IS IT NOT STRANGE?

While riding in a Second Street ear a few days ago, my attention was arrested by the conversation of two gentlemen, who were standing before me. They were expressing in loud tones and MILIPE ICE AND COAL COMPANY with nauch carnestness of manner, their disbeliet in Christianity and their approval of that infidelity which transcendanta is as denominate, "The Religion of Reaso.

"We are did you spend the winter of '63," asked the older gentlemen of his companion. "In Europe," was the reply; I visited Florence, Rome, Naples. Is not the Bay of Naples splended? But let me tell you, I witnessed what was far more impressive, see eruption of Versuvius. What a magnificent, yet terrible spectacle! I shall nover forget the day; it was still and beautiful; not a cloud in the sky, suddenly, the volcano which rises more than three thousand feet above the sea, poured forth a vast volume of liquid fire, which, collecting in streams, rolled down the mountain side with fearful power, sweeping away every barrier and destroying all that were living in its path. Is it not strange," he continued, "that any human being should dwell so near the very gates of death, constantly exposed to sudden destruction? Yet such is the fact! Along these volcanic slopes the simple peasant builds his lyan cottage, plants the fruitful vine and dwells content, if he but have sufficient for to-day, reckless of what the morrow may bring forth." "I beg your pardon," said a lady, sitting by my side, "for saying that you are more reckless than the ignorant vine dressers, whose folly you deplore, ring the life-time of the present inhabitants, and even if it should, many will escape, while for you, if you continue to deny Christ, a destruction more terrible will overtake you, 'for there is none other rame under Heaven given among men whereby we must be saved.'" Soi men whoroby we must be saved." Solomn and earnest were the words of warning and entreaty uttered by this faithful Christian woman. As she was leaving the car they bade her good bye with much sincerity of manner, promising to heed her words of admonition.

Who knows but that the seed of truth thus sown by the wayside may not yet spring up and bring forth much precious fruit!

Christian reader, when you have an Infuses strength, vigor, and new life into the system, and builds up an "Iron Constitution." opportunity to speak a word for the Master, do you remain silent? Shall we let the enemies of our holy religion go forth unrebuked, to sow the seeds of death along the highway of life, that is a Specific for all diseases originating in Satan may reap a richer harvest?

"Be not faithless! with the morn, Scatter abroad the grain: At noontide faint not the' forlorn, Blessed are they whate'er betide,
Who thus all waters sow beside."

Рипланерным, 1864.

MARRIAGES.

E. H. H.

In the city of La Porte, Indiana, at the residence of the bride's father, on the 14th of June, 1864, by the Rev. John McMillan, of Allegheny City, Pa. assisted by the Rev. George C. Noyes, of La Porte, Mr. DURAND C. ALEXANDER and Miss VIRGINIA F., daughter of Major John Walton.

On the Sth inst., at Rending, by the Rev. E. J. Richards, DANIEL A. ULRICH, M. D., to Miss MARY A., daughter of the late Copeland Boyd, Esq., all of that city. In this city, June 2d, by Rev. Daniel March, Mr. GEORGE N. HELLER and Miss MAGGIE J. LEIGHTON. all of Philadelphia.

DEATHS.

Killed in the battle of Cold Harbor, Va., June 1st, at the age of 20, WILLIAM R. LAINE, con of Rev. Lewis F. Laine, of Canistee, N. Y. He was a brave and patriotic youth of much promise, and a faithful and active Christian.

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