Religious Jutelligence. missionary in China, afterwards principal of the Seminary at Pennington, New Jersey.

Presbyterian.

Ministerial Changes, &c.—Rev. D. X. Junkin, D. D., has received a call from the North Presbyterian Church of Chicago, which has been accepted.—At a congregational meeting of Princeton church, West Philadelphia, held in June, the salary of the pastor, Rev. J. Addison Henry, was increased fifty per cent.—Ccorge S. Bishop, recently graduated from Princeton Theological Seminary, has declined a call to the church in Salem, Mass., of which Rev. Parsons Cooke was late the pastor, and has acsons Cooke was late the pastor, and has accepted a call to a Presbyterian church in

General Synod of the Reformed Dutch Church.—The 58th annual meeting of the General Synod was held at Schenectady, June 1st, Rev. Philip Phelps, Jr., in the chair. Receipts of the Board of Foreign Missions last year, \$21,686; only 286 out of 421 churches contribute. The extraordinary high rates of exchange have subjected the Board to a loss of \$11,698,51, leaving it burdened with a debt of \$11,000, for whose payment this Synod is urgently implored to make provision. The amount raised over the whole Church, during the year, for benevolent and religious purposes, is \$282,491. 60, and for congregational purposes is \$538.-056,10. 2565 have been added to the membership on profession. The work among the freedmen was earnestly commended to the Board of Domestic Missions. The subject called forth a warm and able discussion, in which Dr. Vermilye took a prominent part in favor of universal liberty, which called forth warm and hearty applause. The proposal to establish a Professorship of Missionary Training in a projected Theologi-cal Seminary of the Northwest was approved. On the course of the missionaries in Amoy, China, who have united in a Presbytery with the very successful missionaries of the English Presbyterian Church, the following, after an exciting discussion, was adopted:

Resolved, That while the General Synod. does not deem it necessary or proper to change the missionary policy defined and adopted in 1857, yet in consideration of the peculiar circumstances of the Mission at Amoy, the brethren there are allowed to de-fer the formation of a Classis of Amoy until in their judgment such a measure is required by the wants and desires of the churches

gathered by them from among the heathen. It was also resolved that the Secretary of the Board of Foreign Missions be directed to transmit to Rev. Dr. Hamilton, Convener of the Missionary Committee of the English Presbyterian Church, the present action of the Synod concerning the Amoy Mission, and to make a fitting recognition of the valuable help which our Mission has receiv-ed from that Committee.

New Brunswick was chosen as the next place of meeting.

United Presbyterian General Assembly.—It was voted at the recent meeting of this body that for the home work, including the freedmen, from twenty-five to thirty thousand dollars will be imperatively required. And in the foreign work, thirtyfive thousand (or, as the rates of foreign exchange are now, seventy thousand) dollars was felt to be the very lowest sum with which we can go forward.

Chalmers on Church Government. - A discussion in the Edinburgh Free Church Presbytery, on the appointment to a theological professorship in Glasgow, brought out from Dr. Hanna a statement which excited a good deal of comment, that certain portions of Dr. Chalmer's Lectures-expressive of liberal views on Church government -had been suppressed by the special decision of the late Dr. Cunningham. There will probably be more definite information

German Reformed.—The tercentenary offerings already amount to \$103,016, and the account will not be closed until the meeting of the Synod in October. Of the whole sum \$30,000 is to go to the Franklin and Marshall College, at Lancaster; \$20,000 to the Theological Seminary at Mercersburg, and the remainder to Home and Foreign Missions, Church Extension, Orphans' Homes, and the Widows' Fund Society.

Rev. H. Harbaugh, D.D., late of Lebanon, Pa. was inducted into the office of Profes sor of Didantic Theology in the Seminary at Mercersburg. The cermony formed part of the Tercentenary celebration in Reading, Pa. Drs. Nevins, Zacharias and Fisher took part in the exercises .- The Church in Phildelphia. The Messenger says: "Less than fifteen years ago we had but two congrega-tions in Philadelphia; one English and one German. Now we have two English and six Jerman, and steps have been taken to organize an aditional German congregation.

