

Religious Intelligence.

Presbyterian.

Liberality to a Pastor.—The ladies of the Presbyterian church of Cadiz, O., recently placed in the hands of their pastor, Wm. M. Grimes, the handsome sum of \$2,222, all in cash, as an expression of their high regard and esteem for his liberal and unflinching labors in behalf of the African race.

We clip the two following items from the Christian Banner: The North Presbyterian Church, Chicago, which Rev. Dr. Rice was formerly pastor, has called to the Rev. Willis Lord, D. to become its pastor. Dr. L. was at one time pastor of the Seventh Presbyterian Church of Philadelphia, then of a church in Cincinnati, afterwards of a church in Brooklyn, and for several years he has ably and ably discharged the duties of a Professor in the Northwestern Theological Seminary. In the Assembly of 1861, Dr. Lord took high ground in favor of the "Spring Resolutions," in a speech of great power, the effect of which was most marked.

The Rev. Robert Taylor, pastor elect of the North Presbyterian Church of Philadelphia, died at his residence in Germantown, in the morning of Friday, the 15th inst. Dr. Taylor was at one time a successful lawyer in Mercer, Pa. After his conversion he studied Theology in the Western Theological Seminary. His first pastoral charge was at Warren, Pa. A few years since he was called to the Second Presbyterian church in Germantown; and last fall was called to the North church of Philadelphia. He was an earnest and popular preacher.

United.—Mr. Joseph R. Kerr was ordained and installed pastor of the Third United Methodist church of Allegheny, on Tuesday evening of last week. Mr. Kerr is a son of the Rev. Joseph R. Kerr, deceased, formerly pastor of the Sixth Street Associate Reformed church, and a grandson of the late Professor in the Theological Seminary at that Church, now located in Allegheny City.

Rev. J. J. Bullock, D. D., of Baltimore.—An exaggerated statement in regard to the arrest of Rev. Dr. Bullock having been circulated, a responsible correspondent in Baltimore sends us the following: "The Rev. J. J. Bullock, D. D., pastor of the Franklin Street Presbyterian church, was arrested by the Provost Marshal, on the charge of harboring a Confederate officer, but the charge having been proved to be unfounded, Dr. Bullock was honorably released. The facts in the case appear to have been: Col. Howard Smith, the officer arrested, was a prisoner in Fort Johnson, and for his efforts in saving the life of a Union officer, was paroled. In passing through this city on his way to Fortress Monroe, to be exchanged, he dined with Dr. Bullock, who is his relative and intimate friend. Dr. Bullock made a full statement of the case, upon which Major Hayner discharged him."—Observer.

Ordered South.—Rev. W. A. Harrison and Rev. J. H. Martin, pastors of Presbyterian churches in Knoxville, Tenn., and Rev. A. Doak, also Presbyterian minister, have been sent South by military order.—True Presbyterian.

Congregational.

Rev. Charles J. Hill has been obliged by ill health, to resign the pastorate of the First church, Nashua, N. H.

Rev. Mr. Moury, who was driven from his labors as a Presbyterian minister at Nashville, is now supplying the Congregational church in Barrington, N. H., made vacant by the death of Rev. E. H. Caswell.

Rev. J. Willard, of Fairhaven, sailed for Europe last week, on Wednesday, for a seven months' tour of recreation and study, and will be well greeted on the 5th, his parishioners filled his house and made him valuable presents, including nearly \$200 in money.

Writes a correspondent of the Independent from the West: "I learn that there is one Congregational church in Mississippi, one in Georgia, and one in South Carolina. The south has boasted of its freedom from the influence of Puritanism; but this is just what it needs, and we must give it to that region. In Minnesota, fifteen Cong. churches have received \$300 each from the \$4,000 appropriated by the Albany Convention and the \$1,000 subsequently added by the Am. Cong. Union."

Ordination of a Chaplain.—Mr. Hiram L. Ordway, graduate of Yale and Andover, was ordained April 10th, in Chestnut street church, Chelsea. Sermon by Dr. A. L. Stone. The Congregationalist says: "Mr. Howard, having enlisted in the 50th regiment, which to leave Readville for the war in a few days, desired ordination, that he may be classically qualified to labor as a minister in the army, as he may have opportunity. He is a member of the church at Andover Seminary, and the council was called by the Chestnut street church only as a matter of convenience."

