Presbyterian.

Rev. Chauncey D. Murray has been in-"alled pastor of the Westminster Presbytean Church, New York, formerly under the n its government. Instead of the old Covenanter Psalm-book, the one now in use is the same as among the Associated Presbyterians. The "tokens" heretofore in use at the communion table are done away with. An organ, to cost \$3,000, is building for the congregation.

Rev. George W. Thompson, D. D., of the Presbytery of Huntingdon, and pastor of the Mr. McMillan, formerly minister of the Free arge and flourishing church of upper Tuscaora, after a brief and painful illness, was called home to his reward on the 28th of January. Dr. Thompson was a graduate of Rutgers College, at New Brunswick, N. J., and of contest. In the course of the proceedings, it Princeton Theological Seminary, which last institution he left in 1840. At the time of his death, he was a member of its Board of Directors, and a member, also, of the Assembly's land have no recognition from the Government Board of Education. He had been an eminently successful pastor, and frequent and powerful revivals had occurred under his mi-

Presbyterianism in New Orleans .-- A correspondent of the Presbyterian writes from

The condition of Presbyterianism here is melancholy. Of six churches, only three are open, and they are thinly attended. The Presbytery of New Orleans has not convened for two years, though a quorum is within the lines. The truth is, a large proportion of the original members remaining in the city are schismatics, secret secessionists.

Rev. Dr. Steadman, of the First Presbyterian Church, in Memphis, has been ordered South from that city for disloyalty.

The New Presbyterian Church in Denver city, Colorado Territory, was dedicated to the worship of God on Sabbath, the 17th of January. At the time of the dedication, it was found that between thirteen and fourteen hundred dollars were needed to pay the indebtedness on the church; and, with great promptness, the sum needed was raised by the congregation, and the church then dedicated. The Rev. Mr. Day is pastor of the church, which is thirty four by sixty-four feet, and its cost \$4,375, exclusive of the ground upon which it

Foreign Items.—Rev. Dr. Guthrie, who is incapacitated, by ill health, from his regular duties, has lately visited the Welsh Calvinists of Bangor, and made an address, in which he spoke of the reasons for feeling at home among

He had that day read their confession of faith; and he found they were identically the same with those of the Free Church of Scotland. He found that, in its ecclesiastinal constitution, it was very much the same as the Free Church. They were called the Presbyterian Church of Scotland because they were not governed by a bishop, which would make it an Episcopal Church; nor by the great mass of the members, which would constitute it a Congregational Church, but by preaching and ruling elders; and the government of the Calvinistic Methodist Church, with a different name, was much the same thing. He rejoiced in this similarity; and he would tell them why. The last century was remarkable for disunion; but he hoped that the next half century would be as peculiar for uniting. He was not a proor the sou of a pr et, nevertheles ventured to hope there would be more union than ever amongst the various Presbyterian Churches in this island; and he hoped that God would pour out a Spirit of union upon them, so that they might be united into one great Presbyterian Church. He had read the history of their church, and he knew how much they owed to the Methodists of Wales. Had it not been for them, and the Methodists of England, and the Presbyterians in Scotland, religion in this country would have become

Union of Synods in Australia.—The union movement inaugurated, a year ago, last November, by the Synod of Australia, in connec tion with the Established Church of Scotland, by which body overtures were made to the Free Church Synod of E. Australia, and to the United Presbyterian Churches of Sydney, for a union into a single synod, has been happily consummated. The Synod of E. Australia voted to accept the overture at its meeting last November, only three dissentients appearing in a body of thirty members. The articles forming the basis of the union are brief-recognizing the Westminster Confession as the standard of doctrine, repudiating intolerant or persecuting sentiments, and asserting the spiritual independence of the church in the administration of its own affairs. The union will be consummated as soon as the preliminary arrangements-chiefly legal-could be made. The Synod will embrace, it is believed, fifty congregations. The Weekly Review says: "The Presbyterian Church in this colony has suffered much from its divisions and strifes; but it is now believed that, in answer to many prayers, a brighter day of unity and common evangelical enterprise is dawning."

