

**Editorial Items.**

**IMPROVEMENT IN PREMIUMS.**

In raising the price of the paper, it has seemed proper to raise the premiums given for new subscribers, in some proportional degree.

**CASH PREMIUMS.**

We accordingly offer for each new subscriber, paying in advance, SEVENTY-FIVE CENTS premium, to the agent procuring and forwarding the amount.

For every four new subscribers with \$12, (or, in the city, \$14), in advance, the agent may retain a premium of FIVE DOLLARS, and at the same rate for every additional subscriber.

The agent raising a club of ten new subscribers, and forwarding the amount in advance, can retain \$7 50.

**OTHER PREMIUMS.**

For THREE NEW SUBSCRIBERS with \$9. (in the city \$10.50) in advance, we will forward, free of expense, a copy, either of *John Huss and His Times*, or of *Shedd's History of Doctrine*. These are new works of standard value, each in 2 vols. 8vo., worth \$6. in ordinary times.

**SEWING MACHINE.**

For twenty-five new subscribers and seventy-five dollars (in the city \$87.50) we will give a Fifty Dollar GROVER AND BAKER SEWING MACHINE. The same for three clubs of ten each.

**CHILDREN OF THE BATTLEFIELD.**

This patriotic song, with music, and finely lithographed, accurate, portraits of the Three Children on the cover, sent post-paid for one new subscriber with pay in advance.

**CITY RELIGIOUS ITEMS.**

The renting of pews in the North Broad Street Church, which took place on Monday evening of last week, was a spirited and successful affair. A large concourse was in attendance. Mr. Thomas Potter opened the proceedings by stating that a debt for furnishing the church, amounting to about six thousand dollars, remained to be provided for. This it was proposed to meet by offering a choice of pews this evening at a premium. All that was intended by the sale was to give the congregation an opportunity in this manner to contribute as they saw fit for the payment of this indebtedness. Mr. Thomas Wood then proceeded to offer the first choice of pews to the highest bidder; which, in a short time, was knocked down at \$600. The successful bidder selected the ninth pew from the front, on the right hand of the middle aisle. The second choice was then disposed of at \$500, after which a spirited competition sprung up for the third choice, which finally brought \$725—the highest premium given. The fourth choice brought \$500, the fifth \$200, the sixth \$300, the seventh and eighth \$200 each, the ninth and tenth \$175 each, the eleventh \$150, the twelfth \$100, the thirteenth \$125, the fourteenth \$100, the fifteenth \$125, the sixteenth \$110, the seventeenth \$100, and from that amount down to \$5. The premiums thus given reached the handsome total of \$5500, and the annual pew rents subscribed amounted to \$6400.

**NEW CHURCH ORGANIZED.**—On Monday, the 17th, the Wharton Street Presbyterian Church was organized by a committee of the Fourth Presbytery of Philadelphia, consisting of Rev. Messrs. Barnes, Brainerd and Shepherd. Over sixty persons were recognized as members, twenty-four of whom presented themselves on profession of their faith.

**DEDICATION OF THE FIFTH BAPTIST CHURCH.**—The beautiful and costly edifice which, during the past four years, has been in process of erection for the use of the Baptist church formerly worshipping in Sansom street below Ninth, and now under the pastoral care of Rev. James Simmons, was formally dedicated to the service of Almighty God on the evening of the 13th instant. Several of the clergy took part with the pastor in the services, which were deeply interesting throughout. A new organ, built expressly for the church, gave out its rich tones to heighten the effect of the hymns sung. Every part of the house was crowded, and everything pertaining to the service was satisfactory. Not the least in this last quality, was the announcement that the whole expense of the enterprise, furnishing included, (\$77,000) was liquidated, and even the pastor's salary paid in advance.

The building is a noble affair, constructed after the popular ecclesiastical architecture of the day, and well elaborated at that. Externally it is an irregular cruciform, with a tapering Gothic spire springing from the front. Within, the auditorium is divided into a nave and two transepts. The transept at the left of the pulpit is assigned to the organ and choir. Entrances, a chapel, a Sunday School room, and a vestry, fill up the spaces not occupied by the audience room, all together, walls inclusive, covering a space of 90 feet front by 180 deep.