Resignation.—Rev. R. B. Thurston has resigned the pastorate of the Trinitarian Congregational Church in Waltham, Mass. Resignation of Rev. Dr. Dwight, of Portland.—At the close of the services at the Third Church yesterday afternoon, Rev. Dr. Dickering, who had officiated, read a letter from Rev. Dr. Dwight, resigning his pastoral charge of the Society, in consequence of ill health, and requesting the church to unite in a mutual consent to dissolve the connection which had existed between him and them for thirty-three years. The letter, most of the congregation by surprise, they were not aware that such a thing was contemplated by their beloved pastor. The regret at the withdrawal of Dr. Dwight will not be confined to his parish, but will be shared in all over the city.—Id., 18th.

Of our Exchanges says: The copperheads of Norwich have held particular spite against the Broadway Church in N. Y. city, on account of the views of its pastor, (Rev. Mr. Gulliver.) The result is that the sale of seats this year brought \$500 more than ever before.

The Olive Street Church, in Nashua, New Hampshire, has recently voted to hold an army concert the last Sabbath evening of each month, and take up collections at each meeting for the Christian Commission.

Rev. E. B. Newton, formerly of St. Johnsbury, Vt., has taken Episcopal orders in New York.

Rev. M. E. Strieby has resigned the pastoral charge of Plymouth Church, Syracuse, N. Y., and accepted the office of Secretary of the American Missionary Association. His address hereafter will be at 61 John Street, New York.

Methodist.

John C. Gregg, of Philadelphia Conference, has been appointed chaplain of the General Hospital, New Orleans, and sailed on the 10th inst., for that city.

New York Conference, at its late session, elected its delegates to the General

Conference to report against an extension of the term of ministerial appointments and lay delegation in their ecclesiastical bodies; in the same gathering of one hundred and forty-nine ministers, Rev. S. H. Platt, who intends writing at length on the subject, privately collected the following statistics: Their average age at conversion was only 15-5 years; and about one-sixth of them were converted when less than twelve years of age. What a sermon on early conversions! What an encouragement to parents and Sunday school teachers. The following action was taken on the Christian Commission. Dr. Curry presented a letter from Bishop James suggesting that the presiding elder and pastors of each district make arrangements to keep one of their number in the Christian Commission continually, each remaining generally about six weeks. This very desirable movement was unanimously supported by the conference, and the future year will see its representatives in the field systematically, and laboring with their might for the moral and religious care of soldiers and sailors. Statistics.—The statistics of the conference for the past year show a decrease in the number of members of 730, a very marked falling off, but due largely to enlistment, and death in the service of the country. On the contrary there appears an increase of 274 in the number of probationers, showing that the spiritual life of the Church has not decayed.

Hon. Samuel Young, a minister of the Methodist Protestant Church, and a member of the West Virginia Legislature, has received an appointment on the staff of Gen. Sigel, with the rank of colonel. The Western Methodist Protestant says of him: "This is not his first entrance upon military duties. He has seen service before; and a braver man, a more loyal patriot, or cooler-headed counsellor, does not belong to the staff of any general in the army."

At their late Session, the Missouri and Arkansas Conferences, among other resolutions, passed this: That we request this General Conference to direct the publishers of our church papers to exclude from their columns all advertisements of quack medicines, and of medicated whiskey, sometimes called "bitters." We find many interesting features in the report of the proceedings of the Providence Conference. A resolution was adopted denouncing fairs, festivals, grab-boxes, raffishness, etc., as means of raising money for religious purposes. The report of the Committee on the State of the country takes strong and high ground in favor of suppressing the rebellion and slavery, and in the present, declaring our confidence in him, and pledging him our continued support, and demanding a vigorous prosecution of the war until the country is saved. The bishop commended the report for its ability, but thought it decidedly conservative in comparison with the utterances of the conferences on the border. Bishop Ames made somewhat extended remarks on the condition and necessities of the colored population at the South. He deems a supply of colored pastors for them a prime necessity.