English Presbyterian Ministers Threatened with Ejectment -- A correspondent of the Weekly Review, January 16th, makes some very singular statements as to a movement on the part of the National Church of Scotland, by legal proceedings, to obtain posession of the church property of English Presbyterians which, they allege, belongs to the Established Church. He says:

From public rumor, it would appear that the most energetic measures are being adopted—deputations have visited various districts of England, meetings have been held, and missives have been dispatched—all indicating that a concerted and systematic attempt is to be made to secure all the ecclesiastical property now enjoyed by the Presbyterian Church in England which can be possibly reached by a legal interpretation of the title deeds. Already, as I am credibly informed, these proceedings have been instituted; and, as if resolved to begin at the top, the bolt has fallen on the head of our excellent father, the Moderator of our Synod, who, after a lifetime spent in every good work, and after winning the esteem and affection of the whole neighborhood in which he has labored, is destined, it appears, with his family and flock, to be driven from

the home he has endeared and the sanctuary Colinious Jutelligence. the home he has endeared and the sanctuary he has adorned to worship the God of his fa thers sub Jove frigido.

A correspondent, in the Review of the 23rd expresses doubts as to the correctness of these statements, and says the removal of the Moderator, Dr. McLean, was not effected by the members of the National Church; says it is a ostorate of the Rev. Dr. McCartee. This simple, but sad illustration of the old adage hurch has recently undergone some change "New lairds, new laws." The separate churches organized into the English Presbyterian Church were, we beleive, at the time, in some way connected with the Church of Scotland, and some color of a claim on them by that church may yet exist.

> End of the Cardross Case.—The worldfamous Cardross case is at length ended Church, and pastor in the picturesque parish of Cardross, declared, January 8th, that, old, infirm, and poor, he desires to close his life at peace with all, and withdraws from the has been determined by law in Scotland. and we have no doubt that it would be declared law in England, that the Free Churches of the of the country. They are tolerated, as public meeeings are tolerated; but can neither sue nor be sued. It was clearly decided that the General Assembly of the Free Church has no standing in the eye of the law. In the second place, it has been established in this case that the spiritual sentence of a Church Court, Presbyterian or Congregational, cannot, as such, be reviewed or repealed by a civil court. - Weekly Review.

The Irish Presbyterian Church consists of five Synods, thirty-seven Presbyteries, (including the missionary one of India 547 congregations, and 586 ministers. Unfortunately, there are no fewer than thirty ministers from whom no replies could be got, and the statistics will continue imperfect till means be adopted for obliging them to report. Meanwhile, there is a return from 498 congregations of 78,302 families, 117, 549 communicants, 2,074 elders, 865 deacons, with a stipend of 27.6742. 3s. 3d., and ministerial incomes of 4.698l. 5s. 7d. from other sources. The total amount raised in these congregations for religious and charitable purposes is 83, 5601. The total income of the ministers who have made returns is 33,403l. 14s. 8d. This does not include the salaries or endowments of the professors in the Assembly's College, Belfast.

At Carlisle, England, on the 5th of January, there was a joint meeting of the Cumberland Presbytery of the English Presbyterian Church and of the Carlisle Presbytery of the United Presbyterian Chtrch. This meeting was convened for the purpose of holding fraternal conference, and engaging in devotional exercises. There was a full attendance of the members of both Presbyteries. The meeting was so pleasant and profitable that it was determined to repeat it next year.

Episcopal.—Bishop Odenheimer, of N. J., had a very enthusiastic reception at the recent anniversaries of the Episcopal Church held in Montreal, in which he by invitation participated. The Episcopal Recorder says:

The Bishop was enthusiastically applauded upon appearing on the platform of the large and densely crowded building where the anniversaries were held. He was introduced to the audience in a most dignified and friendly manner, by the Lord Bishop (Fulford) of that Odenheimer's address, General Sir Fenwick Williams (the hero of Kars, who commands the forces in Canada,) moved a resolution of thanks to our American Bishop, in a speech replete with expressions of the warmest international good feeling, and a desire, not only for the restoration of the Union and peace in our land, but also for the perpetuity of the most amicable relations between England and the United States. The resolution was carried by acclamation with cheers; the audience consisting of many of the most influential and distinguished officers of the Crown, and citi-