The dedication services were appropriately concluded with a liberal thank-offering appropriated to Home Missions,

**OUR EDUCATIONAL WORK.**

We have before us, in pamphlet form, the last report of our church's Permanent Committee on Education, together with the action of the Assembly thereon. It has already been spread before our readers, but it will be wise for the church to refresh its memory respecting its own solemn needs in the case. The subject derives special interest from the unusually hearty action of several of the Synods, at their late meetings, in favor of the cause, and approbatory of the labors of the Committee and its accomplished Secretary. We refer to the report, at this time, chiefly to bring out its short but conclusive answer to the question so often thrust in the way of a generous support of the enterprise—“What need is there to increase the ministry?” The Committee say:

“The all-essential work which the ministry was instituted to perform is not yet done. There are not ministers enough to do it, and their number must be increased till the Lord's parting command is fulfilled. “The question is varied: ‘Have we not ministers enough?’ It is not our province to decide that. God, who has called and established the church, has reserved to himself the prerogative of calling and preparing the ministry by which it is to be built and perpetuated. We implore our Presbyteries to introduce none to preparatory studies, or to the ministry itself, who do not, after a patient examination, give fair evidence that they are called of God to preach; but we dare not decide that there are ministers enough while he continues to call men. It is our wisdom to recognize his hand, and to follow his leadings. “But is there a demand for the ministry? The ministry does not follow the commercial law of supply and demand. It is God's arrangement that it shall not wait until it is sent for, but shall go into ignorant, indifferent, and vicious communities, and by its varied labors create a demand for its services. So long as an armed rebel remains to fight, there will be a demand for loyal soldiers to subdue him. So long as communities need the gospel, there will be a demand for ministers; but they must be willing to imitate our soldiers, and not plant themselves in fortifications, amid comforts and the attractions of fine scenery and social intercourse, but go where the enemy is, and meet him on his own ground.”

The last sentence reveals the chief reason for what is called the over-supply. So far as agreeable parishes and “competent support” go, the supply was much more in advance of the “fields” in the apostolic days than it is now; but who ever thought of one of those holy men idly waiting for a “call,” or complaining that he was not wanted, and fresh supplies were not wanted in the church, because no suitable “vacancies” threw themselves at his feet? Every minister of that day opened his field for himself. He found work only as he made work. We know there are now in the church some really good ministers, anxious to labor for Christ, who are embarrassed and distressed for the want of some remunerating pastoral engagement, and for the trials of all such we have sincere sympathy, and were it in our power, we would gladly help them to such settlements as would meet their hearts' desire. Still, from long observation of the ways of God with his consecrated servants, we believe support will in some way be insured even to those who are waiting for a field, if they will *work while they wait.*

**“THE SHAKING OF THE NATIONS.”**

This is the title of a sermon preached by Rev. Herrick Johnson, pastor of the Third Church, Pittsburg, Sept. 11th, published by request of the young men of the congregation. The text is in Heb. xii. 27; “And this word, yet once more, signifieth the removing of those things that are shaken,” &c. The doctrines argued with great force from the text are, that Redemption must be by conflict and at cost; and that Christianity is a declaration of war to the sinful powers of the world. The great convulsions which have attended the course of our race are regarded as ascribed by the text to Satan's resistance to the onward movement of truth and righteousness. These are “doctrines for the times.” We rejoice to recognize in the bold and ardent pastor of the Third Church, a religious teacher so fully awake to the great opportunities and exigencies of the hour, and showing a decided ability to meet them and put them to use in his pulpit ministrations. There must be more such sermons preached, if the community is kept toned up to the degree of moral clearness, endurance and loftiness of purpose necessary to the highest success in our great struggle. We have marked an extract for our next issue. We may here remark upon the style of the sermon that it is highly animated, earnest and vigorous, while it sometimes has a trace of over-forcefulness and extravagance which a little experience will doubtless correct.

We call attention to the advertisement of College Hill Military Boarding School, Poughkeepsie, New York.

**ASHMUN INSTITUTE.**

This is an institution for the education of promising colored young men for service to their race, chiefly in the ministry, and with Africa for their field. It is under Presbyterian patronage, and is located at Oxford, Pa., within convenient distance of this city. Rev. J. M. Dickey, President of the Board of Trustees, writes under date of September 26.

“The Ashmun Institute has commenced its present session of ten months with twenty-one students already in, and seven engaged; making twenty-eight, the full complement under present circumstances. Seven of these are supported by the Boards of Education of the New and Old School. Christian friends sustain each other; while for the rest no special provision has been made. We have received them, relying upon that sympathy and kindness which has hitherto so liberally met our increasing wants. The annual expense for each will be about one hundred and fifty dollars. Great pains have been taken to prevent any from entering who do not give fair promise of usefulness to the colored race, either in this country or Africa. Most of them are members of churches and preparing for the ministry, while they have no funds available for their support. What will freedom do for their people if they have no properly qualified Christian teachers? and when shall we help them, if not now? God has already blessed the contributions you have made for this object. We ask the means to carry us through the present session; and also the personal interest and prayers of the friends of the cause.”

