TING OF THE NATIONAL ASSOCIATION, the Amendment of the Constitution of the United States.

this Association held its first Annisary meeting in the Trinity M. E. urch, of this city, on the 6th and 7th July. We condense the proceedings the Association as reported in the ladelphia Inquirer by the secular s Editor of the American Pressy- Dr. Douglass,

First Days' Proceedings.

of

he meeting was called to order by President of the Association, John kander, Esq., and was opened with yer by Rev. Dr. Stockton, of this

wing to some misunderstanding the disite publicity necessary to ensure Il meeting had not been given, and attendance was rather small. Heiskell, Esq., Thos. Wattson, Esq., C. ong those present were Rev. Profes-McIlvaine, of Princeton; Rev. Prosors J. M. Wilson and Sproule of Alheny city; Rev. Drs. Pressley and ouglass, of Pittsburg; Rev. Drs. ockton, Eddy, Dales, Cooper and usgrave, of this city; Rev. A. M. Milan, of New Alexandria, Pa; Rev. J. K. Millegan, of New York, and

hers from a distance. I'he object of the meeting, as stated the call, was "to discuss and adopt United States as are contemplated the Association, viz.:

Acknowledging Almighty God as the rce of all authority and power in il Government, the Lord Jesus rist as the Governor among the na-ons, and His revealed will as the sueme law of the land.,"

An address was delivered by the esident, giving a history of the movesociation. The movement seems to vo been started in Pittsburg, in May, 63, by a number of clergymen and ymen connected with the Evangelical irches. The sole object of the Assotion is the amendment of the Constitution of the United States, as prosed above.

Rev. S. O. Wylie, Rev. David Steele Samuel Ayres, Esq., were appointed committee to nominate officers for ensuing year. After a short leave absence the Committee returned and ported the name of Rev. Dr. Eddy President, and Rev. J. G. Butler as cretary. They were elected unaniously by accumulation.

Rev. Dr. Musgrave inquired whether it is the intention of the Association to vocate any religious test in the oath escribed to officers under the Federal onstitution. The President roplied hat no such idea was entertained by e Association. Rev. A. M. Milligan aid that he believed the name of God the oath was, nevertbeless, intended a religious test as between Atheism ind Christianity, but only in that sense.

A business committee was appointed. cttors were received and road from the on. Judge Hall, of Delaware, and Rev. R. Johnston, of Vermont. The leters endorsed the object of the Associaion. Closed with prayer by Rev. Andrew Longacre.

Afternoon Session.

Rev. Professor; Wilson opened roceedings with prayer. REPORT OF THE BUSINESS COMMITTEE.

The Business Committee would reectfully report for the consideration the Association the following resolu-

Resolved, That we understand the oice of God, in His providence toward is nation, at the present, as calling pon all Christians, and all patriots, to osecute the work in which this Assoation is engaged with increased dili-

Resolved, That in order to secure the Mr. Graham, of Boston. jects of the Association, it is very deable to enlist the co-operation of all hristian denominations in this work. Resolved, That in order to the attainent of the object of the Association, is highly important to engage the regious and secular press in the discus-on and dissemination of the principles nvolved in the proposed amendment of e national Constitution.

All which is respectively submitted. J. T. PRESSLEY, Chairman. Rev. Professor Wilson moved that the

port of the Business Committee be id on the table for the present in order otion was carried.

urth resolution adopted by the Conven-ments. The amendment was adopted. on at Allegheny that the oath of office so modified as to recognize the exisnco of God as giving it sanction. Rev. J. G. Batler moved to strike out e last clause in the Association's Me-

prial to Congress, which reads as fol-

amendments of the preamble, may be lar course in reference to their local introduced into the body of the Constiittion, and we, your humble petitioners, will ever pray, &c., &c." A long discussion ensued upon this

misolution which was participated in by Drs. Musgrave, Bomberger, Rev. ofessors Wilson and McIlvaine, and the same is hereby recommended to the memorial to Congress, prepared the great object contemplated by this the Convention at Allegheny, be so lended as to read. "And we further the motion of Mr. Agnew, the Association. tition, that such changes as may be cessary to give effect to these amendents of the preamble may be introced into the body of the Constitution; and we, your humble petitioners, will

eper pray, &c."

Professor Mclivaine. as taken up by a discussion whether J. G. Butler

the amendment of the Constitution so as to forever prohibit slavery in the United States should be included in the objects of the Association. The discussion was participated in by Rev. Drs. Musgrave, Bomberger, Rev. Professors Wilson and McIlvaine, and Rev. B. M. Milligan.

Second Day's Proceedings.

