

Editorial Items.

DEDICATION OF NORTH BROAD ST. CHURCH.

This interesting ceremony took place according to announcement, on Sabbath evening last. An immense audience, was in attendance, thronging every available part of the building. The services were of a high order and well sustained throughout.

A full choir, led by Mr. A. R. Taylor, nobly performed their part of the exercises and filled the house with rich harmonies, the peculiar shape and loftiness of the ceiling giving additional effect to the music. The invocation and opening hymns were by Rev. T. J. Shepherd, Reading of the Scriptures by Rev. John Patton, D. D., Prayer by Rev. John W. Mearns; Sermon by the pastor, Rev. E. Adams, D. D., on Deut. xxxii. 3: "Ascribe ye greatness to our God"—a discourse which glowed in every part with the grandeur of the theme, and which ably answered the demands of the occasion.

Thus has been consummated one of the most important, prosperous, and promising church enterprises ever undertaken in our city. The central location; the character of the material which has steadily been accumulating; the wealth without either vulgar display or lofty pretension or overweening worldliness, but joined rather with largeness of heart and Christian friendliness of manner; the great acceptableness of Dr. Adams, as pastor and preacher, and finally the attractiveness and commodiousness of the building, are elements of prosperity which, with the divine blessing, must ensure to the church a career of signal usefulness in this section of our city. The Synod of Pennsylvania will meet in this church on Tuesday, the 18th of the present month.

MORE KIND WORDS.

HAMILTON COLLEGE, CLINTON, N. Y., July 22, 1864. REV. JOHN W. MEARS—My Dear Sir: Enclosed find \$2 (two dollars) my subscription for the next year. I wrote you some time ago that I could not continue my subscription. But I cannot now think of depriving myself of your paper. We all think very much of it. By me I mean our household. It is the best paper we read. I have heard also in Utica from a number of your subscribers there, that they esteem it far more readable than any religious paper they see. I have never heard any but the most favorable opinions expressed of it. You have my very best wishes for the increase of your patronage, and my good words if they will avail anything. Very truly,

FROM WISCONSIN.

I cannot close without expressing my great gratification with your paper, its marked improvement since its enlargement, and its vitality. I hope to do something for you in the matter of its circulation, and perhaps send you something for its columns. Yours fraternally.

FROM PITTSBURGH.

PITTSBURGH, Sept. 8, 1864. DEAR BRO. MEARS: It is not in my heart to take advantage of your liberal offer in case of prompt payment. I enclose you three dollars, (\$3.00) which is subscription to July 13, 1865. And now let me say that in my judgment you have gone very far toward making the American Presbyterian a model paper. I am surprised and delighted at the marked improvement.

Keep to the present size of your sheet. Keep to the Rochester correspondent. Keep to rich variety. Give even added voice to your leaders. And advance your terms again, if need be. Heartily,

FROM KENTUCKY.

The American Presbyterian is indeed a welcome visitor. I hope we have the rebellion "on its last legs" and slavery crushed out with it. God grant that we may never relax our hold until the last vestiges of both are thoroughly and totally eradicated.

FROM A PROMINENT CLERGYMAN IN NEW YORK CITY.

NEW YORK, Sept. 15, 1864. DEAR BRO. MEARS: And now a word about your paper. I have been waiting to say to you, for some time, that I regard it as one of the very best papers that comes to my office. Your matter, editorial as well as selections are all good. I hope you will succeed in these times.

S. S. CONCERT IN REV. MR. REEVE'S CHURCH.

We learn through the *Christian Recorder*, that an unusually fine concert was given by the Sabbath School in connection with the colored Presbyterian Church on Lombard Street, on the evening of the 21st ult., under the leadership of Prof. A. Burris. "The church," says the *Recorder*, "was crowded to its utmost capacity, and many failed to secure a seat. The young misses and gentlemen acquitted themselves most handsomely, and the whole affair was creditable to Prof. Burris and the little folks. Mr. Burris certainly deserves much praise. After the exercises were concluded, the ladies having prepared refreshments in the basement of the church, the assembly repaired thither to partake of the good things in waiting."