Death of Rev. Wm. H. Gilder.—Rev. Wm. H. Gilder, widely known as Principal of the Flushing Female Institute, and since the commencement of the war as Chaplain of the Tammany regiment and the army correspondent of the New York Methodist, has just died at his post in the army of the Potomac.

Confession Action.—The Troy Conference rejected a resolution in favor of an "extension of time" by a vote of 38 in favor to 60 against it. The New Hampshire Conference instructed their delegates to vote for extension by a nearly unanimous vote. They are not much opposed to lay delegation.

Lutheran.

Rev. Dr. Seiss, of this city, preached his last sermon on Sunday morning, previously to sailing for Europe. A large audience listened with deep interest to his words, full as they were of truth and of adaptation to the time. The sermon will be published.

Rev. Charles P. Krauth, D. D., has been invited to supply the vacancy created by the temporary absence of Rev. Joseph A. Seiss, D. D.

Baptist.

Says The Christian Times of Mr. Spurgeon's Theological School: "He learned of a man who seemed to him precisely the man needed to take charge of a ministerial school of the kind he contemplated.—Rev. George Rogers, of Albany Road Chapel, Camberwell. He was invited to take the post, and consented. His services, so far, have given eminent satisfaction. We note as an instance of the loose denominational position of Mr. Spurgeon, like many of his brethren in England, that this gentleman pleaded for the head of a school for educating Baptist ministers, is himself a Pedobaptist! He belongs to the denomination called in England Independent Baptists, or Congregationalists.

The Standard says that this "fact" deserves notice, as showing at once the practical sagacity and liberal spirit of Mr. Spurgeon."

Southern Baptists.—Says The Presbyterian Banner: Richmond College is suspended, and its building used as a hospital. The President, Rev. Dr. Ryland, continues his labors as pastor of the African Baptist church, and is also chaplain to the hospitals. Wake Forest College, North Carolina; the Furman Institute, South Carolina; and Mercer College, Georgia, are all suspended. The Female College at Richmond is closed. The Professors of the Theological Seminary at Greenville, S. C., are engaged in preaching, though they have a few pupils. Other schools generally continue their work. The Baptist papers, such as the Religious Herald, at Richmond, the Biblical Recorder, at Raleigh, N. C., and the Southern Baptist, at Charleston, S. C., are still published, though, owing to the scarcity of paper, on a half sheet. Rev. A. J. Huntington, formerly of Chelsea, Mass., and Rev. Mr. Cuthbert, late of Philadelphia, are pastors at Augusta, Georgia. Rev. W. T. Branly, D. D., late of the Tabernacle church, Philadelphia, is pastor at Atlanta, Ga. Several of the churches in Richmond have lately baptized more than one hundred.

The Missionary Union is financially prosperous. The contributions for March have not been less than \$50,000, and for the year they exceed \$110,000—enough to pay all appropriations and expenses, notwithstanding the enormous price of exchange.

Sons of Ministers.—The Watchman and Reporter says it is a sad fact that few of the sons of the ministers of our day have the pulpit in view.

Episcopal.

Consecration of St. Clement's Church.—St. Clement's Episcopal Church, at the corner of 20th and Cherry streets, was consecrated on Tuesday, the 12th of April. The occasion was a very interesting one, and the ceremonies of a most imposing character. Three bishops and nearly a hundred clergymen, the latter mostly robed, were present.

The Chicago Episcopalian notices the recent consecration of churches of that city. We notice that the Bishops of Pennsylvania are called upon by circular to furnish the Convention with "Sketches of the history of their parishes, together with such other notices of early missionary efforts within the Diocese or of deceased clergymen, as existing records or documents will furnish." A good move. The Chicago Tribune says a movement is on

foot in the Diocese to build a chapel to cost about five thousand dollars, in honor of the late Mrs. Whitehouse, wife of the Bishop of the Diocese of Illinois.

The Christian Times says the monument to Bishop Onderdonk is finished, and will shortly be up in the vestry-room of Trinity Church.

Revivals.