**DRAFTED MINISTERS.**

There is something that needs explaining in the following statement, which we clip from a Baltimore communication to the *German Reformed Messenger*:— “In the meantime, we have some information to communicate, which may be turned to good account by any who may find themselves in this embarrassing situation just now, or who may be drafted before the meeting of our Synod. Last July, a Catholic priest, Rev. Th. Foley, Private Secretary of the late Archbishop Kenrick, was drafted, in this city, for three years, and, in a few days after, his name was published among the exemptions, with the reason attached: ‘Paroled by order of the Secretary of War.’ A few weeks ago, Rev. Julius Dashiell, an Episcopal clergyman of Baltimore County, was drafted for one year, and, in a few days after, the Provost Marshal published his name in the list of exemptions, and for the following reason: ‘Excused from reporting, by order of the Secretary of War.’”

We have nothing to say against the exemption of clergymen from the service; but if the thing is to be practiced let it be upon the broad and impartial scale, and not be dealt out to certain individuals as a special favor. The seventeenth section of the Enrollment Act is not so framed that ministers of those denominations which regard the bearing of arms as a desecration of the office, can take advantage of it without straining a point. They cannot conscientiously take the oath in the terms given. The case is unquestionably a hard one, but when the department undertakes to interfere, it should be done, not invidiously, but for all alike.

**WELL THOUGHT OF.**

The Secretary of one of our great benevolent societies, at his headquarters in New York, found on his desk, a few days since, the following satisfactory note, with its enclosure:— “MY DEAR SIR.—In view of the high rates of living, I am impressed with the belief that I ought to add a small portion to your salary which I suspect is inadequate. I beg you to accept from Providence the enclosed check for one hundred dollars. I trust others may be impressed in the same way.”

This was an act of consideration the more worthy of notice because it reached a case belonging to the class, which have been wrongfully overlooked in the thoughtfulness of the church for the increased necessities of its ministry. Kind parishioners have their pastors ever before and among them. They can scarcely forget their trials from the times, without a wilful effort to do so. But the Secretary, toiling at the wheel which turns the vastest, and in some respects, most vital machinery of the church, works out of sight, where his personal need of sympathy and more solid remembrance is not likely to attract attention. We should rejoice if the kind act recorded above, should remind other generous rewarders of the obligations of the church to this worthy class of its workers.

**REASON ENOUGH.**

In the application, before an Ecclesiastical Council, for the dismission of Rev. Mr. Lewis from the Congregational Church in Lyman, Maine, on the 13th ult., the chief reason assigned was “that a portion of the society wish to have the value of their real estate increased, their schools improved, their dead decently buried, and the social and moral condition of the town generally elevated, at others' expense.”

**NEED OF REPORTERS.**

Some very good suggestions under this head are found in the last number of the *German Reformed Messenger*. We commend them to the pastors of our churches, and solicit for the *American Presbyterian* the benefit of their reflections upon the subject.

“The pastors are greatly at fault for not furnishing the *Messenger* with Church news. They are eager to read about every license, ordination, corner-stone laying, church dedication, &c., and even find fault with the paper for not chronicling these events more completely, while they themselves will not move a pen to furnish them. The clerks of the Classes are often to blame in the matter. A religious paper can only be made what it ought to be by the active co-operation of the pastors. It requires but little learning and labor to note down a fact of general interest to the Church. It costs but three cents. If desired, we feel convinced the publishers will cheerfully pay the cost. These facts are worth much to the paper and its readers. They help to give freshness, variety, completeness to its contents—to make it a live paper.”

**DEATH OF CHIEF JUSTICE TANNEY.**

This event took place in Washington, on the evening of the 12th inst. As regards personal character, he leaves an unblemished record. On the bench, his talents were far from despicable. But in the great cases where the power of slavery, as a national force was involved—such as the Dred Scott case—he afforded another melancholy illustration of the submission of a strong intellect to the bondage of sectional prejudice. In connection with recent emancipation laws, the Federal Supreme Court will probably ere long be called upon for more important decisions than it has ever made, and this providential event may change the whole complexion of those decisions.