zens of the Province. The Rev. Dr. Smith, it is officially announced, has retired from the Chair of Systematic Divinity at Gambier, and has been succeeded by the Rev. Henry Tullidge.---We learn, says the Recorder, that Christ Church, New Orleans, has been lately sold, under a decree of General Banks, for taxes. We earnestly Bishop was in New Orleans it was announced trust that this venerable and valuable edifice will not be wrested from the religious uses to which it has been for so long dedicated .---Kentucky.—In spite of the prevailing troubles. the semi-annual confirmations in two of the city churches in Louisville are unusually large; in St. John's (Rev. Mr. Talbot,) 12; in Christ church (Rev. Dr. Craik,) 17; the semi-annual average of the former parish for the last ten years being 9, and of the latter 15 .--- A circular sent out by Rev. J. F. Garrison, Secretary of the Diocesan Board of Missions of New Jersey, says that the Board has been enabled to clear off all the outstanding debts due the Missionaries of the Diocese, and report a net balance in its favor of \$225,82. Mr. Gar. of the great mission cause. From all sections rison savs:

We need better support for those who are in the field. It is a shame which should scald our cheeks to blistering, that we deal with our missionaries as we do. Under the old dispensation, the ox who trod the grain was never muzzled, that he might not be made to suffer want while he was laboring; but we forbid our ministry to labor with their hands as the Apostle did, and refuse to give the toiling missionary even sufficient to provide for the necessities of decent poverty.

Mr. Oscar B. Thayer, late a Methodist minister in charge of the church in Dixon, Ill., has publicly announced his withdrawal from the Methodist Communion, and has applied to be received as a candidate for Holy Orders in the Episcopal Church. In making the an-nouncement to his congregation, Mr. Thayer stated that for four years the subject of his authority to minister to the people had been one of anxious and prayerful interest, and that after the fullest and most careful investigation, he was now convinced of the invalidity of his present ordination; that he had no more authority to baptize their children or administer the Holy Communon than they themselves possessed; and that if he would still continue the exercise of the ministerial office, he must first receive ordination at the hands of those

whose authority to ordain is unquestioned. FOREIGN ITEMS. - Grace Church, Rome

of the citizens of the United States, resident | The audience room is intended to seat comfort. ment of the United States Minister, General ly from the roof, through 48 lights in the ceilpurpose of electing a Rector and a Vestry for the ensuing year. Rev. C. M. Butler, D. D., was chosen Rector and a vestry headed by General King elected. Mr. King has kindly procured an apartment with accommodations for the services, and will extend every aid and facility and protection in his power, to the more permanent establishment of the Church in this important position .-- The Church Journal says: The judgment in the Essays and Reviews cases yet hangs fire mysteriously. It is said, that the two Archbishops firmly refusing to join in letting the Essayists off, thematter is to be considered afresh.

Baptist.—Prof. William Gammell, LL. D., following the example of Professors Caswell and Chase, has resigned his connection with Brown University. Prof. Gammell became a member of the Faculty of Brown in 1832 as a of Grace Church has built a commodious frame Rhetoric, which continued to be his position Dr. Clarkson's absence in Europe, the congreuntil 1850, when he was elected to the chair of gation of St. John's Church took the opportu-History and Political Economy. - Rev. A. nity greatly to enlarge and improve their rec-P. Wood, of Ritchie, West Va., informs the tory, at an expense of \$2,500. On Christmas Examiner that the Baptists of that section | day, the members of St. James' surprised their hitherto in connection with the South, can no longer work with their old associates. The other good things to the amount of some wicked rebellion has rendered it impossible. \$1,200.—A. Mr. McChesny, of Brooklyn, He is pastor of three churches of 200 members, has, within the past fortnight, given several almost all of whom are leval to the govern-lots of ground and \$15,000 toward a new enment. They look to the North for missionary terprise in that city, to be called "The Rescue aid and for publications.—Liberality and and Home for Little Ones."—Competitive its natural Results.—Rev. E. S. Davis, of Hol- Theology.—In the annual meeting of the Board land Patent, N. Y., received \$100 from his of Overseers in Harvard College the following people January 5th. Union meetings with the Presbyterian Church are being held and con- Freeman Clarke, was adopted: versons are occurring. Rev. L. Hall, of Mansville, N. Y., received \$110 from his people. Eleven conversions are reported. Rev. A. T. Cole, at Rushford, New York, has re- ferent views on all the important points at is ceived \$230 from his people, and several conversions give hope that God will do greater things for them. Many other pastors are reported in the Examiner as still receiving tokens of regard for their people.

