Reigious Intelligence.

Presbyterian.

Accessions to the Churches by Profession of Faith.—At Hightstown, N. J., eleven persons were received into the communion on the late sacramental occasion. At Hestonville, this State, nineteen were added on the 3d inst. The Central Presbytery reported at their last meeting, that forty-five were added to the Penn Church, (Rev. Dr. Musgrave's,) forty to the Spring Garden Church, (Rev. Mr. Sutphen's,) thirty-five to Princeton Church, (Rev. Mr. Henry's,) and twenty-five to the German Church, (Rev. Mr. Locher's). The great majority of these accessions were on profession of faith. Many of the other congregations reported gratifying additions. It was also evident from the returns made that the spirit of beneficence is growing in the churches of the Presby tery. To the Vine Street Church, (Dr. McPheeters) St. Louis, Mo., sixteen were recently added.

The St. Louis Presbytery decided at a recent meeting, that the Rev. Dr. McPheeters could not be allowed to continue his ministerial labors at the Pine street Presbyterian Church in that city. Dr. McPheeter was banished from the department for dis-loyalty some time since, but the order of banishment was revoked by the President.

Rev. W. H. Van Doren has removed from Richmond Ind., to Chicago, Ill. Two volumes of his commentary on Luke will shortly be put to press.

Rev. J. J. Bullock D. D., pastor of the Franklin street Presbyterian Church, Baltimore, was arrested recently by our military authorities, charged with harboring at his house a rebel Colonel named Smith, from Kentucky, who is a relative of the doctor. Dr. Bullock is married to a sister of the rebel Gen. John C. Breckinridge, and has from the outbreak of the rebellion persistently refused to pray for the success of the Union

The Rev. John N. Campbell, Regent of the University, and pastor of the First Pres-byterian Church of Albany, died on the last Sunday morning in March of pleurisy, after an illness of three or four days. He was a native of the city of Philadelphia, and commenced his ministry in the State of Virginia. He removed from Virginia to the city of Washington, where he became pastor of the church in Washington city in which General Jackson, then President of the United States, was accustomed to worship. Circumstances soon brought him into collision with the President, and the inflexible will of General Jackson was met by a determination just as inflexible on the part of Dr. Campbell to maintain his rights and dignity as a minister of Christ. A member of Congress, Judge Ambrose Spencer, admiring Dr. Camp bell's courage and fidelity in these trying circumstances, made a successful effort to secure his removal to the First Presbyterian Church in Albany, New York. That conspicuous and influential position he has filled for many years with eminent useful-

Rev. Thomas Skinner, Jr., pastor of the Reformed Dutch Church, Stapleton, Staten Island, was severely, and it is feared fatally injured by a fall from the portico of the house of one of the deacons of his church. Some workmen had been making some changes about the porch, of which he was ignorant; and in the darkness he was precipitated some fourteen feet.

At a Meeting of the Presbytery of Alle-gheny City, held last week, the Rev. Robert J. White, of the Methodist Episcopal church, was received a member of the Presbytery. At the commencement of the rebellion, Mr. White was pastor of a Methodist church in Springfield, Mo.; but on account of his loyalty he was compelled to fly, with the loss of all his property. He is an able and accep-

Westminister College.—At a late meeting of the Trustees of this College, it was resolved to make an effort to increase its endowment, and President Patterson was requested to give his personal attention to

Rev. E. P. Humphrey, D. D., Professor in Danville, Ky., Theological Seminary, has been unanimously called to the First Presbyterian Church, Boston, Mass. He is a native of New England, a son of the late President Humphrey of Amherst College. He would be adapted to that field by peculiar qualifications, as well as eminent abilities. Rev. Mr. De Lancey, who consented to take charge of that enterprise temporarily, we are informed, earnestly desires Dr. Humphrey's acceptance.

Rev. J. B. Stewart; late of Dr. Rice's Church, Chicago, has been unanimously called to the Fifth Church, Cincinnati.

The Second Dutch Church, Schenectady under the pastoral charge of Rev. A. Du Bois has been enjoying a season of increased religious interest.