**THE EPISCOPAL CHURCH AND THE ORIGIN.**

We most earnestly wish that the senior Bishop and Diocese of Pennsylvania were a sample of the loyalty and patriotism of their church at large in the country. Very different from the former must be his Rt. Rev. Brother of Illinois, (Bishop Whitehouse,) who, presiding over the recent Diocesan Convention in Chicago, ruled out a resolution of loyalty and pledge of co-operation with the government, giving as one part of his reason that it was a political resolution. At the same time he entertained, and had under debate, a resolution censuring the government for drafting clergymen.

**POLITICAL SERMONS.**

The *Independent* says that on Sunday the 9th inst., Rev. H. W. Beecher gave notice from his pulpit, that he would, on Sabbath evenings, until the Presidential election, preach sermons which some might call political. He gave the notice in advance, that if any did not wish to hear these discourses, they would have opportunity to leave their seats vacant for those who did! As this was equally a notice to those who do wish to hear them to come, it is presumed that Mr. B. has no serious apprehensions of the want of an audience.

**DEATH OF CAPTAIN SPEKE.**

This intrepid explorer, and discoverer of the source of the Nile, has come to his earthly end under mournful circumstances. While shooting in the neighborhood of Corsham, Wilts, England, on the 11th ult., he was killed by the accidental discharge of his own gun, the ball passing through his chest near his heart, and producing death in ten minutes. He was only about thirty-eight years of age, and was preparing at the time of his melancholy death for another exploring expedition to Africa, in the direction of the Nile's source.

**TAX ON TOBACCO.**

It is said that the sugar manufacturers show a great decrease of smokers since the imposition of this tax. We have seen a statement that in this city and New York the reduction is nearly one half. Great numbers of employees in the business, who formerly had abundant occupation, at from \$15 to \$25 a week, are now without employment. We are sincerely sorry for all who are suffering for need of work, but glad enough for every diminution of the use of tobacco.

**BOOKS RECEIVED.**

From R. CARTER and Bros. Egypt's Princess. Book of Animals. The Child's Bunyan. From TICKNOR & FIELDS: Ocean Waifs. Bayard Taylor's Poems. From DAUGHADAY. The Old Log School House. The Yankee Conscript; or 18 Months in Dixie. From the U. S. Commissioner of Agriculture, Isaac Newton: The Report of the Department of Agriculture, for 1862.

**LATEST NEWS—Tuesday.**

**The Elections.**—The *Press* of this morning foists up a Union majority in Pennsylvania, on the Home Vote, of 1643. The soldiers' vote will probably increase this majority to 10,000. As compared with the Congressional election of two years ago, this is a decided gain, and several Union Congressmen will, it is believed, take the place of Democrats elected at that time. Ohio.—The Union majority on the Home Vote in 73 counties is officially stated at 27,285. Here also, there is a gain of three or four Congressmen for the Union. The largest Union majority was given in Pendleton's district, Maryland.—By a close vote, in which the soldiers performed the decisive part, the new Constitution is adopted and Maryland is a Free State. Thurlow Weed, the Albany Conservative, has come out in a patriotic letter for Mr. Lincoln.

Gold has been as high as 223 during the past week. It is the most absurd of all the furies of the war, and is done doubtless to bolster up sinking speculators. It fell to 206, Tuesday morning.

**The Armies.**

Dispatches received from Gen. Sherman dated Oct. 16th, quiet all apprehensions, if any existed, as to his communications. Hood was “drating after damaging” 15 miles of road on even Dalton and Resaca, which could easily be repaired.—The rebels under Longstreet having appeared at Strasburg, in the Valley, General Crook was ordered to attack them, but they fled fast and far without a fight. A camp of Mosely's in the Blue Ridge was broken up, and four guns captured. In Missouri the rebels appear to be still moving northward and westward. Lexington was occupied by them on the 15th. Our forces were moving to meet them and intercept their retreat. The blockade-runner *Isa* was captured on the 10th. She was on her first trip, and is a fast vessel, “steel-built.”

**REV. DR. R. J. BROOKENRIDGE.**

This eminent Divine, who has rendered the country so signal service in his own state of Kentucky, has, we learn, been severely injured by being thrown from a horse. It is expected that, in consequence thereof, he will be confined to his house for some time.

**MARRIAGES.**

On Wednesday, October 12, 1864, at the residence of the bride's father, Mr. Thomas Sullivan, by the Rev. Robert White, assisted by the Rev. George Scott, D. D., Mr. ALVA M. CUNNINGHAM to Miss MARY ANGE RE SULLIVAN.

