

the channel through which He operates, is the word of God... it is living teacher, deeply imbedded in its solemn and affecting truths.

Hence it is not at all surprising that the Sunday School Library, so important an appendage and auxiliary of the system, but so often containing nothing but the most common and uninteresting books, should usurp the place of the Bible, become the great attraction to the children, and actually create a distaste for the very reading of the Scriptures.

General entering into the details appropriate to this general idea of the redemption of Christ being God's remedy for the crime and woe of earth, we are, for a few moments, in conclusion, ponder those devolving on us, as ministers of Christ in these days of peril.

It falls not within the limits either of our design or of time to suggest methods, or to dilate upon the necessity of guarding against the many and perilous temptations to which we are exposed for the future.

The scepticism of scientific and literary men has done much to injure the popular faith in the Scriptures, and especially with many of our liberally educated young men.

It is well that we are to be preserved till the coming of the Lord. Finally, beloved brethren, suffer us to stir up your minds by way of remembrance in a few closing words.

These of inspiration do more harm than good. What know we of the terms of the inspiration of the Bible? How preposterous to attempt to have them!

But it is pertinent to ask, were we, as a nation, the recipients of the inspiration of the Bible? This question is one which we have not considered.

Theology of Creation, theories of Inspiration, theories of Millennialism, are all in favor with those who substitute reason for faith.

A special Christianity has arisen, which is spreading in undisguised infidelity ready to clutch at any doctrinal church of Europe established in the West.

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from the only hope of fallen mortal man, for his own life and the life of his future, that "When He who is our life shall appear, then also shall we appear with Him in glory."

This is God's own great remedy for the perilous times of the last days. The hope of it has been the consolation and joy of his people in all ages.

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zealously, to preach the gospel of the grace of God, and labor for the salvation of men.

Let us be faithful to Him, in fulfilling the trust which He has committed to us. We have much to do, to build up the waste places, to counteract the evil of war, and direct and prosecute the good works of benevolence required by the exigencies and necessities of the times.

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The Assembly proceeded to the election—when Rev. Herick Johnson, of the Pittsburgh Presbytery, and Rev. Henry E. Niles, of the Niagara Presbytery—were chosen.

The Docket was then read by the Stated Clerk, Hon. Jos. Allen, of Albany, moved that the rules of the last General Assembly be adopted as the rules for this Assembly in its deliberations.

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patriotic letter to General Washington. Thus the two nationalities of the United States were recalled together, and all was happy, harmonious, and united.

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that the members might meet together informally, and go from here to visit the Union League House, and go from there to visit the Union League House.

I will review the difficulty of Judge Allen by saying that there is no obligation in this League to the country, and about that there can be no two parties. Nothing more than simple loyalty to the country is the obligation of its members.

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members of this ecclesiastical body. It is to be taken for granted that every minister and elder is loyal. Now, it seems to me that this League has been organized, not for the purpose of assisting any political party, but to stand by our country, to stand by our rights, and to stand by the great God that gave us this land.

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