Congregational.

The New England Conference, at their last session, admitted Rev. Mr. Mars, a colored preacher, into their ranks. Mr. Mars is a Virginian, of Presbyterian descent. His father was a Presbyterian clergyman of Norfolk, and his mother the minister's The mombers of the 3d Parish church, Portland, have unanimously called Rev. J. E. Walton, of Albany, N. Y., to take the place of Dr. Dwight.—Res. Wolcot Calkins has positively resigned his position as paster of the church in Harlford. He has ince been in Philadelphia, and will probaly accept the call of Calvary Presbyterian

Methodist.

dies' Repository, at Cincinnati, Ohio, a digious and literary monthly of considera-le merit and large circulation. He is a ative of the State of Maine, a graduate of Vesleyan University, of the class of 1836, a tember of the New York Annual Conferince, and a little over fifty years of age.

Physically, he is a man of good proportions. glightly tending to fulness of habit, florid complexion, and red hair. Dr. Edward thompson, who received the next highest yote, has been, during the past four years, ditor of the Christian Advocate and Journal. He was born in England, but was brought to this country by his parents while an infant. He is about fifty five, in stature below the middle height, spare, with a general appect of physical frailty. Calvin (an anomalous name for a Methodist Bishop) Kingsley, the last chosen, has been since 1850 the editor of The Western Christian Adcate, and previously, for a time, Professor in Allegheny College, at Meadville, Pa. He is a native of New York State, about fifty, stout and compactly built, and of medium ze, with a profusion of coal black hair.

missionary in China, afterwards principal of a "Welcome Festival" was given in Music

Baptist.

Rev. Daniel Corey writes The Examiner from Vicksburg, Miss., May 15: "The Home Mission Board having turned over to me the Baptist edifice in Vicksburg, on the 7th of May-we organized a church called the First Baptist church of Vicksburg. Fifty bap-tized believers entered into this organization, and yesterday we were permitted to lead down into their chosen Jordan forty-nine converts.''

The American and Foreign Bible Society, which 28 years ago withdrew from the American Bible Society, on a dispute about the Translation of baptizo into foreign tongues, this year appointed a committee to consider the question of reunion with the old society, viz.: Dr. Anderson, N. Y.; Dr. Hague, Boston; Rev. Messrs. Dunbar, N. Y.; Arthur, N. Y.; Parmly, N. J. Dr. Hague moved to reconsider the resolution referring to a committee the question of re-uniting with the American Bible Society, which being agreed to, it was voted and resolved to table the resolution.

Revival.—Baptist papers of June 16th, contain the following: "Sunday before last was a day of great interest with the South Baptist church in Newark, N. J. In the afternoon the Lord's Supper was administerd and it was a season of unusual solemnity. Nearly forty persons received the hand of fellowship through the pastor, Rev. Edgar M. Levy, among them his two sons. A number had been inquiring, and much seriousness pervaded the congregation; when, on the coming of Mr. Hammond, the religious interest was greatly quickened. Nearly a hundred souls have been converted, and the particled grows Sunday, with hundred. pastor has baptized every Sunday, with but

one exception, for nine weeks.

Items.—At the recent meeting of the Kansas State Baptist Convention the cornerstone of the first building of Ottawa University was laid, with appropriate exercises. Both the Baptist ministers of Hoboken, N. J., were recently drafted.—The amount raised by the Baptists for Home Missions last year was \$72,000. They propose to raise next year \$150,000. They raised for Publication, \$31,000.