**Special Notices.**

**To Army Soldiers.**—One most important addition to your stock in trade is PERRY DAVIS' PAIN KILLER. It is known and appreciated by men in all ranks in life, and it will be more appreciated by the volunteer, who is exposed to disease of all kinds. It will cure his sore throat, his colic, his scratches or bruises, his diarrhoea, his cough, and will be his friend in time of suffering and pain. Keep a supply, Mr. “Soldier,” and the soldiers will bless you. It is sold by all wholesale druggists. Prices 50c, 75c, and \$1.00 per bottle. 961-21

**Philadelphia Tract and Mission Society.**—The Sixty-fifth Meeting of this Society will be held in the Tabernacle Baptist Church, Chestnut street, near Big' tenth, on SABBATH EVENING, 23d inst., at 7 1/2 o'clock. Several addresses will be made. Friends to the cause are invited to attend. JOSEPH H. SCHEINER, Agent, 929 Chestnut street.

**Advertisements.**

**NEW MUTUAL COAL COMPANY.** COAL AT COST. IMMEDIATE DELIVERY. COST PRICE FOR STOCKHOLDERS, \$7 per ton. ADDITIONAL CASH DIVIDENDS. BEAR MOUNTAIN FRANKLIN COAL COMPANY. STOCK CAPITAL, \$500,000. In 92,500 Shares. Ready-made, large COAL WORKS. In full operation. Reserved Working Capital, 12,500 SHARES.

Now sold at \$10 per share, payable, half on subscribing, and half on 24 December. Each Share entitles the holder to receive one ton of Coal, delivered at the house, at the first cost, (now \$7), besides half-yearly Cash Dividends of Profit from the sale of all surplus Coal. Subscriptions of 4 Shares, \$40; of 10 Shares, \$100; of 20 Shares, \$175; of 50 Shares, \$425; of 100 Shares, \$825; of 250 Shares, \$1900, payable as above. The Company possesses large and well-built Coal Works at Donaldson, (near Tremont,) Schuylkill county, with extensive mining and timber rights, an excellent double Breck's Steam Engines, large Steam Engines, Railroads, and all other Machinery and Apparatus in full operation, capable of mining 30,000 tons of coal, and with the lines of the Company for nearly two miles in length. A branch of the Reading Railroad extends to the Mines of this Company, over which the coal is daily transported. The Company will sell further.

**20,000 PRIVILEGE RIGHTS, EACH AT \$5;** or four Rights at \$20, payable half on subscribing, and half on December 24 next. Each Privilege Right entitles the holder to receive for 10 years, every year One Ton of Coal, delivered at the house, at the first cost, with the addition of 10 per cent of the market price, in Philadelphia. The privilege is only once paid, and more than half saved in the reduction of the price of the coal, during the first year. The price is paid by privilege holders is \$5 per ton, delivered at the house.

Both stockholders and privilege holders may order their Coal in any of the usual sizes, viz: Lump Coal, Broken, Egg and Stove Coal, all at the above-mentioned prices. The Company have purchased a Coal Yard in BROAD street, near Wood, adjoining the yard of the Broad Mountain Mammoth Vein Coal Company; but until the new yard is properly fitted up, they will supply their stockholders and privilege holders through an adjoining yard. They will also have a yard in the northern and one in the southern part of the city.

**BOARD OF DIRECTORS:** Wm. Schmoeller, President; E. F. King, William Ford, and Charles Schmoeller, Vice Presidents; D. H. Wiles, A. H. Jardon, Secretary. For further information and subscription, apply at the Office, 121 South THIRD street, up stairs, opposite Girard Bank.

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**ISSUED EARLY FOR THE HOLIDAYS.** PASTORS JOTTINGS, 348 pages, 12mo., 7 Edgravings. CHRISTIAN HOME LIFE, 299 pages, 12mo., Frontispiece in tint. PLEASANT PATHS FOR LITTLE FEET, 224 pages, 15mo., Illustrated.

ALLAN CAMERON, 184 pages, 18mo., Illustrated. THE COLOR BEARER, 180 pages, 18mo., Illustrated. WALTER MARTIN, 276 pages, 18mo., Illustrated. OUR VILLAGE IN WAR TIME, 125 pages, 18mo., Illustrated. THE BLOOM OF YOUTH, 120 pages, 18mo., Illustrated. SWISS CHILDREN, 120 pages, 18mo., Illustrated. MADEIRA, 90 pages, 18mo. “A LITTLE MORE,” 98 pages, 18mo. “JESUS IN BETHLEHEM,” 64 pages, 18mo.