Baptist Statistics .- In the minutes of the 36th anniversary of the Pennsylvania Baptist State Convention there are represented 17 associations and 33 churches unassociated, embracing a membership of 41,438 in all; churches, 418; baptized during the year 2,356. The receipts into the Treasury of the Convention were \$4,932,30, and the expenditures \$4,426,41. These figures reveal the painful fact, that the forty thousand Baptists of this great State are not awake to the interests of the Convention, and to the claims which the neglected have upon them. The minutes reveal other startling facts. Such as that there are thirty-one county seats without a Baptist church; eleven counties without a Baptist church; eight with only one each; seven with only two each; six with only three each.

The report of the Baptist State Convention of Iowa shows an aggregate membership of 12,-393, an increase of 101 on the previous year. The baptisms number 825, ministers 175, and churches 276; four churches, forty-six minis-

Baptist Missions.—Up to Jan. 31, 1864, the receipts into the Treasury from all sources, including contributions to the Jubilee Fund. were about \$48,000, against about 43,000 for the same period last year. It will be necessary to raise not far from \$60,000 during the months of February and March, to meet the appropriations of the current year.

Methodist .- The N. Y. Christian Advocate knows of but three M. E. Churches out of fiftythree in that city and Brooklyn free from debt, and thinks \$250,000 a low estimate of the amount of indebtedness .- Wesley Chapel, Baltimore, gave \$1100 at the missionary collection Jan. 31st, an increase from last year of \$950. This is considered the most remarkable contribution to the Missionary Society given by any church in that city.—The subscriptions to the church papers and periodicals among the M. E. Churches of Baltimore are increasing.----We noticed last week the return of Bishop Ames from the South, where he has been endeavoring to introduce loyal Methodist preachers, with authority from the Secretary of War, to use churches abandoned by the rebels or used by disloyal persons. While the that he would preach in the Carondelet Street M. E. Chnrch. The Bishop went, but the secessionist authorities of the church filled the pulpit with another preacher, and left the Bishop sitting in the congregation. , A letter from New Orleans in the Advocate says:-General Banks has given directions for all the Methodist churches to be taken, under direct orders from the Secretary of War. They will all be closed save two." The Missionary Society will send preachers to fill the pulpits. -Says a correspondent of Zion's Herald: Cheering to every lover of Zion is the spirited and liberal manner with which the people in all quarters have met the increased demands we hear of augmented contributions; and this is the more noteworthy, as all are aware their outgoes for living, et cetera, are larger, much larger than heretofore.

German Reformed.—The Messenger says The Board of Visitors of the Theological Seminary finding that Dr. Nevin could not be obtained to supply the place of Dr. Schaff during his two years' absence from the Seminary, after mature deliberation, the Board unanimously invited the Rev. Thos. G. Apple, of Greencastle, Pa., to accept of the position. They also raised the appropriation to beneficiaries from one hundred to one hundred and twenty dollars.

Miscellaneous - Churches in Chicago .-The Western Episcopalian thus enumerates the churches built, in progress, or repaired during the last year in Chicago:

One of the largest places of worship which have been erected is that by the first Unitarian Society, costing some \$50,000. The architecture is of the Norman style, built of Athens marble, and is massive in its details and proportions. Its dimensions are 76 feet by over Italy.—Says the Christian Times: A maeting, have a massive tower of 150 feet in the height. share in public affairs.

and sojourning in Rome, was held at the apart- ably 740 persons. This room is lighted main-Rushs King, on the evening of Dec. 28, for the ling. The Romanists also are building another fine church, which, when completed, will cost over \$50,000. The Methodists are building a fine church, 44 by 100 feet, to cost \$20,000. This church is of stone, in the English Gothic style. The Presbyterians have erected one church costing \$300, (?) and improved and enlarged another at an expense of over \$20,000. The German Lutherans have erected a neat frame church, costing over \$7000. By the Episcopal Churches, comparatively little has been done in the way of church extension. The Bishop's Church has been highly ornamented, but its capacity has not been increased. St. John's Church has been greatly enlarged and improved at an expense of \$4000. This church is of wood, capable of seating over 600 persons. It is very neat, though plain, and is crowded with worshippers. The congregation tutor, and in 1835 was appointed Professor of Gothic rectory, costing about \$4,500. During beloved rector by sending him furniture and preamble and resolution, moved by Rev. James

> WHEREAS, It is desirable that, in this uni versity, the important branch of Divinity should be open to all denominations, in order that the students of Christianity may hear the difsue among Christians; therefore

Resolved, That a special committee of five be appointed to consult with the corporation and faculty of the Divinity school, to see what methods can be taken to give a truly university character to the theological department by inviting all Christian denominations in the State to endow professorships therein, to be filled by suitable men among themselves; and this committee is requested to report at the next annual meeting of the Board.