Trouble in California .- A late number of the Pacific says: We lately noticed the elec-tion of Rev. J. A. Davidson as pastor of the Baptist church in Petaluma. He and his church have been having hot times. The Copperhead portion of the congregation removed the bell from the belfry of the church. The church has tried and withdrawn fellowship from several members, for "disregard of church authority." Week ago Sunday, while the pastor was in the midst of his sermon, a large stone was hurled against the house, evidently intended for the church window, but fortunately struck a few inches lower on the clapboard. On Tuesday week one of the expelled members went into the church and put a lock of his own upon the door, and notified the officers that they must not use their own property. The windows were nailed down also. The loyal citizens could not stand this copperhead insolence any longer; so at three o'clock that day they seized the bell and put it in its place, rang it well, and hoisted the stars and stripes.

Moravian.

moravian.

The late provincial Synod of the Moravian church in this country is a body which meets once in three years, is spoken of with great satisfaction by the Moravian. It says: "We do not remember any previous Synod distinguished by the same degree of harmony and brotherly love." Three important measures were determined upon.

(1.) Restrictions are to be removed from the College which the Moravian thinks will increase its patronage and bring in students.

and dying men expressing their confidence in Jesus, and saying they were not Christians when they went into the army. Very few, indeed, are indifferent. I think the meetings held in the winter have prepared many for this great crisis; and eternity alone will reveal the good which has been done by the simple means of preaching Christ and him crucified. You will hear singing and prayers among the soldiers dealy." college which the Moraman thinks will increase its patronage and bring in students not belonging to the Church. (2.) The work of publication is to be put upon a basis of enlarged efficiency. (3.) Most momentous of all, steps are to be taken to secure a total increase for the common courses of the stated income for the common causes of the Church, from sources other than the Sustentation Fund.

We welcome these indication of increased honored and faithful branch of the Church

Episcopal.

Rector for Old St. Paul's Church, Norfolk.— The Rev. Matthias E. Willing, A. M., late rector of the Church of the Atonement, in the city of New York, has received a unanimous call from the vestry of St. Paul's Church, Norfolk, to become the rector of that church. The call has been accepted, and the reverend gentleman enters at once upon his duties, under very favorable auspices. It will be remembered that the Rev. Mr. Willing, in October last, restored the prayer for the President of the United States, and loyal religious services to Nor-folk, in good old St. Paul's Church, under the military authority of that good man, Brig. Gen. Barnes. He has been faithfully preaching the gospel in this church ever since, and it is gratifying to know that unconditional Union men are most nobly sustaining him by their presence and their

Miscellaneous.

Lutheran Synod of Pennsylvania .- This body consists of 117 ministers, about 300 congregations, and not less than 50,000 members. There were 90 clerical and 50 lay-delegates present at the late session, at Pottstown The action of the delegates, in withdrawing from the General Synod, on account of the reception of the Franckean Synod, was apmethodist.

proved.— Rev. R. S. Cook, Secretary of the The three new Bishops elected by the last. N. Y. Sabbath Committee, has been comeneral Conference, were taken directly pelled by failing health to resign that posi-om editorial chairs. Dr. D. W. Clark, who ceived the highest vote, was editor of the public labor in which, for the last twenty five years, he has been so eminently useful.-In a paper recently read in England to dis-prove Cardinal Wiseman's assertion, that the Roman Catholics are steadily increasing in that country, the following fact was deduced from the statistical table: "That while the Roman Catholic population of England and Wales does not amount to one twentieth part of the inhabitants, one-fifth of the inmates of the jails in those countries are set down as of that religion; and the ratio of such inmates appears, from the experience of the last two years, to be increa-

Convention of Christian Associations.—The Ninth Annual Convention of Young Men's Christian Associations for the United States, Canada and the Provinces, was recently held in Boston. About two hundred and fifty delegates were present. Among the prominent men present were George H. Stuart, Esq., of Philadelphia, and Rev. Mr. Willets, of Brooklyn, N. Y. Mr. Stuart was present at all the sessions of the Convention, and by his warm, earnest utterances and excellent Christian spirit, added spiritual tone The three editorial vacancies thus created to the meetings. Most of the sessions were ere re-supplied as follows: That of the held in Mt. Vernon church, (Dr. Kirk's.) rere re-supplied as follows: That of the Mercan characterized and Journal was given to Mristian Advocate and Journal was given to Mristian Advocate and Journal was given to Mrestarn Church Advocate, at Cincinnati, the Western Church Advocate, at Cincinnati, Men's Association of this city made the most ample preparation for the delegates, being necessary to take counsel with the most ample preparation for the delegates, being necessary to take counsel with the