Minneapolis, Min.—A delightful revival has been experienced at Minneapolis, in the congregation of which Rev. C. C. Salter is pastor. He writes under date of April 8th: About 65 have come forward, some of them to give public expression to former hopes, some to renew vows lulled to sleep since they had left New England. About 25 of this number are adults. Twelve new family altars are established, and some Christian wives are taking up this duty also. The converts from the Sabbath school give bright promise of usefulness. I will mention a few marked features of this precious baptism: Antecedent preparation by earnest praying, one, two, or three weeks; and, before the part of the church; much personal visitation; hearty and quick readiness of young disciples to say, "Come and see;" generous and valuable help of neighboring pastors; the awful, eternally-like stillness of the meetings; deep, earnest, quiet conviction of the impenitent; the number of moral men who have discarded their old trust, and their deep, complete conviction of guilt and the need of salvation in Christ. I have been with such men and listened to their first struggling prayer, Jesus, have mercy on me. I will mention a few incidents of interest. Said one: "I thought it rather small work as I saw the children going first, but now, if your little feet had not gone up that aisle, we might never have come to Christ." Said a moral man, converted, "God pity the moral men." Said another, "I ridiculed the idea of a change of heart, but was mistaken." Next to the joy of heaven over the returning sinner, is the gladness of these homes in their new-born joy. Truly the pastor, as he shares in such gladness, has a foretaste of the apostle's "hope and joy and crown of rejoicing."—Cong.

We find the following interesting items respecting the great revival at Newark, in an exchange: All of our churches are moved. Christendom is rejoicing, and hundreds are rejoicing in Christ. Mr. Hammond stepped into the Post Office a few days ago, to get his letters, when he was asked to come within, and was told that all the clerks were converted but one, and he desired the prayers of God's people in his behalf. In passing through the street and entering the stores, Mr. Hammond is hourly met by some one rejoicing in Christ, anxious to tell their new experiences. There are several examples of the conversion of whole families. Said a gentleman to us this morning: "My three daughters and son are converted, even the German servant-girl seems rejoiced, and the canary birds sing in sweeter tones; our house is a little heaven." All our clergymen co-operate in the work which has extended to the families of several clergymen of different denominations. Since it has become evident that the Lord was here, prejudice against "Evangelists" and objection to some peculiar methods of Mr. Hammond seem to be forgotten, and all are glad to seek this opportunity to get revived and to lead sinners to Christ. Mr. Hammond has surely a facility not possessed by other men of reaching the heart of childhood, and of presenting simple gospel truths in such a manner as to arrest the attention of the impenitent, and lead them to Christ. He is exactly fitted for these labors.

Dartmouth College.—There has been an unusual religious interest at this institution since the day of prayer for Colleges. Meetings for prayer are held daily by the students. There have been a number of conversions and others are inquiring.—Christian Mirror.

The First Congregational Church of Ottawa, Ill., at a communion season on the 27th ult., received on profession twenty-seven persons, the largest number since the church was organized. A series of meetings conducted by the pastor, W. K. Whittlesey, assisted by the church, at Beardstown, Ill., following the week of prayer, a revival has been enjoyed in the Congregational church, to which eighteen have been added, eight of them heads of families, while as many more are still expected to come.

In the First Congregational Church of Rockford, Ind., a gracious work has been in progress, and thirty or forty have received Christ. The Female Seminary, at Rockford, is also enjoying a season of revival, in which one or two scores of young ladies have been led to Christ.

A Very Interesting work of grace is now progressing in the Presbyterian church at Liberty Corner, N. J. Six were added to the church the first Sabbath in April. Many have sought and found Christ. This revival is remarkable for its stillness and power. Many are brought by the Spirit of God to ask with bitter weeping "what must I do to be saved?" Some very interesting cases of conversion have taken place. Our meetings are well attended and full of interest. Our pastor is in the work with all his soul, and God is blessing his labors. Many are asking his counsel and his prayers. A cloud of mercy seems to hang over us, ready to fall in richest blessings.

At a recent communion season in the Reformed Dutch Church in Kiskatom, N. Y., sixty persons from the age of thirteen to that of seventy-seven, partook, for the first time, of the Lord's Supper as first fruits of the recent revival there, in which there were about one hundred hopeful conversions. The church has now two hundred and twenty members, while there are less than two hundred sittings on the ground floor of the place of worship, with but a small singing gallery above.