Speaking of this church, we learn with pleasure that a vigorous effort is now in progress, and is likely to be successful, for the entire liquidation of the debt which has been a source of embarrassment ever since the erection, many years ago, of their present capacious and beautiful house of worship. Under the ministry of Mr. Reeve, a gentleman of education and valuable qualities, a career of prosperity seems to be opening before them, corresponding to our prospects of progress for our population of African descent generally.

THANKS TO A PHILADELPHIA SEA-CAPTAIN.

ABOARD THE TONAWANDA, JUNE 25, 1864. At a meeting of the cabin passengers aboard the *Tonawanda*, from Philadelphia to Liverpool, among whom were the Revs. H. H. George, J. S. McCartney, Beckwith and Cooper, the Rev. H. H. George was called to the chair and the Rev. J. S. McCartney offered resolutions, which were unanimously adopted, as follows:

- 1. Resolved, That in view of our prosperous and speedy voyage, recognising with gratitude the goodness and sovereignty of Him whose chariot is the clouds and who walketh upon the swift wings of the winds, who stilleth the same and has brought us to the desired haven, we are ready to sacrifice the sacrifices of thankfulness, and declare his works with rejoicing.
2. Resolved, That the energy, skill and unwearied attention and care of Captain Julius, in the management of the *Tonawanda*, are in our estimation worthy of the highest commendation.
3. Resolved, That bearing with us pleasant memories of the days spent upon the *Tonawanda*, and of the kindness and attention of officers and steward, our prayer shall be that, as we have together been borne safely to the desired earthly haven; we may all, officers, crew, and passengers, have an entrance administered unto us abundantly into that eternal Haven of rest, where there shall be no more storms, and where the inhabitants shall never say "I am sick."

MEETING OF THE AMERICAN BOARD.

The remarkable goodness of God in so showering contributions into the treasury of the Board, during the last month, as altogether to prevent the apprehended deficiency in squaring the accounts of the year, has given special interest in the annual meeting now going forward in Worcester. We see it stated in the Boston papers of last week, that even the large hospitalities of Worcester were expected to be overtaxed. "Already," said the *Recorder*, "applications for accommodation have to be refused, not for want of will but for want of room. The committee have been, and will be, untiring in their efforts to provide all possible accommodations, and they have even now been obliged to resort to the plan of providing lodging and eating accommodations at different places."

BOOKS RECEIVED.

From R. Carter & Bros.: THE MARTYRS OF SPAIN, by the author of the *Chronicles of the Schenberg-Cotta Family*; SEA DRIFTS, by Mrs. McLeod.

From the American Sunday School Union: THE CITY ARAB. From W. B. Zeiber, 106 South Third street; The Edinburgh Review for July. Blackwood's Magazine for September.

Littell's Living Age for October 1, No. 1061. Continental Monthly for October. From Gould & Lincoln; Dr. ANDERSON'S HAWAIIAN ISLANDS. Price \$2.50. Agricultural Report of the Patent Office for 1860.

Bi-monthly Reports of the Agricultural Department for March—July. From Lindsay & Blackiston: THE VOICE OF BLOOD, by Rev. Samuel Phillips. 8vo. pp. 384. Price \$2.

SYNOD OF WEST PENNSYLVANIA.—We are indebted to the Stated Clerk for a notice of the late meeting of this Synod, and some portion of its proceedings, which, on account of the lateness of the hour of its reception, we are obliged to lay over until next week.

OUR CORRESPONDENCE.

We present our readers, this week with Mr. HAMMOND'S first article on "Open Air Meetings." The Second of the Series is in the hands of the printer, and will appear next week. DR. MARKS gives us another of his interesting and valuable letters from the Oil Region of West Pennsylvania. The Letters from Rochester, and Washington are full, and worthy of attention.

Our Rochester correspondent is in attendance on the meeting of the American Board at Worcester during this week and will give us a full report of the proceedings.

NEW STORY FOR THE YOUNG.

Besides Mr. Hammond's second article we shall give our readers, next week, the first chapter of a capital story for the young, by one of the MISSES WARNER, authors of "the Wide Wide World" &c., entitled, "MATCHES." It will be continued, from week to week, until completed, and will, we are sure, be sought after and welcomed in every family circle reached by our paper. One of Dr. March's best articles will also enrich our columns, next week.