Hall, at which there was an organ concert, a bountiful collation, a vocal musical entertainment, with short and spirited addresses by Rev. Mr. Willets, of Brooklyn. Rev. Dr. Kirk of this city, and others. On Friday forenoon the delegates, with the clergymen of the city and other invited guests, took an excursion down the harbor in the steamer Rese Standish. After landing at Fort Inde-pendence and visiting the Farm School at Thompson's Island, the party were received by the officers of the City Government at Deer Island, where a generous collation was in waiting.

The meeting on Friday evening at the Temple, on behalf of the Christian Commission, was one of the very best of the week. Mr. Stuart spoke for two hours, and kept the audience chained to their seats as he described the work of the delegates upon the battle-field and in the hospital. On Saturday afternoon a Sabbath school meeting was held in the Temple, at which four hundred and thirty children sung. The hall was crowded to overflowing, and the occasion was one of great interest. The farewell meeting was held on Sabbath evening, at which six or eight persons from different parts of the country and Provinces spoke.

The meetings were entirely harmonious, the discussions upon various subjects, including the state of the country and the work of the Associations, were animated and interesting, and all felt, as the hour for separation drew near, that the week had for separation drew near, that the week had emerge; that, when the radiant morning been one which would be remembered mist cleared off, the Churches might find through time and eternity. Such gatherings must result in good—Boston Recorder. About \$1600 in subscriptions and contributions have already been reported by the various committees of the City Missionary

Rev. J. R. Hamilton, pastor of the churches of Sturgeonville, Girard, and Westcharge, to continue in his place as a chaplain of the United States Army.—Among the wounded officers at Washington is Chaplain Theodore Holmes, 1st Conn. Cavalry, formerly pastor of the Congregational church in East Hartford, but resigned and enlisted

from a letter by a chaplain in the army of the Potomac, taken from the Intelligencer, will be read with interest: "The entire army ion, but permits her members to hold the seem confident of success. We feel pretty certain of going into Richmond before many weeks. I find many cases of wounded men who have an unwavering trust in Christ as the Friend of sinners, and find some who say they are not Christians but desire to be. I found a man shot through both thighs, who wept, saying he had a letter from his wife, in which she told him she was praying for him. He said he felt his need of a Saviour. One of my own Regiment, shot badly through the face, when I said. Put your trust in Christ, answered, 'I will do it.' We are getting off all the wounded to the White House, twelve miles from here. In many instances I have heard many wounded and dying men expressing their confi-dence in Jesus, and saying they were not

Foreign. Free Church of Scotland .- The General As- guage : sembly of this church met May 19th, in Edinburg. Principal Fairbairn of Glasgow opinion are more widely separated in our discussion on the union of the unendowed Presbyterian churches took place, in which activity on the part of this small, but highly | Dr. Buchanan, Principal Candlish, Dr. Begg, Prof. Douglas, Sir H. W. Moncreiff and others, supported the proposal for union, and Dr. Gibson, with others less known to Americans, opposed it. Finally it was agreed by acclamation, to approve of the diligence of the Committee, and to reappoint them with the same instructions as before,--" to contemplated by all suitable means consis-

tent with the principles of this church." The following extract from the Report of the Assembly's Committee on union is important: A communication has been received from the Rev. Dr. Goold, of the Reformed Presbyterian Church, transmitting the following extract from the minutes of a meeting of the Synod of that body, of date

the 4th of the present month of May:—
"The Synod took into consideration the question of union among the non-established resbyterian churches in Scotland, when, after communications from the General As sembly of the Free Church, from the Synod of the United Presbyterian Church, and from the joint Committees of these Churches, had been read by the clerk, it was moved by the Rev. William Symington, and seconded by the Rev. Professor Binnie, that—

