's, deceased,) and now without a pastor, have erected a new church edifice on East 55th Street, near Lexington Avenue.

MARSHALLTOWN, IOWA.—"L. H. L." writes from this place to the Evangelist: "Our prospects on this field are encouraging. Our only place of worship is in the court house—a hall used for all public gatherings, and consequently for most of the time quite disarranged and very dusty."

MR. ELLINWOOD'S SAILING. Before this reaches our readers, we suppose the beloved pastor of the Central church will have started on his voyage, in quest of health.

to continue to hold the position we now occupy, this church will ultimately become one of the strongest and most effective for good in the State of Iowa.

DISSOLUTION OF AN IMPORTANT PASTORAL RELATION.—Rev. Jacob Little, D. D., a well known and greatly esteemed minister, and one of the longest settled pastors in Ohio, was, at his own request, dismissed from his charge in Granville, on the 3d inst., by the Presbytery of Pataskala.

"Resolved, That while the Presbytery cannot but regret that a connection of so long standing, and which has been so fruitful of blessed results, should not have been suffered to remain till terminated by that event which sunders all earthly relationships, they, on the whole, deem it best for the interests of religion, that the request be granted, and that the pastoral relation, which has subsisted between the Rev. Jacob Little, D. D., and the congregation in Granville, be, and the same hereby is dissolved from this day, and the church declared vacant.

"Resolved, That we bear our united and delightful testimony to the eminent wisdom, fidelity and success with which Dr. Little has conducted his laborious ministry for thirty-seven years with the congregation of Granville; that we cannot but drop a tear at the sundering of the oldest pastoral relation within our bounds, and express our deep regret at parting with one who, by his uprightness and urbanity, his practical good sense and sound theology, his exemplary piety and eminent usefulness in the ministry, has so greatly endeared himself to all his brethren and to the churches; and we offer, moreover, our fervent prayer that the Great Shepherd and Bishop of souls, whose watchful undershepherd he has been, will watch between him and us, 'while we are absent one from another,' and guide and bless an 'uphold him, till he has finished the work given him to do."

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Religious Intelligence.

Presbyterian.

The United Presbyterian Synod in England.—This body, representing the largest portion of the orthodox Presbyterianism in England, is an extension of the United Presbyterian Church in Scotland, holding ecclesiastical relation to it, and having representation in its Supreme Court.

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speaker, disclaimed for the church all pretension to anything sectarian in the doctrine of the "Way have," said he, "no United Presbyterian doctrine in matters of faith that is peculiar to ourselves. We stand where all adherents of the Westminster confession stand, and where the adherents of the Thirty-nine Articles, too, stand, who do not take them in a non-natural sense.

Union Committee in Edinburgh.—Mr. McLeod spoke of scenes which he had witnessed in the last meeting of the Union Committee in Edinburgh—a Committee raised to promote a general Presbyterian Union in the kingdom. "Four churches," said he, "yielding to the sacred hunger which God has diffused through Christian life at present, had sent chosen men to that meeting, to consider the possibility of this union, by suggesting beautiful thoughts; but a winter might have made a rich picture of one little scene which I myself had the good fortune to observe, when, under the presidency of Dr. Good, Dr. Candlish from one side of the hall, and Dr. Cairns from another, made their way over the forms to Dr. Hamilton, of London, and sat down beside him with hand clasped in hand, and arms nearly round each other's neck, had a hearty, human, fraternal, almost boy-like demonstrative embrace, most refreshing to see. I tried hard at that moment to discover in the well-known faces the representative letters of their different ecclesiastical connections, but I could not find them.

Half Century Festival.—Rev. Jacob Ide, D. D., of Medway, Mass., has just completed fifty years of his pastorate. He received on the occasion a congratulatory visit from his friends, including about 150 from Boston, who came in an extra train for the occasion.

New Movement in St. Louis.—Growing out of a mission school in St. Louis, in which Dr. Post's members were largely interested, "the First Independent Church" has been organized, embracing thirty-one members, fifteen of whom came by profession, and five of whom received baptism.