"CHILDREN OF THE BATTLEFIELD."

This beautiful song, founded upon the incident of the dead soldier Humiston, with the photograph of his three children, on the field of Gettysburg, and published first as a prize poem in our columns, has, as our readers are aware, been set to music by the author, James G. Clark, of New York. A second edition of the song has just been issued, with a new and greatly improved title-page, in which the photograph of the three children is copied with wonderful accuracy, making a picture of superior richness to the photograph itself.

The music is very pleasing, and the song well worth possessing as a worthy memorial of one of the most touching incidents of the war. A "sketch" of the facts in the case is prefixed. Published by Lee & Walker, Philad. OFFERED AS A PREMIUM.—Any new subscriber for the AMERICAN PRESBYTERIAN, sending the pay for one year in advance, can, if desired, receive a copy of the song free of postage, as a premium.

DEATHS OF MINISTERS.

Rev. James W. Knott, of the Presbytery of Marion, (O. S.) died in Shelby, Ohio, on the 3d ult., aged 52 years. He had been a laborious minister on several fields in that State, supplying last, previous to his death, four churches in the Presbytery of Marion. His end was peace, leaving his request that the text, "He being dead, yet speaketh," might be used at his funeral.—Rev. Pliny Twitchell, of the Presbytery of Genesee River, (O. S.) died on the 15th ult., in the 59th year of his age.

THE PRINCIPLES OF UNION.

The *American Presbyterian*, a short time since, announced that the Union of Presbyterians which it desired, and for which it was willing to labor, was much more comprehensive than the union of the two large branches of the Presbyterian Church, and embraced the United Presbyterian Church, and other smaller divisions of the same great communion, and that the union of any of these parts was desirable only as it might lead to the fusion together of the whole.\* This is a project of such magnitude as to merit serious consideration, but not one to be lightly dismissed as impracticable. We believe that the divisions of Presbyterians have added nothing to the efficiency of any of the various corps which are ranged under that banner. The force of rivalry, the only force which is generated by division, is soon spent, or remains to breed feelings inconsistent with Christian charity. Therefore we look with pleasure upon every scheme which promises to effect a wise removal of the causes of division, and to heal breaches between Christians of the same name and same ecclesiastical polity.

But no permanent union is possible until the principles upon which it is to be made have been thoroughly discussed, and satisfactorily settled. Many will say that no principle is necessary but the fundamental one—that all parties to the union honestly and heartily accept the Westminster Confession and Catechism. We assent to this, and ask no more of any parties that may wish to unite with us in church fellowship. But it is well known that in other sections of the Presbyterian body there are "testimonies," which contain not only matters of opinion, but matters of faith, and the reception of which, as we understand, is made a term of ministerial communion. Undoubtedly these "testimonies," forming as they do an addition to the creed of the churches using them, would be a barrier in the way of union with those churches who do not believe in their necessity or usefulness. The discussion of the terms of communion is, therefore, a preliminary step in

\* Our contemporary has not exactly understood us. What we said was substantially this—that we can afford some delay in the union of certain parts, provided such delay is likely to advance the grand project of an entire Presbyterian Union. We regard the present tone of writers in the *United Presbyterian Church*, as the most hopeful indications of the times, in reference to this point.—Ed. *American Presbyterian*.

the way leading to all permanent union of Presbyterian churches, and we are glad to see that this discussion has been commenced in the *United Presbyterian Church*. A correspondent of the *Christian Instructor*, in the last number of that paper, lays down the following principles, which we hope will gain a wide acceptance in that Church.

"I was heartily in favor of the union of the Associate and Associate Reformed Churches, and now rejoice in its consummation. But I have ever been opposed to such a union as would remove us still farther from the common faith of Christ's disciples of other denominations in this and other lands, and making organic union with them more and more hopeless. I suppose that the theory that we have a right to embody in a creed every proposition on the subject of religion that we may deem true, is absurd and unscriptural. If you make your church consist of two or three individuals of the same cast of mind, and religious training, and who have been surrounded by the same religious influences all their lives, you may make your creed indefinitely long. If you make your church consist of but one man, you may write down in it every opinion the man holds on every conceivable religious topic; and if he be a man of much thought and intelligence, the world itself would not contain the creed that should be written. I aver that we have no right to make a creed as long or as short as we please, but that a creed designed to be a term of communion in the church has its limits distinctly and definitely determined in Holy Scripture, and that when we go beyond this limit on the plea that we are about to organize a pure church, or on the pretence that here are certain truths for which in this age we are especially called to witness, or any other pretext, we do thereby usurp Christ's prerogative, and corrupt his church."