"The Synod, recognizing with gratitude to God the large amount of attention which has recently been given to the subject of union among the non-established Presbyteian churches in Scotland, cordially acknowledging the Christian courtesy of the committees of the Free and United Presbyterian Churches in the communications now on the table, and prayerfully desirous to promote the glory of the Head of the Church by co operating in every way consistent with the principles of this Church with those who are already seeking this desirable end, do appoint the following ministers and elders a ommittee to confer with the said commit tees, and to report to next meeting of Synod: The Moderator, Rev. Dr. Graham, Dr. Goold and 16 others."

This communication, coming from a church so justly and highly esteemed, the committee have received, as they feel assured the Assembly will receive it, with the most cordial gratification.

The deputation from the Synod of the English Presbyterian Church, consisting of Rev. Mr. Frazer the moderator, Dr. Munro of Manchester, Dr. Anderson of Morpeth, and James Watson Esq., of London, was introduced by Sir H. W. Moncreiff. After they had been heard, Dr. Candlish, in a short address, endeavoured to exonerate the Free church from any suspicion of slight or intentional ill-usage towards the English Synod in declining to admit them to a share in the negotiation of the Joint Committee

friends of the English Presbyterian Church. nd the Ladies' Repository was assigned to and the reception given was all that could friends of the English Presbyterian Church. lev. I. W. Wiley, of Newark, formerly have been desired. On Wednesday evening For it was seen plainly that they must be

taken into the union in some form or other, either in that of a large Church embracing both England and Scotland; or two Churches one in England and one in Scotland. He felt it, therefore, needful to move a resolu-tion as follows: 'The General Assembly having learned from the deputation that the Synod whom they represented, had appointed a committee on union with other non-established Churches, instruct their own committee to confer as they may see cause with the said committee; it being understood that in taking this step the General Assembly must not be held as indicating any opinion in favor of the proposal relative to a formation of a British Church, on which several of the deputies have largely spoken."

The resolution was adopted. We may here quote the opening sentences of the article in the Weekly Review, June 4, on the Union Debates.

We entirely agree with Dr. Candlish that the Union movement now presents a more hopeful aspect—more evidence of actual progress made—than it did this time last year. We remember the glow of enthusiasm elicited by the memorable debates, United Presbyterian and Free Church, by which the movement was inaugurated; we have not forgotten the joy of many, the chagrin of a few, the surprise of all, to find Presbyterian Churches, which had so illustriously vindicated their purity, entering on the path of peace. But it was possible that difficulties of a formidable nature would themselves facing each other in hostile array, points of irreconcilable difference bristling upon either side like lines of bayonets. All indefiniteness is now at an end. The investigations of the Joint Committee and Society of the Lutheran Church, established in Philadelphia, Feb. 17, 1864. Half of this amount comes from St. Matthew's church.

Army.

Army.

Army. explicitly informed as to the extent of difference between them on what was alminster, Presbytery of Erie, has resigned his lowed to be the most important subject of diversity. Both Churches agree that Christ is King, and the Bible the law, of men and nations; that the civil magistrate, ordained by God for the discharge of civil duties, is enjoined to respect the Church in as a private.—A dispatch from the army of the Potomac, dated June 1st, says: Chaplain Birtlett, 1st Maine Cavalry, was killed a few days ago by a shell.

