

Religious Intelligence.

Presbyterian.

A new church edifice was dedicated at the Palisades, Sabbath, January 17th. The N. Y. Observer speaks of the house as a model of architectural neatness, beauty, convenience, fitness and economy.

Rev. W. B. Lee, pastor of the Green Avenue Presbyterian Church, Brooklyn, has had a furlough given him to make a tour on the Eastern Continent of three or four months.

The Tenth United Presbyterian Church has been organized in West Philadelphia, which has extended a call to Mr. H. P. McAdam of the Presbytery of Wheeling.

Rutgers College-Endowment Fund has reached \$82,000 out of the \$100,000 proposed.

Union of Colleges.—Washington and Jefferson Colleges, in Western Pennsylvania, are within a few miles of each other. A proposition has lately been made by a benevolent gentleman to furnish fifty thousand dollars to the institutions if they will unite and establish a first-class institution in either place.

Not too fast.—The N. Y. Christian Times (Episcopalian) of last week is responsible for the following:

The public were startled, Saturday last, by the announcement in the papers that three white slave children, also a colored man whose forehead is branded with the initials of his late owner's name, would be exhibited in the Brick Presbyterian Church, of which Rev. Dr. Spring is pastor, on Sunday evening.

Baptist.—The Baptists of New York number 92,280, with 45 Associations, 834 churches, 771 ministers, and 101 licentiates.

Episcopal.—The Western Episcopalian says: We rejoice to learn that, "on the night before Christmas, Santa Claus took an un-bowed theological turn, and (metaphorically speaking) popped into one of the spacious chimneys of Bexley Hall; but, finding no stocking suspended to contain his gift, hurried at once to the post, and mailed it to Bishop Bedell, in the shape of a check for \$5,000 from an Eastern friend of Gambier, to be appropriated to the Bedell Professorship.

Revivals.—A deep and thorough work of grace is reported by the Congregationalist as in progress in Phillips Academy, Andover, Mass. Out of 200 students, many of whom are already professing Christians, it is believed that fifty hopeful conversions took place in two weeks.

Others have urged a return to the American Bible Society; but of this there is not at present the slightest hope. That Society will not rescind its vote denying appropriations to our versions in Britain; and if it did, it would not be a long time, if ever, call out the Baptist strength for Bible circulation.

from its foundation, been managed in the interests of Pedobaptism, and it will be so to the end.

What shadow of truth is there in this charge beyond the fact that the Bible Society will not translate "baptize" by "immerse"?

Methodist.—The Old Bataw Street Church, Baltimore, has been remodelled at a cost of \$5000. It was opened January 10th, and interesting services were held on that and two following days.

Congregationalist.—The Congregational Quarterly for January gives the annual statistics of the denomination as follows:—The numbers of churches reported is 2,729, of which 830 have settled pastors; 768 stated supplies; 610 not specified, and 495 vacant.

There are 2,954 ministers, of whom 632 are not in service. The total number of church-members is 254,200, of whom 164,037 are females.

Miscellaneous.—The Goddess of Reason. Our readers doubtless remember the outrageous blasphemy perpetrated in the French Revolution when a miserable creature was arrayed and worshipped as the Goddess of Reason in the streets and one of the churches of Paris.

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On the contrary, the Spirit seems to have descended simultaneously and silently into many hearts at once, and to have anticipated the efforts of Christian men.

A New York exchange says: We are told that Mr. Lamphier, the originator of the Fulton street prayer-meeting, in New York, is about to organize a nightly place of prayer. The plan is, to select a central location near Broadway—probably the Middle Dutch Church on Fourth street—and hold a nightly service through the year, from 8 to 9 o'clock, on the same principles and in the same style as the noon-day meeting in Fulton street.

Army.—Chaplains in the Sixth Corps. (See weekly's).—A correspondent of the Examiner says: In the Corps are twenty-seven chaplains, as follows: Chaplains, Adams, 5th Maine; Kelly, 6th do.; Purinton, 7th do.; Dayton, 2nd Vt.; Mack, 3rd do.; Roberts, 4th do.; Hale, 5th do.; Webster, 6th do.; Perkins, 10th Mass.; Morse, 37th do.; Bugless, 2nd B. I.; Osborn, 43d N. Y.; Benson, 49th do.; Henry, 62nd do.; Fox, 77th do.; Nickerson, 122nd do.; Burkhardt, 1st U. S. Chasseurs; Yard, 1st N. J.; Prondit, 2d do.; Haynes, 3rd do.; James, 15th do.; Shin, 23d Pa.; Stevenson, 49th do.; Lamé, 93d do.; Stewart, 102nd do.; Miller, 119th do.; and Pierce, 139th do.

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Springfield Republican.—It is well known what reply the venerable John Howe made when it was proposed that he, at an advanced period of his ministry, should be ordained by a bishop.

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NEW ENGLAND SUMMARY.

A man by the name of George Jones, alias Count Johannes, who has been for a long time charged with prompting litigation in Boston and vicinity, and who entered a complaint against young Bailey in the recent murder in the Malden Bank, has been committed as being a common nuisance by the Superior Court.—Hon. John S. Rankin, of Lowell, Mass., now residing in Paris, has transmitted \$1,000 for the benefit of the poor of Lowell.

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