News of the Churches.

CARBONDALE, Pa.—This pastorate, made vacant by the death of Rev. T. S. Ward, has been filled by the installation of Rev. Oliver Crane, recently a missionary of the American Board in Turkey. Mr. C. was installed on the 14th ult., by the Presbytery of Montrose. A new and beautiful church edifice is in the course of erection on the "pay as you go" principle, and it is expected to be ready for use in the course of the coming winter.

THE PRESBYTERY OF NEWARK, during its recent sessions in Plainfield, took action towards aiding in the establishment of the "Ministerial Relief Fund," by appointing Rev. Joel Parker, D. D., of Newark, to bring the subject to the attention of the churches.

Dr. Nickels, of that Presbytery, who has been trying the climate of Minnesota for a bronchial disorder through the most of the past year, was permitted to lay down the charge of the Central Church on account of the unpromising state of his health. The Presbytery, in granting him a release,

"Resolved, That in dissolving the pastoral relation which has so long and so happily subsisted between Rev. O. M. Nickels and the Central Church of Newark, we have yielded to a necessity manifestly laid upon us by the great Head of the Church. While we bow submissively to his inscrutable wisdom, we deeply regret to be deprived of the services of a valuable co-laborer, one whose ripe wisdom, prudence, firmness, devotion to his work as a minister, and consistent Christian example, have won in a high degree our esteem and confidence, and proved him to be a workman that needeth not to be ashamed. We tender him our affectionate sympathy in the physical infirmities which require the suspension for a time of his labors in the pulpit, and would follow him with our best wishes and prayers for his speedy and complete restoration."

PLACERVILLE, CAL.—The corner stone of a new edifice for the First Presbyterian Church was laid with more than usually interesting ceremonies, on the 15th of August last. The address was delivered by our Home Missionary Secretary, Rev. Dr. Kendall, who fell in among them on his Pacific tour. The *Placerville News* says of the address:

"His delineations of the permanency and aggressive character of the church; of its educating power in society; its taking possession of the centre of influence, and radiating outward; its decided stand on the side of order, right, and constituted authority; its support to morals and virtue, and its meeting the felt wants of our spiritual nature, leading to God and heaven; and supplying ministrations in sorrow, misfortune and death, were clearly and impressively drawn. The allusions to the position of the Presbyterian Church on the subject of slavery and the rebellion were forcible and well put. The entire address was instructive and eloquent, and will long remain in the memory of those who were present."

PRESBYTERY OF SAGINAW.—Three members were added to this body, by ordination, at its meeting in Fentonville, Mich., on the 14th inst. Their names, and the fields of labor to which they are assigned, are as follows: Rev. Edward Dickinson, at Fentonville; Rev. Calvin P. Quick, at Flushing; and Rev. Alanson Herrick, at Mundy. The first two were licentiates of the Presbytery of Cayuga, and the last was received from the Detroit Conference of the Methodist Episcopal Church. Rev. H. H. Northrop preached the ordination sermon.

UNION PRESBYTERY, EAST TENNESSEE.