Army and Navy.-Seven persons were recently baptized at the Mariners' Bethel, Phila. Rev. Joseph Perry, pastor. Six of them were sailors from the receiving ship Princeton. They were of six different nationalities, and some of them speak intelligently three or four languages. They form part of the crew of the U.S. steamer Wachusetts, which sailed last week. Meetings were held on the Princeton and Wachusetts recently. Great attention was paid to the Word preached, and some rose for prayer.

Revivals.—There is a powerful work of

grace in the Baptist Church of Pemberton, ters, and fifteen baptisms more than last year. Me Forty-seven persons presented them. The contributions of the churches amount to selves for prayers at one of the meetings, twenty of whom were young men. God is greatly prospering that venerable church, under the labors of its excellent pastor, Rev. L. G. Beck.—At South Berwick, in the same State, a glorious work has been in progress for some time; the work is increasing and spreading throughout the town, while scores are anxiously inquiring what they shall do to be saved. Skeptics, scotters, and stout-hearted infidels are bowing before the Prince of Prince. There are some very remarkable instances of direct answer to prayer mentioned in connection with this work. Many other churches in Maine are encouraged by favorable indications of the outpouring of God's Spirit .-- The Christian Advocate and Journal gives a long list of wivals in every part of the M. E. Church. The most numerous cases of conversion occurred at Mt. Holy, N. J., (110); at Heding Church, Philda., Rev. A. Manship, (120); at Freeport, Pa., (nearly 100); Salem Circuit, Pa., (150). In many other places thirty, fifty, sixty, and seventy conversions are reported. The liberal souls have been made fat; many revivals have occured in immediate connexion with donation visits of which the Methodist clergy seem to have had their share. -The Presbyterian of this city is glad to chronicle signs of the descent of the Holy

Spirit upon the churches. The revival from the midst of which Dr. Thompson went up to the glory and praise of heaven, was extensive and powerful. The Tuscarora church has witnessed many such scenes, but none more blessed and solemn than that in which its pastor closed his ministry. The church of Middle Spring, in the Presbytery of Carlisle, Rev. Isaac N. Hays, pastor, has also been refreshed; and an unusual interest, we understand, exists in the church at Danville, Pennsylvania, of which our friend, the Rev. C. J. Collins. is pastor. The church in Carlisle, Kentucky, has received a gracious visitation, by which it has been re-united, quickened, and quite a number gathered into its fold; and the Ebenezer Presbyterian church, in Green county. Kentucky, has also enjoyed a delightful work

Foreign.

of grace.

France.—The Emperor is much disturbed by the demand for greater liberty in France made by such men as Thiers and other members of the Opposition. He took the occasion of presenting the Cardinal's hat to the Archbishop of Rouen, to say, with evident reference to Thiers and his colleagues of the Oppo-

Your eminence must, like myself, be astonished to see, after so short an interval, men who have only just escaped from shipwreck again calling to their aid the wind and the

And he intimated his determination not to yield by adding:-

But God too visibly protects France to allow the genius of evil again to agitate her. The circle of our Constitution has been broadly traced; every honest may move in it at his ease, since every one has the faculty of expressing his thoughts, or controlling the acts 100 feet in depth. When completed, it is to of the Government, and of taking his just

At the ceremony of giving the Cardinal's hat, the hat fell to the ground, and the Prince Imperial took it up, and nearly got it on his own little head before it could be taken from him and placed on the Archbishop.