The Association met at nine o'clock, and was opened with prayer by Rev

The committee on nominations presented their report of officers for the ensuing year. The report is as follows: For President, Rev. D. C. Eddy, D. D.; Vice President, Hon. James Pollock; Secretary, Rev. J. G. Butler; Corresponding Secretary, John Alexander; Treasurer, Samuel Agnew; Executive Committee, Rev. J. Edwards, D. D., Rev. J. H. A. Bomberger, D. D., Wm.

On motion of Rev. Professor McII. vaine, the following gentlemen were ap pointed as a Committee on Correspondence :- Rev. T. P. Stevenson, Rev. Daniel Steele, Rev. W. V. Spear, Saml. Agnew, Esq., and Wm. Getty.

Professor McIlvaine moved that the Committee on Correspondence be instructed to prepare a circular letter explaining the object of the Association, and circulate it extensively previous to the next meeting of the Association, casures for most effectually securing and to take other measures to give pubch amendments to the Constitution of licity to the next meeting of the Association.

On motion of Professor McIlvaine, the next meeting of the Association was fixed for the last Tuesday in October. at half-past seven o'clock, P. M., in this city.

Rev. Dr. Pressley offered the follow-

ing resolution, which was adopted: Resolved, That the Executive Committee of the Association be instructed ent, and explaining the objects of the to secure a suitable place for the next meeting of the Association, and also to secure the services of suitable persons to address the meeting.
On motion of, Professor McIlvaine

that part of the second clause in the Association's memorial to Congress, which reads, "and His revealed Will as the supreme law of the land," was amended so as to read, "and His revealed Will as of supreme authority."

Rev. Professor Wilson moved that the second clause of the memorial be further amended so that that part of it which reads, and all the people, shall read "all the inhabitants of the land."

The amendment was adopted. The memorial to Congress as amend-

ed is as follows :-To the Honorable the Senate and House of Representatives in Congress assembled: -- We, citizens of the United States, respectfully petition your honorable bodies to adopt such measures as may be necessary for amending the National Constitution, so that it may read in substance as follows:—

We the people of the United States (humbly acknowledging Almighty God, as the source of all authority and power in civil Government, the Lord Jesus Christ as the Governor among the nations, and His revealed Will as of suprome authority, in order to constitute vance. He was almost there not quite a Christian Government and form a more perfect union, establish justice, in flash of the rebel musketry in his face sure domestic tranquility, provide for -near enough to be covered with the the common defense, promote the general welfare, and secure the inalienable rights and blessings of life, liberty, and the pursuit of happiness) to ourselves, our posterity (and all the inhabitants of the land,) do ordain and establish this Constitution for the United States of America."

On motion of Samuel Agnew, Esq., the report of the Business Committee was taken up, and the first resolution read by the Secretary.

Afternoon Session.

The Association met at three o'clock and was opened with prayer by Rev.

Dr. Pressley moved that in order to raise money for carrying out the object die content. And, Chaplain, the boys of the Association, all pastors having an in the regiment—I want you to tell interest in the movement be requested to have collections taken up in their congregations and parishes. The motion was agreed to.

The consideration of the Business Committee's report was resumed, and the second resolution read.

Rev. Professor Wilson moved to amend, so that it read as follows:--Resolved, That as the object at which we aim involves nothing of a sectarian character, but concerns every lover of take up some other business. The his country, we invite the co-operation of all Christian denominations, and all Resolved, That it is the sense of the persons friendly to the proposed amend-

The third resolution was then read by the Secretary and approved. The whole report was then adopted.

Rev. Dr. Musgrave moved that com-mittees be appointed in various localities to endeavor to enlist the press, sec ular and religious, in the objects of the And we further petition that such Association, and also to furnish matter anges, with respect to the oath of for the press Adopted. On motion of too, slavery and other matters, as may | Professor Wilson the auxiliary commitnecessary to give effect to these tees were ecommended to pursue a simi-

Rev. Dr. Musgrave offered the follow-

ing, which was adopted:—

Resolved, That the pamphlet entitled The Book for the Nation and Times, recently published in this city, be, and

ciation proceeded to nominate the committes concemplated in Dr. Musgrave's motion, in reference to securing the cooperation of the press of the country.

The following are the Committee for Philadelphia: Rev. Dr. Edwards, Hon. J. Pollock, Rev. Mr. Price, Rev. Dr. Newmeeting adjourned with prayer by Rev. ton, Rev. Mr. Longacre, Rev. Drs. Eddy and Bomberger, Rev. M. Krotel, Rev. S. The greater part of the afternoon O. Wylie, Rev. J. H. Suydam, and Rev. ed, complete his life. Glorious such a death!

For New York-Rev. Dr. Vinton, Rev. J. R. W. Sloane, Prof. McIlvaine, Rev. Dr. John N. McLeod, Prof. Martin, Rev. Dr. Jas. Harper, and Rev. Dr. Mc-

Clintock. For Pittsburg—Rev. Drs. Jas. Press-ley, T. Sproull, Douglass, Elliott, Rev. 3. S. Chase, Rev. Dr. Page, and Rev. S. T. Stewart.