Congregational.—There was a renewal of the old United Monthly Concert of prayer for than \$50,000, and for the year they exceed Foreign Missions at the Park Street church, \$110,000—enough to pay all appropriations Boston, on Sabbath evening. The churches in the central part of the city, comprising the Old South, Park Street, Essex Street, Central and Mt. Vernon churches, came together on Sabbath evening and re-instituted a mutual Monthly Concert. Rev. Dr. Stone presided, and welcomed the churches to the old homestead. Dr. Kirk offered prayer. Rev. Dr. Adams read the following from a Bengali newspaper, written by the heathen editor, advocating the use of the English Bible in the Government schools: "It is the best and most excellent of all English books, and there is not its like in the English land." and there is not its like in the English language. As every point of the sugar-cane, from the root to the top, is full of sweetness, so every page is fraught with the most precious instructions. A portion of that book would yield to you more of sound morality than a thousand other treatises on the same subject. In short, if any person studies the English language with a view to gain wisdom, there is not another book which is more worthy of being read than the Bible."
Rev. Dr. Kirk alluded to the failure, so far as his church was concerned, of the attempt to sustain the Monthly Concert by committing portions of the missionary field to members of churches to collect information. He spoke of Italy, and the door opened there for Christian laborers, especially for Protestant women among those of their of the Earl of Gainesborough, and connected own sex. Laymen are to be associated with with nobility on all sides, a most accomthe pastors in the devotional exercises of these meetings.—Mrs. Phebe Cummings, widow of Rev. Dr. Asa Cummings, so long known as the editor of the Christian Mirror, entrusted to her pastor, Rev. Dr. Chickering, a year or two before her death, the sum of \$10.000 for certain religious charities.

The Congregationalist has published a list of fifty-seven churches which devote the evening of the fourth Sabbath devote the evening of the fourth Sabbath in the month to a prayer meeting for the army and the country.—R. H. M. Painter, army and the country.—R. H. M. Painter, a highly finished scholar, with a most intimate and lovingly familiar knowledge of the mate and lovingly familiar knowledge of the serious developer Missouri on account of his rebelleave upper Missouri on account of the Watchman and Reflector, sympathies, is now preaching to a Congresional Church in Lynn, Mass.—The

Hartford Courant says: We have seen an elegant and valuable cane presented by the First Ecclesiastical Society, in Milford, to their late pastor, Rev. Dr. Brace. The material in Courant says: "The pastorate in this place will be vacated after next Sabbath. If this fact should come to the knowledge of any brother who is destitute of a place, and is terial is from a stick of timber preserved from the ruins of their second meeting house, the architect of which is said to have been Colonial Governor Jonathan Law, and which was erected in 1727. The cane is highly polished, is heavily mounted with gold, embossed, and suitably inscribed. The First Congregational Church and Society

of Elizabeth was formally recognized and constituted, Thursday, March 31st, by a council assembled in their place of worship, on Livingston street, Elizabethport; Rev. Wm. B. Brown, of Newark, moderator, and Rev. James A. Little, of Paterson, scribe. Seven churches were represented.— Rev. O. E. Daggett, of Canandaigus, on returning from a journey, Friday, April 1st, was surprised by a call from a deacon of his church who presented him, as a token of regard from the people, six hundred dollars. Notwithstanding the date, such a suprise was no illusion, and gave only pleasure.—On Sun-day last, Rev. J. T. Tucker, of Holliston, resigned his pastoral charge, (as contemplated on entering the Recorder office,) after occupying both parts of the day with a history of his pastorate of precisely fifteen years.— At Bangor, March 29th, Rev. G. W. Field was installed pastor of the Central church—its first pastor, after an existence, not stationary or unachieving, of more than seventeen

German Reformed.—Rev. E. E. Higber, has concluded to accept the professorship in the Theological Seminary at Mercersburg, tendered him by the Board of Visitors.-On Palm Sunday five persons were added to the Church in West Philadelphia, of which teacher for this congregation. Purify our the Church in West Philadelphia, of which teacher for this congregation. Purify our the Rev. J. Dahlman, Jr., is pastor, by confirmation. On the same day eighty one May we seek only thy glory, thy truth, thy persons were confirmed in Salem church, service, the best intests of thy church and Philadelphia, of which the Rev. J. G. Wiehle of our souls. Save us from divisions and is pastor.—An effort is being made in strife and every evil temper and disposition. Frederick city, to establish an Orphan Asylum under the patronage of the Reformed Church. Much interest is manifested in the enterprise, and there is every prospect that it will succeed.—Rev. Thos. S. Johnston, D., was installed over the St. John's congregation (G. F.) at Lebanon, by the Lebanon classis, on the 10th ult.