England.—The Weekly Review, referring to ecent statements derogatory to the literary standing and respectability of the present class of candidates for the Episcopal Church, avs:-

We might fairly ask, when was there such supply of learned clergyman as, taken with all their drawbacks, the present system sup-plies to the Church of England? We are apt to fix our minds on the great lights of the pasts, and to fancy that all their contemporaies were like them. But it was not so. It was far otherwise than so. Macaulay tells us what the mass of clergymen were in the time of Chares II. What they were in the days of Queen Anne may be seen in the pages of Swift, as well as Addison. The Parson Trulliber of Fielding was not wholly a caricature nor is even his Parson Adams exactly the model of a rural vicar. The fact is that the standard of clerical attainments, as applicable to the mass, never stood so high as now; and t must fall a long way down before it reaches to the boosing, bargain-making, or fox-hunting elergymen who were so familiar to our grandfathers, and not unknown to our fathers.

Romish Chaplains in British Prisons. In the course of the discussions now going on in England on this subject, the curious fact was inadvertently brought out, that a large proportion of Romish prisoners refused to see their own priests, and preferred to put themselves under the care of the Protestant chap-

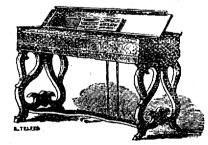
vith a population of nearly three millions of people has 807 eyangelical places of worship, or one to 3,500 inhabitants. These churches accommodate an average of 800 hearers. The established church sustains 371 of these places of worship, with average accommodations each for 1000 hearers,—The Independents have 140 chapels; the Catholics only 35.

Churches in London.—The city of London

Rev. J. G. Oncken, American Baptist Missionary in Europe, at last accounts, was about to proceed to St. Petersburg to see the few Christian converts there—the Russian Directing Senate having reversed a late decision of the District Court of Courland, inflicting punishment on two persons for preaching Baptist sentiments. The ukase of the Emperor forbids the restraining of Baptist preachers by force, declaring such force all the "more to be deprecated in a doctrine of religion which may later find acknowledgment." So great an advance on the late policy of the Russian authorities has been hailed as a wonderful sign by the baptists of Hamburgh, and the devoted Oncken loses no time in trying to turn | 1y it to the best account.

The New Archbishop of Dublin. - When Dr. Trench first arrived in Dublin, he called, a perfect stranger, on the celebrated Dr. Lee, Professor of Divinity, at his rooms in the college, and, in a quiet, modest way, said: "I presume, sir, you are the Rev. Dr. Lee?" The other answered he was. "I wish you." rejoined the stranger, "to preach my consecration sermon, and," he added, "to confer the favor on me of becoming my chaplain." Dr. Trench had known Dr. Lee only as a profound divine, and by his book on Inspiration. -Canon Stanley was inducted a Dean of Westminster January 8th, in spite of the opposition of Dr. Wordsworth, the Canon, who was absent.

MELODEONS! HARMONIUMS



CONSTANTLY on hand a stock of Melodeons of my own MAKE, which cannot be I am sole agent for CARHART'S SPLENDID

HARMONIUMS, possessing unequalled powers, variety, and beauty of tone. The best instrument for Churches ever introduced. H. M. MORRISS.

WANAMAKER & BROWN'S

POPULAR OAK HALL, S. E. CORNEB SIXTH AND MARKET. FINE CLOTHING READY-MADE.

W. & B.

WANAMAKER & BROWN. MERCHANT TAILORS.

CUSTOM DEPARTMENT. NO. 1 SOUTH SIXTH STREET. The Newest Styles for Fall and Winter Now Beady.

Sep. 21-tf.

OLD SABBATH-SCHOOL BOOKS.

Second-hand Sunday-School Books, if in good condition, can be used very profitably by our Publication Committee in the Western States. And so also can old Church Psalmists In some of the older churches those without the Supplement have been replaced by the ater edition; such books would be of use in our frontier churches. Perhaps a good donation to supply the missionary churches with Hymn-Books and Sunday School Books would meet the want as well. But the second-hand books can be advantageously disposed of if sent to the PRESBYTERIAN HOUSE,