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**H. N. THISSELL,**

District Secretary. A liberal discount to the trade. 961-21

**GERMON'S**

**TEMPLE OF ART,** 704 ARCH STREET, PHILADELPHIA. PHOTOGRAPHS IN ALL STYLES. Late of 702 Chestnut Street.

**SELLING OUT.**

WATCHES, JEWELRY, AND SILVERWARE. The undersigned, having decided to retire from business, offers for sale at low prices, his large and well-selected stock of WATCHES, JEWELRY, AND SILVER AND PLATED WARE. THOMAS C. GARRETT, No. 712 Chestnut Street, Opposite the Masonic Hall, PHILADELPHIA. 961-41

**SIX DOLLARS FROM 50 CENTS.**

Call and examine something urgently needed by everybody or sample will be sent free by mail for 50 cents, that retail for \$5. 170 Chatham Square, N. Y. 961-17

**College Hill Military Boarding School, Poughkeepsie, N. Y. C. T. S., A. M., Principal.** Classical, Commercial, Military. For information address the Principal. 961-4m

**THE WEST CHESTER ACADEMY AND MILITARY INSTITUTE, AT WEST CHESTER, PENNA.** WILLIAM F. WYERS, A. M., Principal. J. HUNTER WORRELL, A. M., Ph. D. Asso. Principals

The scholastic year of ten months commences on the FIRST TUESDAY—the 6th—of September next. The corps of instructors is large; the course of instruction thorough and extensive, designed to fit boys and young men for college or for the active duties of business in various requirements. Students who design entering Yale or Harvard College, are especially invited to avail themselves of the tried advantages of the school. Business men will take notice, that the modern languages—German, French and Spanish—are taught by native resident teachers, who have no connection with any other school. Two German gentlemen of superior ability and experience devote all their time to the department of instrumental and Vocal Music. Master G. BOKENDORFF, assisted by the Military Superintendent, has charge of the Military Department. For catalogue, &c., apply in person or by letter at the school. 961-17

**SELECT**

**CLASSICAL AND ENGLISH SCHOOL,** S. E. Corner of Thirteenth and Locust Streets PHILADELPHIA.

**FOR SCHOOL YEAR 1864-5.** Sessions commence Sept. 5 and Oct. 1.

Pupils are carefully prepared for any class in college or for mercantile life. Thoroughness in every study which is undertaken is insisted upon as essential to true progress and mental development. A fine enclosed playground on the premises, gives unusual value and attractiveness to the location of the school. All other desirable information will be furnished to those interested, on application, either personally or by letter, to B. KENDALL, A. M., Principal.

**ARCH STREET INSTITUTE FOR YOUNG LADIES,** No. 1345 ARCH STREET, MISS L. M. BROWN, Principal. 962-8m

**YOUNG LADIES' INSTITUTE, Linden Hall.** Number limited to thirty; location unsurpassed for health; beautifully situated, extensive grounds for exercises. Charges moderate. Open the first MONDAY in September. For circulars, containing view of buildings, &c., apply to REV. THOMAS M. CANN, A. M., Principal and Proprietor, Wilmington, Del.

**MISS ELI ITH'S SCHOOL FOR YOUNG LADIES,** NO. 1210 SPRUE STREET, will be reopened On WEDNESDAY, September 7. 963-2m

**WOODLAND SEMINARY, NO. 9 WOODLAND TERRACE, WEST PHILADELPHIA.** REV. HENRY REEVES, A. M., Principal, (late of Chambersburg, Pa.)

A Boarding and Day School for Young Ladies. Instruction choice and thorough. Situation beautiful, pleasant, and easy of access from the city. The teachers have the highest testimonials for experience, ability and success. The Fall Term will commence September 14. See circulars for terms, &c. Reference—Rev. J. G. Tucker, D. D., Rev. Albert Barnes, G. W. McPhail, D. D., Hon. Jos. Allison, West Philadelphia. Henry A. Boardman, D. D., Rev. John W. Bear, A. G. Cattel, Esq., Philadelphia. W. H. Green, D. D., Princeton, N. J. Hon. J. Kennedy Horehead, Pittsburgh, Hon. Geo. Chambers and Hon. A. C. McClure, Chambersburg, Pa. 961-17

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