Methodist.—A Methodist preacher many years since in the West, discoursed on Calvanism, under the following analysis:—1. When a man who is a Calvinist is converted, it is without his own consent. 2. When a Calvinist is converted he does not know it. 3. When he has experienced conversion he can never lose it. 4. If he loses his religion he never had it. In the late Conference at Hartford. Conn., a resolution was passed recommending the General Convention to abelish the limitation of ministerial appointments, virtually introducing the pastoral re-lation. At the same meeting, Rev. G. W. Paddock, pastor of the M. E. Church at Lawrence, Kansas, delivered his lecture on the trials and triumphs of Methodism in the Border, in which he gave a graphic and thrilling account of the destruction of the town, including his church, and the butchery of 180 citizens, including most of his own church, and meant to include himself by the unutterable atrocity of Quantrell's raid. The conference and audience gave him \$400 on the spot toward a new church.

—Baltimore Methodism has shared in the innovations of the times. But recently a step novations of the times. But recently a step has been taken which places a new church back among ancient customs. Mr. Wesley Starr, formerly a member of the Methodist Protestant Gaurch, but latterly of the Methodist Episcopal Church, recently built a church on the corner of Poppleton and Pratt Streets. Mr. Starr clings to the old peculiarities of Methodism, and built this church in order that there might be at least church in order that there might be at least one church in the city where the men and women should sit apart, and where the hymns should be lined in the old style. The church is nearly completed, and has been presented by its owner to the Methodist Profestant Church, the conditions in the deed being that the peculiarities above re-ferred to shall be forever adhered to within

Baptist.—On Monday last a meeting was held, in which the Rev. G. D. Boardman, of Rochester, was unanimously "called" to the land. pastorate of the Coliseum church of New Orleans, and he was immediately telegraphed to that effect. The field to be occupied there is of the first importance in every aspect of it, and the North can well afford to give as many of its best preachers as are ded, in a very quiet way, to the endowment fund of the Professorships of Biblical and Pastoral Theology, and of Biblical Literature and Exegesis, in the Rochester Theological Seminary. This good work has been done by the personal efforts of Drs. Robinson and Hotchkiss: but the friends of the institution are anxious to increase the amount to a much larger sum.—The Missionary Union is again financially in the ascendancy. The contributions for March have not been less and expenses, notwithstanding the enormous price of exchange.—A Thousand Children.

The Freewill Baptists propose to raise a thousand dollars for their College in Maine, by obtaining one dollar from each of a thousand children—thereby not only getting the money, but enlisting the sympathies of the young in their denominational Institu-tion.— Baptists in Canada.—The Baptist Freeman, published at Woodstock, C. W., says there is a growing impatience in Canada under the rigor of strict communion; and it adds that "The Canada Baptist Union is composed indifferently of Close and Free Baptists, who virtually agree in the constitution which leaves it perfectly optional with each individual church to limit or extend the terms of communion as its own members may judge right, without any interference from the Union, or from any other church."

—The Baptist Missionary Union have given a very cordial invitation to Rev. Baptist W. Noel, of London, to attend their approaching annual meeting. We hope, says the Chronicle, the invitation will be cordially seconded by the American Bible and Tract Societies, that those and other benevolent and patriotic meetings may enjoy the benefit of hearing one of the most exemplary Christians of this age, and one of the earli plished and successful pastor in the Established Church, and greatly beloved by all classes of Christians, renounced Episcopacy in the year 1849, and has since exercised his ministry among the Baptists and other un-endowed churches. Before this, he was, one of the Queen's chaplains, but preferred the honor that is from God. He was born July

brother who is destitute of a place, and is willing to accept of a position where he may have all the work he can do, and more too, without any co-operation from the church, and will live upon a very small salary in the midst of a wealthy farming community, then such a place is, or will be, open to him soon.—Mr. Spurgeon.—The London Record says:—We regret to learn that the Rev. C. H. Spurgeon, whose popularity as a preacher continues unabated, was yesterday unable to officiate in his spacious tabernacle in consequence of an illness of an inflammatory character. The publication of his sermons, revised by himself, still goes on weekly, and it is said, although we do not ourselves vouch for the accuracy of the statement, that in all ten millions of copies of these sermons have been circulated.—Chronicle.—Refused to Receive.—A Brantford (Canada) correspondent of an exchange says, the Baptist church there is considerably exercised about the propriety of receiving into the church two persons, one of whom was baptized by a Methodist preacher, and the other by a Baptist layman. The parties were not re-ceived, as over half the church was not disposed to recognize the baptism in either case as valid.