The Second Dutch Church of Schenectady, under the pastoral charge of Rev. A. Du Ga. Several of the churches in Richmond have lately baptized more than one hundred. The Missionary Union is financially prosperous. The contributions for March have not been less than \$50,000, and for the year they exceed \$110,000—enough to pay all appropriations and expenses, notwithstanding the enormous price of exchange.

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reported in late exchanges. The Baptist papers record a large number of precious revivals in progress.

Miscellaneous.

Rev. W. L. Harris, D. D., Assistant Corresponding Missionary Secretary, is reported by the Northern Christian Advocate to have received recently a "new name." This was given by an Indian chief as follows: "Now, my brothers and sisters, we are to confer a name on our brother, one of the Black Coats. I call him Shaw-won-ne-ke-Zhiek, (southern dialect,) and as this day comes from the south, and warms the whole earth and makes the vegetation and the flowers to grow, and as it makes the various kinds of birds to warble in the woods, and as it makes all nature delightful, so may Shaw-won-ne-ke-Zhiek resemble, by his preaching of the Gospel of our Lord and Saviour Jesus Christ. Always in the future you shall know and hail him by his name, Shaw-won-ne-ke-Zhiek."

Pulpit Gesticulation.—Writes an Oberlin correspondent: "Is there not too much motion of the hands, head, feet, and body in the pulpit? What is the use of making fifty, one hundred, or five hundred different gestures in a thirty-minutes' discourse? I think if some of our ministers would get their wives or a friend to count the number of separate movements and gestures made by them in their sermons, they would be both confounded and astonished. Some men articulate so much that the attention of the hearer is drawn entirely away from the subject discussed to the speaker gesticulating."

The Nez Percé Indians.—A very prosperous mission among the Indians of Oregon, under Mr. Stalding, was broken up by the murder of Dr. Whitman and his wife and ten other persons, in 1847. The field was abandoned for 16 years, till last year, when Mr. S. was employed by the U. S. Government as a teacher among his old friends. He has found many things encouraging.

The Calvin Commemoration.—The preparations for the tercentenary at Geneva, Switzerland, and of the date of Calvin, are becoming more active as the time approaches. Five hundred ministers have been sent in for the price offered by the Evangelical Alliance for a life of Calvin fitted for the young.

A Society has been formed at Lausanne, Switzerland, for enabling the blind to supply themselves with copies of the Scriptures, by subscribing one sou per week. From month to month the money collected is expended upon such portions of the Bible as have been printed for the blind.

Before the Revolution of 1789, Paris reckoned 10,000 priests and monks for 500,000 inhabitants. Now the capital has a population of 1,900,000, and does not possess 9000 priests. Some parishes, with 30,000 to 40,000 inhabitants, have only a single church, with four or five priests in connection with it.

Colored Churches in Philadelphia.—There are in Philadelphia about 23,000 colored people. A large majority of them are sober, industrious and intelligent, sustaining themselves by laboring in various ways; many of them in the capacity of servants, scattered promiscuously over the city. These people have eight churches of their own, with an average capacity of 300. Of these 23,000 people, there are 4,000 in communion with these eight churches. These worshipping in Roman Catholic churches do not amount to more than 200, which is the extreme number. The sum total of those who are in church communion, and of those not in communion, who attend worship on Sabbath, does not exceed 7,000.

United Brethren in Christ.—From the Editorial Chair of the Pittsburg C. Advocate says: The Rev. John Lawrence has tendered his resignation as editor of the Religious Telescope, published at Dayton, Ohio. (He has been elected chaplain in the army, and makes the change to enter upon the duties of the chaplaincy.) The Telescope, under his care, was quite an interesting family paper. It is the organ of the United Brethren, and has a circulation of twenty-one thousand.

The Christian Commission Abroad.—The N. Y. Evangelical Archives speaks of the proposal of Dr. Dunin, which has attracted much attention among the Christians of Europe, for forming international permanent societies for the care of the wounded in times of war, and adds that the great importance of this exceedingly philanthropic undertaking will render it interesting to the readers to learn that a similar idea has already been carried into effect in North America in connection with the existing lamentable civil war. The writer then describes quite fully and correctly the origin, objects and success of the Christian Commission as set forth in the following report. He concludes with the following exclamation. Thus even in the dark night of the most dreadful of all wars—civil war—arose a clear light from the cross upon Golgotha!