1834 Chestnut Street, Philadelphia,

PHILADELPHIA

INSTITUTE FOR PHYSICAL CULTURE By the practice of Dr. Dio Lewis's New Gymnastics and the inculcation of the Laws of Health, established by Mr. and Mrs. Gillingham, October 15th, 1863.
Central Branch, Horticultural Hall, Southwest corner Broad and Walnut Streets. Classes of Ladies and Gentlemen meet on Wednesday, February 3d.
Classes of Masters, Misses and Young Ladies meet on Mondays and Thursdays at 4 o'clock. A new class organizes, Monday, February 1st.
Northern Branch, Northwest corner Tenth and Spring Sts. Classes of Ladies and Gentlemen meet on Tuesday and Friday evenings at 8 o'clock, P. M. A new class organizes Tuesday, February 2d.
Classes of Masters, Misses and Young Ladies meet on Wednesdays and Saturdays at 4 o'clock, P. M. A new class organizes on Wednesdy, February 3d.
The Fee for a course of twenty lessons, two or four times per week is \$7,00. Two in the same family \$12,00. For the remainder of the season, twenty weeks, twice a week, \$12,00. Four times per week, \$20,00.

20,00. In the system of New Gymnastics no fixed apparatus is employed, all the exercises being performed to the inspiring strains of music with light wooden dumbells, hand rings, wands, bean begs, &c. They will be found admirably calculated to develope and maintain the highest possible condition of physical health, and to secure a grace, flexibility, precision, and endurance of body, far more desirable than enormous muscular strength.



FOR MARKING LINEN, MUSLIN, SILK. &c.

By years of use has proved itself THE BEST. -MOST PERMANENT, MOST RELIABLE Marking Ink in the World.

MANUFACTURED ONLY RY TARRANT & CO., 278 Greenwich Street, New York. (FOR SALE BY ALL DRUGGISTS.)

W. P. CLARK.

CHOES AND UMBRELLAS, 1625 Market Street. All kinds of Boots and Shoes of my own manufacture, or made to order. A good assortment of Gum Shoes. Umbrellas repaired. Pinking in a variety of styles, at low

School for Young Ladies. MISS. ELIZA W. SMITH.

1210 SPRUCE STREET. For terms see circulars.

ENVELOPES! ENVELOPES! ENVE-LOPES!

PAPER! PAPERI INITIALS, INITIALS. Stamped Free of Charge,
Stamped Free of Charge,
Stamped Free of Charge.
Initiels Stamped on Free of Charge.
At Magee's, 316 Chestnut Street,
At Magee's, Thermony Street,
Between Third and Fourth.

CORNS, BUNIONS, INVERTED NAILS. ENLARGED JOINTS, and all DISEASES OF THE FEET cured without pain or inconvenience to the patient, by Dr. Zacharie, Surgeon Chiropo-921 Chestnut Street. Refers to Physicians and Surgeons of the city.

FIRST PREMIUMS AWARDED



OVER ALL COMPETITORS.

AT THE PRINCIPAL STATE AND COUNTRY

FAIRS OF 1863.

For the Best Family Sewing Machines, the best Manufacturing Machines, -

and the best Machine Work

PAMPHLETS CONTAINING SAMPLES OF SEWING, EM-

BROIDERY, &C., SENT FREE TO ANY ADDRESS. GROVER & BAKER S. M. CO.,

730 CHESTNUT ST.

J. & F. CADMUS,

No. 736 Market St., S. E. cor. of 8th., PHILADELPHIA. Manufacturers and Dealers in Boots, Shoes,

Trunks, Carpet Bags and Valises of every variety and style. jell ly SELECT, CLASSICAL AND ENGLISH SCHOOL,

No. 1230 Locust Street, Phila.

B. KENDALL, A. M., Principal.

The school year is divided into two sessions of five months each, commencing September and February.

Pupils are carefully prepared for any class in

college or for mercantile life.
Thoroughness in the rudiments is insisted
upon as indispensable to the successful prosecution of classical and higher English studies. Special attention is also given to the Modern

Languages.
A fine play-ground on the premises gives unusual value and attractiveness to the location of the school.

All other desirable information will be farnished to those interested on application to the

W. HENRY PATTEN'S

NEW WEST END Window Shade, Curtain and Upholstery Store,

No. 1408 CHESTNUT STREET, Next door to Hubbell's (Apothecary.) Window Shades, Gilt Cornices, Bedding. Furniture Re-Upholstered, Varnished and Re-paired. Carpets or Matting, cut or made, or altered and put down, by the best men to be got in the city. Furniture Slips, or Covers, handsomely made and fitted. Verandah Awards W. HENRY PATTEN,

1408 Chestnut street