A correspondent of the Cincinnati *Christian Herald* gives an interesting account of his attendance upon the sessions of this Presbytery, in Spring Place Church, about six miles distant from Knoxville, on the 2d ult. Union Presbytery was one of the number which seceded from our General Assembly because of the action at Cleveland on the subject of slavery, and it subsequently became one of the leading Presbyteries in the United Synod. At a meeting held, as the writer in the *Herald* naively remarks, "before Brother Barnside visited the country," a resolution was adopted, declaring that they would neither license nor ordain, nor receive from another ecclesiastical body, any man who lacked sympathy for the South in her struggle for independence, or who believed slavery to be sinful. This resolution was aimed at one of their own licentiates, who desired, and whose churches asked ordination at their hands. The writer goes on to say:

"On the 2d of September, 1864, three ministers and a goodly delegation of elders assembled in Spring Place Church, and during this and the next day transacted the following important business: First, they repealed with indignation and censure the wicked resolution of the former meeting; they then ordained Mr. Lyle, who had been preaching in two of their churches as a licentiate for the past two years. They received from the Kalamazoo Congregational Association one new member, Rev. Henry Cherry, Chaplain in the 10th Michigan Cavalry. They resolved by a unanimous vote, after a full and free discussion, to return to the New School Assembly, from which they had been unwillingly severed. Of the three ministers who helped to reorganize this Presbytery, two, at least, had not defiled their garments by connivance at rebellion, nor enervated their consciences by worshipping slavery. The little band was increased by two, who are also steadfast men, loyal and freedom-loving."

THE AMERICAN PRESBYTERIAN ALMANAC FOR 1865.

This valuable annual has just made its appearance. It contains, besides the usual miscellaneous matter, statistics of our churches and a summary of the facts upon each of the leading causes supported by our people. The names and locations of all our missionaries in the employ of the American Board are given.

We must be permitted to express our surprise that sufficient interest has never, at any time, been felt by the Committee in the general interests of Presbyterianism to secure the introduction of the statistics of the leading Presbyterian bodies in various parts of the world. At no time previously have the different bodies into which we are divided felt greater interest in each other's welfare and progress. A single page would have sufficed to give us the information we wish and would have doubled the value of the manual. As it is our peoples should be abundantly supplied with it. They will find it a neat and handsomely illustrated pamphlet. As only one edition is printed, orders should be sent early. Price 10 cents a single copy; \$4 for 50; \$7.50 for 100. Postage, one cent each additional.

Special Notices.

Sickness on the Peninsula. Our army before Richmond has suffered greatly from Chills and Fever, as well as Bowel Complaints. Some regiments have made a free use of PERRY DAVIS' PAIN KILLER, and have consequently suffered much less than those who have depended entirely upon the surgeons. A few doses of the Pain Killer taken in the early stages of the Diseases, have often prevented a long illness. Fome are accustomed to use a little in water, preventing any injurious effects from its too frequent use during the hot weather. Prices 25c, 75c, and \$1.50 per bottle. 929-24.

THIRD PRESBYTERY OF PHILADELPHIA.—The stated meeting of the Synod of Pennsylvania will be held on MONDAY, October 10th, at 3 o'clock, P. M. Ministers without charge and laymen are "requested to report with reference to the duties in which they have been engaged through the year." J. G. BUTLER, Stated Clerk.

PHILADELPHIA FOURTH PRESBYTERY.—The stated meeting of this body will be held on MONDAY, October 10th, at 7 o'clock, P. M. Ministers without charge and laymen are requested to report with reference to the duties in which they have been engaged through the year." J. G. BUTLER, Stated Clerk.

SYNOD OF PENNSYLVANIA.—The stated meeting of the Synod of Pennsylvania will be held on MONDAY, October 10th, at 3 o'clock, P. M. Ministers without charge and laymen are requested to report with reference to the duties in which they have been engaged through the year." J. G. BUTLER, Stated Clerk.

PHILADELPHIA SABBATH SCHOOL ASSOCIATION.—The Monthly Meeting of this association will be held on MONDAY, October 10th, at 7 o'clock, P. M. on Filbert street, above Seventeenth, at 7 o'clock, when the following question will be presented for consideration, viz: "The Sabbath school may be made in the internal arrangements of our Sabbath schools whereby their prosperity and usefulness may be increased." 929-24.

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Presbytery of District of Columbia.—The stated meeting of the Presbytery of the District of Columbia will be held in the First Constitutional Presbyterian Church, Baltimore, Md., on the first TUESDAY of October, at 7 o'clock, P. M. W. McLEIN, Stated Clerk.

Advertisements.