Episcopal.—Bishop McIlvaine has recently written a "Prayer for Congregations and Vestries seeking a pastor," the sentiments of Vestries seeking a pastor, but something which are worthy to be remembered by all which are without an under-shepherd: "Alchurches without an under-shepherd: mighty God, the fountain of all wisdom, who hast taught us to seek thy guidance and help in all our doings, be Thou our light strife and every evil temper and disposition. Unite us more and more in all brotherly love and concord, and so guide and govern us that we may choose and obtain a faithful minister of Christ, under whose teaching and other labors, by the power of the Holy Ghost, we may grow in the knowledge and obedience of thy Word, in faith and love, and every godly virtue to the praise and glory of thy name, through Jesus Christ our ord. Amen."- The Church Journal says: On the morning of Easter day the offertory at the church of the Holy Apostles was devoted to the extinction of the parish debt, and amounted to the handsome sum of \$9,628 21. The vestry met the next morning and forth with raised the sum to \$10,200, which, with \$9,000 from one person, clears off the whole debt of \$19,200.—Rev. Dr. Butler has received the appointment to the Chair of Ecclesiastical History in the Philadelphia Seminary, vacated by the death of the Rev. Dr. May, and lately declined by the Rev.
Mr. Brooks.—The Rev. Dr. Brandigee, rector
of Grace Church N. Y., (Episcopal,) died on
Wednesday the 6th inst., after an illness of
only two days, at Utica, N. Y.—There seems to be no check upon infidelity in the Church, so-called. A congregation of evangelical Christians can hardly be found to tolerate Colenso and the essayists and reviewers; but they nestle in the bosom of nother church without fear or rebuke.

Revivals .- The Boston Recorder in its

reekly report of the Old South Chapel daily

prayer-meetings, states, that a brother from Brighton said the last week had been one of great solemnity in all their meetings. Many of the business men and their wives are being converted, the work being mostly among adults. Another brother spoke of the revival in York, Me., where union meetings are being held. Many are inquiring the way of life, while some are rejoicing in hope. The good work in Washington was the way of life, while some are rejoicing in hope. The good work in Washington was also mentioned; at one church which was visited, one hundred and fifty stopped to be conversed with.——Shurtleff College.—President Read writes to a friend: "You will be rejoiced to know that our church and college have enjoyed a precious revival and other iconoclasts. He argued that while they only pulled down, Parker demolished and built up. The lecture was said to be a fine effort. It is unfortunate that Mr. Parker's friends persist in holding their excellent course of lectures upon Sunday interesting of newspapers, slamming of doors, and college have enjoyed a precious revival and college have enjoyed a precious revival tramping up the aisles, and gazing about in of religion, resulting in the conversion of their tabernacle, that one who has no objecabout fifty souls to Christ, among them tion to a stroll in the woods, or a quiet drive some fifteen students. Also that we are be-ginning a new college building; also that as if the day were desecrated. Rev. J. Bulkley, D. D., of Carrolton, Ill., The Oldest S. S. Teacher.—Peter Badeau, has accepted the call of our church to become its pastor."—St. Johns, Newfound-Writes a correspondent of the Provincial Westeyan: Considerably over a hundred persons, chiefly adults, have professed to be converted to God, and the work is still progressing. The same good work is now extending to each of the outposts of the Circuit, and many are being, in those places, needed to fill great centres of influence in converted to God. Altogether, we believe, the redeemed South. Examiner.—Twenty—up to this time, nearly 200 souls have been five thousand dollars have been recently adgrace of God-and this is only a part of the good that is being done,—the church has been greatly quickened_and blessed.—— The Baptist churches in Troy and Fredonia N. Y., in parts of Pennsylvania and the West, report interesting revivals.—A correspondent of the S. S. Times writes from the Army of the Potomac: "I can go out at night-fall, and standing at my tent-door, can hear the songs of praise coming up from the different chapels. At all of these, meetings are held every night, and at nearly all souls are being converted. It is a moving sight when these brave, stalwart men bow at the altar of prayer. Often they are all broken down before the Lord. Sometimes the tears make little pools on the rude bench at which they kneel. I told the converts to-day to write home, and tell their mothers what God had done for their souls. They said they would. I shall not be present when these letters reach their destination; but I can partly imagine the effect. When that blessed sentence, 'Mother, God has pardoned my sins,' is read and re-read through dimmed eyes, I can almost hear the cry of joy, and the prayer, 'Lord, now lettest thou thy servant depart in peace, for mine eyes have seen thy salvation.' These converted soldiers talk a great deal about their religious parents. I think I have hit their religious parents. I think I have hit upon a good plan of housing the fruits of our carried off the palm were two negroes, rerevival. I ask each young convert, 'What joicing in the names of William Samba and church would you join if you were at home? John Provost. Their delivery and action Think about it, pray over it, and let me were wonderful, and called forth thunders Think about it, pray over it, and let me know.' I then write to the pastor of the chosen church, and send him the young man's name, commending him to the prayers of the members, and requesting the pastor to write to him. Congregations of more solemnity and interest I have never seen. It has been my privilege to witness many revivals of religion in the churches at evidence of the Spirit's power and presence. Probably not less than sixty reclaimed and converted men have given in their testimony as henceforth determined that, let others do as they may, they will serve the Lord. The change is wonderful in many instances. Unbelievers look on with sur-prise. Said one to me, a man who made no pretensions to religion, 'I would not have believed that such a change could have been