HOME MISSIONS.

On application received from the churches they serve, the following ministers were commissioned by the Presbyterian Committee of Home Missions, at their last regular meeting, sixteen of whom were under commission last year: Rev. H. W. Shaw, Clayton, Mich.; Geo. F. Davis, Mt. Pleasant and Vicinity, Ills.

"J. A. Woodruff, Goodland, Maple Grove, Burnside and Allison, Mich. "S. J. Dorse, Hancock, N. Y. "G. C. Good, Grand Valley, Iowa. "J. Pierpont, Murphy, Cal. "J. L. Howell, Stillwater, Minn. "W. Hendricks, Sharon, Prophetstown, and Vicinity, Ills. "W. Hunter, Spring Water, N. Y. "George M. Life, Nichols, "D. K. Steele, Greene, Pa. "C. Waterbury, Cedar Falls, Iowa. "S. H. Ashmun, Rural and Waupaca, Wis. "E. D. Dunning, Matton, Ill. "L. H. Loss, Marshalltown, Iowa. "J. Vance, Belle Valley, Pa. "Louis Mills, Ionis, Mich. "Geo. G. Smith, Idaho.

LET us not value the applause, or be troubled at the revellings of ungodly men as the oldest of the human race have been almost defied by enormities, and the excellent of the earth have been treated as pestilences, as movers of sedition and deserving of universal execration; and this by professors of religion, by priests, elders and persons of chief authority in the visible church!—Dr. Scott on Acts 5: 25.

THE best way to make a home of comfort increase to an ephah (which is ten times as much), is to be heartily grateful for what one hath already, that his store may be multiplied.—Thomas Fuller.

HE that makes it his business to eat daily of the tree of life, will have no appetite unto other fruit, though the tree that bear them seem to stand in the midst of paradise.—John Owen.

Advertisements.

NOT ALCOHOLIC

A Highly Concentrated Vegetable Extract.

A PURE TONIC.

DR. HOOFLAND'S

GERMAN BITTERS,

PREPARED BY

DR. C. M. JACKSON, Philadelphia, Pa.,

WILL EFFECTUALLY CURE

LIVER COMPLAINT, DYSPEPSIA, JAUNDICE,

CHRONIC OR NERVOUS DEBILITY,

DISEASES OF THE KIDNEYS, AND ALL DISEASES

ARISING FROM A DISORDERED LIVER

OR STOMACH;

such

as Constipation, Headache, Dizziness, Fullness or Blood to the Head, Acidity of the Stomach, Nausea, Heartburn, Digestion for Food, Fullness or weight in the Stomach, Sour Eructations, Sinking or Flinching at the pit of the Stomach, Swimming of the Head, Hiccups, and Difficult Breathing, Fluttering of the Heart, Choking or Suffocating Sensations when in a lying posture, Dimness of Vision, Pains or Weakness before the Sight, Peter and Pail Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Back, Chest, Limbs, &c., Sudden Flushes of Heat, Burning in the Feet, Constant Headache, Headaches, and all great Depression of Spirits.

And will positively prevent Yellow Fever, Bilious Fever

THEY CONTAIN NO ALCOHOL OR BAD WHISKEY.

They will cure the above diseases in ninety-nine cases out of one hundred.

From Rev. Joseph H. Kennard, Pastor of the Tenth Baptist Church, Germantown, Pa., May 21, 1860.

Dr. JACKSON—Dear Sir: I have been frequently requested to connect my name with commendations of different kinds of medicines, and especially the practice as out of my appropriate sphere, I have in all cases declined; but with a clear proof in various instances, and particularly in my own family, of the efficacy of Hoofland's German Bitters, I depart for once from my usual course, to express my full conviction that, for general debility of the system, and especially for Bilious Complaint, it is a safe and valuable preparation. In some cases it may fail; but usually, I doubt not, it will be very beneficial to those who suffer from the above causes. Yours very respectfully,

J. H. KENNARD, Eighth St., below Coates, Philadelphia.

From Rev. Warren Randolph, Pastor of Baptist Church, Germantown, Pa., May 21, 1860.