The Charles Beecher Case again.—The Essex North Conference has again taken action in the case of Rev. Charles Beecher and his church at Georgetown, and by a vote of nineteen to eight has voted to continue the suspension of the church from the Conference, "with the hope that they will soon exchange their present teacher for one of a sounder faith."

Our anticipations of an interchange of good offices between the English Presbyterians and the United Presbyterians on this occasion have been more than realized. It was impossible to be present in the Synod when any reference was made to the English Presbyterian Church without remarking the hearty, unaffected, spontaneous good-will with which the United Presbyterians of England regard their brethren of the sister communion.

Reformed Dutch. RicHT.—It was found, on calling the roll of the churches of the Reformed Dutch Classes of New York, that in every one of them, except such as are in the strictest sense missionary, an enlargement in the salaries of the ministers had been spontaneously made, and in some cases with great liberality.

Baptist. Sunday School Literature.—This subject was recently taken up for discussion by a Sunday School Convention, in connection with the New York Baptist Association in session in Brooklyn.

Philadelphia Pulpits.—The Tabernacle church, Chestnut street, is about to be vacated by the transfer of Rev. D. C. Eddy, D. D., to Boston, to assume the pastorate of the Baldwin Place church.

of character, of sentiment, of particular belief, there will assuredly be; but, so long as the basis of Christian truth is safe, this is a clear and unquestionable advantage. It is a note of the Christian Church that it has room in its many mansions for unnumbered varieties of individual preference, emotion, capacity. We Presbyterians can never recollect that the Church to which we belong is just the Catholic Church reformed, and that the more of diversity there is in the vitality of the one Lord, the one faith, the one baptism, so much the better."

Dinner Mr. Bayne's Speech.—After the last day's session, the members of Synod and a large number of gentlemen sat down to dinner at the London Tavern.

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serious obstacle is thrown in the way of spreading the Holy Scriptures among the people. What opposition there exists is only such as springs from private persons, moved as it would appear, from selfish consideration, or ignorance. A correspondent states that on one occasion a priest threatened to buy up all the Bibles and burn them; but when he was told what an expensive business he would have in that line, he said he "would give it up."

China.—After the chapel at Peking, the capital of China, had been open one month, the Presbyterian missionary at the station writes that day by day the people have flocked in to hear the word, numbers waiting outside the door for the hour of service. Although the chapel is in a retired spot, it is always well filled, and sometimes crowded. Books are received with the greatest eagerness, and several have become familiar with the outlines of Christian doctrine.

Death of a Missionary.—Rev. Zenas Goss, Missionary of the American Board in Syria, departed this life at Marash, August 28th, aged 32 years. He had been selected as one of the instructors of the Theological school in the latter place.

New Missionary Society.—A Missionary Society has just been established in England, entitled the "Foreign Evangelist Society." The committee consists of three clergymen and fourteen laymen. The honorary secretary is George Pearse, Esq., and the treasurer is Colonel Foquet.

ROOKS RECEIVED From Ticknor & Fields: for sale by J. B. Lippincott & Co.

SACRED AND LEGENDARY ART. By Mrs. Jameson. Volume I. Containing Legends of the Angels and Archangels, the Evangelists, the Apostles, the Doctors of the Church and St. Mary Magdalene. Volume II. Containing the Patron Saints, the Martyrs, the Early Bishops, the Hermits and the Warrior Saints of Christendom as represented in the Fine Arts.

A NEW ATMOSPHERE. By Gail Hamilton, author of "Country Living and Country Thinking." Beveled, red edges, tinted paper. 16mo. pp. 310.

LOOKING TOWARDS SUNSET. From sources old and new, original and selected. By L. Maria Child. Beveled, fine cloth gilt, gilt top, tinted paper. Square 12mo. pp. 465.

REV. SAMUEL SAWYER, late chaplain 47th Ind. Vol., is now on his way to Knoxville, under appointment of the Home Missionary Committee, to reorganize our churches in East Tennessee.

DIRECTORY

Of Presbyterian (R. S.) Ministers and Churches.

Table listing names and addresses of ministers and churches, including entries for Adams, E. D., North Broad St. Church, and various other congregations.