students, a writer connected with the College says: "Our meetings have been calm, quiet, and thoughtful, as one after another, with manly decision, has arisen to express his determination, by the grace of God, to be a child of Jesus. Twenty-one have thus given evidence of being renovated by his sanctifying power during the weeks that have passed. There are at present only four non-professors of religion in the senior

Miscellaneous. - The Universe, of this city,

contains the subjoined intelligence:—
It is now confidently stated that Bishop Presbyterian Publication Committee, Spalding, of Kentucky, has been raised t he vacant Archmitre, of Baltimore, and that Bishop McCloskey, of Albany, is to take the chair of Archbishop Hughes. Plus IX. is near his end. Look at his years: he is beyond seventy. Look at his health: he suffers many illnesses in the space of a short time. When all men are subject to serious attacks, their days are counted. It is, therefore physically, medically certain, that the Sovereign Pontiff is near his end.

* * * Who will succeed him? Some Italian—Cardinal Antonelli, beyond a doubt. France and Austria will not like this. But the Cardinal has so much ability and experience, that the conclave will unite on him. How England will gnash its teeth at his election! May he prove a Hildebrand? A. Pontiff of more than usual energy, spirit, capacity, is now required.—The Unitarian organ's new prospectus furnishes the topic of animadversion.—"Its position, held now for more than forty years, as the leading organ of Liberal Theology in this country."
What "Liberal Theology!" How can there be liberality in theology? Can men think as they please of God? They cannot. In some questions in moral theology, opinions are allowed to be held. But it is dogmatic, and not moral theology, the Eraminer and nounces, and in that there can be no free dom of thought. It is the science of the Creator. How can such a science be liberal? The thing is impossible, absurd. Is there liberal medicine? Is there a liberal archi-tecture? Are the fine arts liberal? Is chem-istry liberal? Nothing is liberal in which truth or essence is in the issue; and in dogmatic theology truth or essence alone is at issue. Liberal theology authorizes at one and the same time, belief and disbelief in all that God has taught: But because men are corrupt because they like irresponsibility better than restriction; disbelief is more easily diffused than belief in religion; and, therefore, the Christian Examiner is virtually and by its own declarations, a vehicle of in fidelity. The Christian publication that announces liberal theology is avowedly in the career of religious falsehood. Bigotry is an odious prejudice; but infidel doctrines deserve the reprobation of the whole race, for such doctrines lead directly to the corruption of all morals in this life, and to eternal perdition in the next. If the Examiner is right, the FATHER, and the Son and the Holy Guost are impostors, the Universal Church is a universal chichaner, and the re igious sentiment of the world since the world commenced, is no more than a fancy.—
The case with Dr. Brownson, is this—that he has no weight in the dogma, morals and metaphysics of the Church; that he has no weight in letters; and that he is distrusted in politics. This is a bitter condition of things. It presents a collection of blighted hopes which it is melancholy to look upon; and as it is universal, it would be difficult to prove it to be unjust.—The Fraternity.—The Boston correspondent of the Springfield Republican thus writes about this institution:

"Mr. Wasson devoted Easter Sunday to a lecture before the Fraternity upon Theo dore Parker, his relation to Hume, Voltaire, and other iconoclasts. He argued that

Esq., the oldest Sunday school teacher in New York, and probably in the United States. if not the oldest in the world, departed this life on March 16, in his eighty-ninth year. He had been an active Sunday school teacher from the first formation of Sunday schools in New York up to the time of his death. ___Mormon Schism.—There is a serious schism in the Mormon ranks. The secoding party declare against polygamy, and content themselves with one wife. An organization founded on this idea has been formed in Cincinnati, under the leadership of Joseph Smith, Jr., and Israel L. Rogers. In the southwest corner of Idaho Territory, at Soda Springs, on Bear river, there is a settlement of Mormons, called Morrisites, who reject the doctrine and practice of polygamy, and the doctrine and practice of polygamy, and have instituted many reforms in the practices of the Mormons. They were driven from Utah as heretics, though they profess to believe in Joe Smith.—The Jews in Poland.—The Journal des Debats says that several of the Jews of Warsaw, having refused to comply with the decree of the 6th of February ordering them to cease wearing their Jewish costume, they have for several days been exposed to outrages and insults of every kind.—Preaching in London Theatres.—This is still kept up. Eight were crowded on one Sabbath. One of the papers says: "At the Standard, where our reporter attended, there was again a very large assemblage, and of such a class as fully to justify this "irregular" action of the Christian Church on the masses of our population. According to the testimony of the city missionary in attendance at this theatre, a lower grade of the society is reached every year.—Negroes at Rome.—The Rome correspondent of the London Times says that at the last annual "Academia Polyglotta" of the great Catholic

of applause, even in a church. Under the present regulations of the British Army, Episcopal, Presbyterian, and Roman Catholic Chaplains are on the same footing, and are divided into four classes Those who have been in service less than fourtess, years, have the rank of captain; those wan have served under twenty-one home; but never have I witnessed happier, years and over fourteen, the rank of major; those who have served under thirty years and over twenty-one, the rank of lieutenantcolonel; and those who have served over thirty years, the rank of colonel. —- Re-occupied Churches of the South.—Dr. Parker, writes from Hilton Head, that he has just received an order from Gen. Gilmore, placing at his disposal all the church property in Beaufort, which he finds of unspeakable consequence to the work of reconstructing or the Queen's chaptering, our presented that is from God. He was born July wrought here in such a short time. The speciety, and reclaiming the people, white the people, white work of your mission here is very apparent and black.—At the last meeting of the upon the conduct of the men. Said an offimanagers of the American Bible Society, James Lenox, Esq., of New York, was unanimously elected President of the Society, in place of the late Hon. Luther Bradish, The name of the Deity is spelled with four letters in almost every language: In Latin, Deus; French, Dieu: Greek, Theos;

by considerable religious interest among the German, Gott; Scandinavian, Odin; Swe dish, Codd; Hebrew, Aden; Syrian, Adad; Persian, Syra; Tartarian, Idgy; Spanish, Dias; East Indian, Esgi or Zain; Peruvian, Linan; Wallachian, Zene; Eturian, Chur; Irish, Dieh; Arabian, Alla.

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Fever and Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Back, Chest,
Limbs, &c., Sudden Flushes of
Heat, Burning in the Flesh,
Constant Imaginings
of Evil, and great
Depression of
Spirits,
And will positively prevent Yellow Fever, Billous Fever
&a.
THEY CONTAIN NO ALCOHOL OR BAD WHISKEY. OR STOMACH:

THEY CONTAIN NO ALCOHOL OR BAD WHISKEY. They will cure the above diseases in ninety-nine cases ut of one hundred.

From Rev. Joseph H. Kennard, Pastor of the Tonds

Baptist Church:

Dr. Jackson—Dear Str: I have been frequently requested to connect my name with commendations of different kinds of medicines, but regarding the practice as out of my appropriate sphere, I have in all cases declined; but with a clear proof in various instances, and particularly in my own family, of the use of Dr. Hoofiand's German Bitters, I depart for once from my usual course, to express my full conviction that, for general debility of the system, and especially for Liver Complaint, it is a safe and valuable preparation. In some cases it may fail; but usually, I doubt not, it will be very beneficial to those who suffer from the above causes. Yours, very respectfully,

J. H. KENNARD, Eighth st, below Coates, Phila. ges. Yours, very respectfully, J. H KENNARD, Eighth st., below Coates, Phila.

