## 

##   


 tive evangelistio efforts，by the moprancee of act and
members of congregations in such townst as B






## miscellaneous．

 aedth and enve emonong，and of of of，a poople for the Tost part iverse to it and in abject poverty． MT

 Hich has a larger population than anes．hhe riris




































 fell before the terrible discharges of grapi）and can－
ister from bowitizas，or bifore the bayonets of the







|  |  |
| :---: | :---: |
|  |  |
| miximat | deme |
|  |  |
|  |  |
|  |  |
|  |  |
| 隹 |  |
|  |  |
|  |  |
|  |  |
|  |  |
| minder | den |
|  |  |
|  |  |
|  |  |
|  | mome |
|  |  |
|  |  |
|  | atem |
|  | mat moies en eutaid |
|  |  |
| mee mim |  |
|  | ， |
|  |  |
| ， |  |
|  |  |
|  |  |
| Jube |  |
|  |  |
|  |  |
|  |  |
| ${ }^{\text {mam }}$ |  |
|  | W。 |
|  |  |
|  | viritian moze |
|  | 隹 |
| memem |  |
| mirit |  |
|  |  |
| Nomen |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## TEI

Ahnerticemintu．

## SUNDAY－SCHOOL BOOKS．









##   <br>  Philadelphia Collegiate Institute For Yourg Lavis． 1530 Arch．Streat，Philadelphia．   <br> 

零wath

## Eprcial figtict



H．H．ALDRIDGE＇S
CHEA EAstabisheid
CHP CARPET STORE，
No．
Wen
W．
En

| supplieg in pithtibuga prigsbyteriy． <br> Mr．D．C．Cooper， 1 st Sapbath of August <br> coghrantox． <br> Mr．D．C．Cooper，2nd Sabbath of August． Mr．Robt．White， 3 rd ： Se Sember． <br> Mr．D．C．Cooper，3rd Squbbath of August． Mr．Robt．White，4th <br> AUSTINTOTM <br> Mr．D．C．Cooper，4th Sabbath of August． Mr．Robt．White，2nd <br> FATBYIET． <br> Mr．D．C．Cooper，Sth Sabbath of August． Mr．Robt．White，Ist， <br> DEER CREBE． <br> Rev．F．W．MeNaughton，3rd Sabbalh of Sept． <br> Pittsburg，July 14th， 1868. <br> Chairan Com．on Supplies． |
| :---: |
|  |
|  |
|  |
| mot ber |
|  |
| dite |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| 为 |
| Swayne＇s compound syrap or wiad |
|  |
|  |
|  |
|  |
|  |


| authorized me to Continue my Agexcy for a brie eceive Subscriptions to the $5-20$ LoAN AT PAR，at my the Loyal Stater．Jify to Lo 114 So．Third St．：Pḅila． <br> untted states <br> FIVE－TWENTIES <br> OR， <br> Twenty－Year Six per Cent．Bonds， PAYABLE AT THE OPTION OF THE GOV． ERNIENT AFTER FIVE YEARS． <br> I am instructed by the Secretary of the Treasury to receive sabscriptions for the above receive sabscriptions for the above <br> LOAN，AT PAR， <br> The Interest to Commence from Date of Deposit， <br> Thus avoiding the diffeculty heretofore experienced May last． <br> JAY COOKE， <br> SUBSCRIPTION AGENT <br> 114 South Third Street． <br> special notice． <br> On and after JuLy 1st， 1868 ，the privilege of con－ verting the preseat issue of LEGAL．TENDER NOTES INTO THE NATIONAL SIX PER CENT． LOAN，（commonly called＂Five－Twenties，＂）will All who wish to invest in the Five－Twenty Loan， must，therefore，apply before the first of |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




| Wm．B．Braburs Pianos |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Physical，Mental，and MoralEducation．No． 1482 South Peny Square，Phadelpaia． |  |
|  |  |
|  |  |
|  |  |
| Pevem |  |
|  |  |
|  |  |
| －33m |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| W＝wivibutaz |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| momm |  |
|  |  |
| seme |  |
| ACHINES <br> $\$ 46.0$ |  |
| 边 |  |
|  |  |
|  |  |
|  |  |

New and Valuable Books．
sABBATH－sCHOOL LIBRARIES


mide

$$
\frac{\Delta \mathrm{Tr}_{\mathrm{PI}}}{\text { Prent }}
$$


and Photograph Galleries，


## 



 hmbeican gitesivftrian

## GEIESEE EVAGGELIST，

ReLGIOUS AND FAMI，
NEYSFAPEER， Constitutional Presbyterian Church， No． 1334 Cliestuut st，Philadelphia
TERIS-(in adrance).