Views of a Chaplain.—The following extract from a letter by a chaplain in the army of the exercise of that spiritual independence which is conferred upon her by Christ; and that rulers and magistrates are bound to promote the cause of true religion in all ways consistent with Scripture. One of the Churches maintains, further, that Scripture the exercise of that spiritual independence opposite opinion if they choose. The other Cnurch maintains that under certain circumstances, Scripture permits and enjoins the dedication of national resources to the cause of religion. In theory she refuses to her members liberty to judge for themselves on this point, but in practice, as is wellknown, she leaves the matter open. No Free Church minister incurs risk of deposition for being a Voluntary. In order to complete the Union, the United Presbyterian Church has only to declare formally that she is prepared to extend to Free Churchmen collectively that liberty which she would extend to every one of them ap plying individually for admission within her To obtain the same result, the Free Church has only to adjust her theory to her practice, and to declare that her ministers and members are free to judge for them-selves, from Scripture, how the civil govern-ment ought to promote the cause of Christ.

DIVERSITY OF DOOTRINE IN THE EPISCOPAL CHURCH.

A writer in the Northwestern Churchman, who glorifies, in the strongest terms the Episcopal Church, uses this lan-

"I will venture to say, that schools of was elected moderator. A long and able American Church than any two sects are separated; and yet that does not hinder us from saying the same creed, and joining in the same Liturgy and ministoring for each other. The Apostles' Creed, then, is the only belief I have any right to exact of any man presenting himself for baptism; and the Church would not uphold me in exacting any other. She was divinely formed to be so comprehensive, that she could embrace within her life-giving arms, men aim at the accomplishment of the object of the most divergent natures. You may hold, for instance, that at some day in the far future, punishment is to cease. I cannot keep you out of the Church for that, opportunity of selecting, after trial and examination of as long as you say: 'I believe in the Life Everlasting.' You may hold curious, and to me, absurd, views about your heavenly body, and, although I differ with you, I must receive you if you believe that Christ arose, and that your own identity, your very self, is to rise also. You may hold loose views about the Apostolic Succession, but you cannot be rejected if you believe in the holy Catholic Church. Fiercely bitter may be your Calvinism, I cannot help it, if you believe in God the Son, who redeemed you and all mankind; and your Arminianism may be indulged in, it you believe in God the Holy Ghost, who sanctifieth you and all the people of God. If you want to be immersed, I must immorse you. In opinion the widest margin-in faith, in the facts of the Apostles' Croed unity.

"People often say to me: 'I like the Episcopal Church, because it is so libe-It is only liberal because it holds all Truth, and recognizes the right of individual opinion. It has carefully separated essentials from non-essen tials. Of the former it says: 'This is God's Truth as it has been held in His Church from the beginning—this is the Catholic creed which must be held. Of the latter it says: 'There are points on which men will differ; differ, then, in love and kindness."

It would seem from the above citation that the leaven of the Essays and Reviews is working in the American Episcopal Church, also.

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Dr. Jackson—Dear Sir: I have been frequently requested to connect my name with commendations of different kinds of medicines, but regarding the practice as out of my appropriate sphere, I have in all cases declined; but with a clear proof in various instances, and particularly in my own lamily, of the use of Dr. Hoofland's German Bitters, I depart for once from my usual course, to express my full conviction that, for general debility of the system, and especially for Liver Complaint, it is a safe and valuable preparation. In some cases it may fail; but usually, I doubt not, it will be very beneficial to those who suffer from the above causes. Yours, very respectfully,

J. H KENNARD, Eighth st., below Coates, Phila.

From Rev. Warren Rundolph, Pastor of Baptist Church, Germandown:

Dr. C. M. Jackson—Dear Sir: Personal experience enables me to say that I regard the German Ritters prepared by you as a most excellent medicine. In cases of severe cold and general debility I have beer greatly benefitted by the use of the Bitters, and doubt not they will produce similar effects on others. Yours truly,

W. EANIROLPH. truly, Germantown, Pa., May 21, 1860.

From Rev. J. H. Turner, Paster of Hedding M. E. Church:
Philaddiphia, April 20, 1859.

Dr. Jackson—Dear Sir: Having used your German
Bitters in my family frequently, I am prepared to say
that it has been of great service. I believe that in most
cases of general debitty of the system it is the safest
and most valuable remedy of which I have any know
ledge. Yours respectfully, J. H. TURNER,
726 North Nineteenth street.