HAIR UPROOTED FROM LOW FOREHEADS and all parts of the body in 15 to 20 MINUTES, without injury to the skin, by "UPHAM'S DEPILATORY POWDER." Mailed to any address for \$1.50, by S. C. UPHAM, No. 26 South Eighth street, Philadelphia. Circulars sent free. 929-24.

ASTHMA CURED! Relief guaranteed in ten minutes, and a permanent cure effected by the use of "UPHAM'S ASTHMA CURE." Cases of from ten to twenty years' standing yield at once to its influence. Price \$2.50, sent post-paid to any address, by S. C. UPHAM, 24 South Eighth street, Philadelphia, Pa. Circulars sent free. 929-24.

O. B. DEMORAT, Photograph Galleries, S. W. corner Eighth and Market Streets, Entrance No. 2 South Eighth, PHILADELPHIA. 929-17.

NEW BOOKS.

THE OLD STONE FARM HOUSE. A very attractive and entertaining book for boys. Eight engravings. 16 mo. Cloth, \$1.

"THY POOR BROTHER." Letters to a Friend on Helping the Poor. By Mrs. Sewell, author of "Mother's Last Words." Four Bibles Care, &c. 16 mo. Cloth, \$1.25.

THE STORY OF A CITY ARAB. A book of intense interest. 16mo. Cloth, \$1.25.

THE OLD FLAG. A book for the times. Beautifully illustrated. 16mo. Cloth, \$1.25.

Published and for sale by THE AMERICAN SUNDAY SCHOOL UNION, No. 1122 Chestnut Street, Philadelphia. 929-24.

U. S. 7-30 Loan.

The Secretary of the Treasury gives notice that subscriptions will be received for Coupon Treasury Notes, payable three years from Aug. 16th, 1864, with semi-annual interest at the rate of seven and three tenths per cent. per annum—principal and interest both to be paid in lawful money.

These notes will be convertible at the option of the holder at maturity, into six per cent. gold-bearing bonds, payable not less than five nor more than twenty years from their date, as the Government may elect. They will be issued in denominations of \$50, \$100, \$500, \$1,000 and \$5,000, and all subscriptions must be for full dollars or some multiple of fifty dollars.

As the notes draw interest from August 15, persons making deposits subsequent to that date must pay the interest accrued from date of note to date of deposit.

SPECIAL ADVANTAGES OF THIS LOAN.

It is a NATIONAL SAVINGS BANK, offering a higher rate of interest than any other, and the best security. Any savings bank which pays its depositors in U. S. Notes, considers that it is paying its depositors in the most desirable medium of the country, and it cannot pay in any thing better, for its own assets are either in government securities or in notes or bonds payable in government paper.

Convertible into a Six per cent. 5-20 Gold Bond.

In addition to the very liberal interest on the notes for three years, this privilege of conversion is now worth about three per cent. per annum, for the current rate on 5-20 Bonds is not less than nine per cent. per annum, and before the war the premium on six per cent. U. S. stocks was over twenty per cent. It will be seen that the net profit on this loan, at the present market rate, is not less than ten per cent. per annum.

Its Exemption from State or Municipal Taxation.

But aside from all the advantages we have enumerated a special Act of Congress exempts all bonds and Treasury notes from local taxation. On the average, this exemption is worth about two per cent. per annum, according to the rate of taxation in various parts of the country. It is believed that no securities offer so great inducements to lenders as those issued by the government. In all other forms of indebtedness, the faith or ability of private parties, or stock companies, or separate communities only, is pledged for payment, while the whole property of the country is held to secure the discharge of all the obligations of the United States.

Up to the 24th of September, the subscriptions to this loan amounted to over \$40,000,000.

SUBSCRIPTIONS WILL BE RECEIVED BY THE TREASURER OF THE United States, at Washington, the several Assistant Treasurers and designated Depositories, and by all National Banks which are depositories of public money, and ALL RESPECTABLE BANKS AND BANKERS throughout the country will give further information and AFFORD EVERY FACILITY TO SUBSCRIBERS.

OLD EYES MADE NEW.

A Pamphlet directing how to speedily restore sight and give up spectacles, without aid of doctor or medicine. Sent by mail free on receipt of 10 cents. Address E. B. FOOTE, M. D. 1130 Broadway, New York.

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