From Rev. Warren Randolph, Pastor of Baptist Church Germantown:

Dr. C. M. JACKSON—Dear Sir: Personal experience enables me to say that I regard the German-Bittens prepared by you as a most excellent medicine. Is cases of severe cold and general debility I have been greatly benefitted by the use of the Bitters, and doubt not they will produce similar effects on others. Yours Classications. Pa.: May 31, 1860.

ruly, Germaniown, Pa., May 31, 1860. Prom Res. J. H. Turner, Pastor of Hedding M. E. Church:

Philadelphia, April 20, 1859.

Da. Jackson—Dear Sir: Having used your German
Bear of the pression of the system it is the safest cases of general debility of the system it is the safest and most valuable remedy of which I have any knowledge. Yours respectfully,

728 North Nineteenth street.

From the Res. Thomas Winter, Pastor of Roxborough Baptist Church:

Dr. Jackson—Dear Sir. I feel it due to your excellent preparation—Hoofland's German Bitters—to add my testimony to the deserved reputation it has obtained. I have for years, at times, been troubled with great disorder in my head and nervous system. I was advised by a friend to try a bottle of your German Bitters. I did so, and experienced great and unexpected relief. My health has been very materially benefitted. I confidently recommend the article where I meet with cases similar to my own, and have been assured by many of their good effects. Respectfully yours,

Roxborough, Pa., December, 1888. Roxborough, Pa., December, 1858.

Rozborough, Pa., December, 1858.

From Rev. J. Newton Brown, D. D., Editor of the Energy clopedia of Religious Knowledge:
Although not disposed to favor or recommend Patent, Medicines in general, through distrust of their ingredients and effects; I yet know of no sufficient reasons why a man may not testify to the benefits he believed himself to have received from any simple preparation, in the hope that he may thus contribute to the benefit of others.

I do this more readily in regard to Hoofland's German Bitters, prepared by Dr. C. M. Jackson, of this city, leasting it was prejudiced apainst thron for many years, under the impression that they were chiefly an alcoholic mixture. I am indebted to my friend, Robert Shoemaker, Esq., for the reinval of this prejudice by proper tests, and for encouragement to try them, when suffering from great and long continued debility. The use of three bottles of these Bitters, at the beginning of the present year, was followed by evident relief, and restoration to a degree of bodily and mental vigor which I had not felt for six months before, and had almost despaired of regaining. I therefore thank God and my friend for directing me to the use of them.

Philada., June 22, 1861.

J. NEWTON BROWN.

PARTICULAR NOTICE.

PARTICULAR NOTICE.

There are many preparations sold under the name of Bitters, put up in quart bottles, compounded of the cheapest whiskey or .common rum, costing from 20 to 40 cents per gallon, the taste disguised by Anise or Cordander Seed.

This class of Bitters has caused and will continue to cause, as long as they can be sold, hundreds to die the death of the drunkard. By their use the system is kept continually under the influence of alcoholic stimulants of the worst kind, the desire for liquor is ereated and kept up, and the result is all the horrors attendant upon a drunkard's life and death.

For a Liquor Bitters, we publish the following receipt. Get ONE BOTTLE HOOFLAND'S GERMAN BITTERS and mix with THREE QUARTS OF GOOD BRANDY. OR WHISKEY, and the result will be a preparation that will FAR EXCEL in medicinal virtues and true excellence any of the numerous liquor bitters in the market, and will COST MUCH LESS. You will have all the virtues of HOOFLAND'S BITTERS in connection with a good article of liquor, at a much less price than these inferior preparations will cost you.

Attention, Soldiers! and the Friends of Soldiers. We call the attention of all having relations or friends in the army to the fact that "HOOFLAND'S GERMAN BITTERS" will cure nine-tenths of the diseases induced by exposures and privations incident to camp life. In the lists, published almost daily in the newspapers, on the arrival of the sick, it will be noticed that a very large-proportion are suffering from debility. Every case of that kind can be readily cured by Hoofland's German Bitters. Piscesses resulting from disorders of the digestive organs are speedily removed. We have no hesistion in stating that, if these Bitters were freely used among our soldiers, hundreds of lives might be saved that otherwise will be lost.

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Should your nearest druggist not have the article, do not be put off by any of the intoxicating preparations that may be offered in its place, but send to us, and we will forward, securely packed, by express.

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