Brom the Rev. Thomas Winter, Faster of Recharcough Baptist Charch:

Dr. Jackson—Dear Sir: I feel it due to your excellent preparation—Hoofland's German Bitters—to add my testimony to the deserved reputation it has obtained. I have for years, at times, been troubled with great disorder in my head and nervous system. I was advised by a friend to try a bottle of your German Bitters. I did so, and experienced great and unexpected relief. My health has been very materially benefitted. I confidently recommend the article where I meet with cases similar to my own, and have been assured by many of their good effects. Respectfully yours.

Recharcough, Pa., December, 1355.

ours, Roxhorough, Pa., December, 1358. From Rev. J. Newton Brown, D. D., Editor of the Encyclopedia of Religious Knowledge:
Although not disposed to favor or recommend Patent Medicines in general, through distrust of their ingredients and effects; I yet know of no sufficient reasons why a man may not testify to the benefits he believes himself to have received from any simple preparation in the hope that he may thus contribute to the tenefit of others.

in the hope that he may thus contribute to the teneft of others.

I do this more readily in regard to Hoofland's German Bitters, prepared by Dr. C. M. Jackson, of this city because I was prejudiced against them for many years, under the impression that they were chiefly an alcoholic mixture. I am indebted to my friend, Robert Shoemaker, Esq., for the removal of this prejudice by proper tests, and for encouragement to try them, when suffering from great and long continued debility. The use of three bottles of these Bitters, at the beginning of the present year, was followed by evident relief, and restoration to a degree of bodily and mental vigor which I had not felt for six menus, before, and had almost despaired of regaining. I therefore thank God and my friend for directing me to the use of them.

Philada, Jane 23, 1861.

J. KEWTON BELLEN N.

PARTICULAR NOTICE.

PARTICULAR NOTICE.

There are many preparations said under the nature of Bitters, put up in quart bottles compounded of the charges whiskey or common rum, costing from 20 to be each per gallon, the taste disguised by Amisc or Carlander Sect.

This class of Bitter's has caused and will continue to cause, as long as they can be sold, hundreds to die the death of the drunkard. By their use the system is kept continually under the influence of alcoholic stimulants of the worst kind, the desire for liquor is created and kept up, and the result is all the horrors attendant upon a durakard's life and death.

For a Liquor Bitters, we publish the following receipt. Get ONE BOTTLE HOOPLAND'S GERMAN BITTERS and mix with THREE QUARTS OF GOOD BRANDY OR WHISKEY, and the result will be a preparation that will FAR EXCEL in medicinal virtues and true excellence any of the numerous liquor bitters in the market, and will COST MUCH LESS. You will have all the virtues of HOOFLAND'S BITTERS in connection with a good article of liquor, at a much less price than these inferior preparations will cost you.

Attention, Soldiers I and the Friends of Soldiers.

Attention, Soldiers! and the Friends of Soldiers. Attention, Soldiers I and the France of Soldiers.

We call the attention of all having relations or friends in the army to the fact that "HOOFLAND'S GERMAN BITTERS" will cure nine-tenths of the diseases induced by exposures and privations incident to camp life. In the lists, published almost daily in the newspapers, on the arrival of the sick, it will be noticed that a very large proportion are suffering from debility. Every case of that kind can be readily cured by Hoofland's German Bitters. Diseases resulting from disorders of the digestive organs are speedily removed. We have no hesitation in stating that, if these Bitters were freely used among our soldiers, hundreds of lives might be saved that otherwise will be lost.

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See that the signature of "O. M. JACKBON" is on the WRAPPER of each bottle. PRICE PER BOTTLE 75 CENTS.

OR HALF DOZEN FOR \$4. Should your nearest druggist not have the article, do not be put off by any of the intoxicating preparations that may be offered in its place, but send to us, and we will forward, securely packed, by express.

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