Dr. C. M. JACKSON—Dear Sir: Personal experience enables me to say that I regard the German Bitters prepared by you as a most excellent medicine. In cases of severe cold and general debility I have been greatly benefited by the use of the Bitters, and do not think they will produce similar effects on others. Yours truly,

W. RANDOLPH, Germantown, Pa., May 21, 1860.

From Rev. J. H. Turner, Pastor of Reading St. Church, Germantown, Pa., April 20, 1860.

Dr. JACKSON—Dear Sir: Having used your German Bitters in my family frequently, I am prepared to say that it has been of great service. I believe that in most cases of general debility of the system it is the safest and most valuable remedy of which I have any knowledge. Yours respectfully,

J. H. TURNER, 728 North Nineteenth Street, Philadelphia.

From the Rev. Thomas Winter, Pastor of Roxborough Baptist Church, Roxborough, Pa., December, 1858.

Dr. JACKSON—Dear Sir: I feel it due to your excellent preparation—Hoofland's German Bitters—to add my testimony to the desirability of the medicine. I have for years, at times, been troubled with great disorder in my head and nervous system. I was directed by a friend to try a bottle of your German Bitters. I did so, and experienced great and unexpected relief. My health has been very materially benefited, and I can confidently recommend the medicine to all who are afflicted with similar troubles. I meet with cases similar to my own, and have been assured by many of their good effects. Respectfully yours,

T. WINTER, Roxborough, Pa., December, 1858.

From Rev. J. Newton Brown, D. D., Editor of the Evangelical Alliance, New York, N. Y., June 23, 1861.

Although not disposed to favor or recommend Patent Medicines in general, through distrust of their ingredients and effects, I feel bound to say that your German Bitters is a most valuable preparation, and one which I have used with great success. I have for years, at times, been troubled with great disorder in my head and nervous system. I was directed by a friend to try a bottle of your German Bitters. I did so, and experienced great and unexpected relief. My health has been very materially benefited, and I can confidently recommend the medicine to all who are afflicted with similar troubles. I meet with cases similar to my own, and have been assured by many of their good effects. Respectfully yours,

J. NEWTON BROWN, Philadelphia, June 23, 1861.

PARTICULAR NOTICE.

There are many preparations sold under the name of Bitters, put up in quart bottles, composed of the cheapest and most common run, containing from 20 to 50 cents per gallon, the taste disguised by Antiseptic or Corrosive Scent. This class of Bitters has caused and will continue to cause, as long as they are used, the most distressing and dangerous diseases. By their use the system is kept continually under the influence of alcoholic stimulants of the worst kind, the desire for liquor is created and increased, and the result is all the horrors attendant upon a drunkard's life and death.

For a Liquor Bitters, we publish the following receipt. Get ONE BOTTLE HOOFLAND'S GERMAN BITTERS, and mix with THREE QUARTS OF GOOD BRANDY OR WHISKEY, and the result will be a preparation that will FAR EXCEED in medicinal virtues and efficacy, any of the numerous liquor bitters in the market, and will COST MUCH LESS. You will have all the virtues of HOOFLAND'S BITTERS in a medicinal and safe form, and a quart of liquor, at a much less price than these inferior preparations will cost you.

Attention, Soldiers! and the Friends of Soldiers. We call the attention of all having relations or friends in the army to the fact that "HOOFLAND'S GERMAN BITTERS" will cure nine-tenths of the diseases induced by exposure to privations incident to camp life. In the lists, published almost daily in the newspapers, of the arrival of the sick, it will be noticed that a very large proportion are suffering from debility. Every case of this kind can be readily cured by Hoofland's German Bitters. Diseases resulting from disorders of the digestive organs are speedily removed by its use. We have no hesitation in stating that, if these Bitters were freely used among our soldiers, hundreds of lives might be saved that otherwise will be lost.

BEWARE OF COUNTERFEITS!

See that the signature of "C. M. JACKSON" is on the WRAPPER of each bottle. PRICE PER BOTTLE 75 CENTS. OR HALF DOZEN FOR \$4. Should your nearest druggist not have the article, do not be put off by any of the intoxicating preparations that may be offered in its place, but send to us, and we will forward, securely packed, by express. PRINCIPAL OFFICE AND MAN