For Hartford, Connecticut-Rev. Dr. Bushnell.

For St. Louis-Hon. B. Gratz Brown. It was resolved that the Executive Committee have power to appoint committes in other places. It was moved and adopted that these committees have power to fill vacancies in their number, and appoint such other persons as shal suitably represent the various religious denominations. Dr. Edwards and Rev. J. R. W. Sloane were appointed chairmen of their respective committees.

The Secretary pro tem was directed to inform the chairmen of these commitees of their appointment, and furnish them a list of the members.

On motion, the Secretary was direct ed to secure the publication of the pro

ceedings of the Association. Rev. A. M. Milligan moved that the thanks of the Association be tendered the Reporter of The Philadelphia In quirer, for the fall report of the proceed ings of the Association published in that paper. This was seconded by Rev. Dr Cooper, and adopted unanimously.

The thanks of the Association were returned the officers of the Trinity Methodist Episcopal Church, for the use of the building. The Committee appointed to visit Washington and wait upon the President presented their re port, which was adopted.

The Association then adjourned, with prayer by Dr. Cooper.

DEATH OF ANOTHER SON OF A MIS SIONARY.

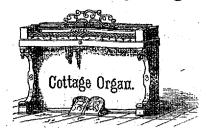
Only a few weeks since we announced the death of Chaplain James H. Schnei der, son of Rev. Dr. Schneider, missionary of the American Board at Aintab, Syria, and just now comes the news of the death of another son, Edward M. Schneider, on Sunday, June 19th, from wounds received at Petersburg He belonged to the Massachusetts 59th "Carleton," Mr. C. C. Coffin, writes to the Boston Journal:

When the regiment was formed, he was a student in Phillips Academy, Andover. From motives of patriotism, purely, against the wishes of friends, he left the literature of the ancients, the history of the past, to become an actor in the present, and to do what he could for the future. While preparing for the charge upon the enemy's works on the 17th, beyond the Dunn house, he said to the chaplain, "I intend to be the first one to enter their works.' The brave young seldier tried to make good his words. With eager feet he led the advance, breaking out from the line and keeping a rod or two in ad--almost near enough to feel the hot sulphurous cloud from the cannon when he fell, shot through the body. When told by the chaplain that his wound was fatal, he said, "Do not weep,, it is God's will. I wish you to write to it is God's will. I wish you to write to "Thave used it nearly a year in my family, and find it my father and tell him that I have tried to do my duty to my country and to and I confially recommend it to all elergymon and their families." my father and tell him that I have tried God." He disposed of his effects, giving \$10 to the Christian Commission, \$20 to the American Board, and trifles to his friends. Then, in the simplicity of his heart, he said: "I have a good many friends, schoolmates and companions. They will want to know where I am-how I am getting on. You can let them know I am gone, and that I them to stand by the dear old flag! And there is my brother in the navywrite to him and tell him to stand by the flag and cling to the cross of Christ! The surgeon came and examined the wound—"It is my duty to tell you that you will soon go home," he said, "Yes, doctor, I am going home. I am not afraid to die. I don't know how the valley will be when I get to it, but it is all bright now." Then gathering up his waning strength, he repeated the verse often sung by the soldiers, who amid the whirl and excitement of the camp and battle-field, never forget those whom they have left behind themmother, sister, father, brother. Calmly, clearly, distinctly, he repeated the lines

-the chorus of the song: "Soon with ange's I'll be marching, With bright laurels on my brow; I have for my country fallen, Who will care for sister now?"

One week ago this Sunday morning, he passed from the din of the dry, hot, dusty, bloody field of battle to that land where peace floweth like a river forevermore. I have stood by the moldering dust of those whose names are great in history, whose deeds and virtues are cut in brass and marble, who were revered while living, and mourned for when dead, but never have I felt a profounder reverence for departed worth than for him-asleep beneath the pines, uncoffined, unshrouded, wearing, as when he fell, the uniform of his country. His last words, the messages to his comrades, to his father, and his brother, will live so long as the flag of our country shall wave, or the cross of Christ endure "Stand up for the dear old flag, and cling to the cross of Christ!" They are the emblems of all our hopes for time and eternity. Short, full, roundAdvertisements.

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And would not be without it on any account." The Rev. C. LARUE, an eminent clergyman of the M. E. Church, now stationed at Halsey street, Newark, Kent's East India Coffee:

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ISAAC LIPPINCOTT,
GEO. L. HAINES,
CHAS. C. OZIAS,

Late with E. H. Adams, Seventh and Market a.

other with CASH ASSETS, now on band, smount to