PHILADELPHIA, THURSDAY, NOVEMBER 10; 1864.
 In raising the price of the piper, it has
teemed proper to traise the premient ins. for ne
gree.

 Childinen ont the covari, sent post-paid
new subsoriber with pay in advanico,

## rev. H. J. fan dyke rediyivus.

This gontleman, who has been lost to
public view since he was last seen hob nobbing with the brethren in Charleston
just previous to stepped out once more into a ittle noto
riety, by offering a series of resolutions in the Synod of New York, (O. S.) con
demning the General Assembly for en dorsing the emancipation proclamation, earnost speech, Well calculated to give comfort ta the peace party in the pendin
election. The subject was sabsequently reforred to a committee, of whom the
venorable Dr. Krebs was chairman, and by an overwheliming vote of 84 to 16, ,
minute was adopted, severely censurisg Mr. Van Dylke and supporting the As sembly. It must, however, be said that
the paper adopted by the Synod wa more in point for the castigation of Mr
V. D., than for any expression of support corresponding to the demands of the closes the report of the committe, is, to the season :-
Resolved, That while we steadfasilly maintain the atck to 'owledged principles
of our tandards refferred to in the reso
lutions of the paper, we see no necessity lutions of the paper, we see no necessity
for expoundingor reaffruming the same,
and that thie further consideration of the Whole subject be and is hereby ind
ly postponed.
MALITITY OF INFIDELIS. Rov. Morgan Dix, of Trinity Church,
New Yorr, has recently publishedi a course of lectures delivered by him in
1863, against Pantheism. The N: Y Observer, in an editorial notice of the
volume, quotes the following reminksble Volume, quotes the following remarkable
note from the appenilix:
"During the seasion of Lent, in 1863, "During the season of Lent, in 1863 ,
When I was deliviering these lecturea, I
received from time to time, through the roceived from time to time, through the
mail, communieations evidently written
in groat bitterness of spirit, denouncing in great bitterness of spirit, denouncing
my work in un measured terms, and es my woilly reviling the dogman of the Holy
Trinity. When the lectures were announced for repetition lasit winter, the
atticks to which I have referred were attacks to which in ave reerred were
renewed; and in divers communications,
for the most patt for the most paitt anonymons on bearing
false signatures, I. was assailed as an
enem of the trath; and the doetrine of enemy of the trath; and the doctrine of
the Blessed Trinity was aspersed with a
malignity which handy and malignity which hardly could have been
surpassed, while spiritual powers were
eppoaled to and invoked as at hand to eppane my utterances. I record these
silence
fact oto show to what extent the simple enurciation of the trath may arouse
fary of the enemy."



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Revivals.-Interesting revivaly ar ar
reported from Rev. F, F: White' Chureh in Delhi, N. Y.. and also fro
Hast Nassau and Brainerd, N. Y. Th being assisted aduring the progres of thi work, by Rev. O. Parker, of Clinton, N
Y. One of the important resultsis; tha
new family altars bave been erieeted and much additional belp has beeen ob TME St. Vo Us Presbyeryy-the Presbytexy of St. Louis laving coneid
ered the published action of a, coniten tion of ministers and ruding elders be meting to the General Assembly, waic
metark, New Jerrey, in May
last, in favor of union betwoen tha body of Presbyteridns and our own the the
action of the two General Assemblies in each of the last two yeans, in fraternal
correspondence" with each other alo the harmonious action of both Aksem
blies with reference to the afflitions of our coontry, and the prineipal, cause o
them, the institution of slavery; also
the recent pubilished action of the set
ond Presbyterian Congregation of $6 t$ ond Presbyterian Congregation
 of the brethren at Newark and ayyfully
recognize the admirable apirit of broth
erly:love and Christian wisdom whieh
it it evinces.
Resolved, That we deyoutly and
thankfully recognize the cood hand of thankfully recognize the goo hand of
God'sprovidence and the exeellenit work
of His Spirit in removing the old occaof His Spirit in removing the old occa
sions of dissension between theese two
branches of His church;and in so ex
tensively moving the hearts of tensively moving the hearts of his peo
ple in thém to spek the things. which
malse for peace, and which tend to cordial and true nion.
Resolved, That while we patiently
await the action of the General Absemblies, representing respectively the en
tire ctiurches, for devising proper mea sures for their dinal nugion, we mea
heartiy, in favor of fraternal intereours
between the between the members and ministire of
the tow bodies, in the methods
by the brethren at Newark. oy the brethrea at Newark, and, ready for such frater
our pal intercourse with all who are in har
nal mony wih the two General Assemblies, other. Presbytery also directed the
The
stated elerr to sond the following letter stated cier to send the following letter:
To the Ministers, Elders and Communicants of the Union Presbytery, E. Ten Bescove Brerrien :-Having read
in the New Xork Evangetist the recent action of your body, revoking former
acts, and restoring you to your connec tion with our General. ABsembly, we
(the Presbytery of St. Louis) feel, mov. ed to express to you dur sincere sympa-
thy witt you in the exceeding trials
through which yon bave through which yo bave passed, and our
thankful joy at yourr great. deliverance,
Our own situation, in a Stat Our own situation, in a State cursed
with slavery, and barely saved from se-
cession, but not saved from the desol cession, but not saved from the desola-
tions and horrors of the wqr which se-
cession occasioned, enables us, in
measure which you havo eridured.
We admire the stead faistness of your loyalty, your patient endurance, and the
promptness of your return to your nor-
mal civil and ecclesiastical relations as soon as the pressure which bor
away from them was removed.
The same kind of pressure occasioned the withdrawment from our
Syod of the larger part of its member--
ghip, and ship, and reduced bothe our Synod and
its Presbyteries almot to the smallest.
number which can number which can cons
maintain the organiations.
But God has graciosely
in our weakness, and permits us to hope
that he will still We talke great delight in in the clear. and unanimous testimony of our succes.
sive General Asembtios againist slavery
and its offspring treaton, and in the stend:

| fastness of our people in upholding that standard, and we account it matter of special rejoicing that your people have manifested this good fidelity, notwith standing the lamentable defection of", so many of their ministers. |  |
| :---: | :---: |
|  |  |
| pardon; and may $\mathrm{H}_{\mathrm{e}}$ graciously furnish |  |
|  |  |
|  | herearter lead them, in right paths, |
|  |  |
|  | tion and welcome, as you return to our ecclesiastical connection. |
|  | The grace of our Lord Jesus Chirist, |
|  | ion of the Holy Ghost be with you all. |
|  | Amen. ${ }^{\text {a }}$. |
|  | - |
|  | Stillouif, October 17th;, 1864. <br> E. Wriant, Stated Clerk: |
|  | Thidi Churoh, Pittseura-- On |
|  | bath last, the pastor, Rev. Herrick |
| con |  |
|  | ry sermon, on fepa lxii. 10: "Go through, |
|  | go through the gates,". \&c. We expect to publish'a statement of the remärid |
|  | ble progress of this church during the year, based upon this sermon, in our next. |
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$\overline{\text { Army }}$


## duxutisimentif. <br> Browne's MetallieeWeather Strip

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O. B. DeMORAT,
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